

Rabbi Menachem Goldberger

בס"ד

הרב מנחם ראובן הלוי גולדברגר  
שליטא מרא דאתרא

Pushka total: \$9,949.51 (see p. 3)

6 Cheshvan 5784/October 21, 2023

5746-5784

Celebrating our 38th year

1986-2023

**DAVENING SCHEDULE****Friday**Candle Lighting: 6:03 pm  
Mincha/Maariv: 6:05 pm**Shabbos Day**Daf Yomi Shiur: 8:00 am  
Shacharis (**Hodu**): 8:45 am  
Mincha: 5:30 pm  
Maariv: 7:15 pm  
Shabbos is over after: 7:32 pm**Sunday-**Shacharis: 8:00 am  
Mincha/Maariv: 5:55 pm**Monday-Friday**Shacharis: 7:00 am  
Mincha/Maariv: 5:55 pm**Next Shabbos- Lech Lecha**Candle Lighting: 5:54 pm  
Friday Mincha: 5:55 pm**Cards for Chayalim**

Please join us this Sunday, October 22, from 9 am to 2 pm, to make cards to send to the chayalim in Israel, expressing our support and love. This event will be directed by resident artists Jonathan and Talia Raun in the Simcha Hall from 9:00 am to 2:00 pm. All materials will be provided!

**Semichas Chaver Program**

Join Rabbi Elie Levi for a new semester of the Semichas Chaver program beginning this Sunday night, October 22, at 8 pm. Topics for this new semester include:

- Hilchos Shabbos
- Reheating foods
- Blechs/Warming drawers
- Opening food packages

Upon completion of the zman/semester, there is an optional written exam with a **certificate of accomplishment** to be presented at the conclusion.

**Mishnah Yomi Siyum**

There will be a shul Mishnah Yomi siyum following davening this Sunday night. Mincha/Maariv at 5:55 pm; siyum with sushi and special guest speaker after Maariv.

**Donations**

- Yizkor donation by Barbara Landsman
- Yahrzeit donation by Lenny Ross in memory of his mother, Sarah Ross
- Yahrzeit donation by Elaine Tuchman in memory of her father, Avrohom Aharon ben Chanina Shmuel

**Rambam's Hilchos Tefillah**

Join Rabbi Goldberger for a weekly Monday night shiur for men in the **Rambam's Hilchos Tefillah** following Mincha/Maariv.

**A Short Vort**

Each day we are faced with tragic news and distorted views, and our thoughts have turned to sadness and despair. I recently heard a short vort from R' Elimelech Biederman who offers chizuk to help lift us up and out of the darkness. Quoting the holy Zohar, Rabbi Biederman teaches: The word **מחשבה**, "thought," has the same letters as the word **בשמחה**, "[with] happiness." The message is clear: What is in your head will be what is in your heart; our thoughts create our reality! There is a popular Yiddish expression: "**Tract gut vet zein gut** – think good and it will be good." If you think happy thoughts, then you will be happy - if you think sad thoughts, then you will be sad. Hashem is in charge, and absolutely nothing

can happen unless it is according to His *ratzon*. Everything He does is good, even things we cannot fathom. Says Rabbi Biederman, stop looking at the news, strengthen your emunah, and put your trust in Hashem.

*-Lev Avraham Rosenstock***Mazel Tov to**

- Mordechai Beleck and to Karen Yosafat Beleck on the birth of a new granddaughter, born to Shira and Moshe Heideman. May they be zoche l'gadla l'Torah, l'chuppah ul'maasim tovim.

**Dear Kehilla Hakedosha here and in Eretz Yisroel,**

We continue to daven to Hashem for Shalom al Yisroel and a complete victory over our wicked enemies. To our dear friends in Eretz Yisroel -- we are completely with you and your families. Many connections have been strengthened, and our hearts and souls are all one. **Hashem will see us through.**

May all our people who are being held captive be **set free immediately**, b'ezras Hashem. May Hashem watch over and **protect all our soldiers and all our people**. May Hashem send a **refuah shalaimah** to all **our wounded and sick**. May Hashem grant **strength and nechama** to all **our people who are in mourning**. May the **neshamos** of all **our people z"l** who were killed have an **aliya mechayil el chayil**. May Hashem totally **crush our enemies and silence their supporters forever**. Those are the tefillos we have in mind in shul before we learn and say Tehilim each day. **We love you.**

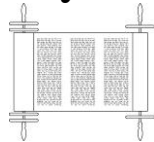
Besuros tovos l'chol Yisroel,

*Rabbi Menachem and Rebbetzin  
Bracha Goldberger***This week's Lev Echad is in honor of:**

Parshas Noach in memory of all the fallen soldiers and victims of terror in Eretz Yisroel. May this Shabbos be an aliyah for all the holy neshamos that perished, a refuah shalaimah for all those who were wounded by the terror, and a speedy release for all those who were taken captive.

And may this Shabbos be a nechama for all klal Yisroel. **אנא ה' הושיעה נא**

## Weekly Parsha



## Parshas Noach

By Rabbi Ozer Alport

**“And Shem and Yafes took a garment, laid it upon both their shoulders... walked backwards, and covered their father’s nakedness; their faces were turned away, and they saw not their father’s nakedness” (9:23)**

Rashi writes that in the merit of Shem’s alacrity in covering the nakedness of his drunken father (Noach), he merited that his descendants – the Jews – would receive the mitzvah of *tzitzis* (Bamidbar 15:37-41). As we know that Hashem rewards people for their good deeds measure-for-measure, Rav Moshe Meir Weiss points out a number of fascinating parallels between the actions of Shem and the mitzvah of *tzitzis*.

When reciting the Priestly Blessing, the Kohanim wrap themselves in a *tallis*. This is because we merited receiving the mitzvah of *tzitzis* through the actions of Shem and of Avraham (Sotah 17a), both of whom were Kohanim (Nedarim 32b).

Shem acted quickly to cover his father and protect him from being disgraced and humiliated. Interestingly, the minimum size for a four-cornered garment to be obligated in *tzitzis* is determined by whether it is large enough to cover enough of a person’s body so that he would be willing to wear it outside in public without being embarrassed (Mishnah Berurah 16:4).

When approaching their drunken father with a garment to cover him, Shem walked backward and turned away his face so as not to see or even face his father’s nakedness. As a result, the first thing one does when donning a *tallis* is to wrap it around his face so that he cannot see. Additionally, the Torah writes (Bamidbar 15:39) the prohibition against lusting after the immodesty viewed by his eyes in the section containing the mitzvah of *tzitzis*. Not surprisingly, the Gemara in Menachos (44a) tells the story of a man who was about to sin with a harlot when he was saved from his immoral plan by his *tzitzis*!

Mitzraim was a son of Cham (10:6) who had the audacity to either castrate or sodomize his passed-out father. Not surprisingly, the Midrash (Tanna D’Vei Eliyahu 7) teaches that the Mitzrim were the most immoral and depraved people in the world. As a result, the section in the Torah containing the mitzvah of *tzitzis* also contains the mitzvah to remember

the Exodus from Mitzraim, as the mitzvah of *tzitzis* represents the triumph of morality and decency.

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## Unsung Villian

Chapter 10 in Parshas Noach lists the descendants of Noach who, after the *Mabul*, were the progenitors of the seventy nations and the entire human race: “The sons of Cham: Kush... The sons of Kush: Seba, Havilah, Sabtah, Raamah, and Sabteca... And Kush begot Nimrod... a mighty hunter before Hashem; therefore, it is said: ‘Like Nimrod a mighty hunter...’” (Bereishis 10:6-9). It is interesting to note that aside from this brief introduction and very brief description, Nimrod is never again mentioned in the entire Chumash. Yet, if one studies the Midrash, we see how Nimrod was a major player in the remainder of the storyline in Parshas Noach, namely the episodes of the Tower of Babel and the Dispersion, and the introduction of Avraham Avinu. In fact, Nimrod could be considered the Torah’s “Unsung Villian;” his *rishus* knew no boundaries, and he possessed many of the same wicked qualities as Lavan, Esav, Paroah, and Amalek.

Before Nimrod, there were neither wars nor reigning monarchs. The Midrash states that when Nimrod was forty years old, a war broke out between the descendants of Cham and the descendants of Yefes. Nimrod gathered a large army of the family of Kush and went to battle at their head. He emerged victorious and brought the enemy captives back as slaves (Bereishis Rabbah 11:28). He subjugated the Babylonians until they crowned him as their king (v. 10), after which he went to Assyria and built great cities (Radak; Ramban). His first conquest, which laid the basis for his subsequent empire-building, was Bavel, which became the center of Nebuchadnezzar’s Babylonian Empire, one of the greatest cities of the ancient world (Artscroll Stone Chumash).

The Torah calls him a *mighty hunter*, which Rashi and most commentators interpret figuratively: Nimrod ensnared men with his words; he persuaded them to serve idols and incited them to rebel against G-d. But according to the Midrash, he was *mamash* a skilled hunter whose arrows never missed their target. The Midrash states: When Noach left the *teivah*, he took with him the precious Heavenly garments that Hashem had made for Adam. Noach’s son Cham stole them and secretly passed them on to his son Kush, who in turn gave them to his most beloved son,

Nimrod. These garments that he wore had the unique power to subdue any and all animals, and when Nimrod went out to hunt, animals fell as easy prey to his arrows. Before long, Nimrod became notorious for his hunting prowess, but in reality, it was solely due to his wearing Adam’s garments (Pirkei D’Rebbi Eliezer 1:24).

According to the Midrash, it was Nimrod who suggested the building of the Tower of Babel: Nimrod said to the people, “Come, let us build us a city, and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed across the whole earth [by another flood]” (Bereishis 11:4). While all were unanimous about the necessity of a tower, their ideas about its purpose differed. One group had in mind to take refuge at the top of the tower in case of another flood. Another group intended to use the top of the tower as a place of assembly to worship idols. A third group stated, “It is not right that Hashem alone is in possession of the upper spheres, limiting our dominion to the lower world. We will set up an idol at the top of the tower, put a sword in his hand and show Him that war is being declared against Him!” (Sanhedrin 108; Bereishis Rabbah 38:6).

The Midrash continues to tell the story of Nimrod, who, in addition to assuming the role of “king of the world,” also, like Paroah, saw himself as a self-created god. One day his astrologers approached his throne to inform him that the stars predicted a boy to be born in his kingdom who would deny his divinity and challenge Nimrod’s authority. Like Paroah, Nimrod issued a decree that all baby boys born in the kingdom be killed upon birth (over 700,000 newborns were killed). Terach, one of Nimrod’s most trusted ministers, hid his newborn son, Avram, in a cave, where he grew up far from the wicked world around him. It was in this cave that Avram, at the age of three, recognized his Creator and the Oneness of Hashem. Avram spent the rest of his life denouncing idol worship and spreading monotheism.

One of the ten trials with which Avraham Avinu was tested (Avos 5:4) was in Ur Kasdim, when he was thrown into a fiery furnace by Nimrod. The Midrash relates that after several unsuccessful attempts by Nimrod to force Avram to bow to his idols, he ordered that Avram be thrown into a furnace to be burned to death. Hashem performed a miracle for Avram and turned the burning wood in the furnace into lovely fruit-bearing branches that sustained him for the three days and three nights that he spent inside the furnace. When Nimrod’s guards reached in to pull Avram out, the flames sprang up and burned them alive. An angel of Hashem then called out to Avram, “Avram, servant of Hashem, leave the furnace.” Avram walked out of the furnace in

front of everyone's eyes completely unscathed, and Nimrod prostrated himself before him.

Many years later, the mighty Nimrod was killed by Avraham in the "War of the Kings" in Parshas Lech Lecha: "And it happened in the days of Amraphel, king of Shinar..." (Bereishis 14:1). Amraphel, king of Shinar (which was another name for Babel) is identified by the Sages (Eruvin 53a) as Nimrod. The Midrash states that Hashem assisted Avraham in his battle with the four kings in a supernatural manner. Whenever he picked up dirt to hurl at the enemy, it turned into bows and arrows, but when Amraphel shot arrows, they turned into dust (Sanhedrin 108). Amraphel was killed in battle, and the reign of the world's first king came to an end.

The Midrash [Parshas Toldos] teaches that Nimrod passed along his special garments to his son (also named Nimrod). According to the Midrash, the day that Yaakov was mourning Avraham, the wicked Esav was busy in the field hunting down Nimrod. When he noticed that Nimrod's soldiers had left the king, and he was guarded by only two men, Esav stealthily approached him and attacked him from behind, cutting off Nimrod's head; after he stole his precious garments, Esav returned home hungry and exhausted (Bereishis Rabbah 83:18). These are the same special garments that Yaakov Avinu wore to disguise himself as his brother Esav when he approached Yitzchak for the blessings. The Midrash (cited from the Zohar) says that because these were Adam's precious garments, when Yaakov the tzaddik entered his father's tent, Yitzchak smelled the sweet aroma of Gan Eden.

We learn that just like Lavan, Esav, and Paroah, Nimrod was a complete *rasha*, yet all four of these wicked men played an essential role in Jewish history. I believe that the story

of Nimrod shows us how we must also rely on the Midrash and the oral tradition to learn the special nuances of the Torah that are not found in the pasukim. A gutten Shabbos.

*-Lev Avraham Rosenstock*

### Parsha Poem

Emerging from within the cloud  
Of black and white and grey  
The keshes shed her darkened shroud  
A spectrum to display

A refracted arc of every shade  
From red to green to violet  
Water-colored crystals sprayed  
As mist from a prisms palette

### Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Yosef Hirsch Lowenbraun, Yosef Tzvi ben Yitzchak a"h, 5 Cheshvan, father of Rabbi Yitzchok Lowenbraun a"h

Frederic Hertzmark, Feivel ben Yosef a"h, 5 Cheshvan, grandfather of Yosef Hertzmark  
Elmer Louis Winter, Avraham ben Sigmund a"h, 5 Cheshvan, grandfather of Gail Feinstein  
Jules Irvin Savin, Yehuda Yitzhak ben Moshe a"h, 5 Cheshvan, uncle of Shoshana Shamberg  
Abraham Bluth, Avrohom Aharon ben Chanina Shmuel a"h, 6 Cheshvan, father of Elaine Tuchman  
George Leder, Yosef ben Yitzchak Meyer a"h, 8 Cheshvan, father of Devorah Vidal

Pearl J. Berkman, Perla bas Yaakov HaLevi a"h, 5 Cheshvan, mother of Dr. Aron Berkman  
Lenore Doris Witman, Leah Devora bas Tzvi Hirsch a"h, 9 Cheshvan, mother of Elaine Witman  
Lena Yosafat Azouz, Luna bas Eliahu a"h, 9 Cheshvan, aunt of Karen Beleck

### Kitzur Shulchan Aruch Shiur

Join Rabbi Goldberger for the return of the Tuesday night shiur for men in the **Kitzur Shulchan Aruch** following Mincha/Maariv. For more info, please contact Lev Avraham Rosenstock at 443-255-4343.

### Keep Our Community Safe

The Chesed Fund and Project Ezra present a communal meeting with Mr. Eddy Azcarate, Deputy Regional Security Advisor, Secure Community Network. Mr. Azcarate will address the increased anti-semitism and crime that has plagued our community, and practical prevention during these challenging times. The event will take place this Sunday night, October 22, at Bnai Jacob Shaarei Zion; 7:00 pm for rabbis, principles, directors, and shul administrators; 8:30 pm for the general public, followed by Maariv. For more info, call 410-653-3333.

### From This Week's Daf

**"Rav Achadvoi bar Ami challenged this from a Baraisa: Suppose that two men come from overseas to a certain city, and with them is a woman and a package. This man says: 'This woman is my wife, this man traveling with me is my servant, and this is my package.' And the [other] man says: 'On the contrary; this woman is my wife, and this man who claims I am his servant is in fact my servant, and this is my package.' And the woman says: 'These two men are both my servants, and the package is mine.' In such a case, [the woman] requires two bills of divorce, one from each man, and after receiving these, she collects her *kesubah* payment from whatever goods are in the package." (Kiddushin 65b)**

### Rochel Imeinu Yahrzeit

All women of the community are invited to join in for a video presentation, "Open Up Your Hearts," next Wednesday, October 25, at 8:15 pm at Bnai Jacob Shaarei Zion. The program will include a war update and chizuk with Rabbi Zev Leff, shlita; an introduction by HaRav Shmuel Kamenetsky, shlita; and words of inspiration by Rabbi Paysach Krohn, shlita, Rabbi J. Haber, shlita, Rabbi Y.Y. Jacobson, shlita, and Rebbetzin Tehila Jaeger. There will also be an update on the Ukraine by Rabbi Refael Kruskal, shlita. Suggested minimum

### PUSHKA CAMPAIGN

Sign up by emailing [shlomhuva@aol.com](mailto:shlomhuva@aol.com). The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup. If you need a shul pushka, you may take one from the shul window sill, and they will be replenished as needed.

#### Latest contributors:

Rabbi and Rebbetzin Goldberger  
Klara Margaretten  
Shul Pushka

Running total for 5783:

**\$9,949.51**

### Participants

Rabbi and Rebbetzin Goldberger  
Shlomo and Ahuva Goldberger  
Rabbi Elie and Esther Levi  
Gail Feinstein  
Leah Freedman  
Rabbi Zvi and Felicia Graber  
Yaakov and Ester Gur  
Shulamis Heldoorn  
Brad and Brachy Kauffman  
Ed and Mesa Leventhal  
Herschel and Elisheva Levenethal  
Alisa Mandel and Fred Petersen  
Klara Margaretten  
Binny and Brocha Margolese  
Jonathan and Talia Raun  
Howard and Dvora Sora Reznick  
Jerry and Eileen Rosenbaum  
Lev Avraham and Rachel Rosenstock  
Jerry and Elka Rottman  
Ezra Schwarz  
Ann Stiller  
Chaim Yosef and Bracha Swigard  
Elaine Tuchman  
David and Hindy Wolf

donation \$10. For more info, please contact Mrs. Keren Traub 443-224-8128.

## Community

- **October 25:** A Single Impact invites from single, divorced, or widowed women and men of all ages to **"Parsha and Pizza"** on **Wednesday nights**, with a variety of speakers! Next class will be on October 25, from 8:00 to 9:00 pm. Cost is \$3.00 per person; sponsorships available. For more information, or to RSVP, please go to: [asingleimpact.com/event/pizza](http://asingleimpact.com/event/pizza).

## Coming Up

- **November 4:** Aufruf for Dov Mordechai Solomon, son of Chanon and Miriam Solomon, and the grandson of Rabbi Fred and Connie Friedman

## Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Naches
- Saul Cohen, Saul HaCohen ben Feiga Bryna

**No Peanuts!** The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

**Fragrances.** In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.

**Mitzvah Cards.** For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards, please contact Glenna Ross at [mitzvahcards@tiferesyisroel.org](mailto:mitzvahcards@tiferesyisroel.org).

**Ride G'mach.** Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city.

**Shul Rentals.** To reserve the use of the shul's Simcha Hall or the Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or [facilityrental@tiferesyisroel.org](mailto:facilityrental@tiferesyisroel.org). For availability, go to [www.tiferesyisroel.org](http://www.tiferesyisroel.org), and click on the "Calen-

dar" button on the left. This online calendar is kept up-to-date continuously.

**Sponsorships.** To arrange your sponsorship of the Lev Echad, email [levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org). Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Caryn Blum [carynblum@icloud.com](mailto:carynblum@icloud.com):

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$360

Other seforim may be dedicated as well.

## TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim listed here are for men only)

### Sunday:

- 9:15-10 am: Men's **Gemara Sukkah** shiur given by Rabbi Goldberger following Shacharis. Rashi, selected Tosfos and Maharshas.

- **Women's Tehillim** for cholim at 10:15 am. (Please contact Rebbetzin Bracha for your assignment).

- Men's **Semichas Chaver Program** with Rabbi Elie Levi following Mincha/Maariv.

### Monday:

**Rambam's Hilchos Tefillah** with Rabbi Goldberger following Mincha/Maariv.

### Tuesday:

- **Kitzur Shulchan Aruch** with Rabbi Goldberger following Mincha/Maariv.

### Wednesday:

- **Rabbeinu Bachya** with Jay Taffel following Mincha/Maariv.

### Daily (Monday-Friday):

- Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.

### Shabbos:

- 8:00 am: **Daf Yomi** shiur with Rabbi Yehuda Leib before Shacharis.
- After davening Friday night: **Sidduro Shel Shabbos**, with Nossi Gross.
- After Mussaf on Shabbos morning: **Sidduro Shel Shabbos**, with Nossi Gross.

## OFFICERS

- **President** Binny Margolese, [president@tiferesyisroel.org](mailto:president@tiferesyisroel.org)
- **Vice President** Stuart Macklin, [vicepresident@tiferesyisroel.org](mailto:vicepresident@tiferesyisroel.org)
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- **Past President** Dov Pear 410-358-9825, [pastpresident@tiferesyisroel.org](mailto:pastpresident@tiferesyisroel.org)

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- **Billing** [bookkeeper@tiferesyisroel.org](mailto:bookkeeper@tiferesyisroel.org)
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- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Tova Jussim 862-220-6531
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNaarim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
- **General Shul Business** [admin@tiferesyisroel.org](mailto:admin@tiferesyisroel.org)
- **Hospitality** Gail Feinstein 410-456-4306, [hospitality@tiferesyisroel.org](mailto:hospitality@tiferesyisroel.org)
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- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 [facilityrental@tiferesyisroel.org](mailto:facilityrental@tiferesyisroel.org)
- **Sisterhood** Devorah Taffel 410-358-9029 [devorah@tiferesyisroel.org](mailto:devorah@tiferesyisroel.org); Shulamis Heldoom 443-540-0199
- **Supplies Ordering** Shulamis Heldoom 443-540-0199 [suppliesordering@tiferesyisroel.org](mailto:suppliesordering@tiferesyisroel.org)
- **Tzeischem L'Shalom Coordinator** Aaron Pearlman [aaronpearlman@gmail.com](mailto:aaronpearlman@gmail.com)
- **Used Books** Steve Schwarz 410-446-8330 [simchamelech@aol.com](mailto:simchamelech@aol.com)
- **Webmaster** Glenna Ross, [webmaster@tiferesyisroel.org](mailto:webmaster@tiferesyisroel.org)
- **Yahrzeit Plaques** Caryn Blum [carynblum@icloud.com](mailto:carynblum@icloud.com)
- **Yahrzeit Records** Alisa Mandel 410-963-2977 [yahrzeits@tiferesyisroel.org](mailto:yahrzeits@tiferesyisroel.org)

Lev Echad Deadline:  
**Wednesday, noon**  
[levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org)

*Good Shabbos!*

**Rabbi Goldberger's Shul  
Congregation Tiferes Yisroel**

6201 Park Heights Avenue  
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