

Rabbi Menachem Goldberger

בס"ד

הרב מנחם ראובן הלוי גולדברגר  
שליטא מרא דאתרא



Pushka total: \$7,953.20 (see p. 3)

26 Tammuz 5783/July 15, 2023

5746-5783

Celebrating our 37th year

1986-2023

**DAVENING SCHEDULE****Friday**

Candle Lighting:	7:02-8:15 pm
Mincha/Maariv:	7:00 pm
<b>Shabbos Day</b>	
Daf Yomi shiur:	8:00 am
Shacharis ( <b>Hodu</b> ):	8:45 am
Zman Krias Shema:	9:32 am
Rebbetzin's Shabbos shiur:	5:40 pm
Rabbi's Shabbos Shiur:	6:25 pm
Mincha:	7:25 pm
Maariv:	9:25 pm
Shabbos is over after:	9:45 pm

**This Shabbos**

- **Bar Mitzvah** for Gavriel Zahler. Kiddush following davening sponsored by his parents, Binny and Brocha Margolese.
- **5:40 pm: Rebbetzin's Shabbos shiur** on Parsha and Pirkei Avos for women in the Nancy Taffel Annex.
- **6:25 pm: Rabbi's Shabbos shiur** in "Beis HaLevi on Bitachon" for men, women, and teens in the main shul.

**Sunday**

Shacharis:	8:00 am
Mincha/Maariv:	8:15 pm

**Monday-Friday**

Shacharis:	7:00 am
Shacharis (Wed-Rosh Chodesh):	6:40 am
Mincha/Maariv:	8:15 pm

**Next Shabbos- Devarim/Shabbos Chazon**

Candle Lighting:	6:59-8:11 pm
Mincha/Maariv:	7:00 pm

**Semichas Chaver Program**

Join Rabbi Elie Levi for another **zman** in the Semichas Chaver program, Sunday nights, one hour before Mincha (**7:15 pm this week**). Topics for this semester include:

- **Halachos of Seuda**
- **Netilas Yadayim**
- **Shinui Makom**
- **Hatov v'Hameitiv on wine**
- Upon completion of the Zman/semester, there is an optional written exam with a **certificate of accomplishment** that will be presented at the conclusion.

**Kitzur Shulchan Aruch Shiur**

Join Rabbi Goldberger's weekly Tuesday night shiur for men in the **Kitzur Shulchan Aruch** 25 minutes before Mincha/Maariv. This week's shiur will begin at **7:50 pm**.

**Want to Be a "Minyanaire"?!** 

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 7:00 am during the week, 8:45 am on Shabbos, and 8:00 am on Sundays. Sunday Mincha/Maariv at 8:15 pm; **weekday Mincha/Maariv at 8:15 pm**. Please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul for davening.

**Mei Miriam**

Each Shabbos during the summer months, hosts throughout the area will be distributing cold, refreshing water bottles to pedestrians when temperatures reach 85 degrees or higher. Look for one in your neighborhood.

**Bicycle and Auto Safety**

The Northwest Citizens Patrol (NWCP) invites children ages 7-12 to an informative and fun session on bicycle and auto safety for boys and girls, which will highlight accident prevention and proper usage of protective gear.

Two sessions: Wednesday, July 19 from 4:30 to 6:00 pm, at Agudath Israel, 6200 Park Heights Avenue (building adjacent to the shul/simcha hall); Monday, July 24 from 4:30 to 6:00 pm, at Shomrei Emunah, 6221 Greenspring Avenue (room 3). Registration is required -- 410-664-6927.

**Rebbetzin's Shabbos Shiur**

Join Rebbetzin Bracha for a weekly Shabbos summer shiur for women on Parsha and Pirkei Avos in the Nancy Taffel Annex, 45 minutes before the Rabbi's Shabbos shiur. This week's shiur will begin at **5:40 pm**.

**Halfway to Sinai**

Halfway to Sinai *Ayshel Avraham* is open through Simchas Torah. If you are walking to Sinai Hospital, Levindale or any other distant destination on Shabbos or Yom Tov, you can rest and have a cold drink on the porch at 3000 Glen Avenue (corner Key Avenue). For more info, call 410-299-5921.

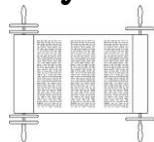
**Mazel Tov to**

- Binny and Brocha Margolese on the bar mitzvah of their son, Gavriel. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.
- Lev Avraham and Rachel Rosenstock on the engagement of their daughter, Meira, to Dovid Berendt of Atlanta. May they be zoche to build a bayis ne'eman b'Yisroel.
- Eileen Rosenbaum, Chava Schwartz, and Rochie Tenenbaum for being honored by N'shei as unsung heroines of Bikur Cholim.
- Alisa Mandel and Fred Petersen on the birth of a granddaughter, born to Sarit Petersen and Tomer Malul in Israel. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.

**This week's Lev Echad is sponsored by:**

Binny and Brocha Margolese. Mazel tov to Gavriel on his becoming Bar Mitzvah! We are all so very proud of you and your accomplishments. May your next steps be filled with Torah and avodas Hashem.

## Weekly Parsha



## Parshas Mattos/Masei

By Rabbi A. Leib Scheinbaum

**“A thousand from a tribe, a thousand from a tribe, for all the tribes of Yisrael you shall send a legion” (31:4)**

The Midrash teaches that actually three thousand men represented each tribe: twelve thousand were soldiers who went into battle; twelve thousand took care of the armaments and weapons; and twelve thousand prayed for the soldiers.

Consequently, for each soldier that went to the battlefield, a counterpart prayed for his health, welfare and success. This is enigmatic. First, this was a *milchemes mitzvah*, a war that Hashem commanded them to wage. Their success was guaranteed by Hashem. Why was tefillah necessary? Second, if tefillah was that essential to their success, why did they need one person to pray for each soldier? Would it not have sufficed to have Moshe Rabbeinu and the people pray for everyone collectively? Last, it seems to be implied from the Midrash that the individuals who prayed also went out to the battlefield - or, at least, they did not simply pray at home. Why? Could they not have served their purpose by praying in the Beis HaMedrash at home?

Horav Yechezkel Levinstein, zl, explains that a great danger lurks for one who enters the battlefield. The idea of *kochi v'otzem yadi asah li es ha'chayil hazeh*, “My power and the strength of my hand made for me this great might” is a compelling force to overcome. The fear that the soldier might think that he has the strength - he has the ability to vanquish his adversary - is a real fear. To counter this impulse, for each soldier who went into battle another soldier stood near the battlefield, praying for him to emerge victorious. This image catalyzed two victories -- the soldier emerged unscathed, both physically and spiritually.

This article is provided as part of Shema Yisrael Torah Network.  
Permission is granted to redistribute electronically or on paper,  
provided that this notice is included intact.  
Graphic courtesy of Chinuch.org

## Life Is a Journey

Parshas Masei opens with an entire chapter detailing the forty-two encampments during the Bnei Yisroel's forty-year journey from Mitzraim to the Plains of Moav, opposite the Yarden, their final stop before entering the Land. Rashi, citing R' Moshe HaDarshan,

states that the Torah's list of these journeys emphasizes G-d's great compassion, because it shows, notwithstanding the decree that they wander in the *midbar* for forty years, that the people enjoyed extended periods of rest. Of the forty-two encampments, the first fourteen took place before the *meraglim* were dispatched by Moshe to spy out the land, and the last eight encampments were after the death of Aharon in the fortieth year. Thus, during the thirty-eight years in between, the Bnei Yisroel only encamped in twenty different places. The Ramban notes that the Torah stresses that G-d commanded Moshe, as the verse states, “Moshe wrote their goings forth according to their journeys at the bidding of Hashem...” (Bamidbar 33:2), to record these places to suggest that great secrets are contained in these forty-two journeys. Indeed, the Magen Avraham (428:8) cites Tzror HaMor that the forty-two journeys allude to the forty-two Letter Name of G-d, and *krias haTorah* should not be interrupted during the reading of these places (Artscroll Stone Chumash).

Rav Levi Yitzchak of Berditchev explains that the purpose of the forty-two encampments on the way to Eretz Yisroel was to extract the *nitzotzos*, the sparks of *kedushah* trapped in the *klippas*, the contaminated husks, in those locations; the *avodah* that the Jewish people performed in those places had the effect of releasing the sparks from their captivity. This is why some encampments lasted for a long time, while others were comparatively brief. It all depended on the depth of the entrapment and the difficulty of the extraction.

Rashi, citing Tanchuma, describes the journey with the following mashal: “This can be compared to a king whose son was ill, and he took him to a different place to cure him. Once they started back, his father began to count all the journeys. He said to his son, ‘Here we slept. Here we felt cold. Here you had a headache, etc.’” At the end of the painful journey, the king recapitulated for his son all that he had gone through on the son's account, to remind the son of how much he loves him. Here, too, G-d recapitulates for Israel the events of the forty-year sojourn in the wilderness, to remind them of His love for them, and inspire them to reciprocate. “We slept” represents the times Israel was at peace. “We felt cold” represents the times Israel felt they were lacking something. “You had a headache” represents the times Israel was in danger (Tanchuma 3; Gur Aryeh).

The Baal Shem Tov teaches that every individual Jew experiences forty-two different stages of growth in his or her lifetime, corresponding to the forty-two stations in the *midbar*. We are now in the midst of *Bein Hametzarim*, the three-week period between the seventeenth of Tammuz and the ninth of Av, a mournful period of commemoration of the devastating calamities that occurred on

those two dates in Jewish history. I once learned in a shiur given by Rabbi Dovid Jaffee an absolutely amazing concept brought down in *Avodas Yisroel*, written by the Koznitzer Maggid, who explains that there is a parallel between *Bein Hametzarim* and the forty-two encampments described in our parsha. Parshas Masei always falls out during the “three-weeks” to teach us that this is a most propitious time for *teshuvah* and character refinement. Three weeks have twenty-one days and twenty-one nights; when combined it equals forty-two, corresponding to the forty-two stops in the wilderness. Thus, just as the Bnei Yisroel experienced forty-two different journeys in the *midbar*, each one bringing them closer to a more refined and purified state of being, so, too, are we given forty-two “opportunities” for reflection and self-improvement during this period of *Bein Hametzarim*. Each day and each night represent a different station in the *midbar*. With the proper mindset, we can use this period of time to work on improving ourselves each day and night, to prepare for the month of Elul, the ultimate time for *teshuvah*.

According to the Nesivos Shalom, the *seforim hakedoshim* observe that the forty-two journeys correspond to the forty-two words of *אנא בכח*, which has seven lines of six words each. These lines in turn correspond to the seven lower *sefiros*, each one considered in its combination with the other six. Toras Avos explained that the upshot of this observation is to expand our conception of our task and job in this world. We understand that we are obligated to meticulously heed all the expectations of halachah in performing all the mitzvos. Beyond that, however, waits another job description. Each of us comes into the world for the purpose of making some contribution to, some *tikkun* in, each of the middos through which Hashem relates to the world. The scope of this task is alluded to in the forty-two journeys. The Malbim, quoting the Abarbanel, states: “The Torah details these various encampments to serve as a portent of the future; that before the Final Redemption, the Jews will go into an exile that will be like an impossible journey through the wilderness where the Jewish people will be banished from mainstream society, forced to wander from place to place alone and unto themselves as though dwelling in a parched wasteland. Surely there is a hidden relationship whereby each travel of the Bnei Yisroel listed here maps a ‘Wilderness’ of exile, sojourning, and to all that transpired therein and throughout the long history of the *Galus*... Moshe was therefore commanded to record these specific travels as a remembrance for the future, for the End of Days, for these travels served as a testimony to all that would happen to the Jewish people at the End of Days.”

Life is a journey! I recently heard in a shiur that Hashem is especially close during this

austere period of *Bein Hametzarim*. The Gemara (Megillah 29a) states: Rabbi Shimon bar Yochai says: "Come and see how beloved the Jewish people are before the Holy One, Blessed be He. As every place they were exiled, the Divine Presence went with them." In our deepest suffering, Hashem suffers along with us, and although we may feel a certain disconnect, Hashem is never sending us away; rather, He is sending us on a journey back home! And not only that, Hashem holds out "His hand" and comes back home with us, as the Gemara further states: So too, when, in the future, they will be redeemed, the Divine Presence will be with them, as it is stated: "Then the Lord your **G-d will return** with your captivity" (Devarim 30:3). It says: "He will return," which teaches that the holy One, Blessed be He, will return together with them from among the various exiles (Megillah 29a). May we all be zoche to continue to grow with each new stage of life along our arduous journey back home, and to use these three weeks to improve our ways and prepare for Elul, as we inch our way toward the Final Redemption and *Yemei HaMoshiach*. A gutten Shabbos.

-Lev Avraham Rosenstock

### From the Shem MiShmuel

The mystics note that the breakdown of six *arei miklat* and the forty-two Levitical cities are present in the Shema. The first line of the Shema, from *Shema* to *echad* contains six words. The rest of the paragraph from *v'ahavta* to *u'visharecha* contains forty-two words. The division of the Shema is not arbitrary, for the two sections reflect quite distinct concepts. The first line, containing six words, is the most basic declaration of a Jew's faith in G-d and

His perfect, total Unity. The remainder of the paragraph expresses our love for G-d and how the implications of that love manifest themselves in thought and deed. We may suggest that the six *arei miklat* and the forty-two Levitical cities correspond, at least conceptually, to this breakdown of the content of the Shema.

### Parsha Poem

How fortunate is the woman,  
Who having made a vow,  
can be released by husband or father.

How blessed is the man who has  
a wife or a daughter,  
who vows out of love for HaShem  
and His Torah.

How favored is the man whose wife,  
knowing better,  
advises him not to vow in the first place.

And a wise man is heedful of the binah,  
whispering softly to him  
from within a woman's eyes.

### Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Benjamin Lipsitz, Baruch ben Hirsh Velvel a"h,  
27 Tammuz, uncle of Harold Lipsitz a"h  
Ike Lipsitz, Yitzchak Isaac ben Hirsh Velvel a"h,  
27 Tammuz, uncle of Harold Lipsitz a"h

Sam Schatzman, Shmuel ben Leib a"h, 27 Tammuz, grandfather of Rebbetzin Bracha Goldberger

Tamara Rose Paul, Tamar Raizel bas Nosson a"h, 26 Tammuz, mother of Aviva Paul

Rebecca Sklar, Hinda Baila a"h, 28 Tammuz, grandmother of Hinda Blum

Sarah Plovsky, Sarah bas Leipman a"h, 28 Tammuz, mother of Sima Rosenfelt

Irene Payana Samuels, Chaya Devosha bas Mordechai Yosef a"h, 3 Av, mother of Mordechai Samuels

### Coming Up

- **August 12:** Bar Mitzvah for Akiva Levi. Kiddush following davening sponsored by his parents, Rabbi Elie and Esther Levi.
- **August 19:** Bar Mitzvah for Shaya Kelley. Kiddush following davening sponsored by his grandparents, Gad and Dena Frankel and his mother, Havah Kelley.
- **September 9:** Bar Mitzvah for Baruch and Katriel Jussim. Kiddush following davening sponsored by their parents, Rod and Tova Jussim.
- **September 30:** Bar Mitzvah for Eliezer Flax.

### From This Week's Daf

"A hurricane at sea threatened to drown [Titus]. He said: 'It seems to me that the power of the G-d of [the Jews] is only in water. When Paroah came against the Jews, He drowned him in the waters of the Reed Sea. When Sisera came against the Jews, He drowned him (i.e., his army) in the waters of Nachal Kishon. So now too, He threatens to drown me in the waters of the Mediterranean Sea. If He is truly powerful, let Him come up on dry land and wage war with me there!' A Heavenly voice emanated and said to [Titus]: 'O evil man, the son of an evil man, a descendant of the evil Esav. I have a puny creature in My world, and it is called a gnat. Go up on dry land and fight [this puny creature]!' When [Titus] ascended to dry land, a gnat came and entered his nose. It picked at his brain for seven years... It was taught in a Baraisa: R' Pinchas ben Aruva said: I was among the nobles of Rome. When [Titus] died, they split his head open, and they found a gnat inside it that was like a swallow weighing two *selas*. A Tanna taught in a Baraisa: The gnat was like a one-year-old pigeon weighing two *litras*. Abaye said: We hold a tradition that its mouth was of copper and its nails were of iron." (Gittin 56b)

### Community

- **July 19:** A Single Impact invites from single, divorced, or widowed women and men of all ages to "Parsha and Pizza" on Wednesday nights, with a variety of speakers! Next class

### PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup. If you need a shul pushka, you may take one from the shul window sill, and they will be replenished as needed.

#### Latest contributors:

Rabbi and Rebbetzin Goldberger

Running total for 5783:  
**\$7,953.20**

### Participants

Rabbi and Rebbetzin Goldberger  
Shlomo and Ahuva Goldberger  
Gail Feinstein  
Rafi and Rachel Goff  
Rabbi Zvi and Felicia Graber  
Yaakov and Ester Gur  
Shulamis Heldoorn  
Brad and Brachy Kauffman  
Ed and Mesa Leventhal  
Herschel and Elisheva Levenethal  
Alisa Mandel and Fred Petersen  
Klara Margaretten  
Binny and Brocha Margolese  
Jonathan and Talia Raun  
Howard and Dvora Sora Reznick  
Jerry and Eileen Rosenbaum  
Lev Avraham and Rachel Rosenstock  
Jerry and Elka Rottman  
Ezra Schwarz  
Ann Stiller  
Chaim Yosef and Bracha Swigard  
Elaine Tuchman  
David and Hindy Wolf

will be on July 19, from 8:00 to 9:00 pm. Cost is \$3.00 per person; sponsorships available. For more information or to RSVP, go to: [asingleimpact.com/event/pizza](http://asingleimpact.com/event/pizza).

- **July 18:** N'shei Agudath Israel of Baltimore presents "**Summer Lecture Series: Emunah and Bitachon.**" Mrs. Naomi Frankel: "Ein Od Milvado: Finding Serenity and Peace of Mind," 8 pm, 3209 Fallstaff Road, rear building.

## ? Missing Sefer ?

Do you, perhaps, have vol. 5 of "Tales of the Baal Shem Tov" sitting on a shelf at home? If so, please return it to the upstairs children's book area. Thanks!

## Rambam's Hilchos Tefillah

Join Rabbi Goldberger for a weekly Monday night shiur for men in the **Rambam's Hilchos Tefillah** following Mincha/Maariv.

## Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Ori bas Naches
- Saul Cohen, Saul HaCohen ben Feiga Bryna

**No Peanuts!** The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

**Fragrances.** In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.

**Mitzvah Cards.** For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards, please contact Glenna Ross at [mitzvahcards@tiferesyisroel.org](mailto:mitzvahcards@tiferesyisroel.org).

**Ride G'mach.** Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city.

**Shul Rentals.** To reserve the use of the shul's Simcha Hall or the Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or [facilityrental@tiferesyisroel.org](mailto:facilityrental@tiferesyisroel.org). For availability, go to [www.tiferesyisroel.org](http://www.tiferesyisroel.org), and click on the "Calen-

dar" button on the left. This online calendar is kept up-to-date continuously.

**Sponsorships.** To arrange your sponsorship of the Lev Echad, email [levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org). Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Caryn Blum [carynblum@icloud.com](mailto:carynblum@icloud.com):

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$360

Other seforim may be dedicated as well.

## TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim listed here are for men only)

### Sunday:

- 9:15-10 am: Men's **Gemara Sukkah** shiur given by Rabbi Goldberger following Shacharis. Rashi, selected Tosfos and Maharshas.
- **Women's Tehillim** for cholim at 10:15 am. (Please contact Rebbetzin Bracha for your assignment).
- Men's **Semichas Chaver Program** with Rabbi Elie Levi one hour before Mincha/Maariv.

### Monday:

- **Rambam's Hilchos Tefillah** with Rabbi Goldberger following Mincha/Maariv.

### Tuesday:

- **Kitzur Shulchan Aruch** with Rabbi Goldberger 25-minutes before Mincha/Maariv.

### Wednesday:

- **Rabbeinu Bachya** with Jay Taffel following Mincha/Maariv.

### Daily (Monday-Friday):

- Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.

### Shabbos:

- 8:00 am: Daf Yomi shiur with Rabbi Yehuda Leib before Shacharis.
- After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.
- After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.
- Rebbetzin's Shabbos shiur for women on Parsha and Pirkei Avos 45 minutes before Rabbi's shiur
- Rabbi's Shabbos shiur in the Beis HaLevi on Bitachon one hour before Mincha.

## OFFICERS

- **President** Binny Margolese, [president@tiferesyisroel.org](mailto:president@tiferesyisroel.org)
- **Vice President** Stuart Macklin, [vicepresident@tiferesyisroel.org](mailto:vicepresident@tiferesyisroel.org)
- **Vice President** Shlomo Goldberger, 410-358-4456
- **Programming** Mo Margolese, 443-621-1020, [Moshemargolese@gmail.com](mailto:Moshemargolese@gmail.com)
- **Treasurer** Yaakov Gur 410-358-2005 [treasurer@tiferesyisroel.org](mailto:treasurer@tiferesyisroel.org)
- **Secretary** Lenny Ross, 410-358-1687, [lenny@tiferesyisroel.org](mailto:lenny@tiferesyisroel.org)

- **Past President** Dov Pear 410-358-9825, [pastpresident@tiferesyisroel.org](mailto:pastpresident@tiferesyisroel.org)

## CONTACT INFORMATION

- **Billing** [bookkeeper@tiferesyisroel.org](mailto:bookkeeper@tiferesyisroel.org)
- **Calendar** Eileen Rosenbaum 410-764-8443 [calendar@tiferesyisroel.org](mailto:calendar@tiferesyisroel.org)
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Tova Jussim 862-220-6531
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNaarim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
- **General Shul Business** [admin@tiferesyisroel.org](mailto:admin@tiferesyisroel.org)
- **Hospitality** Gail Feinstein 410-456-4306, [hospitality@tiferesyisroel.org](mailto:hospitality@tiferesyisroel.org)
- **Kitchen Coordinator** Shulamis Heldoorn, text to 443-540-0199 Chana Birnbaum, text to 410-236-5398 [kitchen@tiferesyisroel.org](mailto:kitchen@tiferesyisroel.org)
- **Lev Echad**  
Editor Lev Avraham Rosenstock [levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org)
- **Membership** Lev Avraham Rosenstock, 443-255-4343, [membership@tiferesyisroel.org](mailto:membership@tiferesyisroel.org)
- **Mitzvah Cards** Glenna Ross [mitzvahcards@tiferesyisroel.org](mailto:mitzvahcards@tiferesyisroel.org)
- **Seforim Purchase** Caryn Blum [carynblum@icloud.com](mailto:carynblum@icloud.com)  
Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 [facilityrental@tiferesyisroel.org](mailto:facilityrental@tiferesyisroel.org)
- **Sisterhood** Devorah Taffel 410-358-9029 [devorah@tiferesyisroel.org](mailto:devorah@tiferesyisroel.org); Shulamis Heldoorn 443-540-0199
- **Supplies Ordering** Shulamis Heldoorn 443-540-0199 [suppliesordering@tiferesyisroel.org](mailto:suppliesordering@tiferesyisroel.org)
- **Tzeischem L'Shalom Coordinator** Aaron Pearlman [aaronpearlman@gmail.com](mailto:aaronpearlman@gmail.com)
- **Used Books** Steve Schwarz 410-446-8330 [simchamelech@aol.com](mailto:simchamelech@aol.com)
- **Webmaster** Glenna Ross, [webmaster@tiferesyisroel.org](mailto:webmaster@tiferesyisroel.org)
- **Yahrzeit Plaques** Caryn Blum [carynblum@icloud.com](mailto:carynblum@icloud.com)
- **Yahrzeit Records** Alisa Mandel 410-963-2977 [yahrzeits@tiferesyisroel.org](mailto:yahrzeits@tiferesyisroel.org)

Lev Echad Deadline:  
**Wednesday, noon**  
[levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org)

*Good Shabbos!*

**Rabbi Goldberger's Shul  
Congregation Tiferes Yisroel**

6201 Park Heights Avenue  
Baltimore, MD 21215  
410-764-1971  
[tiferesyisroel.org](http://tiferesyisroel.org)