

Rabbi Menachem Goldberger

בס"ד

הרב מנחם ראובן הלוי גולדברגר  
שליטא מרא דאתרא



Pushka total: \$7,953.20 (see p. 3)

4 Av 5783/July 22, 2023

5746-5783

Celebrating our 37th year

1986-2023

**DAVENING SCHEDULE****Friday**

Candle Lighting:	6:59-8:11 pm
Mincha/Maariv:	7:00 pm
<b>Shabbos Day</b>	
Daf Yomi shiur:	8:00 am
Shacharis ( <b>Hodu</b> ):	8:45 am
Rebbetzin's Shabbos shiur:	5:40 pm
Rabbi's Shabbos Shiur:	6:25 pm
Mincha:	7:25 pm
Maariv:	9:25 pm
Shabbos is over after:	9:41 pm

**This Shabbos**

- **5:40 pm: Rebbetzin's Shabbos shiur** on Parsha and Pirkei Avos for women in the Nancy Taffel Annex.
- **6:25 pm: Rabbi's Shabbos shiur** in "Beis HaLevi on Bitachon" for men, women, and teens in the main shul.

**Sunday**

Shacharis:	8:00 am
Mincha/Maariv:	8:05 pm

**Monday-Tuesday**

Shacharis:	7:00 am
Mincha/Maariv:	8:05 pm

**Wednesday- Erev Tisha B'Av**

Shacharis:	7:00 am
Mincha (Seudah HaMafsekes after):	6:30 pm
Fast begins (sunset):	8:24 pm
<b>*All Tisha B'Av laws begin at sunset</b>	
Maariv (Eichah is read):	8:40 pm

**Thursday- Fast of Tisha B'Av**

Shacharis (no Tallis and Tefillin):	8:00 am
Kinnos:	until 1:00 pm
Chatzos:	1:13 pm
Mincha (with Tallis and Tefillin):	7:45 pm

Maariv:	8:50 pm
Fast ends:	9:09 pm

**Next Shabbos- Va'eschanan/Shabbos Nachamu**

Candle Lighting:	6:54-8:05 pm
Mincha/Maariv:	7:00 pm

**New Members**

Congregation Tiferes Yisroel welcomes our newest members Daniel and Rivky Beren to the kehillah. Welcome to the TY family!

**Baruch Dayan HaEmes**

Congregation Tiferes Yisroel is saddened to learn of the passing of Rabbi Shalom Weingot, husband of Mrs. Tziporah Weingot, and father of Itchy Weingot. Shivah will be at the Weingot home, 5936 Cross Country Blvd, until Monday, July 24. May Hashem bring comfort to the entire Weingot family along with the mourners of Tzion and Yerushalyim.

Congregation Tiferes Yisroel is saddened to learn of the passing of Dr. Edgar Stern, father of Debbie Tulkoff, of Eretz Yisrael, and father-in-law of Meir Tulkoff. Debbie will be sitting shiva in Baltimore on Sunday July 23 from 2 to 10 pm at the home of her mother-in-law, Mrs. Sylvia Tulkoff at 3404 Shelburne Road. Debbie can also be reached by WhatsApp at 054-732-2027 or at 1-856-829-1204. May Hashem bring comfort to Debbie and her family along with the mourners of Tzion and Yerushalyim.

**Donations**

- By Daniel and Rivky Beren in memory of Faygel bas Daniel Yehudah
- By Rabbi and Rebbetzin Goldberger l'ilui neshmas Shmuel ben Leib
- By Ken Birnbaum in memory of Anne Birnbaum on her yahrzeit

- In memory of Rabbi Shalom Zev Weingot, by Klara Margaretten

**Rebbetzin's Shabbos Shiur**

Join Rebbetzin Bracha for a weekly Shabbos summer shiur for women on Parsha and Pirkei Avos in the Nancy Taffel Annex, 45 minutes before the Rabbi's Shabbos shiur. This week's shiur will begin at **5:40 pm**.

**Shidduch Center Event**

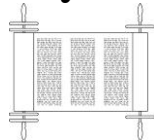
The Shidduch Center of Baltimore is thrilled to invite all women of our community to join us in our summer series gala event, "Strike a Match," this Sunday evening, July 23, from 7 to 9 pm, at the Marriott Owings Mills. Elegant salad and dessert buffet, followed by a panel discussion with renowned shadchanim and dating coaches from across North America, moderated by Rebbetzin Sara Gross.

**Laws of Tisha B'Av**

- It is not permitted to sit in a regular chair; rather, one may sit in a low chair or on the floor or on a cushion on the floor. Elderly people or those with a bad back are permitted to sit in a regular chair. After chatzos (1:13 pm), you may sit in a regular chair.
- It is not permitted to eat, drink, wash, put oils on our bodies, have marital relations, or wear leather shoes. Torah study is not permitted except for that which pertains to Tisha B'Av, churban HaMikdash, and other sad topics.
- Thursday night after the fast we still cannot eat meat or chicken, drink wine or grape juice, or listen to music until Friday morning. Haircuts, shaving, hot showers and laundry are all permitted Thursday night after the fast l'kavod Shabbos.

*-Rabbi Goldberger***This week's Lev Echad is in honor of:**

The 23<sup>rd</sup> yahrzeit of the Bobover Rebbe, HaRav Shlomo Halberstam zt"l, Rosh Chodesh Av. May this Shabbos be an aliyah for his holy neshama. Mazel Tov to the TY daily minyan on finishing Maseches Sukkos in Mishna Yomi!

**Weekly Parsha****Parshas Devarim****Kinnah 26**

By Yehoshua Goldfinger

**Yermiyahu cast himself** at graves of the fathers,  
 “Wake up ancient ones, pray for the survivors!  
 Their houses are in flames and to exile they’ve been led,  
 Your ancient merit’s been ignored, rise from your peaceful beds!”

**Over their lost children** they began to cry  
 Their lamenting voices reaching Hashem on high  
 They complained of a vision not to them told,  
 “Where is the promise? Remember the covenant of old?”

**“They traded My honor** with others, false and empty.  
 They did not fear Me, or were even scared to tempt Me  
 So I hid my eyes from them, but they did not even sigh.  
 How can I restrain Myself, when My very existence they denied?”

**Avraham, father of nations**, his words fought,  
 “Were my ten tests only passed for naught?  
 And now I see the doom of those so dear,  
 What happened to your promise ‘Avraham, do not fear?’”

**“To the idols** they brazenly turned  
 And for dry wells, my spring of life was spurned,  
 Trading the waters of Torah for dry parched sands,  
 And how can I ignore their leaving My ten commands?”

**Yitzchok’s screams** through the heavens cut,  
 “I gave my whole self as a sacrifice to You, for what?  
 And now my children are trampled and killed,  
 Where is Your word that ‘through Yitzchok, My covenant will be fulfilled?’”

**“They ignored Yirmiyah** and my Temple defiled,  
 I wearied from their victim’s screams, painful and wild  
 On My holiest day in My holiest place,  
 Zechariah was murdered and his prophesy disgraced.”

**Yaakov’s eyes welled** with rivers of tears,  
 “My children for whom I slaved for fourteen years?  
 Destroyed in an instant and the remnants on the run  
 How can You kill thousands to avenge the death of one?”

**Moshe, the faithful keeper** of the herd,  
 Covered himself in dirt and pained beyond words,  
 “My charges have been exiled with no end to see  
 Where is the promise that ‘alone you will never be’?”

**The sound of Leah**, beating her heart,  
 Rachel crying on her children torn apart,  
 Zilpah placed her white hands upon her face,  
 As Bilhah mourned their offspring’s disgrace.

**“Return pure ones** to your peaceful rests,  
 I will surely fulfill all your requests.  
 Your children are exiled, but they did not go alone,  
 I came with them and will stay until every one returns home.”

**Fool’s Gold**

Sefer Devarim begins with the pasuk,  
 “These are the words **אלה הדברים** that Moshe spoke to... Israel, across the Yarden, in the wilderness, in the Plain, opposite the Sea of Reeds, between Paran and Tophel and Lavan, and Hazeroth and Di-zahav” (Devarim 1:1). Rashi comments on **אלה הדברים**: Because they are words of rebuke, and because Scripture lists here all the places in which they caused anger before the Omnipresent, this is why it put ‘the words’ vaguely, and mentioned them through intimation, because of the honor of Israel.” Rashi is teaching us here that Moshe rebuked the Bnei Yisroel in a subtle way, by alluding to their transgressions through the names of the places, in order not to embarrass them. Rabbeinu Yona, citing Sifri, explains that Moshe here enumerated seven of the Ten Trials with which the Jews tested G-d in the Midbar (see Avos 5:6). For example, Rashi identifies “in the wilderness” to be an allusion to the complaints against G-d about the lack of food in the Midbar; “in the Plain” is a reference to the sins in Shittim regarding Baal Peor and the Midianite women; “Hazeroth” refers to Korach’s rebellion; “Di-zahav” alludes to the sin of the Golden Calf.

Rashi comments on the place which the Torah refers to as “Di-zahav”: He [Moshe] rebuked them over the image of the calf that they had made because of the abundance of gold which they had, as it says: “and I lavished silver and gold upon her, [but] they used it for the Baal” (Hosea 2:10). The Gemara in Berachos (32a) offers a detailed exegesis of Moshe’s reference to this place called “Di-zahav”: “What is meant by *and Di-zahav*? In the academy of R’ Yannai they said: Thus said Moshe before the Holy One, Blessed is He: Master of the Universe! Because of the silver and gold that You lavished upon Israel until they said, ‘Enough, (**די**)!’ that is what caused them to make the Golden Calf!” The Gemara teaches that **די זהב** (*Di-zahav*) is expounded to mean **די זהב** (*dai zahav*), *enough gold*. That is, the Jews in the Midbar would never have been able to make the golden calf had they not possessed the huge quantity of gold that G-d had instructed them to take from the Mitzrim at the time of yetzias Mitzraim. Thus, Moshe Rabbeinu argued that G-d Himself was, as it

were, partly to blame for the sin of the Golden Calf, and He ought to therefore show mercy to the Bnei Yisroel and not destroy them for their sin” (Artscroll Berachos).

The Gemara continues: “In the academy of R’ Yannai they said: A lion does not roar amid a basket of straw, but rather amid a basket of meat.” Rashi explains that when a lion has an abundance of meat to eat, it can become crazed with euphoria, roaring and attacking the animals around it. Similarly, the Jewish people would never have “roared,” that is, would have never disobeyed G-d and made the Golden Calf if they had not been given so much “meat,” that is, if they had not been surfeited with an abundance of gold and silver.

“Rav Acha bar Rav Huna said in the name of Rav Sheishess: This is an example of the popular saying: Filling the stomach ranks among the types of evils. As it is stated: ‘Upon [coming to] their pasture they became sated; they were sated and their hearts grew haughty; therefore, they forgot Me’ (Hosea 13:6).” When the Bnei Yisroel came to the Land intended to serve as their pasture (Eretz Yisroel), they became sated. As a result, their hearts grew haughty and this led, in turn, to their forgetting Me (Radak).

“R’ Shmuel bar Nachmani said in the name of R’ Yonason: From where do we derive that the Holy One, Blessed is He, later returned and concurred with Moshe? For it is stated: ‘and I lavished silver and gold upon her, [but] they used it for the Baal.’” This verse actually refers not to the Golden Calf of Moshe’s time, but to the idol Baal worshipped in the time of Hosea. However, the argument applies to the Golden Calf as well (Maharsha).

Rav Asher Weiss offers an insight into the lesson of “Di-zahav”: “On the one hand, the reference to Bnei Yisroel’s riches raised an accusation against them. Why did they not show their appreciation to their benefactor, Hashem? Why did they not use His gifts in His service, rather than the service of idolatry? On the other hand, the very same point stood in their defense. The sudden ascent from slavery into fabulous riches is bound to be fraught with danger. Moshe Rabbeinu was forced to stand on both sides of the debate. He had to show how the Bnei Yisroel were, on the one hand, guilty of using their Heaven-sent gold to rebel against Hashem, while on the other hand they were not truly to blame, since sudden wealth is known to have a corrupting influence.”

There is no doubt that extreme wealth can be a powerfully corruptive force, for greed has no limits. Shlomo Hamelech, the wisest (as well as the wealthiest) of all men, wrote: “One who loves money will not be satisfied with money” (Koheles 5:9); “the satiety of the rich man does not let him sleep” (ibid. 5:11). And it is written: “Whoever possesses one hundred, desires two hundred; whoever possesses two hundred, desires four hundred” (Koheles

Rabbah 1:34). Korach was the prototype for this principle; he was fabulously wealthy. So much so, that the Midrash states, "While living in Mitzraim, Korach was a treasurer for Paroah, and had discovered a part of the treasure that Yosef had concealed in the royal coffers. This discovery made Korach one of the wealthiest people that ever lived (Shemos Rabbah 33)." Korach seemingly had it all - fame, fortune and good genes, yet he was still not satisfied with his position in Klal Yisroel. Korach's greed led him to risk it all and defiantly challenge Moshe and Aharon, and his dispute with Moshe, and subsequent rebellion, led to the tragic death of not only Korach and his entire family, but Dasan, Aviram, and 250 of his loyal followers.

Wealth can also bring one undue stress and worry, as Hillel teaches in the Mishnah: "the more possessions, the more worry" (Avos 2:8). Worldly possessions do not assure a good life. Property can be stolen, damaged, seized by the government, or lose its value based on the fickleness of the market (Rashi, R' Yonah, Rav). Financial success is ordained in Heaven. One cannot earn a penny more, nor a penny less, than what was inscribed for him on Rosh Hashanah (Beis HaLevi). Hence, by increasing his possessions, one does not increase his income; he only increases the things to be worried about (Ruach Chaim). Similarly, the more one possesses, the greater the amount he needs to compensate for a loss. The wealthy have more to lose and therefore more to worry about than those of more modest means.

Moshe's rebuke for the sin of "Di-zahav" teaches us an eternal lesson regarding wealth and the emphasis that we place on money, power and prestige. Everything we have comes from Hashem, and we have the awesome responsibility to appropriate our money for a

higher purpose - in the service of G-d and the performance of His mitzvos, especially the mitzvah of *tzedakah*. May we all be zoche to appreciate what we have and not chase after the "fool's gold." A gutten Shabbos.

*-Lev Avraham Rosenstock*

### Parsha Poem

Enough already,  
The time to recover from eggel and onesh  
is over,  
Gone is the moment for licking wounds and  
taking stock,  
Now is the time to leave Har Chorev.  
Rav L'Chem

Enough already,  
Your time in the wilderness  
is past,  
Around and around Seir, this mount of Esav,  
you have circled,  
The time is ripe, the Land awaits.  
Rav L'Chem

Enough already,  
It is time for you to gather your strength,  
and for me to be gathered.  
Yehoshua will lead you,  
move forward without delay,  
Without me, yet in my footsteps.  
L'Chayim!  
HaRav L'Chem

### Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 7:00 am during the week, 8:45 am on Shabbos, and 8:00 am on Sundays. Sunday Mincha/Maariv at 8:05 pm;

**weekday Mincha/Maariv at 8:05 pm.** Please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul for davening.

### Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Ralph Cohen, Raphael ben Fivel HaKohen a"h, 5 Av, father of Saul Cohen

Pearl Parsowith, Peril bas Labe a"h, 5 Av, mother of Scott Parsowith

Sylvia Ferentz, Shayna Sarra bas Tzvi Hersh HaKohein a"h, 6 Av, mother of Kevin Ferentz

Anne Birnbaum, Henya bas Yaakov Moshe a"h, 7 Av, mother of Ken Birnbaum

Etal Harabagiu, Etal bas Yehuda a"h, 7 Av, mother of Mordehai Gur

Mina Bailis, Mina bas Aryeh Leib a"h, 9 Av, mother of Eileen Rosenbaum

### Coming Up

- **August 12:** Bar Mitzvah for Akiva Levi. Kiddush following davening sponsored by his parents, Rabbi Elie and Esther Levi.
- **August 19:** Bar Mitzvah for Shaya Kelley. Kiddush following davening sponsored by his grandparents, Gad and Dena Frankel and his mother, Havah Kelley.
- **September 9:** Bar Mitzvah for Baruch and Katriel Jussim. Kiddush following davening sponsored by their parents, Rod and Tova Jussim.
- **September 30:** Bar Mitzvah for Eliezer Flax.

### From This Week's Daf

**"It has been stated:** If the husband says that he gave the *get* to the third party as a deposit, but the third party says that the husband gave it to him for the purpose of divorce, who is believed? Rav Huna said: The husband is believed. But Rav Chisda said: The third party is believed. Rav Huna said that the husband is believed, for if it were true that [the husband] gave the *get* to [the third party] for the purpose of divorce, he would have given [the *get*] directly to [his wife], not to a third party! The very fact that he gave the *get* to a third party indicates that it was given as a deposit. But Rav Chisda said that the third party is believed, because [the husband] trusted him when he gave him the *get*." (Gittin 64a)

### Community

- **July 24:** NWCP "Bicycle and Auto Safety" session for boys and girls from 4:30 to 6:00 pm, at Shomrei Emunah, 6221 Greenspring Avenue

### PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup. If you need a shul pushka, you may take one from the shul window sill, and they will be replenished as needed.

#### Latest contributors:

Rabbi and Rebbetzin Goldberger

Running total for 5783:

**\$7,953.20**

### Participants

Rabbi and Rebbetzin Goldberger  
Shlomo and Ahuva Goldberger  
Gail Feinstein  
Rafi and Rachel Goff  
Rabbi Zvi and Felicia Graber  
Yaakov and Ester Gur  
Shulamis Heldoorn  
Brad and Brachy Kauffman  
Ed and Mesa Leventhal  
Herschel and Elisheva Levenethal  
Alisa Mandel and Fred Petersen  
Klara Margaretten  
Binny and Brocha Margolese  
Jonathan and Talia Raun  
Howard and Dvora Sora Reznick  
Jerry and Eileen Rosenbaum  
Lev Avraham and Rachel Rosenstock  
Jerry and Elka Rottman  
Ezra Schwarz  
Ann Stiller  
Chaim Yosef and Bracha Swigard  
Elaine Tuchman  
David and Hindy Wolf

(room 3). Registration is required -- 410-664-6927.

- **July 25:** N'shei Agudath Israel of Baltimore presents "**Summer Lecture Series: Emunah and Bitachon.**" Rabbi Moshe Matz: "Turning Tisha B'Av from a Day of Mourning to a Day of Hope" at 8 pm on ZOOM. For more info, please contact Chavi Barenbaum at 410-935-3010.
- **July 26:** A Single Impact invites from single, divorced, or widowed women and men of all ages to "**Parsha and Pizza**" on **Wednesday nights**, with a variety of speakers! Next class will be on July 26, from 8:00 to 9:00 pm. Cost is \$3.00 per person; sponsorships available. For more information or to RSVP, go to: [asingleimpact.com/event/pizza](http://asingleimpact.com/event/pizza).
- **July 27:** Join WIT for our **Annual Tisha B'Av Lecture for Women**. The shiur, given by Rabbi Shmuel Silber, will take place at 3:00 pm on Tisha B'Av afternoon at Bnai Jacob Shaarei Zion. There is a \$10 suggested donation for non-WIT Members. For more info, please contact wit@witbaltimore.org.

## Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Ori bas Naches
- Saul Cohen, Saul HaCohen ben Feiga Bryna

**No Peanuts!** The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

**Fragrances.** In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.

**Mitzvah Cards.** For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards, please contact Glenna Ross at [mitzvahcards@tiferesyisroel.org](mailto:mitzvahcards@tiferesyisroel.org).

**Ride G'mach.** Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city.

**Shul Rentals.** To reserve the use of the shul's Simcha Hall or the Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or [facilityrental@tiferesyisroel.org](mailto:facilityrental@tiferesyisroel.org). For availability, go to [www.tiferesyisroel.org](http://www.tiferesyisroel.org), and click on the "Calen-

dar" button on the left. This online calendar is kept up-to-date continuously.

**Sponsorships.** To arrange your sponsorship of the Lev Echad, email [levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org). Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Caryn Blum [carynblum@icloud.com](mailto:carynblum@icloud.com):

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$360

Other seforim may be dedicated as well.

## TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim listed here are for men only)

### Sunday:

- 9:15-10 am: Men's **Gemara Sukkah** shiur given by Rabbi Goldberger following Shacharis. Rashi, selected Tosfos and Maharshas.
- **Women's Tehillim** for cholim at 10:15 am. (Please contact Rebbetzin Bracha for your assignment).
- Men's **Semichas Chaver Program** with Rabbi Elie Levi one hour before Mincha/Ma'ariv.

### Monday:

- **Rambam's Hilchos Tefillah** with Rabbi Goldberger following Mincha/Ma'ariv.

### Tuesday:

- **Kitzur Shulchan Aruch** with Rabbi Goldberger 25-minutes before Mincha/Ma'ariv.

### Wednesday:

- **Rabbeinu Bachya** with Jay Taffel following Mincha/Ma'ariv.

### Daily (Monday-Friday):

- Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.

### Shabbos:

- 8:00 am: Daf Yomi shiur with Rabbi Yehuda Leib before Shacharis.
- After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.
- After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.
- Rebbetzin's Shabbos shiur for women on Parsha and Pirkei Avos 45 minutes before Rabbi's shiur
- Rabbi's Shabbos shiur in the Beis HaLevi on Bitachon one hour before Mincha.

## OFFICERS

- **President** Binny Margolese, [president@tiferesyisroel.org](mailto:president@tiferesyisroel.org)
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- **Past President** Dov Pear 410-358-9825, [pastpresident@tiferesyisroel.org](mailto:pastpresident@tiferesyisroel.org)

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- **Chesed Committee (births, shiva, cholim)** Tova Jussim 862-220-6531
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNaarim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
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- **Hospitality** Gail Feinstein 410-456-4306, [hospitality@tiferesyisroel.org](mailto:hospitality@tiferesyisroel.org)
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*Good Shabbos!*

**Rabbi Goldberger's Shul  
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