

Rabbi Menachem Goldberger

בס"ד

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא



Pushka total: \$8,736.00 (see p. 3)

9 Elul 5783/August 26, 2023

5746-5783

Celebrating our 37th year

1986-2023

DAVENING SCHEDULE**Friday**

Candle Lighting: 6:26-7:30 pm

Mincha/Maariv: 7:00 pm

Shabbos Day

Daf Yomi shiur: 8:00 am

Shacharis (**Hodu**): 8:45 am

Mincha: 6:40 pm

Maariv: 8:40 pm

Shabbos is over after: 8:59 pm

Sunday

Shacharis: 8:00 am

Mincha/Maariv: 7:20 pm

Monday-Friday

Shacharis: 7:00 am

Mincha/Maariv: 7:20 pm

Next Shabbos- Ki Savo

Candle Lighting: 7:19 pm

Mincha/Maariv: 7:00 pm

Kitzur Shulchan Aruch Shiur

Join Rabbi Goldberger's weekly Tuesday night shiur for men in the **Kitzur Shulchan Aruch** following **Mincha/Maariv**. For more info, please contact Lev Avraham Rosenstock at 443-255-4343.

Donations

- Yahrzeit donation in memory of Rabbi Elimelech Bluth, by Elaine Tuchman

Semichas Chaver Program

Join Rabbi Elie Levi for another **zman** in the Semichas Chaver program, Sunday nights following **Mincha/Maariv**. Topics for this semester include:

- Halachos of Seuda
- Netilas Yadayim

- Shinui Makom
- Hatov v'Hameitiv on wine
- Upon completion of the Zman/semester, there is an optional written exam with a **certificate of accomplishment** that will be presented at the conclusion.

Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 7:00 am during the week, 8:45 am on Shabbos, and 8:00 am on Sundays. Sunday Mincha/Maariv at 7:20 pm; **weekday Mincha/Maariv at 7:20 pm**. Please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul for davening.

Mei Miriam

Each Shabbos during the summer months, hosts throughout the area will be distributing cold, refreshing water bottles to pedestrians when temperatures reach 85 degrees or higher. Look for one in your neighborhood.

Yom Tov Seating

Elul is here and the Yomim Nora'im will soon be upon us - now is the time to place your order for Yom Tov seats!

- Family/Individual: \$120/adult - \$60/child
- Associate: \$150/adult - \$75/child
- Non-members: \$200/adult - \$100/child

Log on today to the shul website and go to **High Holiday Seating**. Because Yom Tov seating is limited, the shul requests full payment for seats along with your seating order. **Priority seating** for Family/Individual

members until **September 4**; seating requests for Associate and Non-members filled after **September 6**. For any questions, please call **Ari Blum at 443-756-4648**.

Pre-Rosh Hashanah Shiurim

Part two of the two-part series on the concepts behind Rosh Hashanah given by TY's own Reb Yehoshua Goldfinger, "Rosh Hashanah: Do We Really Get It? -- Who Wants a King Anyway? Relating to Malchus in Modern America," next Shabbos, Parshas Ki Savo (September 2) at 5:40 pm. This shiur is for men, women and teens.

Halfway to Sinai

Halfway to Sinai *Ayshel Avraham* is open through Simchas Torah. If you are walking to Sinai Hospital, Levindale or any other distant destination on Shabbos or Yom Tov, you can rest and have a cold drink on the porch at 3000 Glen Avenue (corner Key Avenue). For more info, please call 410-299-5921.

Mazel Tov to

- David Dannenbaum on the engagement of his daughter, Miriam, to Yaakov Lehman. May they be zoche to build a bayis ne'eman b'Yisroel.

Summer Lecture Series Finale

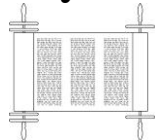
N'shei Agudath Israel of Baltimore presents the final shiur of their "Summer Lecture Series: Emunah and Bitachon," given by TY's own Rabbi Goldberger, "Rosh Hashanah and Yom Kippur - Emunah and Bitachon - Realization, Internalization, and Purification," at 8 pm here in the main shul. This shiur is for women only.

This week's Lev Echad is sponsored by:

Glenna Ross in honor of Lenny Ross, who, today, is attaining the "age of strength" (Pirkei Avos 5:22) -- strength from his life experiences and lessons that come from living eight decades. We wish you the blessings of continued strength, continued good health, much joy and laughter.

Chazak, chazak v'nitchazeik.

Weekly Parsha



Parshas Shoftim

By Rabbi Ozer Alport

“...and you will see among the captivity a woman who is beautiful of form, and you will desire her, you may take her to yourself for a wife” (21:11)

The Gemara in Shabbos (130a) states that any mitzvah which was accepted by the Jewish people with happiness, such as circumcision, is still performed to the present day with gladness, but any mitzvah which was accepted with fighting – such as forbidden relationships – is still accompanied by tension, as the monetary issues involved in the negotiation of the kesuva at every wedding involve struggles and discord. Of all mitzvos, why did the people specifically complain about the prohibition against marrying family members?

Dayan Yisroel Yaakov Fisher suggests that when the Jews heard that they would be unable to marry their close relatives, they feared that they would be unable to enjoy successful and compatible marriages. They felt that the ideal candidate for marriage would be a person who was familiar since birth and who would be almost identical in terms of values and stylistic preferences. However, from the fact that the Torah forbids us to marry those most similar to us, we may deduce that the Torah’s vision of marriage and an ideal partner differs from our own.

Parshas Ki Seitzei begins by discussing the *y’fas toar* – a woman of beautiful form – who is permitted to be taken by one who becomes infatuated with her during battle. The Mas’as HaMelech notes that only the most righteous individuals constituted the Jewish army, as somebody who had committed even the smallest rabbinical sin was sent back from the war (Rashi Devarim 20:8), and questions how such pious rabbis could be tempted to marry a beautiful non-Jewish woman. Rashi writes (21:11) that one who marries a *y’fas toar* will ultimately give birth to a *ben sorer u’moreh* – a wayward son. The Gemara in Sanhedrin (71a) rules that a child may only be punished as a rebellious son if his parents are identical in their voices, appearances, and height.

Even the most righteous soldier will be taken aback upon encountering a woman who looks like him and whose voice sounds just like his, to the point that he may be convinced that Hashem’s will is to convert and marry her, as all external signs point to the fact that she is meant for him. Nevertheless, from the fact that

Rashi teaches us that a wayward son will come out of such a union, we may conclude that the ideal marriage isn’t one in which the two partners enter already identical, but one in which they work and grow together over time to understand and respect one another, allowing them to overcome their differences and create a beautiful, harmonious blend of their unique perspectives and experiences.

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Make a Fence

Rabbi Chanina ben Dosa says: Anyone whose fear of sin takes precedence over his wisdom, his wisdom will endure; but anyone whose wisdom takes precedence over his fear of sin, his wisdom will not endure (Avos 3:11). This basic tenet of Judaism, as alluded to in the words of the Psalmist, **רִאשִׁית חִכְמָה יִרְאָה ה’**, “The beginning of wisdom is the fear of Hashem” (Tehillim 111:10), is recited by every Jew every morning upon rising. Rabbeinu Yonah suggests that fear of sin, **יִרְאָה ה’**, must precede one’s wisdom and serve as his moral and spiritual compass. His newly acquired wisdom will thus deepen his will to follow the good path to which he is accustomed. One who accords **יִרְאָה ה’** priority in his scale of values and views Torah knowledge as a means to achieve that fear will reach his goal, and his wisdom will endure and be translated into action through reverent fulfillment of the mitzvos (Rav). Avos d’Rabbi Nosson (22) draws the following analogy: One who is both wise and fearful of sin is compared to a craftsman who has not only the skill but the tools to create a work of art. The wise person who lacks fear of sin is a craftsman without tools; one who is fearful of sin but lacks wisdom possesses the tools but lacks the skills to use them (Artscroll Pirkei Avos).

The Torah states: “If you build a new house, you shall make a fence for your roof, so that you will not place blood in your house if a fallen one falls” (Devarim 22:8). The basic understanding of this pasuk is that one should build a fence for his roof for safety, so that no one “falls” from it. The Rambam states that the Torah requires a Jew to erect a fence or other form of barrier around his roof, and that this commandment applies to any dangerous situation, such as a deep pit or a tall stairway. The Nesivos Shalom asks: “Why was this commandment said specifically about a new house? Also, why is it limited to the roof?” He writes: “The Beis Avraham brings the verse, **‘Let the evil one forsake his way’** (Yeshayahu 55:7), and explains that this teaches that it is not sufficient to repent for specific sins; rather, one must totally abandon his previous path and

choose a new way of life. This is the meaning of, ‘When you build a new house’: sometimes a Jew realizes that his entire essence is deficient and therefore repenting for his individual sins will not accomplish anything. He wants to build a *new* house, rebuild his entire essence. That he should make a fence for his roof alludes to the attribute of **יִרְאָה ה’**, as the gematria [with kollel] of **מַעֲקֶה**, fence, is the same as that of **יִרְאָה**, fear. Similarly, the idea of a fence is to safeguard and protect the person, and this is what must be done when one builds a ‘new house.’ The holy Rebbe Menachem Mendel of Vitebsk taught in his sefer *Pri HaAretz* that it is impossible for someone to control his desires except through **יִרְאָה ה’**. When a person decides to repent, to rebuild himself anew from the foundation until the roof, the first step is ‘you shall make a fence for your roof’ with the attribute of **יִרְאָה ה’**.”

In his classic mussar sefer, Shaarei Teshuvah, Rabbeinu Yonah writes in the Third Gateway- the Categories of Severity: “Know well, that fear of Hashem is the foundation of all the mitzvos of the Torah, as it is stated: *‘Now, O Israel, what does Hashem, your G-d, ask of you other than to fear Hashem’* (Devarim 10:12). And it is this quality that causes Hashem to favor His creations, as it is stated: *‘Hashem favors those who fear Him’* (Tehillim 147:11). Now, the enactments of the Sages and their safeguards are the foundation that leads one to the path of fear of Hashem, because with each enactment or prohibition they create a safeguard and a means to distance a person, so he does not come into contact with an actual Biblical prohibition. The Sages did this in the manner of a field owner who erects a fence around his field, since it is precious in his eyes, for he fears that people may enter [the field] and cause damage, or that it will be open for oxen to roam in and for sheep to trample.”

The month of Elul leads us into the Yomim Nora’im, the “days of fear,” and prepares us for the spiritual battles of Rosh Hashanah. The Nesivos Shalom concludes: “Rebbe Moshe of Kobrin taught that all teshuvah and rectifications must be completed during the month of Elul, before Rosh Hashanah. The month of Elul is the time to prepare for building a new house, and it is the time to awaken fear of heaven in everything one does. We blow the shofar during Elul, for the shofar awakens fear, as the verse states, *‘Is the shofar ever sounded in a city and the people not tremble?’* (Amos 3:6). Just as a man has a head, so too the year has Rosh Hashanah, the head of the entire year. When a Jew wants to rebuild himself like a new house on Rosh Hashanah, the way to do so is, ‘you shall make a fence for your roof.’ During these days, one should seize the attribute of **יִרְאָה ה’**, since in heaven these are days of strict judgment, we must serve Hashem through fear. Only through fear can repentance last, and the foundation of teshuvah

is **יראת ה'**. The Zohar HaKodesh teaches that the first commandment is fear of Hashem, as it says: **ראשית חכמה יראת ה'**, "The beginning of wisdom is the fear of Hashem" (Tehillim 111:10). May we all be zoche to harness the energy of this holy month of Elul and "build a new house" and "make a fence for your roof."

From the Sfas Emes

Parshas Ki Seitzei always falls out in Elul, and there is a spiritual connection between the parsha and this holy month of unbelievable closeness and opportunity for growth and connection to Hashem. As I mentioned last week, the month of Elul is called **עת רצון**, a time of Divine goodwill. The Sfas Emes writes: "Normally, Hashem's kindness, being infinite, is beyond our ability to assimilate. In Elul, however, this kindness is channeled through the *Thirteen Attributes of Mercy*, which scale it down to proportions we can appreciate. Hashem pleads with us to open our hearts to Him, and assures us that He is filled only with mercy (the *Thirteen Attributes of Mercy* are often symbolized by dew in the literature of *Kaballah*). Every Elul, and other periods called **עת רצון**, periods of Divine goodwill, the Jewish people acquire the capacity to benefit from the *Thirteen Attributes of Mercy*. During the month of Elul, we must do everything in our power to make ourselves into suitable vessels to receive Hashem's mercies, even in a more limited and finite form. We can do this by circumscribing limits for ourselves, for unless we control our wants and desires, we are certain to dissipate Hashem's bounty. When we place boundaries and limits on our passions, we can focus on fulfilling the Divine will. Consequently,

Hashem will limit His boundless Attributes so that every Elul, Israel may benefit from them" (Elul 5631). These "boundaries and limits on our passions" are alluded to by the Torah's command in Parshas Ki Seitzei, "you shall make a fence." A gutten Shabbos.

-Lev Avraham Rosenstock

Parsha Poem

If a man must heft a burden,
Which is way too much to bear,
Help to lift it to his shoulders,
It's important that you care.

But it could be what he carries,
May be likened to a monkey,
Hooting, climbing, riding him,
As if he were a donkey.

Sometimes the thing that weighs on him,
Borne nobly like a crown,
Defines him and yet crushes him,
He's afraid to put it down.

When his bundle finally falls,
And comes crashing all around,
You might try then to convince him,
To leave it on the ground.

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Morris Parsowith, Moshe ben Shmuel HaKohen a"h, 11 Elul, father of Scott Parsowith

HaRav Daniel Goldberger, HaRav Daniel ben HaRav Chaim HaLevi a"h, 13 Elul, father of Rabbi Menachem Goldberger

Jack Singer, Yaakov ben Ephraim a"h, 13 Elul, father of Mark Singer

Joseph Fooks, Yosef M'chael ben Aharon a"h, 15 Elul, father of Risha Saperstein

Marcia Lerner Horwitz, Michal bas Yaakov a"h, 13 Elul, mother of Rachael Komet

Martha Lauterbach, Malka bas Aryeh Leib a"h, 13 Elul, grandmother of Elka Rottman

Rambam's Hilchos Tefillah

Join Rabbi Goldberger for a weekly Monday night shiur for men in the **Rambam's Hilchos Tefillah** following Mincha/Maariv.

Coming Up

- **September 2:** Shalosh Seudos/Tzeischem L'Shalom for Steve and Simcha Schwarz following Mincha.
- **September 9:** Bar Mitzvah for Baruch and Katriel Jussim. Kiddush following davening sponsored by their parents, Rod and Tova Jussim.
- **September 30:** Bar Mitzvah for Eliezer Flax.

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. There are many new titles each week. For more information, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330.

From This Week's Daf

"If a man says to a woman: **Become betrothed to me with a loaf of bread**, and she replies to him: **Give it to that dog**; then even if the man does accordingly, **she is not betrothed. But if it was her dog** that she specified, then if the man gives bread to the animal, **she is indeed betrothed**, for she has clearly consented to his proposal of *kiddushin*." (Kiddushin 8b)

Community

- **August 27:** A Single Impact invites all community women and teens to come shop at our 3rd **Drop and Shop**. Shopping dates: **August 27** from 6:30-8:30 pm; **August 28** from 6:30-8:30 pm; **August 30** from 6:30-8:30 pm. Items in excellent condition, many with tags or 50% new; all items under \$25.00. Location: 6308 Winner Avenue; make sure to park on W. Strathmore (basement entrance). For more information, please go to asingleimpact.com/shop.

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup. If you need a shul pushka, you may take one from the shul window sill, and they will be replenished as needed.

Latest contributors:

Shlomo and Ahuva Goldberger
Yaakov and Ester Gur
Binny and Brocha Margolese
Lev Avraham and Rachel Rosenstock

Running total for 5783:

\$8,736.00

Participants

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Gail Feinstein
Leah Freedman
Rafi and Rachel Goff
Rabbi Zvi and Felicia Graber
Yaakov and Ester Gur
Shulamis Heldoorn
Brad and Brachy Kauffman
Ed and Mesa Leventhal
Herschel and Elisheva Levenethal
Alisa Mandel and Fred Petersen
Klara Margaretten
Binny and Brocha Margolese
Jonathan and Talia Raun
Howard and Dvora Sora Reznick
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Jerry and Elka Rottman
Ezra Schwarz
Ann Stiller
Chaim Yosef and Bracha Swigard
Elaine Tuchman
David and Hindy Wolf

- **August 27:** Project Ezra/Chesed Fund presents: **“Train to Blow Shofar.”** Free shofar-blowing training sessions will take place on: **August 27** at 11:00 am; **August 30** at 8:45 pm; and **September 3** at 8:45 pm. All sessions to be held in the rear building, 3209 Fallstaff Road (Storch home) and led by Rabbi Ephraim Horowitz. Pick up a free shofar at your training session. No prior sign-up necessary. For questions email info@chesedfund.com or call 410-653-3333.
- **August 29:** N'shei Agudath Israel of Baltimore presents **“Summer Lecture Series: Emunah and Bitachon.”** Rabbi Menachem Goldberger, “Rosh Hashanah and Yom Kippur -- Emunah and Bitachon -- Realization, Internalization, and Purification,” at 8 pm at Congregation Tiferes Yisroel. For more info, please contact Chavi Barenbaum at 410-935-3010.
- **August 30:** A Single Impact invites from single, divorced, or widowed women and men of all ages to **“Parsha and Pizza”** on **Wednesday nights**, with a variety of speakers! Next class will be on August 30, from 8:00 to 9:00 pm. Cost is \$3.00 per person; sponsorships available. For more information or to RSVP, go to: asingleimpact.com/event/pizza.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Ori bas Naches
- Saul Cohen, Saul HaCohen ben Feiga Bryna

No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.

Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards, please contact Glenna Ross at mitzvahcards@tiferesysroel.org.

Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city.

Shul Rentals. To reserve the use of the shul's Simcha Hall or the Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesysroel.org. For availability, go to www.tiferesysroel.org, and click on the “Calen-

dar” button on the left. This online calendar is kept up-to-date continuously.

Sponsorships. To arrange your sponsorship of the Lev Echad, email levechad@tiferesysroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Caryn Blum carynblum@icloud.com:

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$360

Other seforim may be dedicated as well.

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim listed here are for men only)

Sunday:

- 9:15-10 am: Men's **Gemara Sukkah** shiur given by Rabbi Goldberger following Shacharis. Rashi, selected Tosfos and Maharshas.
- **Women's Tehillim** for cholim at 10:15 am. (Please contact **Rebbetzin Bracha** for your assignment). *On hiatus until August 20.
- Men's **Semichas Chaver Program** with Rabbi Elie Levi following Mincha/Maariv.

Monday:

- **Rambam's Hilchos Tefillah** with Rabbi Goldberger following Mincha/Maariv.

Tuesday:

- **Kitzur Shulchan Aruch** with Rabbi Goldberger following Mincha/Maariv.

Wednesday:

- **Rabbeinu Bachya** with Jay Taffel following Mincha/Maariv.

Daily (Monday-Friday):

- Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.

Shabbos:

- 8:00 am: Daf Yomi shiur with Rabbi Yehuda Leib before Shacharis.
- After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.
- After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.
- Rebbetzin's Shabbos shiur for women on Parsha and Pirkei Avos 45 minutes before Rabbi's shiur
- Rabbi's Shabbos shiur in the Beis HaLevi on Bitachon one hour before Mincha.

OFFICERS

- **President** Binny Margolese, president@tiferesysroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesysroel.org
- **Vice President** Shlomo Goldberger, 410-358-4456
- **Programming** Mo Margolese, 443-621-1020, Moshemargolese@gmail.com
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesysroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesysroel.org

- **Past President** Dov Pear 410-358-9825, pastpresident@tiferesysroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesysroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesysroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Tova Jussim 862-220-6531
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNaarim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
- **General Shul Business** admin@tiferesysroel.org
- **Hospitality** Gail Feinstein 410-456-4306, hospitality@tiferesysroel.org
- **Kitchen Coordinator** Shulamis Heldoom, text to 443-540-0199 Chana Birnbaum, text to 410-236-5398 kitchen@tiferesysroel.org
- **Lev Echad**
Editor Lev Avraham Rosenstock levechad@tiferesysroel.org
- **Membership** Lev Avraham Rosenstock, 443-255-4343, membership@tiferesysroel.org
- **Mitzvah Cards** Glenna Ross mitzvahcards@tiferesysroel.org
- **Seforim Purchase** Caryn Blum carynblum@icloud.com
Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesysroel.org
- **Sisterhood** Devorah Taffel 410-358-9029 devorah@tiferesysroel.org; Shulamis Heldoom 443-540-0199
- **Supplies Ordering** Shulamis Heldoom 443-540-0199 suppliesordering@tiferesysroel.org
- **Tzeischem L'Shalom Coordinator** Aaron Pearlman aaronpearlman@gmail.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Webmaster** Glenna Ross, webmaster@tiferesysroel.org
- **Yahrzeit Plaques** Caryn Blum carynblum@icloud.com
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesysroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesysroel.org

Good Shabbos!

**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215
410-764-1971
tiferesysroel.org