

Rabbi Menachem Goldberger

בס"ד

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא



Pushka total: \$7,827.20 (see p. 3)

12 Tammuz 5783/July 1, 2023

5746-5783

Celebrating our 37th year

1986-2023

DAVENING SCHEDULE**Friday**

Candle Lighting:	7:05-8:19 pm
Mincha/Maariv:	7:00 pm
Shabbos Day	
Daf Yomi shiur:	8:00 am
Shacharis (Hodu):	8:45 am
Zman Krias Shema:	9:27 am
Rebbetzin's Shabbos shiur:	5:45 pm
Rabbi's Shabbos Shiur:	6:30 pm
Mincha:	7:30 pm
Maariv:	9:30 pm
Shabbos is over after:	9:49 pm

This Shabbos

- **5:45 pm: Rebbetzin's Shabbos shiur** on Parsha and Pirkei Avos for women in the Nancy Taffel Annex.
- **6:30 pm: Rabbi's Shabbos shiur** in "Beis HaLevi on Bitachon" for men, women, and teens in the main shul.

Sunday

Shacharis:	8:00 am
Mincha/Maariv:	8:20 pm

Monday-Wednesday

Shacharis:	7:00 am
Shacharis (Tuesday, July 4):	8:00 am
Mincha/Maariv:	8:20 pm

Thursday-Shiva Asar b'Tammuz

Fast begins:	4:35 am
Shacharis:	6:40 am
Mincha:	8:00 pm
Maariv:	9:05 pm
Fast ends:	9:21 pm

Friday

Shacharis:	7:00 am
Mincha/Maariv:	7:00 pm

Next Shabbos- Pinchas

Candle Lighting:	7:04-8:18 pm
Mincha/Maariv:	7:00 pm

Semichas Chaver Program

Join Rabbi Elie Levi for another **zman** in the Semichas Chaver program, Sunday nights, one hour before Mincha (**7:20 pm this week**). Topics for this semester include:

- **Halachos of Seuda**
- **Netilas Yadayim**
- **Shinui Makom**
- **Hatov v'Hameitiv on wine**
- Upon completion of the Zman/semester, there is an optional written exam with a **certificate of accomplishment** that will be presented at the conclusion.

Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 7:00 am during the week, 8:45 am on Shabbos, and 8:00 am on Sundays. Sunday Mincha/Maariv at 8:20 pm; **weekday Mincha/Maariv at 8:20 pm**. Please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul for davening.

Mei Miriam

Each Shabbos during the summer months hosts throughout the area will be distributing cold, refreshing water bottles to pedestrians when temperatures reach 85 degrees or higher. Look for one in your neighborhood.

Halfway to Sinai

Halfway to Sinai *Ayshel Avraham* is open through Simchas Torah. If you are walking to Sinai Hospital, Levindale or any other distant destination on Shabbos or Yom Tov, you can

rest and have a cold drink on the porch at 3000 Glen Avenue (corner Key Avenue). For more info, call 410-299-5921.

Donations

- Yahrzeit donation in memory of Gertrude Sternfield by Rena Levi
- Donation by Michael and Vicki Reches in honor of Rabbi and Rebbetzin Goldberger

Rebbetzin's Shabbos Shiur

Join Rebbetzin Bracha for a weekly Shabbos summer shiur for women on Parsha and Pirkei Avos in the Nancy Taffel Annex, 45 minutes before the Rabbi's Shabbos shiur. This week's shiur will begin at **5:45 pm**.

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. There are many new titles each week. For more information, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330.

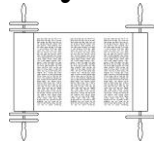
Mazel Tov to

- Howard and Dvora Sora Reznick on the marriage of their son Aharon Binyomin to Gayil Langer. May they be zoche to build a bayis ne'eman b'Yisroel.
- Rafi Kristallweiss on becoming a mohel. Mazel tov to his parents, Avrum Weiss and Joan Kristall. Much nachas!
- Jerry and Eileen Rosenbaum on the birth of a great-granddaughter, Maya Ora, in Eretz Yisroel. Mazel tov to the proud parents, Tamar and Noam Vaanunu. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.

This week's Lev Echad is in honor of:

The 29th yahrzeit of the holy Klausenburger Rebbe, Rabbi Yekusiel Yehudah Halberstam zt"l, 9 Tammuz.

Weekly Parsha



Parshas Chukas/Balak

By Rabbi A. Leib Scheinbaum

“This is the decree of the Torah, which Hashem commanded, saying...” (19:2)

One of the close chassidim of the Klausenberger Rebbe, zl, recounts that he had the “privilege” to be with the Rebbe in the Warsaw Ghetto prior to their transfer to Auschwitz. It was Shabbos Parashas Chukas, 1944, as the Rebbe sat down to deliver his Torah lecture during Seudah Shlishis. He cited the opening pasuk of our parshah, then continued with the following, “*Zos* is an acronym for (zayin) (aleph) (taf), *Z’chor al tishkach*, ‘Remember and do not forget’.” If one has the desire to retain his Torah study, to hold it in his memory, he can follow three suggestions as guidelines for not forgetting what he has learned. First, *tzivah*, “was commanded.” The gematria, numerical equivalent, of *tzivah* is 101, alluding to Chazal’s maxim that one should study everything that he learns 101 times. Indeed, they add that one cannot compare what one studies 100 times to that which he reviews 101 times. That one extra time makes a world of difference.

The second suggestion is Hashem. One should conjure up in his mind that he is standing before Hashem. This will enable him to remember his learning better. Third is leimor, “saying.” He should articulate that which he is learning. This will also assist in the process of internalizing the Torah knowledge into his memory bank.

The purpose of citing this *dvar Torah* is to emphasize the saintly Rebbe’s ability to think and remain immersed in Torah, despite the pain and deprivation to which he was subjected. It also demonstrates the commitment and devotion of his chassidim who listened and remembered this *dvar Torah* sixty years later.

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The Talking Donkey

“Ten things were created on [the first] Erev Shabbos, at twilight. They are...the mouth of [Bilaam’s] donkey...” (Pirkei Avos 5:8). That Bilaam’s donkey would have the power of

speech with which it reproached Bilaam was decreed at twilight on the eve of the first Shabbos (Rashi, R’ Yonah). The purpose of that miracle was to show Bilaam that even man’s normal functions are under Hashem’s control. If a beast could speak intelligently, then surely Bilaam could be forced to say what G-d wanted him to say, and he could be silenced if he wished to oppose His will. This proved to Bilaam that his sorcery could not prevail against Hashem (Ramban), and that man is ultimately only a pawn in His hands (R’ Elie Munk).

I once learned a fascinating *chiddush* from the Ibn Ezra that I would like to share. The Ibn Ezra suggests that the episode with Bilaam, the *malach*, and the talking donkey occurred only in a dream. He explains that the entire narrative is a continuation of the previous verse that said, “G-d came to Bilaam at night...” (Bamidbar 22:20), in a vision, and that the next fourteen pasukim, ending with “So Bilaam went with the officers of Balak” (ibid. 22:35), are all part of that vision. The Malbim writes: “The Ibn Ezra felt forced to explain as he did because he considered it highly unlikely that there should exist a donkey that perceived a *malach* or one engaged in conversation. The Sages, however, understood otherwise; they saw this narrative as describing an actual occurrence. As for Hashem’s endowing a donkey with the power of speech, the same One Who gives speech to humans can give this ability even to sticks and stones should He choose to do so. Or, if you like, say that the donkey became possessed by a disembodied spirit (*sheid*) that spoke from within the donkey’s mouth.” According to this idea of the Malbim, our Mishnah above refers to the idea that the disembodied spirits (*sheidim*) were created on the twilight of the first Shabbos. Malbim goes on to explain that according to this, the verse “...and his two young men were with him” (ibid. 22:22) – otherwise superfluous and out of place – comes to explain why Bilaam at first did not see the *malach* and why it did not harm him, because as the Gemara states, a *sheid* does not appear when three people are present (Berachos 43b). Later, Bilaam does see the *malach*, perhaps because at that point he was far from the others or separated from them by the vineyard’s stone wall. Malbim apparently means to say that the *malach* who opposed Bilaam and the *sheid* that spoke from the mouth of the donkey were one and the same.

Rashi agrees with most other *meforshim* that the episode of Bilaam, the *malach*, and the talking donkey did in fact take place, as the Torah suggests. Rashi cites Tanchuma that the three times the *malach* blocked the she-donkey symbolized the three Patriarchs. Tanchuma elaborates that it was as if a different Patriarch did the blocking each time. The first time (vs. 22-23), the *malach* prevented Bilaam from moving ahead, but he could have gone around

the *malach* either to the right or left, symbolizing that Bilaam could curse Avraham’s progeny that had drifted to the right or left, i.e., the descendants of Yishmael or of the sons of Keturah, but not the descendants of Yitzchak, Avraham’s true son. The next time (vs. 24-25), the she-donkey had only a narrow space to avoid the sword, and had only one option to move forward because of the stone wall by the vineyard, alluding to Yitzchak, who had only one unworthy son, Esav. Finally, the third time (vs. 26-27), there was no room at all for the she-donkey to move, symbolizing the offspring of Yaakov, all of whom were righteous and whom Bilaam could not curse (Rashi, Artscroll Stone Chumash). It was these descendants of Yaakov that Bilaam went to curse but was unable to do so because G-d told him “...You shall not curse the people, for it is blessed” (ibid. 22:12).

It is interesting to note that the second time the *malach* blocked the road, the Torah states: “The she-donkey saw the *malach* of Hashem and pressed against the wall, and it pressed Bilaam’s leg against the wall...” (ibid. 22:25). The Midrash (Targum Yonason 32) teaches that Bilaam was either the *gilgul* or a direct descendant of Lavan, and the stone wall outside of the vineyard was the ancient heap of stones erected by Lavan and Yaakov as a *matzeivah*, a monument, to serve as a covenant between them to not harm one another, as the Torah states: “And Lavan said to Yaakov, ‘... here is the monument which I have cast between me and you...the monument shall be witness that I may not cross over to you... nor may you cross over to me... past this monument for evil’” (Bereishis 31: 51-52). Because Bilaam was “crossing over” to do evil to the descendants of Yaakov, Hashem had the she-donkey crouch and press his leg up against the wall [the *matzeivah*] as a punishment and painful reminder of that covenant that Bilaam was about to breach.

My rebbe at the Kollel, Reb Shragi Baumgarten, taught me an amazing insight by the episode of the talking donkey. Along with *becheirah*, free choice, Hashem has granted man two special faculties that no other creature on earth possesses – the gift of speech, and of *seichel*, the ability to discern. Thus, animals act only on instinct, whereas humans are able to think and discern right from wrong. Hashem gave these two gifts to Bilaam’s donkey in order to raise the she-donkey above her master, to humble him and teach him the powerful lesson of humility. All too often when we transgress, especially with the sins of *arayos*, we make excuses and say, “What can I do, I am only human.” This, according to Rebbe Shragi, is incorrect thinking. When we transgress in this manner, it is really the “animal instincts” of our personality, the *nefesh beheimah* that captains our *yetzer hara*, that is in control. However, when we overcome our base desires, then we

are using our *yetzer hatov*, the “human instincts” of our self. By granting the she-donkey the ability to discern, to actually see the *malach* in the path, and then the ability to speak in rebuke to the wicked Bilaam, Hashem elevated the donkey above Bilaam, giving her “human” qualities and reducing him to his “animal” self. Instead of saying, “I am only human,” we should be thinking, “I am striving to become human,” to enable the *neshama* to rule over the *nefesh beheimah* (which governs our *guf*); the *yetzer hatov* over the *yetzer hara*.

May we all be *zoche* to learn the lesson of the talking donkey, and rule over our *yetzer hara* and the animal instincts that can sometimes dominate us. Parshas Balak has always been one of my favorite parshios, and the lessons we can glean from this parsha are simply invaluable. And best of all, a talking donkey! A gutten Shabbos.

-Lev Avraham Rosenstock

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Shalom Legziel, Shalom ben Reb Shlomo a”h, 12 Tammuz, uncle of Sylvie Grossman a”h

Arthur Simon Gruber, Avraham Shimon ben Simcha Beryl a”h, 12 Tammuz, father of Dovid Gruber

Michael Freeman, Reuven ben Yaakov a”h, 13 Tammuz, father of Gail Feinstein

Eugene Blum, Yoel ben Shlaima David a”h, 13 Tammuz, father of Hinda Blum

Stefan Kahane a”h, 15 Tammuz, uncle of Suzanne Kayne

Milton Werdesheim, Mordechai ben Mordechai a”h, 16 Tammuz, father of Moshe Werdesheim

Shlomo Lederberger/Bialecki, Shlomo ben Leib Yisroel, 16 Tammuz, father of Felicia Graber

Arthur Rosean a”h, Aharon Eliezer ben Mordechai Yosef, 17 Tammuz, father of Rebbetzin Bracha Goldberger

Edward Lauterbach, Eliyahu ben Shlomo HaKohen a”h, 17 Tammuz, grandfather of Elka Rottman

Rabbi Nandor Marton, HaRav Zaide Noach ben Rav Shmuel Yehuda a”h, 17 Tammuz, father of Esther Macklin

Dr. Edgar Harold Lehrman, Ezra Hirsch ben Yaakov a”h, 17 Tammuz, father of Ellen Schwarz

Karen Rosenfelt, Chaya bas Avraham Yitzchok a”h, 12 Tammuz, mother of Avraham Yitzchak (Jeffrey) and Michael Adam (Daniel)

Lottie Winitz, Zlata bas Henech a”h, 13 Tammuz, grandmother of Elka Rottman

Frances Wittenberg Lehrman, Faige bas Nesanel Nachum a”h, 13 Tammuz, grandmother of Ellen Schwarz

Adriane Berman a”h, 14 Tammuz, mother of Donald Berman

Rhoda Epstein, Rhoda bas Yisrael a”h, 14 Tammuz, aunt of Alisa Mandel

Irene Zuch, Hika Malka bas Tzvi Hersh a”h, 17 Tammuz, aunt of Glenna Ross

Sylvia Wise, Raizel bas David a”h, 17 Tammuz, mother of Shoshana Aaronson

Feige Leah bas Reb Zev a”h, 18 Tammuz, grandmother of Chana Leah Kuritsky

Coming Up

• **July 15:** Bar Mitzvah for Gavriel Zahler. Kiddush following davening sponsored by his parents, Binny and Brocha Margolese.

• **August 12:** Bar Mitzvah for Akiva Levi. Kiddush following davening sponsored by his parents, Rabbi Elie and Esther Levi.

• **August 19:** Bar Mitzvah for Shaya Kelley. Kiddush following davening sponsored by his

grandparents, Gad and Dena Frankel and his mother, Havah Kelley.

• **September 9:** Bnai Mitzvah for Baruch and Katriel Jussim. Kiddush following davening sponsored by their parents, Rod and Tova Jussim.

Parsha Poem

Mystery of Mysteries

thought proposed audaciously:

That soul had left, all that remained
a klipa lying coldly

A soul it touched, yearns to return
as well, back to the holy

Take now one para adumah
for sacred physicality

Include some hyssop branches
reminiscent of humility

Next take fragrant cedarwood
prideful, noble, lofty

Add scarlet silk from crimson worms
to elevate the lowly

Reduce it all to smoking ash
blend with waters live and holy

This elixir proves a cleansing balm
soothing, scented, rosy

Sprinkle now the one who chanced
to touch a soul-less body

A dew that moistens earthly husks
neshama now sighs softly

The one who sprinkled tainted now
awaits renewal humbly.

From This Week's Daf

“R’ Yirmiyah said to R’ Zerika: Go out, analyze your memorized store of Tannaic texts, and see if you can find a proof for what the law should be in this case. [R’ Zerika] went out, carefully analyzed his store of Tannaic texts, and found the following proof. For it was taught in a Baraisa: If one sells his house in Eretz Yisrael to an idolator, the money received for the house is prohibited. But if an idolator seized a Jew’s house and its owner [the Jew] cannot remove it from the possession of the idolator, neither by Jewish law, nor by the law of the idolators, he is permitted to take the money for [the house] from the idolator, and [the Jew] may write a deed of sale for the idolator and bring it to the court of [the idolators] for certification, because [the Jew] is like one rescuing money from their hands. Thus, we see that accepting money for seized property is not forbidden even though it is ordinarily forbidden to sell that property.” (Gittin 44a)

Community

• **July 5:** A Single Impact invites from single, divorced, or widowed women and men of all ages to “Parsha and Pizza” on **Wednesday nights**, with a variety of speakers! Next class will be on July 5, from 8:00 to 9:00 pm. Cost is

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup. If you need a shul pushka, you may take one from the shul window sill, and they will be replenished as needed.

Latest contributors:

Rabbi and Rebbetzin Goldberger

Running total for 5783:

\$7,827.20

Participants

Rabbi and Rebbetzin Goldberger

Shlomo and Ahuva Goldberger

Gail Feinstein

Rafi and Rachel Goff

Rabbi Zvi and Felicia Graber

Yaakov and Ester Gur

Shulamis Heldoorn

Brad and Brachy Kauffman

Ed and Mesa Leventhal

Herschel and Elisheva Levenethal

Alisa Mandel and Fred Petersen

Klara Margaretten

Binny and Brocha Margolese

Jonathan and Talia Raun

Howard and Dvora Sora Reznick

Jerry and Eileen Rosenbaum

Lev Avraham and Rachel Rosenstock

Jerry and Elka Rottman

Ezra Schwarz

Ann Stiller

Chaim Yosef and Bracha Swigard

Elaine Tuchman

David and Hindy Wolf

\$3.00 per person; sponsorships available. For more information or to RSVP, go to: asingleimpact.com/event/pizza.

- **July 10: N'shei Café Evening of Stars**, at 7:30 pm at Bnos Yisroel, honoring the unsung heroines of Bikur Cholim. Dvrei Torah, milchig buffet, Chinese auction, entertainment, and ad journal. For more information, please contact Tova Krasner at nsheibaltimore@gmail.com or 443-415-5138.

? Missing Sefer ?

Do you, perhaps, have vol 5 of "Tales of the Baal Shem Tov" sitting on a shelf at home? If so, please return it to the upstairs children's book area. Thanks!

Rambam's Hilchos Tefillah

Join Rabbi Goldberger for a weekly Monday night shiur for men in the **Rambam's Hilchos Tefillah** following Mincha/Maariv.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Ori bas Naches
- Saul Cohen, Saul HaCohen ben Feiga Bryna

No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.

Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.

Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city.

Shul Rentals. To reserve the use of the shul's Simcha Hall or the Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calen-

dar" button on the left. This online calendar is kept up-to-date continuously.

Sponsorships. To arrange your sponsorship of the Lev Echad, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Caryn Blum carynblum@icloud.com:

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$360

Other seforim may be dedicated as well.

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim listed here are for men only)

Sunday:

- 9:15-10 am: Men's **Gemara Sukkah** shiur given by Rabbi Goldberger following Shacharis. Rashi, selected Tosfos and Maharshas.
- **Women's Tehillim** for cholim at 10:15 am. (Please contact Rebbetzin Bracha for your assignment).
- Men's **Semichas Chaver Program** with Rabbi Elie Levi one hour before Mincha/Maariv.

Monday:

- **Rambam's Hilchos Tefillah** with Rabbi Goldberger following Mincha/Maariv.

Tuesday:

- **Kitzur Shulchan Aruch** with Rabbi Goldberger 25-minutes before Mincha/Maariv.

Wednesday:

- **Rabbeinu Bachya** with Jay Taffel following Mincha/Maariv.

Daily (Monday-Friday):

- Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.

Shabbos:

- 8:00 am: Daf Yomi shiur with Rabbi Yehuda Leib before Shacharis.
- After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.
- After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.
- Rebbetzin's Shabbos shiur for women on Parsha and Pirkei Avos 45 minutes before Rabbi's shiur
- Rabbi's Shabbos shiur in the Beis HaLevi on Bitachon one hour before Mincha.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

- **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

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- **Chesed Committee (births, shiva, cholim)** Tova Jussim 862-220-6531
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNaarim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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- **Sisterhood** Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoorn 443-540-0199
- **Supplies Ordering** Shulamis Heldoorn 443-540-0199 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Aaron Pearlman aaronpearlman@gmail.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Webmaster** Glenna Ross, webmaster@tiferesyisroel.org
- **Yahrzeit Plaques** Caryn Blum carynblum@icloud.com
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!

**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
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