

Rabbi Menachem Goldberger

בס"ד

הרב מנחם ראובן הלוי גולדברגר  
שליטא מרא דאתרא



Pushka total: \$7,683.20 (see p. 3)

28 Sivan 5783/June 17, 2023

5746-5783

Celebrating our 37th year

1986-2023

**DAVENING SCHEDULE****Friday**

Candle Lighting: 7:03-8:17 pm  
Mincha/Maariv: 7:00 pm

**Shabbos Day**

Daf Yomi shiur: 8:00 am  
Shacharis (**Hodu**): 8:45 am  
Zman Krias Shema: 9:23 am  
Rebbetzin's Shabbos shiur: 5:45 pm  
Rabbi's Shabbos Shiur: 6:30 pm  
Mincha: 7:30 pm  
Maariv: 9:30 pm  
Shabbos is over after: 9:48 pm

**This Shabbos**

- **Aufruf** for Saul Sawilowsky. Kiddush following davening sponsored by his parents, David and Helaine Sawilowsky.
- **5:45 pm: Rebbetzin's Shabbos shiur** on Parsha and Pirkei Avos for women in the Nancy Taffel Annex.
- **6:30 pm: Rabbi's Shabbos shiur** in "Beis HaLevi on Bitachon" for men, women, and teens in the main shul.

**Sunday**

Shacharis: 8:00 am  
Mincha/Maariv: 8:20 pm

**Monday-Tuesday (Rosh Chodesh)**

Shacharis: 6:40 am  
Shacharis (Wed-Fri): 7:00 am  
Mincha/Maariv: 8:20 pm

**Next Shabbos- Korach**

Candle Lighting: 7:04-8:19 pm  
Mincha/Maariv: 7:00 pm

**Halfway to Sinai**

Halfway to Sinai *Ayshel Avraham* is open through Simchas Torah. If you are walking to Sinai Hospital, Levindale or any other distant

destination on Shabbos or Yom Tov, you can rest and have a cold drink on the porch at 3000 Glen Avenue (corner Key Avenue). For more info, call 410-299-5921.

**Want to Be a "Minyanaire"?!** 

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 7:00 am during the week, 8:45 am on Shabbos, and 8:00 am on Sundays. Sunday Mincha/Maariv at 8:20 pm; **weekday Mincha/Maariv at 8:20 pm**. Please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul for davening.

**Thank You**

A special TY thank you to Chava Schwartz, TY team captain for the Women's JCN 5K Walk/Run. Thank you to all the participants and the donors!

**Mazel Tov to**

- Keely and Jillian Goldberger on the bas mitzvah of their daughter, Ayelet. Mazel tov to the grandparents, Rabbi and Rebbetzin Goldberger and Alan and Jill Sanderson. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.
- David and Helaine Sawilowsky on the aufruf and upcoming marriage of their son Saul to Rapha Tenenbaum of Silver Spring. May they be zoche to build a bayis ne'eman b'Yisroel.
- Jay and Devorah Taffel on the bris of their new grandson, Gavriel Bachrach, son of Rabbi Rafael and Tzipora Bachrach of Passaic, NJ. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.
- Dr. Marc and Elaine Lowen on the marriage of their granddaughter, Kayla Perlmutter, daughter of Donna and Dov Perlmutter, to

Raphael Tanen, son of Suri and Brian Tanen. Mazel tov to grandparents, Dr. Israel and Aviva Perlmutter, Zahava Tanen, and Mendy Vim. May they be zoche to build a bayis ne'eman b'Yisroel.

- Dr. Marc and Elaine Lowen on the marriage of their grandson, Natan Brody, son of Amy and Daniel Brody, to Sarah Epstein, daughter of Jeffrey and Ilana Epstein. Mazel tov to grandparents, Dr. Martin and Geraldine Brody, Charles and Joyce Matkowsky, and Gil and Marion Epstein. May they be zoche to build a bayis ne'eman b'Yisroel.
- Rabbi Fred and Connie Friedman on the birth of a grandson to Mr. and Mrs. Ari Friedman. May the parents be zoche l'hachniso bivriso shel Avraham Avinu bizmano ul'gadla l'Torah l'chuppah ul'maasim tovim.
- Rabbi Fred and Connie Friedman on the bris of their great-grandson, Yosef Elimelech Solomon, in Eretz Yisroel. May the parents be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.

**Rebbetzin's New Shabbos Shiur**

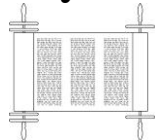
Join Rebbetzin Bracha for a new weekly Shabbos summer shiur for women on Parsha and Pirkei Avos in the Nancy Taffel Annex, 45 minutes before the Rabbi's Shabbos shiur. This week's shiur will begin at **5:45 pm**.

**Donations**

- Donation by David and Helaine Sawilowsky in honor of Saul's aufruf in beloved memory of Saul's cousin, Rabbi Dr. Stephen Sawilowsky, Rav Shlomo Noach ben Alter Avrohom Yaakov a"h.
- Donation by David and Helaine Sawilowsky in honor of Saul's aufruf in beloved memory of Saul's grandparents: Milton Sawilowsky, Nusan Kalman ben Menachem Mendel a"h, Esther Sawilowsky, Esther Chava bas Naftali Ha Levi a"h, Rabbi Milton Schlager, Rav Moshe ben Shlomo a"h, and Bette Lee Schlager, Bayla Layla bas Sarah a"h.

**This week's Lev Echad is in honor of:**  
Yehoshua bin Nun and Calev ben Yefunah.

## Weekly Parsha



### Parshas Shelach

By Rabbi A. Leib Scheinbaum

#### “And the people wept that night” (14:1)

Klal Yisrael believed the spies' malignant report of what they saw in Eretz Yisrael. They responded to the report in a manner unbecoming a noble people, a nation that stood at Har Sinai and was privy to an unprecedented Revelation of the Almighty. What was their response? They cried - and cried. They withdrew to their tents and lamented the terrible “fate” that was awaiting them. They lived through a night of ceaseless weeping, a night of unwarranted weeping. Hashem also responded. The Talmud in Taanis 28a states that Hashem said to Klal Yisrael, “You wept without reason; I will provide you with a weeping for generations.” This refers to our national day of mourning, Tisha B'Av, the day upon which our two *Batei Mikdash* were destroyed, the day that served as the harbinger of our *galus*, the beginning of our long exile.

Hashem does not tolerate unwarranted weeping. While it is appropriate to mourn for a tragedy, it is wrong to transform a mishap into a tragedy, to view a temporary setback as a national calamity. It is not justifiable; it is not honest. Even in mourning, integrity must prevail. Another aspect of unmitigated grief should be addressed. The Jewish nation has undergone great tragedies throughout our tumultuous history. We have suffered persecution, affliction, and annihilation. We have always, however, bounced back. We did not resign ourselves to the loss. We took the necessary steps to rebuild our lives, to emerge from the ruins and go forth with courage and determination. We did not permit grief to lead to despair.

It is told that during the Three Weeks of mourning, from the Seventeenth of Tamuz to Tisha B'Av, Rav Naftali, zl, m'Ropshitz would repeatedly sing a tune to the words of the prayer, “And You will restore the Kohanim to their service, and the Levi'im to their chants, and Yisrael to its place of beauty.” He did not allow himself to be overcome by grief; he did not permit despair to take hold of him.

The story is told about a *talmid chacham* who was once walking along the edge of a river when he heard a sudden cry for “help.” He looked around and saw a man struggling to stay afloat in the water. Unable to swim, the scholar quickly obtained a rope and threw it to the man, saying, “Better grab the rope. If you do not succeed, give my best regards to the *Livyanan*,”

the legendary large fish at the bottom of the sea.

People who observed this incident had a difficult time accepting the scholar's callous remarks. He explained that this was not gallows humor, but an attempt to ease the person's anxiety somewhat, so that he would be more capable of grasping the rope and saving his life. When one panics it becomes difficult to see the way out. Even in the most difficult times, one must find some source of cheer, some positive outlook, to prevent depression and despair from setting in - a situation from which it is difficult to extricate oneself.

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### Out of the Darkness

“In the beginning... when the earth was astonishingly empty, with darkness (חשך) upon the surface of the deep... G-d said, ‘Let there be light’... G-d saw... the light was good, and G-d separated between the light and the darkness (חשך)” (Bereishis 1:1-4). Darkness is not merely the absence of light, but a specific creation, as it is stated (Yeshaya 45:7) “He Who forms the light and creates darkness.” This is also indicated by the Sages' characterization that until light and darkness were separated from one another, they functioned in a “mixture,” implying that patches of light and darkness were intermixed with one another (Artscroll Stone Chumash). Rashi adds that in the plain sense, G-d saw that the light was good, so He decreed that it should not be mingled with the darkness, but should function independently during the day, and the darkness by night (Bereishis 1:1:4).

Parshas Shelach tells the tragic story of the *meraglim*, twelve prestigious tribal leaders dispatched by Moshe Rabbeinu to spy out the Land. Their slanderous report against Eretz Canaan sparked a national hysteria, which resulted in a forty-year “death sentence” for the entire generation of men from the age of twenty and above. It was decreed that only His faithful servants, Calev ben Yefunah and Yehoshua bin Nun, the two *meraglim* whose faith and trust in Hashem never wavered, would enter the Land with the rest of klal Yisroel. Following a night of national mourning, the Torah states that there was an assemblage, the “Ma'afilim,” who “awoke early in the morning and ascended toward the mountaintop saying, ‘We are ready, and we shall ascend to the place of which Hashem has spoken, for we have sinned!’ (Bamidbar 14:40). Moshe assured them that they would not succeed, and warned, “Do not ascend, for Hashem is not in your midst... and you will fall by the sword, because you have turned away from Hashem, and Hashem will

not be with you” (ibid. 14:42-43). And, indeed, the Torah states, “The Amalakite and the Canaanite... descended; they struck them and pounded them until Charmah” (ibid. 14:45).

The Midrash (Bamidbar Rabbah 17) defines the Ma'afilim as “those who caused darkness,” (מַעֲפִילִים related to עֲפֵלָה/darkness). Rather than sanctifying the Almighty's Name, they desecrated it. When they were smitten by the enemies, the nations, unaware that Hashem was punishing them, believed that He was powerless against the enemy. Hence, the Ma'afilim caused a *chillul Hashem*. The Torah records the incident of the Ma'afilim as a lesson for us all. The “Ma'afilim” of each generation insist on following their own views, considering them superior to those voiced by Torah leaders. The Torah warns that disregard for Torah opinion creates a *chillul Hashem*, and the undertakings of the “Ma'afilim” are self-destructive (The Midrash Says).

Before the Ma'afilim embarked on their attempt to enter the Land, they declared “for we have sinned” (Bamidbar 14:40), which suggests that they were first attempting to do teshuvah. Though Hashem is always ready to forgive those who repent, this declaration was not sufficient to assuage His wrath, because the sin was still fresh. Moreover, the declaration was motivated not so much by sincere remorse as by regret that they had forfeited their chance to enter the Land (Ohr HaChaim). In his sefer, *Michtav M'Eliyahu*, Rav Dessler writes: “This is difficult to understand. All the ingredients of teshuvah seem to have been present. There was confession, remorse, and resolution for the future. Why was their teshuvah not accepted?”

Rav Dessler explains with a fundamental *yesod*: “To resolve these difficulties, we must understand a basic principle. There is a law in creation: ‘A person is led along the way in which he wants to go.’ It follows that a person has to create his *tikkun* on that very level which he chose for himself when he first transgressed. The *gillui* – the revelation of G-d's glory – must emerge from the depths of darkness which the sinner created. This was the purpose of creation; that the light should come out of darkness. Therefore, the temptation which caused his test in the first place – his *bechirah*-point – must remain in place, and he has to overcome his temptation and all its consequences, fighting a long-term battle against the darkness which he created. This is the only way in which the purpose of creation can be fulfilled. Decrees cannot be cancelled; there can be no easy return to a person's state before the sin.”

I find this to be a most powerful lesson. Teshuvah is not a point that one reaches – it is a lifelong process. The greater the investment, the greater the return. Rather than view the Torah as a system of reward and punishment, I prefer to see it as a system of cause and effect – one of consequence. The Nesivos Shalom

teaches that Hashem “wove the mitzvos into the fabric of creation,” and that just as the laws of gravity will force a rock to fall when thrown upward, so, too, do we experience the “natural consequences” for our every thought, deed, word, and action. When one performs a mitzvah or good deed, the natural consequence is a reward; if he transgresses, the consequence is in the form of a punishment. Either way, both should inspire a person and motivate them towards the path of teshuvah. Rav Dessler concludes: “We can now understand the accounts for the refusal to accept the teshuvah of the generation which had turned its back on the ‘Land of Desire’ (Tehillim 106:24). They had made their choice, and they and their children had to accept the consequences and fight their battles on the chosen level. They had to live in the desert for a generation until their desire for Eretz Yisroel was fully restored. Only then could they be allowed to resume the conquest of the land.” Life is full of ups and downs – trials and tribulations – but our struggles are our paths to greatness. May we all be zoche to continue to fight the fight, as we strive to come out of the darkness and journey towards the holy light of Redemption. A gutten Shabbos.

*-Lev Avraham Rosenstock*

### Semichas Chaver Program

Join Rabbi Elie Levi for another **zman** in the Semichas Chaver program, Sunday nights, one hour before Mincha (**7:20 pm this week**). Topics for this semester include:

- Halachos of Seuda
- Netilas Yadayim
- Shinui Makom
- Hatov v'Hameitiv on wine

- Upon completion of the Zman/semester, there is an optional written exam with a **certificate of accomplishment** that will be presented at the conclusion.

### Parsha Poem

I can't believe there were so few,  
Who thought to take a broader view,  
To choose to follow Moshe's lead,  
Thus, Calev and Yehoshua heed.

If only more had stood and said,  
We trust Y'shua and Calev,  
Relying on G-d's outstretched arm,  
To shield them from all hurt and harm.

If only they had raised their voice,  
Those who saw the wiser choice,  
How many votes would it have taken  
To outpoll those who were mistaken?

### Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Harry Samuel Morganstein, Shlomo Tzvi ben Notta Nisson a"h, 28 Sivan, father of Barbara Landsman

Larry Schatzman, Ashur ben Shmuel a"h, 28 Sivan, uncle of Rebbetzin Bracha Goldberger

David Weinberg, Dovid ben Yosef a"h, 29 Sivan, grandfather of Yaakov Gur, father of Amy Gur

Allan Obstler, Avraham Mordecai ben Moshe Meir a"h, 2 Tammuz, uncle of Esther Nechama Margolese a"h

Harry Rashbaum, Tzvi Eliezer ben Yaakov Chaim a"h, 3 Tammuz, father of Rona Gross

Myra Rosenbaum, Miriam bas Shlomo a"h, 28 Sivan, mother of Jerry Rosenbaum

Sarah Neiman Parnes, Sara bas Tzvi Hirsh a"h, 29 Sivan, mother of Raiselle Cohen

Shana Goldfinger, Shaina Leeba bas Yehoshua a"h, 29 Sivan, wife of Dr. Andy Goldfinger, mother of Rabbi Pinchas Goldfinger

Sarah Rosenblatt, Sara bas Rav Yaakov Ozer a"h, 2 Tammuz, mother of Chana Leah Kuritsky

Gertrude Sternfield, Gittel bas HaRav Eliezer Tzvi a"h, 2 Tammuz, mother of Rena Levi

Thelma Shepard, Tival bas Leibish a"h, 3 Tammuz, mother of Dena Frenkel

Lena Berman, Lipke bas Hertza a"h, 4 Tammuz, grandmother of Dr. Edward Leventhal

### Kitzur Shulchan Aruch Shiur

Join Rabbi Goldberger's weekly Tuesday night shiur for men in the **Kitzur Shulchan Aruch** 25 minutes before Mincha/Maariv. This week's shiur will begin at **7:55 pm**.

### Coming Up

- **June 24: Aufruf** for Aaron Binyomin Reznick. Kiddush following davening sponsored by his parents, Dvora Sora and Howard Reznick.
- **June 24: Shalosh Seudos/sheva brachos** for Rapha and Saul Sawilowsky sponsored by the shul.

### Mei Miriam

Each Shabbos during the summer months hosts throughout the area will be distributing cold, refreshing water bottles to pedestrians when temperatures reach 85 degrees or higher. Look for one in your neighborhood.

### From This Week's Daf

“There was a certain man who gave a *get* to his wife and said, ‘If I do not come back to this town **until thirty days** have passed, [**the get**] I have given you **shall be a valid get**.’ He came back on the thirtieth day within the time limit, **but the river crossing blocked him** from actually entering the town to complete his return. He called to [witnesses], ‘See that I have come! See that I have come! I have done everything in my power to return within thirty days.’ Shmuel said: [This] is not called ‘coming back’ to town. He has not returned within in the time limit and the divorce proceeds as stipulated.” (Gittin 30a)

### Rambam's Hilchos Tefillah

Join Rabbi Goldberger for a weekly Monday night shiur for men in the **Rambam's Hilchos Tefillah** following Mincha/Maariv.

### Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. There are many new titles each week. For more

### PUSHKA CAMPAIGN

Sign up by emailing [shlomhuva@aol.com](mailto:shlomhuva@aol.com). The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup. If you need a shul pushka, you may take one from the shul window sill, and they will be replenished as needed.

#### Latest contributors:

Klara Margaretten  
Jerry and Eileen Rosenbaum  
Shul Pushka

Running total for 5783:

**\$7,683.20**

### Participants

Rabbi and Rebbetzin Goldberger

Shlomo and Ahuva Goldberger

Gail Feinstein

Rafi and Rachel Goff

Rabbi Zvi and Felicia Graber

Yaakov and Ester Gur

Shulamis Heldoorn

Brad and Brachy Kauffman

Ed and Mesa Leventhal

Herschel and Elisheva Levenethal

Alisa Mandel and Fred Petersen

Klara Margaretten

Binny and Brocha Margolese

Jonathan and Talia Raun

Howard and Dvora Sora Reznick

Jerry and Eileen Rosenbaum

Lev Avraham and Rachel Rosenstock

Jerry and Elka Rottman

Ezra Schwarz

Ann Stiller

Chaim Yosef and Bracha Swigard

Elaine Tuchman

David and Hindy Wolf

information, please contact Steve Schwarz at [simchamelech@aol.com](mailto:simchamelech@aol.com) or call 410-446-8330.

## Community

- **June 21:** A Single Impact invites from single, divorced, or widowed women and men of all ages to **"Parsha and Pizza"** on **Wednesday nights**, with a variety of speakers! Next class will be on June 21, from 8:00 to 9:00 pm. Cost is \$3.00 per person; sponsorships available. For more information or to RSVP, go to: [asingleimpact.com/event/pizza](http://asingleimpact.com/event/pizza).
- **June 18:** The Chesed Fund/Project Ezra present the 9<sup>th</sup> annual **Community Safety and Service Award** at 10:30 am, in the rear building of the Storch home, 3209 Fallstaff Road. Please nominate children, youth or adults who have helped to ensure the safety and security of our community.
- **July 10:** N'shei Café Evening of Stars, at 7:30 pm at Bnos Yisroel, honoring the unsung heroines of Bikur Cholim. Dvrei Torah, milchig buffet, Chinese auction, entertainment, and journal. To submit names for potential nominees, please contact Tova Krasner at [nsheibaltimore@gmail.com](mailto:nsheibaltimore@gmail.com) or 443-415-5138.

## Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Naches

**No Peanuts!** The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

**Fragrances.** In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.

**Mitzvah Cards.** For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at [mitzvahcards@tiferesyisroel.org](mailto:mitzvahcards@tiferesyisroel.org).

**Ride G'mach.** Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city.

**Shul Rentals.** To reserve the use of the shul's Simcha Hall or the Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or

[facilityrental@tiferesyisroel.org](mailto:facilityrental@tiferesyisroel.org). For availability, go to [www.tiferesyisroel.org](http://www.tiferesyisroel.org), and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.

**Sponsorships.** To arrange your sponsorship of the Lev Echad, email [levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org). Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Caryn Blum [carynblum@icloud.com](mailto:carynblum@icloud.com):

- Siddur \$50
- Chumash \$75
- Yahrzeit Plaque \$360
- Other seforim may be dedicated as well.

## TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim listed here are for men only)

### Sunday:

- 9:15-10 am: Men's **Gemara Sukkah** shiur given by Rabbi Goldberger following Shacharis. Rashi, selected Tosfos and Maharshas.
- **Women's Tehillim** for cholim at 10:15 am. (Please contact Rebbetzin Bracha for your assignment).
- Men's **Semichas Chaver Program** with Rabbi Elie Levi one hour before Mincha/Maariv.

### Monday:

- **Rambam's Hilchos Tefillah** with Rabbi Goldberger following Mincha/Maariv.

### Tuesday:

- **Kitzur Shulchan Aruch** with Rabbi Goldberger 25-minutes before Mincha/Maariv.

### Wednesday:

- **Rabbeinu Bachya** with Jay Taffel following Mincha/Maariv.

### Daily (Monday-Friday):

- Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.

### Shabbos:

- 8:00 am: Daf Yomi shiur with Rabbi Yehuda Leib before Shacharis.
- After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.
- After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.
- Rebbetzin's Shabbos shiur for women on Parsha and Pirkei Avos 45 minutes before Rabbi's shiur
- Rabbi's Shabbos shiur in the Beis HaLevi on Bitachon one hour before Mincha.

## OFFICERS

- **President** Binny Margolese, [president@tiferesyisroel.org](mailto:president@tiferesyisroel.org)
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- **Chesed Committee (births, shiva, cholim)** Tova Jussim 862-220-6531
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNaarim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
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- **Sisterhood** Deborah Taffel 410-358-9029 [devorah@tiferesyisroel.org](mailto:devorah@tiferesyisroel.org); Shulamis Heldoom 443-540-0199
- **Supplies Ordering** Shulamis Heldoom 443-540-0199 [suppliesordering@tiferesyisroel.org](mailto:suppliesordering@tiferesyisroel.org)
- **Tzeischem L'Shalom Coordinator** Aaron Pearlman [aaronpearlman@gmail.com](mailto:aaronpearlman@gmail.com)
- **Used Books** Steve Schwarz 410-446-8330 [simchamelech@aol.com](mailto:simchamelech@aol.com)
- **Webmaster** Glenna Ross, [webmaster@tiferesyisroel.org](mailto:webmaster@tiferesyisroel.org)
- **Yahrzeit Plaques** Caryn Blum [carynblum@icloud.com](mailto:carynblum@icloud.com)
- **Yahrzeit Records** Alisa Mandel 410-963-2977 [yahrzeits@tiferesyisroel.org](mailto:yahrzeits@tiferesyisroel.org)

Lev Echad Deadline:  
**Wednesday, noon**  
[levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org)

*Good Shabbos!*

**Rabbi Goldberger's Shul  
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