

Rabbi Menachem Goldberger

בס"ד

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא



Pushka total: \$8,079.20 (see p. 3)

25 Av 5783/August 12, 2023

5746-5783

Celebrating our 37th year

1986-2023

DAVENING SCHEDULE**Friday**

Candle Lighting:	6:42-7:49 pm
Mincha/Maariv:	7:00 pm
Shabbos Day	
Daf Yomi shiur:	8:00 am
Shacharis (Hodu):	8:45 am
Rabbi's Shabbos shiur:	6:15 pm
Mincha:	7:00 pm
Maariv:	9:00 pm
Shabbos is over after:	9:18 pm

This Shabbos

- **Bar Mitzvah** of Akiva Levi. **Kiddush** following davening sponsored by his parents, Rabbi Elie and Esther Levi.
- **6:15 pm: Rabbi's Shabbos shiur** in "Beis HaLevi on Bitachon" for men, women, and teens in the main shul.
- **Shalosh Suedos** in honor of the bar mitzvah of Akiva Levi following Mincha sponsored by his grandparents, Fred and Rena Levi.

Sunday

Shacharis:	8:00 am
Mincha/Maariv:	7:40 pm

Monday-Wednesday

Shacharis:	7:00 am
Mincha/Maariv:	7:40 pm

Thursday-Friday (Rosh Chodesh Elul)

Shacharis:	6:40 am
Mincha/Maariv:	7:40 pm

Next Shabbos- Shoftim

Candle Lighting:	6:34-7:40 pm
Mincha/Maariv:	7:00 pm

Semichas Chaver Program

Join Rabbi Elie Levi for another **zman** in the Semichas Chaver program, Sunday nights, one

hour before Mincha (**no shiur this week**).
Topics for this semester include:

- **Halachos of Seuda**
- **Netilas Yadayim**
- **Shinui Makom**
- **Hatov v'Hameitiv on wine**
- Upon completion of the Zman/semester, there is an optional written exam with a **certificate of accomplishment** that will be presented at the conclusion.

Halfway to Sinai

- Halfway to Sinai *Ayshel Avraham* is open through Simchas Torah. If you are walking to Sinai Hospital, Levindale or any other distant destination on Shabbos or Yom Tov, you can rest and have a cold drink on the porch at 3000 Glen Avenue (corner Key Avenue). For more info, please call 410-299-5921.

Donations

- In honor of Ari and Caryn Blum by Charles and Sara Michaels

Yom Tov Seating

Before we know it, the Yomim Nora'im will be upon us, and the time has come to place your order for Yom Tov seats. If you were a shul member this past year, we assume that you are continuing with membership, and have already been billed for the upcoming year. Please check your current obligation at **My Account**.

- Family/Individual: \$120/adult - \$60/child
- Associate: \$150/adult - \$75/child
- Non-members: \$200/adult - \$100/child

Log on today to the shul website and go to **High Holiday Seating**. Because Yom Tov seating is limited, the shul requests full

payment for seats along with your seating order. **Priority seating** for Family/Individual members until **September 4**; seating requests for Associate and Non-members filled after **September 6**. For any questions, please call **Ari Blum at 443-756-4648**. Many thanks and best wishes for a happy and healthy 5784.

Pre-Rosh Hashanah Shiurim

There will be a two-part series on the concepts behind Rosh Hashanah given by TY's own Yehoshua Goldfinger, "Rosh Hashanah: Do We Really Get It?" Part 1: "Courtroom, Coronation and Human Sacrifice: Earning a Good Year by Understanding the Day," Shabbos Shoftim (August 19) at 5:50 pm; Part 2: "Who Wants a King Anyway? Relating to Malchus in Modern America," Shabbos Ki Savo (September 2) at 5:40 pm. Both shiurim are for men, women, and teens in the main shul.

New Members

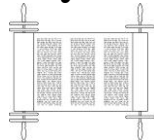
Congregation Tiferes Yisroel welcomes our newest member, Bobbi Posner, to the kehillah. Welcome to the TY family!

Mazel Tov to

- Rabbi Elie and Esther Levi on the bar mitzvah of their son, Akiva. Mazel tov to the proud grandparents, Rabbi and Rebbetzin Goldberger and Fred and Rena Levi. Mazel tov to the great-grandmother, Mrs. Charlotte Levi. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.
- Rabbi and Rebbetzin Goldberger on the engagement of their son, Yaakov Yisroel, to Jenny Haber, daughter of Ron and Laura Haber of Florida. May Yaakov and Jenny be zoche to build a bayis ne'eman b'Yisroel.

This week's Lev Echad is in honor of:

Shabbos Mevorchim Elul and the bar mitzvah of Akiva Levi. Special mazel tov to the Levi and Goldberger families!

Weekly Parsha**Parshas Re'eh**

By Rabbi Oizer Alport

**“You shall not do this to Hashem”
(12:4)**

After instructing the Jewish people to break and smash the idolatrous temples and pillars which they will find in the land of Israel, the Torah warns against doing the same to Hashem. Rashi questions why a Jew would consider destroying the Temple. He explains that the Torah means to prohibit copying the immoral actions of the non-Jews which will cause the Beis HaMikdash to be destroyed.

Rashi also quotes the Gemara in Shabbos (120b), which derives from our verse that although it is forbidden to erase Hashem's name, it is Biblically permissible to cause it to be erased in an indirect manner. How can our verse, which the Gemara understands as prohibiting only direct action and permitting indirect causality, also be interpreted as forbidding actions which will only indirectly bring about the Temple's destruction?

Rav Aharon Kotler answers that the Midrash (Shir HaShirim Rabbah 3:6) refers to the destruction of the Beis HaMikdash as the grinding of already ground flour. In other words, although our enemies carried out the actual destruction of the Temple's physical edifice, in reality, its spiritual beauty and splendor had already been removed due to the sinful paths that the Jews followed. Had this not been the case, the non-Jewish army would have had no power over the place where Hashem's Presence dwelled. When Rashi interprets the verse as an admonition against following non-Jewish practices and causing the destruction of the Beis HaMikdash, he is not referring to indirect causality, which is permitted according to the Gemara in Shabbos. Rather, just as the Gemara forbids directly erasing Hashem's name, Rashi is teaching us that our sins and immoral choices directly destroy Hashem's Temple.

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To Him Shall You Cleave

The commentary in the Artscroll Stone Chumash notes that throughout the entire Sefer Devarim, Moshe Rabbeinu is the speaker, and when he addressed klal Yisroel, he chose the

words and conveyed the commandments as he understood them. Indeed, Onkelos translates the term *Mishneh Torah* as **פְּתִישָׁן אֲוִרִיתָא**, *the copy of the Torah*, meaning that it clarifies and explains the Torah. In this sense, Sefer Devarim began as the Oral Law conveyed by Moshe, and then, when G-d commanded him to inscribe his words in the Torah, it became part of the Written Torah. It is especially because of this that Moshe is called **רַבֵּנוּ**, *our teacher*, for he not only was the conduit through which Hashem's words were transmitted verbatim to klal Yisroel, he was also the teacher who explained those words (Beis HaLevi). Moshe Rabbeinu's warning, “The entire word that I command you, that shall you do; you shall not add to it... shall not subtract from it (Devarim 13:1) appears several times throughout Sefer Devarim, and serves as an eternal warning to every generation.

Parshas Re'eh continues: “If there should stand up... a prophet or a dreamer of a dream, and he will produce to you a sign or a wonder... do not hearken to the words of that prophet or to that dreamer of a dream, for Hashem, your G-d, is testing you... Hashem, your G-d, shall you follow and Him shall you fear; His commandments shall you observe... His voice shall you hearken; Him shall you serve and to Him shall you cleave (**וְבוּ תִדְבְּקוּ**). And that prophet and that dreamer of a dream will be put to death” (ibid. 13:2-6). I never considered the powerful message behind these words until I recently learned from a new sefer in Nesivos Shalom. Rashi states that “and to Him shall you cleave (**וְבוּ תִדְבְּקוּ**)” teaches that we should cleave to His ways, to perform acts of kindness: bury the dead, visit the sick; just as the Holy One, Blessed is He, did. According to the Nesivos Shalom, these verses must be explained in light of what is taught in the holy *Seforim* that the purpose of the Torah and the commandments is the statement, **“to Him shall you cleave,”** love of Hashem and attachment to Hashem. All 613 commandments are ideas and advice about how to fulfill *this* mitzvah. He writes: In Parshas Eikev there are two verses regarding **דְּבִקוּת**, attachment to Hashem: “Hashem, your G-d, shall you fear, Him shall you serve, to Him shall you cleave” (ibid. 10:20), and later the verse states: “To love Hashem, your G-d, to walk in all His ways, and to cleave to Him” (ibid. 11-22). This sovrain commandment is mentioned twice to teach that love and fear of Hashem are the foundations of Torah, and are most effective in achieving **דְּבִקוּת**, attachment to Hashem.

The Ramchal writes; “Our Sages of Blessed memory have instructed us that man was created for [the sole purpose of] reveling in the eternal and delighting in the splendor of the Divine Presence [**דְּבִקוּת** Hashem], this being the ultimate joy and the greatest of all pleasures in existence. And the true place for this pleasure is in the World-to-Come, which was

created with this purpose in mind” (Mesillas Yesarim Ch. 1). This is what is meant by Dovid HaMelech when he said: “And as for me, closeness to Hashem is my good” (Tehillim 73:28), and, “One thing I have asked of Hashem, that will I seek – that I may dwell in the House of Hashem all the days of my life” (ibid. 27:4). The Ramchal cautions: “The Holy One, Blessed be He, has placed man in circumstances where many factors can distance him from Hashem, these being the bodily desires” (Mesillas Yesarim Ch. 1). The Rambam adds “if one's blood boils from desire for sin, his blood becomes impure and he is distanced from Hashem.” Thus, notes the Nesivos Shalom, according to this Rambam, it is possible for a Jew to constantly serve Hashem and not achieve anything if his blood remains impure. Every desire and every matter that goes against the will of Hashem distance a Jew from Him. However, Hashem gave us the Torah with 613 commandments, all of which bring holiness into a Jew and purify his blood, to enable man to connect to Him. The commandments to love Hashem and to fear Hashem especially enable **דְּבִקוּת**, attachment to Him – the purpose of the entire Torah and commandments.

The Nesivos Shalom continues: “If there should stand up... a prophet or a dreamer of a dream”: This refers to heresy from a false prophet who spreads impurity throughout the air in order to distance Jews from Hashem. In such a situation, when the entire environment is full of impurity, it is not sufficient to just fulfill the 613 commandments, including love and fear of Hashem. “Hashem, your G-d, shall you follow and Him shall you fear; His commandments shall you observe... His voice shall you hearken”: One of the foundations of Torah is to “hear” [and hearken to] the voice of Hashem that emerges from every occurrence. The Gemara (Berachos 59a) teaches that thunder was created only to straighten out the “crookedness of the heart” [the fear upon hearing thunder causes people to repent]. For every event, one should hear from within it the voice of Hashem speaking to him. “Him shall you serve and to Him shall you cleave”: When there is a false prophet contaminating the environment, we must straighten and renew all aspects of Divine service. We must renew our commitment to the roots and foundations of the Torah (Nesivos Shalom).

In today's world, we are faced with a culture that has no boundaries and no filters. A world of “progressive-political-correctness,” where anything goes and everything is accepted as part of the “new norm.” Like every generation that preceded us, we need to heed the words of Moshe Rabbeinu: “The entire word that I command you, that shall you do; you shall not add to it... shall not subtract from it.” The Nesivos Shalom concludes: Hashem teaches us how to live our lives. In this parsha,

the holy Torah is teaching us about times like our generation, when a Jew goes out in the street and is surrounded by things that distance him from Hashem. Some of these matters are caused by man himself, due to, as the Ramchal states, his “bodily desires.” However, some things are due to his surroundings, the atmosphere and the prevalent philosophy in the world. One must grab onto all the foundations of the Torah in the most exalted way and fulfill “to cleave to Him” by attaching oneself to Torah scholars. This is why Chassidim placed so much emphasis on attachment to the Rebbe and set this as their foundation. This is the antidote to the impure atmosphere of today’s world, and this is the way to achieve **דבקות**, attachment to Hashem.

The sefer *Degel Machaneh Efrayim* relates that the Ba'al Shem Tov met the Mashiach and asked him, “When is the master coming to redeem the Jewish People?” Mashiach answered: “When your Torah is revealed and your wellsprings burst forth outward.” This means that when the teachings of Chassidus spread throughout the world, then the redemption will come. I have been learning from a sefer in Chassidus called *Meshivat Nefesh*, a collection of writings from the works of *Likutey Moharan* and *Likutey Halachot*. The concept of **דבקות** presented here focuses on one cleaving to a tzaddik by attaching oneself to the tzaddik to learn from him; by emulating him and walking in his ways. It is said that Mashiach will come in two “stages.” First, Mashiach ben Yosef [the tzaddik] will come and pave the way to redemption. Mashiach ben Dovid [the baal-teshuva] will follow, and he will become the paladin to herald in the Final Redemption, for he walks in the footsteps of the tzaddik and stands in a place where the

tzaddik cannot stand. The Rebbe writes: “We need the righteous Mashiach to come and redeem us with eternal redemption. We need to build the Building of Holiness, the Perfect Structure, in a wondrous way that will never be destroyed. And we need to gather in all of the dispersed of Israel and bring them together once again in holiness – not one single spark or banished soul will remain outside, for G-d mercifully plans to prevent any soul from being left out (II Shmuel 14:14). So whatever acts of holiness any Jew does now, whether it is learning Torah or prayer or giving tzedaka or other mitzvos, it is all very precious in G-d’s eyes. But He greatly needs the true tzaddik who is involved in rectifying all the souls and all the worlds, and the structure of holiness.” May we all be zoche to reach our own exalted levels of **דבקות** as we swiftly approach the month of Elul and the Yomim Nora'im. A gutten Shabbos.

-Lev Avraham Rosenstock

Coming Up

- **August 19:** Bar Mitzvah for Shaya Kelley. Kiddush following davening sponsored by his grandparents, Gad and Dena Frankel, and his mother, Havah Kelley.
- **September 2:** Shalosh Seudos/Tzeischem L'Shalom for Steve and Simcha Schwarz following Mincha.
- **September 9:** Bar Mitzvah for Baruch and Katriel Jussim. Kiddush following davening sponsored by their parents, Rod and Tova Jussim.
- **September 30:** Bar Mitzvah for Eliezer Flax.

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving

to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Marty Goldfein, Menachem Mendel ben Aaron Meir a”h, 25 Av, brother of Esther Nechama Margolese a”h

Samuel Bakove, Shalom ben Avraham a”h, 29 Av, grandfather of Efraim Katz

Ken Bluestein, Kalman Yaakov ben Avrohom a”h, 30 Av, father of Chaim Bluestein

Harry Goldfinger, Tzvi Hersch ben Avraham a”h, 1 Elul, father of Dr. Andy Goldfinger

Ruth Bass Jacobs, Rivka bat Esther a”h, 26 Av, mother of Susan Sonenthal

Selma Balaban, Chaya Sara bas Aaron a”h, 27 Av, mother of Dvora Sherman

Kate Weinstien, Kayla bas Zalman a”h, 28 Av, aunt of Shoshana Shenberg

Eva Deborah Bailis, Devorah Chava bas Yitzchak a”h, 30 Av, grandmother of Eileen Rosenbaum

Parsha Poem

There is a void
and they fill it
with meat

It's odd that through
consuming flesh
our soul might come
to be nourished

Not the simple act of eating
like that of the beast
which we consume

To elevate, to raise,
to offer up
through a higher service
the physical to the spiritual

Thus, the taavahs
of heaven and earth
are reconciled

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup. If you need a shul pushka, you may take one from the shul window sill, and they will be replenished as needed.

Latest contributors:

Rabbi and Rebbetzin Goldberger

Running total for 5783:

\$8,382.20

Participants

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Gail Feinstein
Leah Freedman
Rafi and Rachel Goff
Rabbi Zvi and Felicia Graber
Yaakov and Ester Gur
Shulamis Heldoorn
Brad and Brachy Kauffman
Ed and Mesa Leventhal
Herschel and Elisheva Levenethal
Alisa Mandel and Fred Petersen
Klara Margaretten
Binny and Brocha Margolese
Jonathan and Talia Raun
Howard and Dvora Sora Reznick
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Jerry and Elka Rottman
Ezra Schwarz
Ann Stiller
Chaim Yosef and Bracha Swigard
Elaine Tuchman
David and Hindy Wolf

From This Week's Daf

“Rav Daniel ben Rav Katina challenged this from a Mishnah. All birds invalidate the *chatas* water by drinking from it, except for the dove, because it totally sucks up the water, and does not dribble any back into the vessel. And if it is so that a *kartzis* also does not disqualify the water, let us learn in the Mishnah: Except for a dove and a *kartzis*.” (Gittin 86b)

Community

- **August 14:** N'shei Agudath Israel of Baltimore presents “Summer Lecture Series: **Emunah and Bitachon**.” Rabbi Shlomo Slatkin, “Seeing Hashem’s Hand in Your Relationships,” at 8 pm on ZOOM. For more info, please contact Chavi Barenbaum at 410-935-3010.
- **August 16:** A Single Impact invites from single, divorced, or widowed women and men

of all ages to **"Parsha and Pizza"** on **Wednesday nights**, with a variety of speakers! Next class will be on August 16, from 8:00 to 9:00 pm. Cost is \$3.00 per person; sponsorships available. For more information or to RSVP, go to: asingleimpact.com/event/pizza.

Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 7:00 am during the week, 8:45 am on Shabbos, and 8:00 am on Sundays. Sunday Mincha/Maariv at 7:40 pm; **weekday Mincha/Maariv at 7:40 pm**. Please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul for davening.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Ori bas Naches
- Saul Cohen, Saul HaCohen ben Feiga Bryna

No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.

Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards, please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.

Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city.

Shul Rentals. To reserve the use of the shul's Simcha Hall or the Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calen-

dar" button on the left. This online calendar is kept up-to-date continuously.

Sponsorships. To arrange your sponsorship of the Lev Echad, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Caryn Blum carynblum@icloud.com:

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$360

Other seforim may be dedicated as well.

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim listed here are for men only)

Sunday:

- 9:15-10 am: Men's **Gemara Sukkah** shiur given by Rabbi Goldberger following Shacharis. Rashi, selected Tosfos and Maharshas.
- **Women's Tehillim** for cholim at 10:15 am. (Please contact Rebbetzin Bracha for your assignment). *On hiatus until August 20.
- Men's **Semichas Chaver Program** with Rabbi Elie Levi one hour before Mincha/Maariv.

Monday:

- **Rambam's Hilchos Tefillah** with Rabbi Goldberger following Mincha/Maariv.

Tuesday:

- **Kitzur Shulchan Aruch** with Rabbi Goldberger 25-minutes before Mincha/Maariv.

Wednesday:

- **Rabbeinu Bachya** with Jay Taffel following Mincha/Maariv.

Daily (Monday-Friday):

- Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.

Shabbos:

- 8:00 am: Daf Yomi shiur with Rabbi Yehuda Leib before Shacharis.
- After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.
- After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.
- Rebbetzin's Shabbos shiur for women on Parsha and Pirkei Avos 45 minutes before Rabbi's shiur
- Rabbi's Shabbos shiur in the Beis HaLevi on Bitachon one hour before Mincha.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Vice President** Shlomo Goldberger, 410-358-4456
- **Programming** Mo Margolese, 443-621-1020, Moshemargolese@gmail.com
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

➤ **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Tova Jussim 862-220-6531
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNaarim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
- **General Shul Business** admin@tiferesyisroel.org
- **Hospitality** Gail Feinstein 410-456-4306, hospitality@tiferesyisroel.org
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- **Seforim Purchase** Caryn Blum carynblum@icloud.com
Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoorn 443-540-0199
- **Supplies Ordering** Shulamis Heldoorn 443-540-0199 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Aaron Pearlman aaronpearlman@gmail.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Webmaster** Glenna Ross, webmaster@tiferesyisroel.org
- **Yahrzeit Plaques** Caryn Blum carynblum@icloud.com
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!

**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215
410-764-1971
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