

Rabbi Menachem Goldberger

בס"ד

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא



Pushka total: \$7,953.20 (see p. 3)

19 Tammuz 5783/July 8, 2023

5746-5783

Celebrating our 37th year

1986-2023

DAVENING SCHEDULE**Friday**

Candle Lighting: 7:04-8:18 pm

Mincha/Maariv: 7:00 pm

Shabbos Day

Daf Yomi shiur: 8:00 am

Shacharis (**Hodu**): 8:45 am

Zman Krias Shema: 9:29 am

Rebbetzin's Shabbos shiur: 5:45 pm

Rabbi's Shabbos Shiur: 6:30 pm

Mincha: 7:30 pm

Maariv: 9:30 pm

Shabbos is over after: 9:48 pm

This Shabbos

- **5:45 pm: Rebbetzin's Shabbos shiur** on Parsha and Pirkei Avos for women in the Nancy Taffel Annex.
- **6:30 pm: Rabbi's Shabbos shiur** in "Beis HaLevi on Bitachon" for men, women, and teens in the main shul.

Sunday

Shacharis: 8:00 am

Mincha/Maariv: 8:15 pm

Monday-Friday

Shacharis: 7:00 am

Shacharis (Tuesday, July 4): 8:00 am

Mincha/Maariv: 8:15 pm

Next Shabbos- Mattos/Masei/Mevorchim Av

Candle Lighting: 7:02-8:15 pm

Mincha/Maariv: 7:00 pm

Semichas Chaver Program

Join Rabbi Elie Levi for another **zman** in the Semichas Chaver program, Sunday nights, one hour before Mincha (**7:15 pm this week**). Topics for this semester include:

- Halachos of Seuda
- Netilas Yadayim
- Shinui Makom

- **Hatov v'Hameitiv on wine**
- Upon completion of the Zman/semester, there is an optional written exam with a **certificate of accomplishment** that will be presented at the conclusion.

Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 7:00 am during the week, 8:45 am on Shabbos, and 8:00 am on Sundays. Sunday Mincha/Maariv at 8:15 pm; **weekday Mincha/Maariv at 8:15 pm**. Please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul for davening.

Mei Miriam

Each Shabbos during the summer months hosts throughout the area will be distributing cold, refreshing water bottles to pedestrians when temperatures reach 85 degrees or higher. Look for one in your neighborhood.

Halfway to Sinai

Halfway to Sinai *Ayshel Avraham* is open through Simchas Torah. If you are walking to Sinai Hospital, Levindale or any other distant destination on Shabbos or Yom Tov, you can rest and have a cold drink on the porch at 3000 Glen Avenue (corner Key Avenue). For more info, call 410-299-5921.

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. There are many new titles each week. For more

information, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330.

Moshe Margolese - Programming Chairman

Congregation Tiferes Yisroel welcomes Moshe Margolese as our new shul Programming Chariman! We look forward to meaningful shul events together, beH. Thank you to Moshe for his dedication to our kehillah.

Donations

- Yahrzeit donation by Rebbetzin Bracha Goldberger lilui nishmas avi mori Aharon Eliezer ben Mordechai Yosef
- Yahrzeit donation by Glenna Ross in memory of her aunt, Irene Zuch
- In memory of the sister of Ephraim Eisenberg, by Klara Margaretten

Kitzur Shulchan Aruch Shiur

Join Rabbi Goldberger's weekly Tuesday night shiur for men in the **Kitzur Shulchan Aruch** 25 minutes before Mincha/Maariv. This week's shiur will begin at **7:50 pm**.

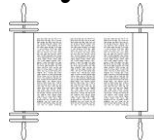
Mazel Tov to

- Mrs. Shaine Spolter on the marriage of her grandson, Yitzchok Zylberberg of Lakewood to Allie Follman of Brooklyn. May they be zoche to build a bayis ne'eman b'Yisroel.

Rebbetzin's Shabbos Shiur

Join Rebbetzin Bracha for a weekly Shabbos summer shiur for women on Parsha and Pirkei Avos in the Nancy Taffel Annex, 45 minutes before the Rabbi's Shabbos shiur. This week's shiur will begin at **5:45 pm**.

This week's Lev Echad is in honor of:
Shabbos Kodesh.

Weekly Parsha**Parshas Pinchas**

By Rabbi A. Leib Scheinbaum

“And the name of the slain woman was Kasbi bas Tzur, he was head of peoples” (25:15)

Later on (Bamidbar 31:18), we read that Midian had five kings. Tzur was the most prominent of them all, as he is referred to here as *rosh umos*, head of peoples. There, however, he is counted as third. Rashi explains that since he debased himself by allowing his daughter to participate in harlotry, the Torah lists him as third. Does this really make a difference? He is either the head or he is not. Just because the Torah lists him as third does not detract from the esteem in which he was held in the eyes of the Midianites. Veritably, he was still the head. As far as he was concerned, that is all that counts. Horav Shimshon Chaim Nachmeini, zl, in his sefer *Zera Shimshon* explains that a person merits monarchy for one of three reasons: he is in the family, descending from kings and princes; he is especially wise and intelligent, rendering him a prime candidate for guiding the country successfully; he is extremely wealthy and able to purchase the position, as did Achashveirosh.

Clearly, the individual who ascends to the throne as a result of his purchasing power will not be as respected as one who earns the position through pedigree or astuteness. At first, Tzur had it all. He had family, as he was a descendant of the previous monarchs. He was also a smart man, eminently capable of guiding the country. Wealth was also no drawback, since he had no shortage of funds. It all changed, however, when he foolishly denigrated his daughter and, consequently, himself. His hatred of the Jews destroyed his ability to think rationally. He was still king because he retained his wealth, but the honor that was originally his was no longer. His actions deprived him of his honor after what he had done. He was king only due to the third reason - money. Thus, he is listed third in the order of monarchs.

Smart people sometimes act foolishly, often out of anger or fear. While they may still retain their position of power, they no longer earn the respect of the people. Leadership demands respect, but it is a response that one must constantly earn and one of which he must be worthy. It just takes one foolish move, one deference to the yetzer hora, evil inclination, to

destroy so much for which one has worked. It would be so much more beneficial if we would just stop to think for a moment concerning the ramifications of our actions. It might save us and our families so much heartache.

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The Extraordinary Life of Serach bas Asher

“Pinchas ben Elazar... saw, and he stood up from amid the assembly and took a spear in his hand. He followed the Israelite man into the tent and pierced them both... and the plague was halted from upon the Bnei Yisroel. Those who died... were twenty-four thousand... It was after the plague – Hashem spoke to Moshe and to Elazar... saying: Take a census of the entire assembly of the Bnei Yisroel, from twenty years of age and up... everyone who goes out to the legion in Israel” (Bamidbar 25:7-9, 26:2). Rashi comments: “This can be compared to a shepherd among whose herd wolves entered and killed [some of the sheep] among them, and he counts them to know the number of those remaining.” Ibn Ezra states the reason for the new census was to count the people in order to accurately apportion the Land according to the populations of the twelve tribes. Abarbanel suggests that in preparation for the impending battles to conquer the Land, the numbers of eligible fighting men had to be determined (Artscroll Stone Chumash). It is interesting to note that throughout the entire census, only the **בְּנֵי**, the “sons of” the tribal families, are mentioned. There are only two exceptions - the tribe of Menashe and the tribe of Asher: “Tzelofchad ben Cheifer had no sons, only daughters... Machlah, No’ah, Chaglah, Milcah and Tirzah” (Bamidbar 26:33) and “The name... Asher’s daughter: Serach” (ibid. 26:46). Indeed, the daughters of Tzelofchad actually appear in the beginning of the next chapter, as their appeal to Moshe for a portion in the Land set the precedence for the laws of inheritance that follow. But there appears to be no real connection between the parsha and Serach bas Asher, so why is she mentioned in this census?

Rashi answers that Serach bas Asher is mentioned here because she was Yaakov’s only living granddaughter: “Because she was still alive, [Scripture] lists her here.” Although Serach did not take a portion in the land [for she had brothers], still, she is mentioned here because of her extraordinary longevity (Sefer Zikaron). The Ramban cites a variant text of Onkelos that reads, “And the name of the daughter of Asher’s wife was Serach.” Based on this, the Ramban suggests a plausible reason

why Serach is mentioned here: She was Asher’s stepdaughter from his first marriage, but because he raised her, people referred to her as “Serach bas Asher,” as if that was her full name. Her mother was the sole heir of her own father so that, like the daughters of Tzelofchad in the next chapter, Serach received a portion in the Land. Since this chapter names those who participated in the division of Eretz Yisroel, it is appropriate that she be mentioned (Artscroll Stone Chumash).

Targum Yonasan cites the tradition that, in order to prepare Yaakov for the shocking news that Yosef was still alive, the brothers had asked the young Serach to play her harp and sing to him that Yosef had survived. In response, Yaakov said, “If your uncle Yosef is indeed alive, may you live forever.” Yaakov’s powerful blessing came true, and Serach never died. After centuries on earth, she was elevated alive to Gan Eden (ibid.). In fact, the Midrash suggests that Serach bas Asher was still alive in the times of Dovid HaMelech (Targum Yonason), and she is mentioned in several places in Tanach regarding the episode of Sheva ben Bichri: “A wise woman called out from the city... In her wisdom, the woman then went to all the people, and they cut off the head of Sheva ben Bichri” (Shmuel II 20:16, 22). According to the Midrash, Serach bas Asher is the “wise woman” mentioned here (Koheles Rabbah).

When Moshe appeared to the Elders of Israel, they went to Serach to confirm that he was truly the redeemer. She recognized him by the code phrase “**פֶּקֶד פִּקְדָתִי**” – G-d has surely remembered” (Shemos 3:16 and 4:31) that had been passed down, according to the Midrash, from Avraham to Yitzchak to Yaakov and then to his sons. At that stage of the servitude in Mitzraim, there was no one else who knew the authenticity of these “code words”- only Serach remained from the generation of Yaakov Avinu. These are the same words that Yosef had spoken on his deathbed, as he assured his brothers “G-d will surely remember you **פֶּקֶד יִפְקֹד** and bring you up out of this land to the land that He swore to Avraham, to Yitzchak, and to Yaakov” (Bereishis 50:24). In the next pasuk, Yosef makes his brothers swear that they will bring his bones from Mitzraim to be buried in Eretz Canaan: “When G-d will remember you **פֶּקֶד יִפְקֹד**, then you must bring my bones up out of here” (ibid. 50:25). The Midrash relates that Moshe addressed himself to Serach when he wished to learn where the remains of Yosef were to be buried. Without Yosef’s bones, the Bnei Yisroel could not leave Mitzraim, so Paraoth had the Mitzrim put him in a lead coffin and had it cast into an underground flooded chamber of the Nile. This was an attempt to prevent the Bnei Yisroel from ever leaving Mitzraim. Only Serach was still alive to remember exactly where to find Yosef’s bones, as she had seen the Mitzrim

place the coffin in the Nile at the time, and the rest of the generation had since died out (Devarim Rabbah).

The Midrash states that Rabbi Yochanan was discussing krias Yam Suf and wished to know what the walls of water looked like. There was a discussion in the Bais Medrash as to whether the sea took on the shape of latticework or brickwork, and at that moment, Serach bas Asher peered into the window of the study hall and attested, "I was there. They were like lighted [brick] windows" (Pesikta d'Rav Kahana). Other meforshim say that Serach lived until the tribe of Asher was exiled by the Assyrian king Shalmaneser V; Serach was taken away into exile and died there at nearly 1,000 years old. According to the tradition, her grave is located in Pir Bakran, a small town about 30 kilometers southeast of Isfahan. [The actual site consists of a small shul and a huge cemetery which is probably 2,000 years old.]

Chazal suggest that Pinchas was the gilgul of Kayin, and his act of zealotry was a tikun for Kayin having killed his brother Hevel. It is also said that Eliyahu HaNavi was the gilgul of Pinchas, and like Serach, he never died; rather, he, too, ascended alive to Gan Eden. Serach bas Asher lived an extraordinary life. Not only did she grow up in the family of Yaakov Avinu and experienced both the descent to and the harsh servitude of Mitzraim, and eventually, the redemption from there, she also witnessed the makkos, krias Yam Suf and Matan Torah. She ate manna in the midbar, and she drank from the Well of Miriam. Serach's reward of a long, incredible life was truly *middah-keneged-middah*. Since she had revived Yaakov's soul and caused the *ruach hakodesh* to return to him, she was given eternal life (Tiferes Tzion). May we all be zoche to live a long, extraordinary life with purpose and fulfillment,

as we carve out our own niche in time and create our own eternity. A gutten Shabbos.

-Lev Avraham Rosenstock

Parsha Poem

Sometimes we're judged by where we are,
Like Yishmael beneath the tree,
Or, like Moav, not on what you have done,
But on what in the future will be.

The tribes of Midian will be destroyed,
But weren't these the ones,
Who sheltered Moshe long ago?
Yet Amalek lives on?

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Sam Rosenzweig, Shlomo Yaakov ben Aharon a"h, 20 Tammuz, grandfather of Dr. Jerry Rosenbaum

Burton Schreiber, Ben Tzion ben Shimon Yisroel a"h, 20 Tammuz, father of Rachel Levitan

Marvin Rombro a"h, 21 Tammuz

Max Rosenblatt, Yechiel Michel ben Avraham Dovid a"h, 22 Tammuz, father of Chana Leah Kuritsky

Murray Slatkin, Mordechai ben Chaim Noach a"h, 22 Tammuz, grandfather of Shlomo Slatkin

George Goldstein, Yosef ben Dov a"h, 25 Tammuz, father of Dov Goldstein

Gussie Kristall, Gussie bas Eliezer Binyamin a"h, 19 Tammuz, mother of Joan Kristall

Mitzi Schneider, Miriam bas Tzvi David a"h, 20 Tammuz, aunt of Lenny Ross

Phyllis Freidlin Rosenfelt, Fraidel bas Yoel a"h, 21 Tammuz, mother of Bob Rosenfelt

Miriam Kronenberg, Miriam Raizel bas Simcha Bunim a"h, 21 Tammuz, great-grandmother of Rebbetzin Bracha Goldberger

Rhoda Bakove Katz, Raizel bas Shalom a"h, 23 Tammuz, mother of Efraim Katz

Helen Blanche Cohen, Hinda Blima bas Moshe a"h, 23 Tammuz

Coming Up

- **July 15:** Bar Mitzvah for Gavriel Zahler. Kiddush following davening sponsored by his parents, Binny and Brocha Margolese.
- **August 12:** Bar Mitzvah for Akiva Levi. Kiddush following davening sponsored by his parents, Rabbi Elie and Esther Levi.
- **August 19:** Bar Mitzvah for Shaya Kelley. Kiddush following davening sponsored by his grandparents, Gad and Dena Frankel and his mother, Havah Kelley.
- **September 9:** Bnai Mitzvah for Baruch and Katriel Jussim. Kiddush following davening sponsored by their parents, Rod and Tova Jussim.

From This Week's Daf

"Here in this Baraisa, with what are we dealing? With a case where the superior land of the damaged party is comparable in quality to the inferior land of the damager, and the damager pays with land. And [the Baraisa] is following the opinion of R' Yishmael, who said that under Biblical law, we assess what is considered 'superior' land in terms of the damaged party's properties. Thus, according to Biblical law, one may offer even his inferior land in payment of damages if it is equal in quality to the superior land of the damaged party. But for the benefit of society, the Rabbis ordained that we assess what is considered 'superior' land in terms of the damager's properties; i.e., we collect from the damager's best land. But with respect to collecting damages from the damager's orphans, the Rabbis established [the law] according to the Biblical law; i.e., the damaged party may not collect land that is greater in quality than his own superior land." (Gittin 50a)

Community

- **July 10:** N'shei Café Evening of Stars, at 7:30 pm at Bnos Yisroel, honoring the unsung heroines of Bikur Cholim. Dvrei Torah, milchig buffet, Chinese auction, entertainment, and ad journal. For more information, please contact Tova Krasner at nsheibaltimore@gmail.com or 443-415-5138.
- **July 12:** A Single Impact invites from single, divorced, or widowed women and men of all ages to "Parsha and Pizza" on Wednesday

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup. If you need a shul pushka, you may take one from the shul window sill, and they will be replenished as needed.

Latest contributors:

Rabbi and Rebbetzin Goldberger

Running total for 5783:

\$7,953.20

Participants

Rabbi and Rebbetzin Goldberger

Shlomo and Ahuva Goldberger

Gail Feinstein

Rafi and Rachel Goff

Rabbi Zvi and Felicia Graber

Yaakov and Ester Gur

Shulamis Heldoorn

Brad and Brachy Kauffman

Ed and Mesa Leventhal

Herschel and Elisheva Levenethal

Alisa Mandel and Fred Petersen

Klara Margaretten

Binny and Brocha Margolese

Jonathan and Talia Raun

Howard and Dvora Sora Reznick

Jerry and Eileen Rosenbaum

Lev Avraham and Rachel Rosenstock

Jerry and Elka Rottman

Ezra Schwarz

Ann Stiller

Chaim Yosef and Bracha Swigard

Elaine Tuchman

David and Hindy Wolf

nights, with a variety of speakers! Next class will be on July 12, from 8:00 to 9:00 pm. Cost is \$3.00 per person; sponsorships available. For more information or to RSVP, go to: asingleimpact.com/event/pizza.

- **July 18:** N'shei Agudath Israel of Baltimore presents "**Summer Lecture Series: Emunah and Bitachon.**" Mrs. Naomi Frankel: "Ein Od Milvado: Finding Serenity and Peace of Mind," 8 pm, 3209 Fallstaff Road, rear building.

? Missing Sefer ?

Do you, perhaps, have vol. 5 of "Tales of the Baal Shem Tov" sitting on a shelf at home? If so, please return it to the upstairs children's book area. Thanks!

Rambam's Hilchos Tefillah

Join Rabbi Goldberger for a weekly Monday night shiur for men in the **Rambam's Hilchos Tefillah** following Mincha/Maariv.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Naches
- Saul Cohen, Saul HaCohen ben Feiga Bryna

No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.

Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.

Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city.

Shul Rentals. To reserve the use of the shul's Simcha Hall or the Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calen-

dar" button on the left. This online calendar is kept up-to-date continuously.

Sponsorships. To arrange your sponsorship of the Lev Echad, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Caryn Blum carynblum@icloud.com:

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$360

Other seforim may be dedicated as well.

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim listed here are for men only)

Sunday:

- 9:15-10 am: Men's **Gemara Sukkah** shiur given by Rabbi Goldberger following Shacharis. Rashi, selected Tosfos and Maharshas.
- **Women's Tehillim** for cholim at 10:15 am. (Please contact Rebbetzin Bracha for your assignment).
- Men's **Semichas Chaver Program** with Rabbi Elie Levi one hour before Mincha/Maariv.

Monday:

- **Rambam's Hilchos Tefillah** with Rabbi Goldberger following Mincha/Maariv.

Tuesday:

- **Kitzur Shulchan Aruch** with Rabbi Goldberger 25-minutes before Mincha/Maariv.

Wednesday:

- **Rabbeinu Bachya** with Jay Taffel following Mincha/Maariv.

Daily (Monday-Friday):

- Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.

Shabbos:

- 8:00 am: Daf Yomi shiur with Rabbi Yehuda Leib before Shacharis.
- After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.
- After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.
- Rebbetzin's Shabbos shiur for women on Parsha and Pirkei Avos 45 minutes before Rabbi's shiur
- Rabbi's Shabbos shiur in the Beis HaLevi on Bitachon one hour before Mincha.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

- **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

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- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Tova Jussim 862-220-6531
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNaarim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
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- **Sisterhood** Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoorn 443-540-0199
- **Supplies Ordering** Shulamis Heldoorn 443-540-0199 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Aaron Pearlman aaronpearlman@gmail.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Webmaster** Glenna Ross, webmaster@tiferesyisroel.org
- **Yahrzeit Plaques** Caryn Blum carynblum@icloud.com
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!

**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

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