

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$10,010.81! (see p. 3)

13 Cheshvan 5784/October 28, 2023

5746-5784

Celebrating our 38th year

1986-2023

DAVENING SCHEDULE**Friday**Candle Lighting: 5:54 pm
Mincha/Maariv: 5:55 pm**Shabbos Day**Daf Yomi Shiur: 8:00 am
Shacharis (**Hodu**): 8:45 am
Mincha: 5:20 pm
Maariv: 7:05 pm
Shabbos is over after: 7:23 pm**Sunday**Shacharis: 8:00 am
Mincha/Maariv: 5:45 pm**Monday-Friday**Shacharis: 7:00 am
Mincha/Maariv: 5:45 pm**Next Shabbos- Vayeira**Candle Lighting: 5:45 pm
Friday Mincha: 5:45 pm**Thank You**

A big TY thank you to Talia and Jonathan Raun for guiding the chayalim card project. Thank you to everyone who participated, and came to make cards. You can see photos of the card-making on the Gallery menu on the shul website. Yasher koach!

Semichas Chaver Program

Join Rabbi Elie Levi for a new semester of the Semichas Chaver program on Sunday nights at 8 pm. Topics for this new semester include:

- Hilchos Shabbos
- Reheating foods
- Blechs/Warming drawers
- Opening food packages

Upon completion of the zman/semester, there is an optional written exam with a **certificate**

of accomplishment to be presented at the conclusion.

Rally for Israel

There will be a Baltimore "Rally for Israel" this Sunday, October 29, 12:00 pm at Penn Station. Am Yisroel chai! For more info, please email baltimoreallyforisrael@gmail.com.

A Short Vort

I recently heard another amazing vort brought down by Rabbi Elimelech Biederman, who teaches an important lesson of the **תבה**, the Ark that Noach was commanded to build to take refuge from the Flood. The dimensions of the **תבה** were 30 cubits in height, 300 cubits in length, and 50 cubits in width, numerically corresponding to the letters **לשון**, language or speech. Says R' Biederman, just as the **תבה** protected Noach and his family from the waters of the Flood, so, too, does our speech protect us through tefillah and not speaking **לשון הרע**, derogatory speech.

Kitzur Shulchan Aruch Shiur

Join Rabbi Goldberger for the return of the Tuesday night shiur for men in the **Kitzur Shulchan Aruch** following Mincha/Maariv. For more info, please contact Lev Avraham Rosenstock at 443-255-4343.

IDF Mezuzah Project

The shul is participating in the IDF Mezuzah Project to collect mezuzahs for IDF bases. If you would like to participate, you can drop your mezuzah into the shul mailbox on the front porch no later than November 1. If you do not have a spare mezuzah, but would like to participate, you can donate through one of four

methods: Zelle, PayPal, CashApp or by credit card.

Mazel Tov to

- Lev Avraham and Rachel Rosenstock on the marriage of their daughter, Meira, to Dovid Berendt. May they be zoche to build a bayis ne'eman b'Yisroel - a binyan adei ad.
- Dr. Ron and Fern Berkman in Miami on the birth of a granddaughter, Sarah Avigayil, daughter of Avi and Rivka Berkman of Chicago. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.
- Rabbi Dr. Tzvi and Bracha Ingber on the birth of a great-granddaughter in Eretz Yisroel. May her parents be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.

Dear Kehilla Hakedosha here and in Eretz Yisroel,

We continue to daven to Hashem for Shalom al Yisroel and a complete victory over our wicked enemies. To our dear friends in Eretz Yisroel: we are completely with you and your families - our hearts and souls are all one. **Hashem will see us through.**

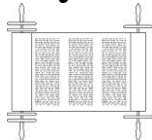
May all our people who are being held captive be **set free immediately**, b'ezer Hashem. May Hashem watch over and **protect all our soldiers and all our people**. May Hashem send a **refuah shalaimah** to all **our wounded and sick**. May Hashem grant **strength and nechama** to all **our people who are in mourning**. May the **neshamos** of all **our people z"l** who were killed have an **aliya mechayil el chayil**. May Hashem totally **crush our enemies and silence their supporters forever**. Those are the tefillos we have in mind in shul before we learn and say Tehillim each day. **We love you.**

Besuros tovos l'chol Yisroel,

**Rabbi Menachem and Rebbetzin
Bracha Goldberger**

This week's Lev Echad is sponsored by:

Elie and Esther Weiner in honor of the ilui neshama of Elie's father, James Wolf Weiner, Yaakov Zev ben Eliezer Eliyahu, 14 Cheshvan.

Weekly Parsha**Parshas Lech Lecha**

By Rabbi A. Leib Scheinbaum

“And there was quarreling between the herdsmen of Avram’s livestock and the herdsmen of Lot’s livestock... the Canaani and Perizi were then dwelling in the land” (12:7)

Rashi explains that Avraham and Lot were not quarreling; rather, their herdsmen were disagreeing with one another. Apparently, Lot’s herdsmen lacked integrity, so that they would allow their sheep to graze in other people’s pastures. They justified their nefarious actions with the notion that Hashem had promised the land to Avraham. Since the Patriarch had no direct heirs, the inheritance would go to his closest relative, Lot. Therefore, they had a claim to the land. This is why the Torah concludes this pasuk by emphasizing that the Canaani and Perizi were still in the land. Avraham had not yet become its legitimate owner.

The commentators, each in his own inimitable manner, explain why the pasuk ends with a reference to the pagan nations that continued to occupy the land. Sforno offers what I feel is a practical and timely response. He comments, “The quarrel between two relatives who were strangers in the land was odious in the eyes of the native dwellers who were led to believe that they were men who were prone to argument. This led them to assume that if they quarreled among themselves, how much more so would they dispute with the native dwellers? In other words, since they would be the minority living with a majority of pagans, they were exposing themselves to the contempt and eventual enmity of the land’s inhabitants.

To put this exposition into perspective: Avraham was a true tzaddik, a very righteous person. While Lot was clearly not on Avraham’s spiritual plateau, he was far from the average pagan. The two seemed to live in harmony. It was their herdsmen, their followers, who were embroiled in controversy. Perhaps their issues were very real, and they might have even been centered upon halachic interpretation, but why should the goyim, gentiles, have to hear about it? Why should the outside world be privy to every machlokes, disagreement, within the Orthodox Jewish community? Furthermore, how are we to reach out to our own non-observant brethren when they see or hear some of the “goings-on” in the

Orthodox Jewish community? This constitutes a gross *chillul Hashem*, desecration of Hashem’s Name. We now understand what concerned Avraham. When the herdsmen quarrel, it does not remain simply between them. It becomes known outside the sheltered environs of our community, where it is exploited and publicized in the most derogatory manner. Regrettably, what concerned the Patriarch then still leaves reason for concern today.

This article is provided as part of Shema Yisrael Torah Network.
Permission is granted to redistribute electronically or on paper,
provided that this notice is included intact.

Graphic courtesy of Chinuch.org.

Exile and Redemption

Parshas Lech Lecha tells the story of Avraham Avinu and Sarah Imeinu, the first Patriarch and Matriarch and progenitors of klal Yisroel. After Avraham’s miraculous victory over the four kings, Hashem promises to make him and his descendants His eternal heritage, and establishes a **ברית**, a covenant, between Himself and Avraham, referred to by the Torah as the **ברית בין הבתרים**, the “Covenant Between the Parts.” The new chapter begins: “The word of Hashem came to Avram in a vision, saying, ‘Fear not, Avram, I am a shield for you; your reward is very great’... He [G-d] took him [Avraham] outside, and said, ‘Gaze, now, toward the Heavens, and count the stars if you are able... So shall your offspring be!’... he trusted in Hashem, and He reckoned it to him as righteousness” (Bereishis 15:1-6).

Rashi states that G-d considered Avraham’s faith as an act of righteousness; however, the Ramban understands this verse differently: Avraham’s faith had been established so clearly and so often that his belief in G-d’s promise now could hardly have been remarkable. Instead, he explains, it was Avraham who reckoned Hashem’s promise of children as a manifestation of righteous kindness, for Hashem had made the promise unconditionally, without regard to Avraham’s future merit (Artscroll Stone Chumash). To ratify His promise to Avraham, Hashem establishes the **ברית בין הבתרים**, which ends with a very cryptic pasuk: “Birds of prey descended upon the carcasses... Avram drove them away” (Bereishis 15:11).

The dark symbolism of this pasuk can be understood in different ways. Rashi states that Dovid HaMelech would seek to utterly destroy the enemy, but Hashem would “drive him away,” pending the coming of Mashiach. The Radak says that the birds represented the enemy nations, which would try to abrogate the **ברית** by exterminating Israel (as we are now witnessing today with our very eyes), or as the Ramban notes, to prevent Israel from serving

G-d, but the Ramban adds that He [Hashem], or the descendants of Avraham, would “drive them away” (Artscroll Stone Chumash).

“As the sun was about to set, a deep sleep fell upon Avram; and behold – a dread! Great darkness fell upon him... He said to Avram, ‘Know with certainty that your offspring shall be aliens in a land not their own – and they will serve them, and they will oppress them – four hundred years... the nation that they will serve, I shall judge, and afterwards they will leave with great wealth’” (Bereishis 15:12-14). These three pasukim in the Torah are the foreshadowing of the exile and redemption from Mitzraim, but also allude to all future exiles leading up to the Final Redemption. The Radak states that Avraham was about to be told by G-d about the darkness and bitterness of exile, and Hashem symbolized those times to Avraham by casting sleep, dread, and darkness upon him. The Midrash finds in this pasuk an allusion to the four progressively intensifying subjugations under the Four Monarchies: “dread” represented Bavel; “darkness” was Media-Persia; “great darkness” was Greece [the Syrian-Greeks of Antiochus]; and “fell upon” was the crushing present exile initiated by Rome (Bereishis Rabbah 44:18). These four periods of exile would be conditional on Israel’s deeds, and even if klal Yisroel would prove to be unworthy and these exiles would come about, they would occur centuries later, in the distant future. But, before then, Hashem now tells Avraham that there would be an exile that had to take place, and with this prophecy, the “wheels” for that exile had “begun to turn.”

“Know with certainty that your offspring shall be aliens in a land not their own – and they will serve them, and they will oppress them – four hundred years... the nation that they will serve, I shall judge” (ibid. 15:13-14). The Ramban states that Hashem assured Avraham that “Just as I will cause your offspring to suffer, so will I punish the oppressors for the violence they will do to klal Yisroel. Rashi adds that the word “also” indicates that the Four Monarchies, which represent all the enemy nations that will persecute Israel throughout its history, will “also” not escape punishment for their cruelty.

We have witnessed the most horrific cruelty, brutal savagery and adroit wickedness; unspeakable atrocities and heinous war crimes beyond the scope of human logic and reason. Degradation with no semblance of acceptable human behavior whatsoever, yet the world remains silent – even offers justification! Just as Avraham was assured that G-d would bring retribution against the enemies of klal Yisroel, so too, the Navi expounds: “Thus said Hashem/Elokim: Behold, I am against you, Gog... I will lead you astray and seduce you... I will bring you upon the mountains of Israel. I will strike your bow... and cast down your arrows. You will fall upon the mountains of

Israel, you and all your cohorts and the peoples that are with you; I will give you to the bird of prey... and to the beast of the field as food. You will fall upon the open field... I will dispatch a fire against Magog... and they will know that I am Hashem. I will make My holy Name known among My people Israel... I will not desecrate My holy Name any longer; then the nations will know that I am Hashem, the Holy One in Israel. Behold, it is coming and it will happen – the word of Hashem/Elokim” (Yechezkel 39:1-8). The Navi concludes the chapter with the promise of redemption: “Now I will bring back the captivity of Yaakov and show mercy to the entire House of Israel and be zealous for My holy Name. They will bear their shame and all their betrayal that they committed against Me... and none will make [them] afraid, when I return them...and gather them in from the land of their enemies and I will become sanctified through them in the eyes of the many nations. Then they will know that I am Hashem, their G-d, for I have exiled them... and I will bring them to their land, and will not leave any of them there... for I will pour out My spirit upon the House of Israel – the word of the Lord Hashem/Elokim” (ibid. 39:25-29). May Hashem release our captives, heal those who were injured, and bring comfort to those who lost friends and family *al kiddush Hashem*. May He pour out His Wrath against our enemies and utterly destroy them, and bring Mashiach now! A gutten Shabbos.

-Lev Avraham Rosenstock

Want to Be a “Minyanaire”?!

Want to impress your Creator? Looking for a way to increase your “spiritual equity”? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our

daily minyan. Shacharis is at 7:00 am during the week; 8:45 am on Shabbos, and 8:00 am on Sundays. **Mincha/Maariv** this week at **5:45 pm**. Please check the seasonal davening schedule or the Lev Echad for exact times. Beginning next week - **Maariv only at 8 pm**. Extra credit if you are one of the first ten in shul for davening.

Parsha Poem

Avram and Sarai left Haran,
With just God’s word to count upon,
They went on shlichus, one could say,
And knew they’d have to pay their way.

To set up shop somewhere unknown,
A place they felt they would be shown,
To bring the message God is One,
To mothers, fathers, daughters, sons.

To care for them, and feel their pain,
Shelter them from sun and rain,
Teach them niggunim and songs,
Laugh with them and keep them strong.

Far from home and all their kin,
This Rabbi and his Rebbitzin,
With love and joy they served their God,
I think they must have been Chabad.

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

William Arvai, Eliezer a”h, 14 Cheshvan, father of Klara Margaretten

James Wolf Weiner, Yaakov Zev ben Eliezer Eliyahu a”h, 14 Cheshvan, father of Elie Weiner

Allan S. Novograd, Avraham Shalom ben Chaim Yoel a”h, 15 Cheshvan, father of Yaakov Novograd Sol Dross, Shlomo Yitzchak ben Moshe a”h, 17 Cheshvan, father of Bracha Goetz

Abraham Rednor, Avraham Mordechai ben Aryeh Leib a”h, 17 Cheshvan, uncle of Eileen Rosenbaum

Gavriel Klatzko, Gavriel Eliyahu ben Naftali Yosef a”h, 18 Cheshvan, brother of Rivka Malka Perlman

Joel Novograd, Chaim Yoel ben Avraham a”h, 18 Cheshvan, father of Allan Novograd a”h

Dorothy Hisler, Devorah bas Avraham a”h, 16 Cheshvan, mother of Ira Hisler and Fran Hisler

Susan Fine Langsam, Sarah Baila bas Yosef a”h, 16 Cheshvan, mother of Stephanie Ezra

Bessie Lipsitz, Pesah Layah bas Cunah Leib HaLevi a”h, 17 Cheshvan, mother of Harold Lipsitz a”h

Anne Kayne a”h, 18 Cheshvan, grandmother of Suzanne Kayne

Betty Paymar, Charna Rivka bas Y’Chatzuel a”h, 18 Cheshvan, mother of Eugene Paymar

Esther Yosafat Casuto, Hadassah bas Eliahu a”h, 19 Cheshvan, aunt of Karen Beleck

Sylvia Frank, Sarah Esther bas Tzvi Hersh a”h, 19 Cheshvan, mother of Glenna Ross

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. There are many new titles each week.

From This Week’s Daf

“Rav Yehudah said in the name of Rav: The forty-two letter Name of G-d is not transmitted except to one who is discreet, humble, halfway through life, does not get angry, does not become intoxicated and does not insist on his due. Anyone who knows [this Name] is careful in the way he uses it and keeps it pure, is beloved in Heaven above, and cherished on earth below; his awe is cast on the creatures, and he inherits both worlds; this world and the world to come.” (Kiddushin 71a)

Community

- **November 1:** A Single Impact invites from single, divorced, or widowed women and men of all ages to “Parsha and Pizza” on **Wednesday nights**, with a variety of speakers! Next class will be on November 1, from 8:00 to 9:00 pm. Cost is \$3.00 per person; sponsorships available. For more information, or to RSVP, please go to: asingleimpact.com/event/pizza.
- **November 5:** There will be a budgeting seminar for singles, young couples, and families of any age at 7:30 pm at Kol Torah, 2929 Fallstaff Road. Learn about the importance and practical aspects of budgeting. Sponsored by Living Smarter Jewish, supported by the OU. To sign up for

PUSHKA CAMPAIGN

Sign up by emailing shlombuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup. If you need a shul pushka, you may take one from the shul window sill, and they will be replenished as needed.

Latest contributors:

Morty and Beth TenenbaumLev
Avraham and Rachel Rosenstock

Running total for 5783:

\$10,010.81

Participants

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Rabbi Elie and Esther Levi
Gail Feinstein
Leah Freedman
Rabbi Zvi and Felicia Graber
Yaakov and Ester Gur
Shulamis Heldoorn
Brad and Brachy Kauffman
Ed and Mesa Leventhal
Herschel and Elisheva Levenethal
Alisa Mandel and Fred Petersen
Klara Margaretten
Binny and Brocha Margolese
Jonathan and Talia Raun
Howard and Dvora Sora Reznick
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Jerry and Elka Rottman
Ezra Schwarz
Ann Stiller
Chaim Yosef and Bracha Swigard
Morty and Beth Tenenbaum
Elaine Tuchman
David and Hindy Wolf

this event, please send an email to BaltimoreLJSSeminar@gmail.com. with the number of attendees.

- **November 18:** The Northwest Citizens Patrol will be having its annual **Anniversary Reception** at Bnai Jacob Shaarei Zion at 8:00 pm. This is a very important event for the community, especially since many local, city and state officials will be attending including many members of the police command staff. Community presence is critical, and everyone should please make every effort to attend. Please call 410-664-6927 extension 8 or email rsvp@nwcp.info, as soon as possible to make your reservation.

Coming Up

- **November 4: Next Shabbos!** Aufruf for Dov Mordechai Solomon, son of Chanon and Miriam Solomon, and the grandson of Rabbi Fred and Connie Friedman

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Naches
- Saul Cohen, Saul HaCohen ben Feiga Bryna

No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.

Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards, please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.

Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city.

Shul Rentals. To reserve the use of the shul's Simcha Hall or the Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or

facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.

Sponsorships. To arrange your sponsorship of the Lev Echad, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Caryn Blum carynblum@icloud.com:

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$360

Other seforim may be dedicated as well.

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim listed here are for men only)

Sunday:

- 9:15-10 am: Men's **Gemara Sukkah** shiur given by Rabbi Goldberger following Shacharis. Rashi, selected Tosfos and Maharshas.

- **Women's Tehillim** for cholim at 10:15 am. (Please contact Rebbetzin Bracha for your assignment).

- Men's **Semichas Chaver Program** with Rabbi Elie Levi following Mincha/Maariv.

Monday:

Rambam's Hilchos Tefillah with Rabbi Goldberger following Mincha/Maariv.

Tuesday:

- **Kitzur Shulchan Aruch** with Rabbi Goldberger following Mincha/Maariv.

Wednesday:

- **Rabbeinu Bachya** with Jay Taffel following Mincha/Maariv.

Daily (Monday-Friday):

- Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.

Shabbos:

- 8:00 am: **Daf Yomi** shiur with Rabbi Yehuda Leib before Shacharis.
- After davening Friday night: **Sidduro Shel Shabbos**, with Nossi Gross.
- After Mussaf on Shabbos morning: **Sidduro Shel Shabbos**, with Nossi Gross.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Vice President** Shlomo Goldberger, 410-358-4456
- **Programming** Mo Margolese, 443-621-1020, Moshemargolese@gmail.com
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

- **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Tova Jussim 862-220-6531
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNaarim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
- **General Shul Business** admin@tiferesyisroel.org
- **Hospitality** Gail Feinstein 410-456-4306, hospitality@tiferesyisroel.org
- **Kitchen Coordinator** Shulamis Heldoorn, text to 443-540-0199 Chana Birnbaum, text to 410-236-5398 kitchen@tiferesyisroel.org
- **Lev Echad** Editor Lev Avraham Rosenstock levechad@tiferesyisroel.org
- **Membership** Lev Avraham Rosenstock, 443-255-4343, membership@tiferesyisroel.org
- **Mitzvah Cards** Glenna Ross mitzvahcards@tiferesyisroel.org
- **Seforim Purchase** Caryn Blum carynblum@icloud.com
- **Repair** Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoorn 443-540-0199
- **Supplies Ordering** Shulamis Heldoorn 443-540-0199 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Aaron Pearlman aaronpearlman@gmail.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Webmaster** Glenna Ross, webmaster@tiferesyisroel.org
- **Yahrzeit Plaques** Caryn Blum carynblum@icloud.com
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!

**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215
410-764-1971
tiferesyisroel.org