

Rabbi Menachem Goldberger

בס"ד

הרב מנחם ראובן הלוי גולדברגר  
שליטא מרא דאתרא



Pushka total: \$8,764.00 (see p. 3)

16 Elul 5783/September 2, 2023

5746-5783

Celebrating our 37th year

1986-2023

**DAVENING SCHEDULE****Friday**

Candle Lighting:	7:19 pm
Mincha/Maariv:	7:00 pm
<b>Shabbos Day</b>	
Daf Yomi shiur:	8:00 am
Shacharis ( <b>Hodu</b> ):	8:45 am
Rebbetzin's Shabbos shiur:	4:45 pm
*Pre-Rosh Hashanah shiur:	5:40 pm
Mincha:	6:30 pm
Maariv:	8:30 pm
Shabbos is over after:	8:48 pm

**This Shabbos**

- **4:45 pm: Rebbetzin's Shabbos shiur** for women on Parsha and Pirkei Avos.
- **5:40 pm: "Rosh Hashanah: Do We Really Get It?" part 2, "Who Wants a King Anyway? Relating to Malchus in Modern America,"** with Reb Yehoshua Goldfinger for men, women and teens in the main shul.
- **Shalosh Seudos/Tzeischem L'Shalom** for Steve and Simcha Schwarz following Mincha

**Sunday**

Shacharis:	8:00 am
Mincha/Maariv:	7:10 pm

**Monday-Friday**

Shacharis (Monday):	8:00 am
Shacharis:	7:00 am
Mincha/Maariv:	7:10 pm

**Next Shabbos- Nitzavim-Vayeilech**

Candle Lighting:	7:08 pm
Mincha/Maariv:	7:00 pm

**Yom Tov Seating**

Elul is here and Rosh Hashanah is two weeks from today -- now is the time to place your order for Yom Tov seats!

- Family/Individual: \$120/adult - \$60/child
- Associate: \$150/adult - \$75/child
- Non-members: \$200/adult - \$100/child

Log on today to the shul website and go to **High Holiday Seating**. Because Yom Tov seating is limited, the shul requests full payment for seats along with your seating order. **Priority seating** for Family/Individual members until this Monday, **September 4**; seating requests for Associate and Non-members filled after this Wednesday, **September 6**. For any questions, please call **Ari Blum at 443-756-4648**.

**Holy Machlokes!**

Join Rabbi Elie Levi for a four-part series, "Holy Machlokes!" Each shiur will feature a famous machlokes from one section of the Shulchan Aruch and will take place over the course of the legal holidays. The first shiur, "Blowing Shofar on Shabbos? Can't Be?!" will be on Labor Day, this Monday, September 4. Shacharis at 8:00 am, followed by coffee and danish; shiur begins at 9:15 am in the Bais Medrash. For men and teenage boys. Sponsors welcome!

**New Members**

Congregation Tiferes Yisroel welcomes our newest members, Meyer and Naomi Beren, and Mordechai and Jessica Mandelbaum to the kehillah. Welcome to the TY family!

**Sponsors**

Thank you to the following sponsors of the Shalosh Seudos/Tzeischem L'Shalom for Steve and Simcha Schwarz:

- Rabbi and Rebbetzin Goldberger
- Ken and Chana Birnbaum
- Ari and Caryn Blum
- Gail Feinstein

- Shulamis Heldoom
  - Fred and Rena Levi
  - Sholom and Cheryl Levin
  - Aaron Pearlman
  - Howard and Dvora Sora Reznick
  - Lenny and Glenna Ross
  - Elie and Esther Weiner
- And for the Holy Machlokes! shiur:
- Fred and Rena Levi

**Pre-Rosh Hashanah Shiurim**

Part two of the two-part series on the concepts behind Rosh Hashanah given by TY's own Reb Yehoshua Goldfinger, "Rosh Hashanah: Do We Really Get It? -- Who Wants a King Anyway? Relating to Malchus in Modern America," **this Shabbos**. This shiur is for men, women and teens.

**Kumzitz and Selichos**

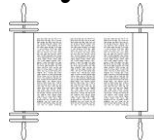
All men are invited to join us next motzei Shabbos, September 9, at 12:15 am for a pre-Selichos kumzitz in the main shul, followed by Selichos at 1 am; Shacharis at 8:15 am.

**Mazel Tov to**

- Rafi and Molly Kristall Weiss in Eretz Yisroel on the birth of a baby girl, Nechama Baila. Mazel tov to the grandparents, Avrum Weiss and Joan Kristall, and Jack and Penina Velenski, and the great-grandmother, Mrs. Elaine Millen. May they be zoche l'gadla l'Torah l'chuppah ul' maasim tovim.
- Fred and Rena Levi on the marriage of their granddaughter, Devora Levi in Eretz Yisroel, daughter of Moshe and Cheryl Levi, to Yoni Schwartz. Mazel tov to the great grandmother, Mrs. Charlotte Levi. May they be zoche to build a bayis ne'eman b'Yisroel.

**This week's Lev Echad is in honor of:**

The loving memory of Rabbi Daniel Goldberger, HaRav Daniel ben HaRav Chaim HaLevi, on his 16th yahrzeit, 13 Elul. May the kindness and compassion he showed to so many be a source of blessing for Klal Yisroel.

**Weekly Parsha****Parshas Ki Savo**

By Rabbi A. Leib Scheinbaum

**“And He brought us to this place, and gave us this land, a land flowing with milk and honey” (26:9)**

The fact that Eretz Yisroel is described as a “land flowing with milk and honey” is somewhat enigmatic. This quality notwithstanding, there certainly must be other attributes of Eretz Yisroel that the Torah could have emphasized. Since when does a land’s physical qualities play such a significant role? Rashi comments that *makom ha’zeh*, “this place,” is a reference to the Bais Hamikdash. The individual is praising the Holy Land for being home to the Bais Hamikdash. He is, thus, making a spiritual statement. Eretz Yisroel’s intrinsic *kedushah*, holiness, elevates it above all other lands, but is the connection to milk and honey?

Horav Meir Shapiro, zl, suggests that “flowing with milk and honey” is actually a metaphor for the Holy Land’s spiritual character. Milk and honey are both foods that seem to be unkosher. Milk is a derivative of a cow’s blood that has metabolically become milk. Furthermore, it should also be considered *eiver min ha’chai*, an organ from a living animal, which is also not permissible to be eaten. Despite these two characteristics, milk is kosher because Hashem says that the process which changes blood into milk is a completely transformative process which also changes its halachic status, rendering it kosher.

Likewise, a bee, which is a ritually unclean insect, should produce a similarly unclean product, which would cause it to be unkosher. Hashem, however, does not look at it this way. Since the process which produces honey occurs outside of the bee’s body, it is rendered kosher. Two products, milk and honey; both should not be considered kosher, but are kosher because a transformation occurs which converts them into a totally new entity.

Eretz Yisroel has that effect on a person. The land is holy, and the individual who lives there is suffused in holiness as he immerses himself in its atmosphere. Eretz Yisroel is such that a person who has strayed throughout his life seeks to return to his faith after experiencing its greatness. There is, however, a negative aspect to this distinctive character of holiness: it has little tolerance for those who challenge it. If an individual insists on living a life of secularism and degeneracy, despite

being in the world’s center of *kedushah*, the holiness of Eretz Yisroel provides a glaring and deprecating contrast which magnifies his illicit behavior. One cannot have it both ways. Therefore, “choose life.”

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**Spiritual Renewal**

Parshas Ki Savo contains the second and final *tochachah*, Moshe’s grievous warning to the Bnei Yisroel of the tragic consequences for disobeying the commandments of the Torah, and the blessings that Hashem will bestow upon them for their strict observance. In the chapter that precedes this warning, Moshe establishes a new commitment, a “spiritual renewal” for the Bnei Yisroel, and commands them to erect large stones to inscribe “all the words of this Torah” (Devarim 27:8). The Malbim states that from the verse in Chapter 12 in Parshas Re’eh: “These are the decrees and the ordinances that you shall observe to perform in the Land...” (ibid. 12:1) until the verse in Parshas Ki Savo, “Moshe and the Kohanim, the Levi’im, spoke to all Israel...”

“Hear, O Israel: *This day (היום הזה) you have become a people to Hashem, your G-d*” (ibid. 27:9), Sefer Devarim consists solely of Moshe’s teaching the laws and mitzvos of the Torah to the Bnei Yisroel. From Chapter 27 and forward, the rest of Sefer Devarim deals mainly with the establishment of a new *bris*, the *Covenant of Arvos Moav*, a covenant that was in addition to the covenant made at Har Sinai. The Malbim writes: “At Har Sinai, Israel accepted upon themselves Hashem’s Torah and the yoke of His Kingship, and there Hashem promised that Israel would be His treasured nation. Now, in Israel’s fortieth year in the *Midbar*, as they stand poised to enter the Land, Hashem renews his covenant with them.”

It is interesting that Moshe’s final *tochachah* is preceded by the reestablishment of the *bris* between Hashem and His nation. The Malbim suggests three reasons for the renewal of the Covenant at this point: 1- Moshe was soon to die, and this was the last chance to reestablish Hashem’s covenant with Israel before his death; 2- The reaffirmation of the Sinai covenant was necessary before Israel entered the Land. Once they entered the Land, the miracles that they had grown accustomed to in the *Midbar* would cease, and Hashem’s guidance would be hidden within the natural system called Providence; 3- Perhaps future generations would say, “Our fathers were slaves to Paroh! When Moshe rescued them from their servitude and took them out to a *midbar*, did they have any choice other than to

obey? Certainly, they were obligated to keep whatever Moshe told them to do at Hashem’s command. But we are different! We were never slaves. We want to be like the other nations. Why should we continue to uphold this heavy yoke?” The Malbim suggests that in order that future generations not say the above, Hashem reaffirmed His covenant with this new generation at this point. He explains: “Yet, the diligent dedication to Torah study and mitzvah observance inspired this generation too. They burned with enthusiasm and love for Hashem and for Torah. They, too, accepted upon themselves and upon their offspring to study and to observe the entire Torah; and they did so willingly, without any thunder or lightning like that of Har Sinai. Future generations could therefore have no claim or excuse to throw off the yoke of Torah.”

This concept of renewal, which is achieved through the cleansing process we call *teshuvah*, is a fundamental tenet of Judaism and the central theme of Shabbos, Rosh Chodesh, and the Yom Tovim. Rosh Hashanah is the time for renewal, not only for the Jewish people, but for the entire world as well. The Arizal states that every created being is renewed each year on Rosh Hashanah, returning to its original state. In the same vein, the Arizal teaches that the world was designed with the capability to exist for just a six-day period; it is only by virtue of the Shabbos with which that week concludes that the universe is renewed for another six days. Similarly, each Rosh Hashanah allows the possibility for the renewal of the world and the sovereignty of Hashem over Creation (Nesivos Shalom).

*Teshuvah* is G-d’s own device – perhaps the greatest of all gifts, for without it, man could not regain his footing after he stumbles. And the very fact of his humanity condemns him to stumble, for there is no man who does not fall short of the ideal. Nevertheless, the sinner can return and be cleansed of all taint (Artscroll Yom Kippur Machzor). After the miracle of Purim, the Jews experienced another spiritual renewal, reaccepting the Torah and renewing their commitment to Hashem as His nation: “For the Jews there was light, joy, gladness and honor” (Esther 8:16). The Gemara states that ‘light’ is Torah; ‘joy’ is Yom Tov; ‘gladness’ is *bris milah*; and ‘honor’ is tefillin (Megillah 16b). Now the Jews returned to the observance of the Torah even more strongly than before, and began to keep the Shabbos and festivals with even greater zeal. There was also new enthusiasm for the other commandments, like *bris milah*, which had been neglected during the persecutions (Me’am Lo’ez). Two years later, the construction of the Bayis Sheni began; seven years later, Ezra HaSofer returned with the people to the Land, and the renaissance of Yerushalayim had begun.

The Malbim concludes: “Moshe thus tells them that *היום הזה*, ‘*This day*,’ now that they

had learned and studied the entire Torah and all of its commandments [for this was *the day* that Moshe Rabbeinu finished teaching them the commandments listed in Sefer Devarim], ‘you have become a people to Hashem...’; you, with your own free will, have lovingly accepted the yoke of mitzvot, and are fitting to enter the *Covenant of Arvos Moav*. May we all be zoche, **היום הזה**, to reaffirm our commitment to Torah and mitzvot, as we all head toward the *Yomim Noraim* and spiritual renewal. A gutten Shabbos.

*-Lev Avraham Rosenstock*

### Semichas Chaver Program

Join Rabbi Elie Levi for another **zman** in the Semichas Chaver program, Sunday nights following **Mincha/Maariv**. Topics for this semester include:

- **Halachos of Seuda**
- **Netilas Yadayim**
- **Shinui Makom**
- **Hatov v’Hameitiv on wine**
- Upon completion of the Zman/semester, there is an optional written exam with a **certificate of accomplishment** that will be presented at the conclusion.

### Want to Be a “Minyanaire”?!

Want to impress your Creator? Looking for a way to increase your “spiritual equity”? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 7:00 am during the week, 8:45 am on Shabbos, and 8:00 am on Sundays. Sunday Mincha/Maariv at 7:10 pm; **weekday Mincha/Maariv at 7:10 pm**. Please

check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul for davening.

### Kitzur Shulchan Aruch Shiur

Join Rabbi Goldberger’s weekly Tuesday night shiur for men in the **Kitzur Shulchan Aruch** following **Mincha/Maariv**. For more info, please contact Lev Avraham Rosenstock at 443-255-4343.

### Mei Miriam

Each Shabbos during the summer months, hosts throughout the area will be distributing cold, refreshing water bottles to pedestrians when temperatures reach 85 degrees or higher. Look for one in your neighborhood.

### Parsha Poem

Sons and daughters wrenched away,  
Or by enticing tenets taken,  
Powerless to bring them home,  
The ground beneath us shaken.

But according to Yeshiyahu,  
They will be restored once more,  
The ships of Tarshish steer them back,  
Consoled upon our shore.

### Rambam’s Hilchos Tefillah

Join Rabbi Goldberger for a weekly Monday night shiur for men in the **Rambam’s Hilchos Tefillah** following Mincha/Maariv.

### Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving

to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Rabbi Elimelech Bluth, Elimelech ben Avrohom a”h, 17 Elul, brother of Elaine Tuchman

Michael Saul Ezra, Melech Shalom ben Jessula a”h, 17 Elul, father of Jared Ezra

Beryl Koffler, Elazar Dov ben Shloime Mair a”h, 22 Elul, grandfather of Shalom Koffler

Samuel Stanley Littman, Chaim Shlomo ben Yehuda Leib a”h, 22 Elul, father of Iris Littman

Florence Druss, Feige bas Moshe a”h, 18 Elul, mother of Bracha Goetz

### Coming Up

- **September 4:** “Holy Machlokes!” shiur with Rabbi Elie Levi- “Blowing Shofar on Shabbos? Can’t Be!?! Sponsors welcome!
- **September 9:** Bar Mitzvah for Baruch and Katriel Jussim. Kiddush following davening sponsored by their parents, Rod and Tova Jussim.
- **September 9:** Pre-Selichos kumzitz at 12:15, followed by Selichos at 1 am.
- **September 23:** Shabbos Shuvah “sit-down” Kiddush with singing and divrei Torah with Rabbi Goldberger. Sponsors welcome!
- **September 30:** Bar Mitzvah for Eliezer Flax.
- **October 4:** Shul Simchas Beis Hashoeva in the shul Sukkah. Stay tuned for more details.

### Halfway to Sinai

Halfway to Sinai *Ayshel Avraham* is open through Simchas Torah. If you are walking to Sinai Hospital, Levindale or any other distant destination on Shabbos or Yom Tov, you can rest and have a cold drink on the porch at 3000 Glen Avenue (corner Key Avenue). For more info, please call 410-299-5921.

### PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup. If you need a shul pushka, you may take one from the shul window sill, and they will be replenished as needed.

#### Latest contributors:

Rabbi and Rebbetzin Goldberger  
Klara Margaretten

Running total for 5783:

**\$8,764.00**

### Participants

Rabbi and Rebbetzin Goldberger  
Shlomo and Ahuva Goldberger  
Gail Feinstein  
Leah Freedman  
Rafi and Rachel Goff  
Rabbi Zvi and Felicia Graber  
Yaakov and Ester Gur  
Shulamis Heldoorn  
Brad and Brachy Kauffman  
Ed and Mesa Leventhal  
Herschel and Elisheva Levenethal  
Alisa Mandel and Fred Petersen  
Klara Margaretten  
Binny and Brocha Margolese  
Jonathan and Talia Raun  
Howard and Dvora Sora Reznick  
Jerry and Eileen Rosenbaum  
Lev Avraham and Rachel Rosenstock  
Jerry and Elka Rottman  
Ezra Schwarz  
Ann Stiller  
Chaim Yosef and Bracha Swigard  
Elaine Tuchman  
David and Hindy Wolf

### From This Week’s Daf

“When Rav Assi’s soul was laid to rest, the Rabbis went up to the house of study to gather his teachings together. A certain Rabbi – and R’ Yaakov was his name – said to [his colleagues]: So said Rav Assi: R’ Mani said: Just as a woman cannot be acquired i.e. betrothed, through less than the worth of a *perutah*, so too, land cannot be acquired through less than the worth of a *perutah*. [The Rabbis] replied to him: But it was taught in a Baraisa: Even though a woman cannot be acquired through less than the worth of a *perutah*, land can indeed be acquired through less than the worth of a *perutah*!” (Kiddushin 13a)

### Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. There

are many new titles each week. For more information, please contact Steve Schwarz at [simchamelech@aol.com](mailto:simchamelech@aol.com) or call 410-446-8330.

## Community

- **September 3:** Project Ezra/Chesed Fund presents: **"Train to Blow Shofar."** Final free shofar-blowing training session at 8:45 pm in the rear building, 3209 Fallstaff Road (Storch home) and led by Rabbi Ephraim Horowitz. Pick up a free shofar at your training session. No prior sign-up necessary. For questions, email [info@chesedfund.com](mailto:info@chesedfund.com) or call 410-653-3333.
- **September 6:** A Single Impact invites from single, divorced, or widowed women and men of all ages to **"Parsha and Pizza"** on **Wednesday nights**, with a variety of speakers! Next class will be on September 6, from 8:00 to 9:00 pm. Cost is \$3.00 per person; sponsorships available. For more information or to RSVP, go to: [asingleimpact.com/event/pizza](http://asingleimpact.com/event/pizza).

## Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Naches
- Saul Cohen, Saul HaCohen ben Feiga Bryna

**No Peanuts!** The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

**Fragrances.** In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.

**Mitzvah Cards.** For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards, please contact Glenna Ross at [mitzvahcards@tiferesyisroel.org](mailto:mitzvahcards@tiferesyisroel.org).

**Ride G'mach.** Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city.

**Shul Rentals.** To reserve the use of the shul's Simcha Hall or the Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or [facilityrental@tiferesyisroel.org](mailto:facilityrental@tiferesyisroel.org). For availability, go

to [www.tiferesyisroel.org](http://www.tiferesyisroel.org), and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.

**Sponsorships.** To arrange your sponsorship of the Lev Echad, email [levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org). Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Caryn Blum [carynblum@icloud.com](mailto:carynblum@icloud.com):

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$360

Other seforim may be dedicated as well.

## TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim listed here are for men only)

### Sunday:

- 9:15-10 am: Men's **Gemara Sukkah** shiur given by Rabbi Goldberger following Shacharis. Rashi, selected Tosfos and Maharshas.

- **Women's Tehillim** for cholim at 10:15 am. (Please contact Rebbetzin Bracha for your assignment).

- Men's **Semichas Chaver Program** with Rabbi Elie Levi following Mincha/Maariv.

### Monday:

- **Rambam's Hilchos Tefillah** with Rabbi Goldberger following Mincha/Maariv.

### Tuesday:

- **Kitzur Shulchan Aruch** with Rabbi Goldberger following Mincha/Maariv.

### Wednesday:

- **Rabbeinu Bachya** with Jay Taffel following Mincha/Maariv.

### Daily (Monday-Friday):

- Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.

### Shabbos:

- 8:00 am: **Daf Yomi** shiur with Rabbi Yehuda Leib before Shacharis.
- After davening Friday night: **Sidduro Shel Shabbos**, with Nossi Gross.
- After Mussaf on Shabbos morning: **Sidduro Shel Shabbos**, with Nossi Gross.
- Rebbetzin's Shabbos shiur for women on **Parsha** and **Pirkei Avos** 45 minutes before Rabbi's shiur
- Rabbi's Shabbos shiur in the **Beis HaLevi** on **Bitachon** one hour before Mincha.

## OFFICERS

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- **Gabbai Rishon** Jay Taffel 410-358-9029
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- **Used Books** Steve Schwarz 410-446-8330 [simchamelech@aol.com](mailto:simchamelech@aol.com)
- **Webmaster** Glenna Ross, [webmaster@tiferesyisroel.org](mailto:webmaster@tiferesyisroel.org)
- **Yahrzeit Plaques** Caryn Blum [carynblum@icloud.com](mailto:carynblum@icloud.com)
- **Yahrzeit Records** Alisa Mandel 410-963-2977 [yahrzeits@tiferesyisroel.org](mailto:yahrzeits@tiferesyisroel.org)

Lev Echad Deadline:  
**Wednesday, noon**  
[levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org)

*Good Shabbos!*

**Rabbi Goldberger's Shul  
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