

Rabbi Menachem Goldberger

בס"ד

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא



Pushka total: \$9,813.51 (see p. 3)

29 Tishrei 5784/October 14, 2023

5746-5784

Celebrating our 38th year

1986-2023

DAVENING SCHEDULE**Friday**

Candle Lighting: 6:13 pm
Mincha/Maariv: 6:15 pm

Shabbos Day

Daf Yomi Shiur: 8:00 am
Shacharis (**Hodu**): 8:45 am
Mincha: 5:45 pm
Maariv: 7:30 pm
Shabbos is over after: 7:42 pm

This Shabbos

- Chosson Bereishis kiddush in honor of Reb Shlomo Goldberger following davening.
- **5:00 pm:** Rabbi's talk on situation in Eretz Yisroel in main shul, followed by a Q&A, for men, women and teens.

Sunday - Rosh Chodesh

Shacharis: 7:40 am
Mincha/Maariv: 6:05 pm

Monday-Friday

Shacharis (Monday-Rosh Chodesh): 6:40 am
Shacharis: 7:00 am
Mincha/Maariv: 6:05 pm

Next Shabbos- Noach

Candle Lighting: 6:03 pm
Friday Mincha: 6:05 pm

Donations

- By Robert Lande in memory of Fay Lande on her yahrzeit
- By Elka Rottman in memory of her maternal grandfather, Yosef Zelig ben Dovid HaLevi, on his yahrzeit
- By Klara Margaretten in memory of Agi Eisenberger

- By Lev Avraham Rosenstock in memory of his mother, Masha Duba bas Moshe Leib, on her first yahrzeit, 20 Tishrei

Thank You

A special TY thank you to Ze'ev Beleck for live-streaming the Simchas Bais Hashoeva. The link is on the shul website and on the Rabbi Goldberger's shul Facebook page.

And a special TY thank you to the following men who helped put away our shul sukkah: Binny, Kivi, Mo and Yehuda Margolese, Baruch Taffel, and Morty Tenenbaum.

Yizkor Donations

- Rabbi and Rebbetzin Goldberger
- Lev Avraham Rosenstock
- Lenny and Glenna Ross
- Daniel and Rivky Beren
- Yehuda Weisbord
- Talia Raun

Tehillim for Soldiers

Rabbi Goldberger has initiated a project to recite Tehillim and daven for soldiers in Israel. We are soliciting names of soldiers that you personally know. A form was sent out that asks for the Hebrew Name and Mother's Hebrew Name. Thank you for your support on this. May Hashem guard and protect our precious soldiers.

Simchas Bais Hashoeva Sponsors

Thank you to the following sponsors of our shul Simchas Bais Hashoeva:

- Rabbi and Rebbetzin Goldberger
- Yaakov and Ester Gur
- Shulamis Heldoor
- Lenny and Glenna Ross
- Danny and Yael Sait

- Elie and Esther Weiner
- Yehuda and Yael Weisbord

Dear Kehilla HaKedoshah,

Our hearts are all in pain over the horrible atrocities perpetrated on our holy People. May Hashem watch over all of Klal Yisroel and may He crush our enemies completely. Our role is to **daven, learn Torah, say Tehillim, give tzedakah** for the chayalim and the families who have been shattered, and to **do acts of chesed** with our people in Eretz Yisroel in mind.

This Shabbos there is a **Chassan Bereishis Kiddush**. It is appropriate to have the kiddush even now because it is a minhag in Klal Yisroel, and the minhag is for the sake of Kavod HaTorah. This is based on the psak of HaRav Yitzchok Zilberstein shlita, one of the preeminent poskim in Eretz Yisroel. We will begin and end the kiddush with saying Tehillim together and we will hear **divrei Torah and chizuk** from this year's Chassan Bereishis, Reb Shlomo Goldberger. We all understand that the **atmosphere of the kiddush will reflect the dignity and kedusha of Klal Yisroel**. May our adherence to the minhag be a zechus for our precious Nation.

On Shabbos afternoon, I will be giving a **talk** followed by a question-and-answer session **about the situation** and the time we are living in. Men and women and teens are invited to attend. It will be in the main shul from **5:00 to 5:45 pm** followed by Mincha.

I look forward to seeing everyone in shul this Shabbos and sharing these two events for mutual chizuk and support. May Hashem bring us besuros tovos yeshuos v'nechamos.

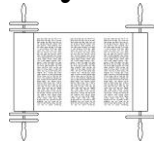
Shalom al Yisroel b'ezras Hashem,
Rabbi Menachem Goldberger

This week's Lev Echad is in honor of:

The memory of all the fallen soldiers and victims of terror in Eretz Yisroel. May this Shabbos be an aliyah for all the holy neshamos that perished, a refuah shalaimah for all those who were wounded by the terror, and a speedy release for all those who were taken captive.

And may this Shabbos be a nechama for all of klal Yisroel. **אנא ה' הושיעה נא**

Weekly Parsha



Parshas Bereishis

The Ikvot Mashicha

“אני מאמין באמונה שלמה בביאת המשיח”

I believe with perfect faith in the coming of the Mashiach. (No matter how long it takes, I will await his coming day.) This twelfth of the Rambam's Thirteen Principles of Faith establishes our absolute belief in the Coming of Mashiach and the Final Redemption, as the corresponding verse in Yigdal states: “He will send our Mashiach at the End of Days, to redeem those who await His final salvation.” Rabbi Aryeh Kaplan writes: “We believe and are certain that the Mashiach will come. We do not consider him late, and ‘Though it may tarry, await it, for it will surely come’ (Habakkuk 2:3). We believe that the Mashiach will be greater than any other king or ruler who has ever lived; this has been predicted by every prophet from Moshe Rabbeinu to Malachi.” However, there is one caveat: the period immediately preceding his arrival, referred to as “Ikvot Mashicha,” is a time of extreme darkness and confusion, as it is written: “The darkest moments of the night are immediately before daybreak” (Midrash Tehillim 22:4; Zohar II:46a). This is where we are holding.

Parshas Bereishis begins with “In the beginning of G-d's creating... the earth was astonishingly empty, **תהו ובהו**, with darkness, **והשך**, upon the surface... and the Divine Presence, **ורוח**, hovered above the surface” (Bereishis 1:1-2). Rashi defines **תהו ובהו** as “bewilderment and void,” meaning a sense of astonishment and bafflement; that a person is astonished and baffled over the void within it - emptiness and desolation, staggering, stunning and astounding. We find an allusion to the Redemption in the words **תהו ובהו**, which have a gematria of 430, the exact number of years between the Bris bein Habesarim and the Redemption from Mitzraim. And **תהו ובהו** (without he vav) has the gematria of 424, the same gematria as **משיח בן דוד**, Mashiach ben Dovid! The holy Nesivos Shalom describes **תהו ובהו** as the “earthly matters with which man is involved and which bring him to ‘astonishment and bewilderment,’ to become confused and lose his peace of mind.” This, the Nesivos Shalom explains, is the plan of the yetzer hara, to destroy the power of the Jew. He writes: “The primary goal of the yetzer hara is to confuse a Jew's mind by entangling him in material pleasures, which cause him to be plunged into spiritual darkness in all areas. The

worst aspect of this is the confusion itself, as the words ‘the earth was **תהו ובהו**’ imply that all mundane matters lead to emptiness – that all material pleasures – even permissible ones – bring emptiness and confusion in their wake. The only advice for such a situation appears in the continuation of the verse: ‘Hashem said, Let there be light, and there was light.’ When the Divine light shines within a Jew, it saves him from all worldly matters, for when the Divine light shines within him, he can raise all the earthly matters and use them to serve Hashem.” In a similar vein, the Kedushas Levi states that “The earth was astonishingly empty, **תהו ובהו**” teaches us that a person should regard all earthly desires as naught and nothingness. This is alluded to by the words “the earth,” earthly desires - physical cravings, “was astonishingly empty,” should be naught and nothingness in our eyes. As Shlomo HaMelech writes, “I will experiment with joy and enjoy pleasure. That, too, turned out to be futile... it was clear that it was all futile and a vexation of the spirit- and there is no real profit under the sun” (Koheles 2:1, 11).

The words **תהו ובהו** can also be rendered as “chaos,” which Webster's defines as “the inherent unpredictability in the behavior of a complex natural system,” and certainly an apt description of the “Ikvot Mashicha,” the final moments before the arrival of Mashiach. The prophet Yechezkel warns that preceding his arrival, there would be a great and devastating war, the “War of Gog and Magog,” a period of chaos and horrific destruction beyond the pale of human reason and understanding. The prophet said: “Thus said... Hashem/Elokim: Behold, I am against you, Gog... I will lead you astray, and I will... bring you out with your entire army... a vast assembly with buckler and shield, all of them wielding swords. Persia, Cush and Put will be with them... Prepare and make ready for yourself, you and all our hordes... You will be repaid for [your sins]... in the end of years you will come to a land... upon the mountains of Israel... all of them dwelling in security. You will attack; like a storm you will come; you will be like a cloud covering the earth, you and all your cohorts... the many nations with you... It shall be on that day that ideas will arise in your heart, and you will conceive a wicked design. You will say, ‘I will advance against a land of open towns, I will come up against the tranquil people who dwell securely, all of them living without a [protective] wall; neither bars nor doors... Thus said... Hashem/Elokim: Surely on that day, when My people Israel dwells securely, you will come to know... you and many peoples with you... a mighty army, and you advance against My people Israel like a cloud covering the earth. It will be at the End of Days that I will bring you upon My land... that the nations shall know Me, when I become sanctified through you before their eyes, O

Gog!... It shall be on that day... that Gog comes against the soil of Israel – the word of the Lord Hashem/Elokim – My raging anger will flare up; for in My vengeance, in the fire of My fury, I have spoken” (Yechezkel 38:3-19). The commentary states that the climactic War of Gog and Magog will introduce the End of Days and the Messianic era. In it, Gog, allied with a multitude of nations, will advance to attack Israel in its own land. The war will end with the destruction of Israel's enemies and the promised Messianic era of bliss (Artscroll Stone Tanach).

After the darkness comes the Great Light. Artscroll notes that the **חשך**, the darkness, is not merely the absence of light, but a specific creation, as is clearly stated, “He Who forms the light, and creates darkness” (Yeshaya 45:7). Since the beginning of time, the term ‘light’ has symbolized new life, wisdom, happiness - all things associated with goodness. ‘Darkness,’ however, is associated with suffering, failure, and death. This verse refutes the argument that anything people find unpleasant either is not an act of G-d or suggests that He lacks power. To the contrary, we believe unequivocally that Hashem is One; what appears to our limited human intelligence to be contradictory or evil is actually part of the plan of the One Merciful G-d, despite our failure to understand it (Artscroll Siddur).

The Torah states: “G-d said, ‘Let there be light’... there was light. G-d saw that the light **אור** was good... G-d separated between the light and the darkness” (Bereishis 1:3-4). This light, the **אור הגנוז**, was a supernal light - an intensely spiritual “hidden light.” The Midrash says that the juxtaposition of these two verses, “G-d saw that the light was good” with “G-d separated between the light and the darkness,” implies that G-d saw that the light was good, and for that reason, He separated it from the darkness. Rashi states that G-d saw the light, that it does not deserve that the wicked use it, and He set it aside for the righteous, to be used by them in the future (Gur Aryeh). Where was this supernal light “stored away” for the tzaddikim in the future? We find an amazing *remez* in the pasuk itself: “G-d saw that the light, **אור**, was good.” **אור** has a gematria of 613, alluding to the *taryag mitzvos*. Thus, “G-d saw that the light was good” so He “separated between the light [the righteous] and the darkness [the wicked]” and He hid it [the **אור הגנוז**] away in the Torah. The Kedushas Levi writes: “By contrast, light already existed before Creation. It is just that through the act of Creation, created light was emanated out of G-d's infinite Divine ‘light,’ the **אור הגנוז**. Since the **אור הגנוז** existed at the outset, before Creation, the Divine utterance ‘Let there be light’ merely caused the emanation of created light out of the infinite light, enabling it to shine into the various created worlds, each one according to its level,

and thus its finite aspect was separated from the infinite light.”

We are now living in very dark times, and more than ever, rely on the light of the Torah to help us navigate our way through the **השך** of this world. As we stand on the threshold of the End of Days and the Final Redemption, we anxiously await the Light of Mashiach and the return of the radiant glow of the **אור הגנוז**. May we all be zoche to “see the light,” the Holy Light of Redemption. A gutten Shabbos.

-Lev Avraham Rosenstock

Semichas Chaver Program

Join Rabbi Elie Levi for a new semester of the Semichas Chaver program beginning next Sunday night, October 22, at 8 pm. Topics for this new semester include:

- Hilchos Shabbos
- Reheating foods
- Blechs/Warming drawers
- Opening food packages

Upon completion of the zman/semester, there is an optional written exam with a **certificate of accomplishment** that will be presented at the conclusion.

Prayer Puzzler for Tishrei 5784 (from our esteemed Gabbai, Jay Taffel)

How many prayers did you say this month? Here is a Shabbos puzzler discussion: How many unique tefillos in the Shemonah Esrei and Mussaf prayers did/will you say from Rosh Hashanah through Rosh Chodesh Cheshvan? **Some hints:** The first days of Rosh Hashanah, Sukkos and Shemini Atzeres were all on Shabbos. Shemonah Esrei before Shemini

Atzeres is different than Shemonah Esrei after Shemini Atzeres. Extra special bonus brownie points if you can calculate the difference between Nusach Sefard, Nusach Ashkenaz, in Eretz Yisroel and in chutz la'aretz. (Look in your email for a blank table that can be used as a guide. Jay suggests using raisins, nuts, or chocolate chips to fill in the chart for Shabbos discussions.)

Parsha Poem

Shall he rule over the beast,
Or shall the beast rule over him?
As Rashi explains v'yirdu (וִירְדוּ).

From the very Beginning
Light and Dark
Day and Night
Bracha and Klalah
all twins of the same mother.

And we again
must choose.

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Henry Gelula, Hanoch Yechezkel ben Mordechai a”h, 3 Cheshvan, father of Ken Gelula

Gershon Frenkel, Gershon ben Yechiel Dovid a”h, 4 Cheshvan, father of Gad Frenkel

Yosef Hirsch Lowenbraun, Yosef Tzvi ben Yitzchak a”h, 5 Cheshvan, father of Rabbi Yitzchok Lowenbraun a”h

Frederic Hertzmark, Feivel ben Yosef a”h, 5 Cheshvan, grandfather of Yosef Hertzmark

Elmer Louis Winter, Avraham ben Sigmund a”h, 5 Cheshvan, grandfather of Gail Feinstein

Jules Irwin Savin, Yehuda Yitzhak ben Moshe a”h, 5 Cheshvan, uncle of Shoshana Shamburg

Heidi Mittleman a”h, 29 Tishrei, sister of Aaron Mittleman

Minnie Goldman a”h, 4 Cheshvan, mother of Stuart Goldman

Pearl J. Berkman, Perla bas Yaakov HaLevi a”h, 5 Cheshvan, mother of Dr. Aron Berkman

From This Week's Daf

“Ravin Chasida traveled to a certain place to betroth a woman for his son. When he arrived there, however, he betrothed [the woman] to himself. But concerning this sort of conduct, we learned in the Baraisa: What [the agent] did is done, but he dealt with [the sender] deceitfully! How, then, can we understand this great sage acting in such a reprehensible manner? When Ravin approached the family of the woman, they did not consent to his request that they give her to [his son]. It was therefore not inappropriate for Ravin to betroth her to himself. Still, [Ravin] should have informed [his son] of the family's reluctance before betrothing to woman himself! Why did he not at least do this? [Ravin] thought that in the meantime, another man might come and betroth her, and, therefore, he hurried to complete the betrothal as quickly as possible.” (Kiddushin 59a)

Want to Be a “Minyanaire”?!

Want to impress your Creator? Looking for a way to increase your “spiritual equity”? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 7:00 am during the week (this Monday, Rosh Chodesh at 6:40 am), 8:45 am on Shabbos, and 7:40 am this Sunday, Rosh Chodesh. **Mincha/Maariv** this week at 6:05 pm. Please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul for davening.

Kitzur Shulchan Aruch Shiur

Join Rabbi Goldberger for the return of the Tuesday night shiur for men in the **Kitzur Shulchan Aruch** following Mincha/Maariv. For more information, please contact Lev Avraham Rosenstock at 443-255-4343.

Community

- **October 18:** A Single Impact invites from single, divorced, or widowed women and men of all ages to **“Parsha and Pizza”** on **Wednesday nights**, with a variety of speakers! Next class will be on October 18, from 8:00 to 9:00 pm. Cost is \$3.00 per

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup. If you need a shul pushka, you may take one from the shul window sill, and they will be replenished as needed.

Latest contributors:

Rabbi and Rebbetzin Goldberger
Binny and Brocha Margolese

Running total for 5783:
\$9,813.51

Participants

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Rabbi Elie and Esther Levi
Gail Feinstein
Leah Freedman
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Elaine Tuchman
David and Hindy Wolf

person; sponsorships available. For more information, or to RSVP, please go to: asingleimpact.com/event/pizza.

Rambam's Hilchos Tefillah

Join Rabbi Goldberger for the return of the Monday night shiur for men in the **Rambam's Hilchos Tefillah** following Mincha/Maariv.

Coming Up

- **November 4:** Aufruf for Dov Mordechai Solomon, son of Chanon and Miriam Solomon, and the grandson of Rabbi Fred and Connie Friedman

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. There are many new titles each week.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Naches
- Saul Cohen, Saul HaCohen ben Feiga Bryna

No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.

Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards, please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.

Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city.

Shul Rentals. To reserve the use of the shul's Simcha Hall or the Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go

to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.

Sponsorships. To arrange your sponsorship of the Lev Echad, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Caryn Blum carynblum@icloud.com:

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$360

Other seforim may be dedicated as well.

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim listed here are for men only)

Sunday:

- 9:15-10 am: Men's **Gemara Sukkah** shiur given by Rabbi Goldberger following Shacharis. Rashi, selected Tosfos and Maharshas.
- **Women's Tehillim** for cholim at 10:15 am. (Please contact Rebbetzin Bracha for your assignment).
- Men's **Semichas Chaver Program** with Rabbi Elie Levi following Mincha/Maariv.

Monday:

Rambam's Hilchos Tefillah with Rabbi Goldberger following Mincha/Maariv.

Tuesday:

- **Kitzur Shulchan Aruch** with Rabbi Goldberger following Mincha/Maariv.

Wednesday:

- **Rabbeinu Bachya** with Jay Taffel following Mincha/Maariv.

Daily (Monday-Friday):

- Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.

Shabbos:

- 8:00 am: **Daf Yomi** shiur with Rabbi Yehuda Leib before Shacharis.
- After davening Friday night: **Sidduro Shel Shabbos**, with Nossi Gross.
- After Mussaf on Shabbos morning: **Sidduro Shel Shabbos**, with Nossi Gross.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Vice President** Shlomo Goldberger, 410-358-4456
- **Programming** Mo Margolese, 443-621-1020, Moshemargolese@gmail.com
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- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

- **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
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- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Tova Jussim 862-220-6531
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNaarim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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- **Seforim Purchase** Caryn Blum carynblum@icloud.com
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- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoorn 443-540-0199
- **Supplies Ordering** Shulamis Heldoorn 443-540-0199 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Aaron Pearlman aaronpearlman@gmail.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Webmaster** Glenna Ross, webmaster@tiferesyisroel.org
- **Yahrzeit Plaques** Caryn Blum carynblum@icloud.com
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!

**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
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