

Rabbi Menachem Goldberger

בס"ד

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא



Pushka total: \$8,079.20 (see p. 3)

18 Av 5783/August 5, 2023

5746-5783

Celebrating our 37th year

1986-2023

DAVENING SCHEDULE**Friday**

Candle Lighting: 6:48-7:58 pm

Mincha/Maariv: 7:00 pm

Shabbos Day

Daf Yomi shiur: 8:00 am

Shacharis (**Hodu**): 8:45 am

Mincha: 7:10 pm

Maariv: 9:10 pm

Shabbos is over after: 9:28 pm

Sunday

Shacharis: 8:00 am

Mincha/Maariv: 7:50 pm

Monday-Friday

Shacharis: 7:00 am

Mincha/Maariv: 7:50 pm

Next Shabbos- Re'eh/Mevorchim Elul

Candle Lighting: 6:42-7:49 pm

Mincha/Maariv: 7:00 pm

Mei Miriam

Each Shabbos during the summer months, hosts throughout the area will be distributing cold, refreshing water bottles to pedestrians when temperatures reach 85 degrees or higher. Look for one in your neighborhood.

Rambam's Hilchos Tefillah

Join Rabbi Elie Levi for this week's Monday night shiur for men in the **Rambam's Hilchos Tefillah** following Mincha/Maariv.

Semichas Chaver Program

Join Rabbi Elie Levi for another **zman** in the Semichas Chaver program, Sunday nights, one hour before Mincha (**6:50 pm this week**). Topics for this semester include:

- Halachos of Seuda
- Netilas Yadayim

- Shinui Makom
- Hatov v'Hameitiv on wine
- Upon completion of the Zman/semester, there is an optional written exam with a **certificate of accomplishment** that will be presented at the conclusion.

Tzeischem L'Shalom

Congregation Tiferes Yisroel wishes a Tzeischem L'Shalom to our dear shul members Gregg and Rachel Levitan. May they be zoche to much bracha and hatzlacha!

Halfway to Sinai

Halfway to Sinai *Ayshal Avraham* is open through Simchas Torah. If you are walking to Sinai Hospital, Levindale or any other distant destination on Shabbos or Yom Tov, you can rest and have a cold drink on the porch at 3000 Glen Avenue (corner Key Avenue). For more info, please call 410-299-5921.

Donations

- In honor of Rabbi Goldberger by Michael and Eileen Baum

Yom Tov Seating

Before we know it, the Yomim Nora'im will be upon us, and the time has come to place your order for Yom Tov seats. If you were a shul member this past year, we assume that you are continuing with membership, and have already been billed for the upcoming year. Please check your current obligation at **My Account**. Yom Tov Seating **fees**:

- Family/Individual: \$120/adult - \$60/child
 - Associate: \$150/adult - \$75/child
 - Non-members: \$200/adult - \$100/child
- Log on today to the shul website and go to **High Holiday Seating**. Because Yom Tov

seating is limited, the shul requests full payment for seats along with your seating order. **Priority seating** for Family/Individual members until **September 4**; seating requests for Associate and Non-members filled after **September 6**. For any questions, please call **Ari Blum at 443-756-4648**. Many thanks and best wishes for a happy and healthy 5784.

Pre-Rosh Hashanah Shiurim

There will be a two-part series on the concepts behind Rosh Hashanah given by TY's own Yehoshua Goldfinger, "Rosh Hashanah: Do We Really Get It?" Part 1: "Courtroom, Coronation and Human Sacrifice: Earning a Good Year by Understanding the Day," Shabbos Shoftim (August 19) at 5:50 pm; Part 2: "Who Wants a King Anyway? Relating to Malchus in Modern America," Shabbos Ki Savo (September 2) at 5:40 pm. Both shiurim are for men, women and teens in the main shul.

Sponsors

Thank you to the following additional sponsors of our Shabbos Nachamu kiddush:

- Shaine Spolter in memory of the first yahrzeit of her son-in-law, Baruch Razkowski, Baruch Mendel HaKohein ben Naphtali HaKohein.
- Klara Margaretten in loving memory of her parents, Paul (Yasev a"h) and Denise (Rifke a"h) Lendvai.

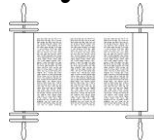
Shabbos Shiur on Hiatus

Both Rabbi Goldberger's Shabbos shiur and Rebbetzin Bracha's Shabbos shiur for women are currently on hiatus. The Rabbi's shiur will return on **August 12**; Rebbetzin Bracha's shiur will return on **August 19**.

This week's Lev Echad is sponsored by:

Bernie Shulman in honor of the first yahrzeit of his mother, Chaya Leah bas Avraham (Hike).
May this Shabbos be an aliyah for her neshama.

Weekly Parsha



Parshas Eikev

By Rabbi A. Leib Scheinbaum

**“And to serve Him with all your heart.”
(11:13)**

In the Talmud (Taanis 2a), Chazal define *avodah she b'lev*, service of the heart, as tefillah, prayer. The Rambam counts tefillah among the 613 mitzvos of the Torah, deriving this idea from the pasuk in Shemos (23:25), “*Va'avadetem es Hashem Elokeicham*,” “You shall worship Hashem, your G-d.” Avodah is considered tefillah. The Maharal, zt”l, of Prague explains the relationship between avodah and tefillah in a novel manner: “Avodah, service/servitude, is the recognition that one belongs totally to Hashem. He is the Almighty’s kinyan, acquisition.” This is much like the statement made by Chazal concerning an eved, slave: “*Mah she'kanah eved kanah rabo*,” “Whatever the slave acquires belongs to the master.” An eved is totally subjugated to his master. He has no “self.” He is an aspect of his master. This is the zenith of a Jew’s relationship with Hashem. He concedes every aspect of his being to Hashem. This is why Chazal refer to Moshe Rabbeinu as eved Hashem, the servant of Hashem. He reached the summit of spirituality, deferring all of himself to the Almighty.

We now understand why Chazal refer to tefillah as avodah. One who prays to Hashem relinquishes himself. He is like a slave entreating his Master, recognizing that he is nothing, that he has nothing. Whatever he is or possesses is for the Master. One who prays to Hashem realizes that all of his aspirations are dependent upon the Almighty. Alone, he is nothing. Alone, he is powerless. Tefillah is the submission of one’s heart to Hashem. He recognizes that whatever he is, or has, is from Hashem. He turns to Him with his request, because he knows that on his own he is unable to achieve anything.

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This Entire Commandment

Parshas Eikev begins with Moshe’s enchanting explication of the great reward that Hashem promises to bestow upon the Bnei Yisroel when they enter the Land, and

encourages them to be mindful to always שמר, guard (or observe) His holy Torah and all the commandments contained in it. Chapter 11 begins with a review of the many miracles and wonders that Hashem performed for the Bnei Yisroel in *Mitzraim* and in the *midbar*, including the phenomenal deaths of Dasan and Aviram by the “mouth of the earth.” Moshe then describes the great virtues of the Land, and repeats the second verse of the Shema. At the end of the parsha, we find the verse, “For if you will observe *this entire commandment* that I command you, to perform it, to love Hashem... to walk in all His ways and to cleave to Him” (Devarim 11:22). Sifrei points out the double usage of the word שמר, to guard or observe; Rashi states that this double usage is an admonition of multiple “guardings” [to guard conscientiously] - to be careful of that which one has studied, that it not be forgotten, as he relates שמר (safeguard) to Torah study. And if you have studied, it is possible that you will obey and fulfill. But whoever is not in the category of study, is not in the category of performance of commandments (see Rashi on 12:28). Rashi explains: *To walk in all His ways*: Just as He is merciful, so you should be merciful; He bestows kindnesses, so you should bestow kindnesses. This explains in what sense man can be said to go in G-d’s ways (Be’er Mayim Chayim). The Sages explain the way to cleave to Hashem is by attaching oneself to Torah scholars, and He will consider it on our behalf as if we cleaved to Him (Rashi).

The Shem Mishmuel notes a difficulty in the Midrash with the text, namely that it refers to a single commandment, and comments: “For if you will observe *this entire commandment*.” The Midrash asks, “What is this entire commandment? Said Rabbi Levi: ‘This is the recital of the Shema.’ The Rabbis say: ‘This is Shabbos, which is equal to all of the commandments of the Torah’” (Devarim Rabbah 4:4). The Shema is the “mission statement” of every Jew, and we recite it three times daily. Its recitation represents fulfillment of the paramount commandment of acceptance of G-d’s absolute sovereignty. By declaring that G-d is One, Unique, and Indivisible, we subordinate every facet of our personalities, possessions – indeed, our very lives – to His will (Artscroll Siddur). The Shem Mishmuel writes: “The primary function of reciting the Shema is to accept upon oneself the yoke of the Kingdom of Heaven. This means to affirm that G-d is One, the only true existence in the universe, and that our relationship with Him promotes certain duties of the heart, mind and body. This is the key to understanding why Rabbi Levi considers the Shema to be *the* mitzvah mentioned by the verse. In reality, the entire Torah system reflects this aim. Mitzvah performance and Torah study are the means through which we may draw close to G-d. Every aspect of Torah law and outlook is

intended to draw the individual, and *klal Yisroel* as a whole, closer to G-d. As such, the Shema is a paradigm of the entire system – it is thus *the* commandment.”

Shabbos, the fourth Commandment, charges us to remember that Hashem is the Creator by its observance, for it is the constant reminder that He created for six days and rested on the seventh. Shabbos observance, therefore, bears testimony to this concept; the commandment to do so follows naturally upon the first three Commandments, which demand our complete acceptance of G-d and His Oneness. The word שמר is used (ibid. 5:12) to command us to guard or observe the Shabbos by refraining from work and anything that diminishes the sanctity of the day (Artscroll Stone Chumash). Shem Mishmuel continues: “The Rabbis claim that it is Shabbos which is *the* mitzvah of our verse. Shabbos is described by Chazal as ‘fixed and established.’ This means that man has no control as to when Shabbos occurs; it is, and always will be, every seven days, and has been so since Creation. The holiness of Shabbos descends from Heaven on a weekly basis, and it is our job to prepare ourselves to accept it by focusing our week’s activities toward Shabbos, and as the day approaches, ready ourselves for its arrival. This, too, is a paradigm for the whole Torah system. *Klal Yisroel* is intended and expected to be a holy nation. The Torah and its full observance provides the opportunity for us to infuse every part of our bodies and personalities with holiness. There are 248 positive mitzvos and 365 prohibitive mitzvos, which are intended to permeate our 248 limbs and 365 sinews with spirituality. We must, however, be willing for this to happen before the Torah we learn and the mitzvos we perform will have a real effect on us. Just as with Shabbos, we must always be ready to allow the Divine influence which flows from the observance of the Torah to rest upon us.”

Chapter 8 also begins with a similar verse: “*The entire commandment* that I command you today you shall observe to perform...” (ibid. 8:1), as Moshe stresses once again that no Jew could pick and choose from among the 613 commandments of the Torah, as all the blessings promised to them by Hashem were contingent on acceptance of the entire Torah, as if all of it, in its entirety, is a single, integrated command. The Sages in the Midrash infer from this term, “*entire commandment*,” that one who begins to perform a mitzvah should persevere to its completion, for the fulfillment of the commandment will be credited to the one who completes the task (Rashi; Artscroll Stone Chumash). The Shem Mishmuel concludes: “This, perhaps, gives us a small insight into the dispute between the Rabbis and Rabbi Levi. Rabbi Levi, who claimed that *the* mitzvah is reciting the Shema, believed that the most fundamental aim of the

Torah system was for man to connect himself to G-d. The Rabbis, who claimed that Shabbos is *the* mitzvah, believed, in contrast, that the most basic purpose of the system is to receive the divine gift of spirituality. Thus, Rabbi Levi finds the quintessential mitzvah to be one that takes man to G-d, whereas the Rabbis find it to be the one which brings G-d to man." Even today -- especially today -- the Jewish people are obliged to observe *the entire commandment* of the Torah as we make our way through the long *galus* toward Redemption and Mashiach. Sefer Devarim continues to serve as a guide for Torah observance throughout the generations, *ad hayom hazeh*.

Tu B'Av - A Short Vort

The fifteenth of Av – Tu B'Av – is referred to (Shoftim 21:19) as a "festival to G-d," and has the character of a minor Yom Tov. We do not say *Tachanun*, and as on any minor festival, brides and grooms who marry on this day do not fast. This day in Jewish history commemorates several joyous events that occurred- it was on this day in the fortieth year in the *midbar* that the generation ceased dying and were granted forgiveness for the sin of the *meraglim*. For this reason, Tu B'Av is similar in character to Yom Kippur. The Torah states: "In this *Midbar* shall your carcasses drop; all of you" (Bamidbar 14:29). Regarding the 600,000 Jews who were decreed to perish in the *midbar*, fifteen thousand would die every year on Tisha B'Av. On the last Tisha B'Av in the *midbar*, fifteen thousand men dug their own graves and waited, but in His Infinite mercy, G-d granted them a reprieve and they survived. Eliyahu Kitov explains that in earlier generations, there were no greater days of celebration than on these days when Hashem

forgave Israel her sins – Yom Kippur and the fifteenth of Av. (The Book of Our Heritage). A gutten Shabbos.

-Lev Avraham Rosenstock

Parsha Poem

The parsha of Eikev arrives on the heels,
Of V'eschanan's Aseres HaDibros,
Yet the gematria of עקב is 172,
The count of the words back in Yisro.

189 words by V'eschanan's count,
Subtract and you get 17,
The gematria is טוב, so it's all very good,
We should learn from this difference, it seems.

Words cannot fully express a thought or idea,
As a poet I know this too well,
G-d gave over at Sinai the thoughts in the words,
Which takes more than one phrasing to tell.

Torah Sh'bichtav contains Torah Sh'baal peh,
We could learn from these Divros' differences,
Our Torah is read with both lyric and song,
Because concepts are broader than sentences.

So, when treading the path of the mitzvos,
Step lightly and keep a sharp eye,
What seems little is not smaller,
What seems big is not taller,
On that you can surely rely.

Want to Be a "Minyanaire"??

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 7:00 am during the week, 8:45 am on Shabbos, and 8:00 am on Sundays. Sunday Mincha/Maariv at 7:50 pm; **weekday Mincha/Maariv at 7:50 pm**. Please

check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul for davening.

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Meyer Leventhal, Mayer ben Hershel HaLevi a"h, 19 Av, grandfather of Dr. Edward Leventhal

Harry Steele, Tzvi Hersh ben Aharon a"h, 24 Av, father of Levi Yitzchak Steele

Ida Komenarsky, Aidel bas Yekusiel a"h, 22 Av, mother of Fern Berkman

Kitzur Shulchan Aruch Shiur

Join Rabbi Goldberger's weekly Tuesday night shiur for men in the **Kitzur Shulchan Aruch**. This week the Kitzur shiur will begin **following Mincha/Maariv** with Rabbi Elie Levi.

Coming Up

- **August 12:** Bar Mitzvah for Akiva Levi. Kiddush following davening sponsored by his parents, Rabbi Elie and Esther Levi.
- **August 19:** Bar Mitzvah for Shaya Kelley. Kiddush following davening sponsored by his grandparents, Gad and Dena Frankel, and his mother, Havah Kelley.
- **September 2:** Shalosh Seudos/Tzeischem L'Shalom for Steve and Simcha Schwarz following Mincha.
- **September 9:** Bar Mitzvah for Baruch and Katriel Jussim. Kiddush following davening sponsored by their parents, Rod and Tova Jussim.
- **September 30:** Bar Mitzvah for Eliezer Flax.

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup. If you need a shul pushka, you may take one from the shul window sill, and they will be replenished as needed.

Latest contributors:

Rabbi and Rebbetzin Goldberger
Leah Freedman
Shul Pushke

Running total for 5783:
\$8,382.20

Participants

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Gail Feinstein
Leah Freedman
Rafi and Rachel Goff
Rabbi Zvi and Felicia Graber
Yaakov and Ester Gur
Shulamis Heldoor
Brad and Brachy Kauffman
Ed and Mesa Leventhal
Herschel and Elisheva Levenethal
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Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Jerry and Elka Rottman
Ezra Schwarz
Ann Stiller
Chaim Yosef and Bracha Swigard
Elaine Tuchman
David and Hindy Wolf

From This Week's Daf

"Rav Chisda said: If a husband gave a *get* to his wife and **the *get* is in her hand but** the end of a string attached to the *get* is still in his hand, the law is as follows: **If the string is so strong that he could pull [the *get*] and bring it to him, then she is not divorced. But if the string is not that strong, then she is divorced. What is the reason that she is not divorced if he can still pull the *get* back? Because we need complete severance between the husband and wife in order to effect divorce, and it is lacking if he can still control the *get* through the string that he holds."** (Gittin 78b)

Community

- **August 8:** N'shei Agudath Israel of Baltimore presents "Summer Lecture Series: **Emunah and Bitachon.**" Mrs. Shira Hochheimer:

"Better Relationships with Bitachon," at 8 pm on ZOOM. For more info, please contact Chavi Barenbaum at 410-935-3010.

- **August 9:** A Single Impact invites from single, divorced, or widowed women and men of all ages to "**Parsha and Pizza**" on **Wednesday nights**, with a variety of speakers! Next class will be on August 9, from 8:00 to 9:00 pm. Cost is \$3.00 per person; sponsorships available. For more information or to RSVP, go to: asingleimpact.com/event/pizza.

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. There are many new titles each week. For more information, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Naches
- Saul Cohen, Saul HaCohen ben Feiga Bryna

No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.

Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards, please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.

Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city.

Shul Rentals. To reserve the use of the shul's Simcha Hall or the Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calen-

dar" button on the left. This online calendar is kept up-to-date continuously.

Sponsorships. To arrange your sponsorship of the Lev Echad, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Caryn Blum carynblum@icloud.com:

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$360

Other seforim may be dedicated as well.

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim listed here are for men only)

Sunday:

- 9:15-10 am: Men's **Gemara Sukkah** shiur given by Rabbi Goldberger following Shacharis. Rashi, selected Tosfos and Maharshas.
- **Women's Tehillim** for cholim at 10:15 am. (Please contact Rebbetzin Bracha for your assignment). *On hiatus until August 20.
- Men's **Semichas Chaver Program** with Rabbi Elie Levi one hour before Mincha/Maariv.

Monday:

- **Rambam's Hilchos Tefillah** with Rabbi Goldberger following Mincha/Maariv.

Tuesday:

- **Kitzur Shulchan Aruch** with Rabbi Goldberger 25-minutes before Mincha/Maariv. *Following Maariv this week.

Wednesday:

- **Rabbeinu Bachya** with Jay Taffel following Mincha/Maariv.

Daily (Monday-Friday):

- Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.

Shabbos:

- 8:00 am: Daf Yomi shiur with Rabbi Yehuda Leib before Shacharis.
- After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.
- After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.
- Rebbetzin's Shabbos shiur for women on Parsha and Pirkei Avos 45 minutes before Rabbi's shiur
- Rabbi's Shabbos shiur in the Beis HaLevi on Bitachon one hour before Mincha.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Vice President** Shlomo Goldberger, 410-358-4456
- **Programming** Mo Margolese, 443-621-1020, Moshemargolese@gmail.com
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

- **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Tova Jussim 862-220-6531
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNaarim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
- **General Shul Business** admin@tiferesyisroel.org
- **Hospitality** Gail Feinstein 410-456-4306, hospitality@tiferesyisroel.org
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Editor Lev Avraham Rosenstock levechad@tiferesyisroel.org
- **Membership** Lev Avraham Rosenstock, 443-255-4343, membership@tiferesyisroel.org
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- **Seforim Purchase** Caryn Blum carynblum@icloud.com
Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoorn 443-540-0199
- **Supplies Ordering** Shulamis Heldoorn 443-540-0199 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Aaron Pearlman aaronpearlman@gmail.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Webmaster** Glenna Ross, webmaster@tiferesyisroel.org
- **Yahrzeit Plaques** Caryn Blum carynblum@icloud.com
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!

**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
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410-764-1971
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