

Rabbi Menachem Goldberger

בס"ד

הרב מנחם ראובן הלוי גולדברגר  
שליטא מרא דאתרא



Pushka total: \$7,827.20 (see p. 3)

5 Tammuz 5783/June 24, 2023

5746-5783

Celebrating our 37th year

1986-2023

**DAVENING SCHEDULE****Friday**

Candle Lighting:	7:04-8:19 pm
Mincha/Maariv:	7:00 pm
<b>Shabbos Day</b>	
Daf Yomi shiur:	8:00 am
Shacharis ( <b>Hodu</b> ):	8:45 am
Zman Krias Shema:	9:25 am
Rebbetzin's Shabbos shiur:	5:45 pm
Rabbi's Shabbos Shiur:	6:30 pm
Mincha:	7:30 pm
Maariv:	9:30 pm
Shabbos is over after:	9:49 pm

**This Shabbos**

- **Aufruf** for Aharon Binyomin Reznick. Kiddush following davening sponsored by his parents, Howard and Dvora Sora Reznick.
- **5:45 pm: Rebbetzin's Shabbos shiur** on Parsha and Pirkei Avos for women in the Nancy Taffel Annex.
- **6:30 pm: Rabbi's Shabbos shiur** in "Beis HaLevi on Bitachon" for men, women, and teens in the main shul.
- **Shalosh Seudos/Sheva Brachos** for Saul and Rapha Sawilowsky sponsored by the shul following Mincha.

**Sunday**

Shacharis:	8:00 am
Mincha/Maariv:	8:20 pm

**Monday-Friday**

Shacharis:	7:00 am
Mincha/Maariv:	8:20 pm

**Next Shabbos- Chukas/Balak**

Candle Lighting:	7:05-8:19 pm
Mincha/Maariv:	7:00 pm

**Want to Be a "Minyanaire"?!** 

Want to impress your Creator? Looking for a way to increase your "spiritual equity"?

Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 7:00 am during the week, 8:45 am on Shabbos, and 8:00 am on Sundays. Sunday Mincha/Maariv at 8:20 pm; **weekday Mincha/Maariv at 8:20 pm**. Please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul for davening.

**Semichas Chaver Program**

Join Rabbi Elie Levi for another **zman** in the Semichas Chaver program, Sunday nights, one hour before Mincha (**7:20 pm this week**). Topics for this semester include:

- **Halachos of Seuda**
- **Netilas Yadayim**
- **Shinui Makom**
- **Hatov v'Hameitiv on wine**
- Upon completion of the Zman/semester, there is an optional written exam with a **certificate of accomplishment** that will be presented at the conclusion.

**Kitzur Shulchan Aruch Shiur**

Join Rabbi Goldberger's weekly Tuesday night shiur for men in the **Kitzur Shulchan Aruch** 25 minutes before Mincha/Maariv. This week's shiur will begin at **7:55 pm**.

**Mei Miriam**

Each Shabbos during the summer months hosts throughout the area will be distributing cold, refreshing water bottles to pedestrians when temperatures reach 85 degrees or higher. Look for one in your neighborhood.

**Halfway to Sinai**

Halfway to Sinai *Ayshel Avraham* is open through Simchas Torah. If you are walking to Sinai Hospital, Levindale or any other distant

destination on Shabbos or Yom Tov, you can rest and have a cold drink on the porch at 3000 Glen Avenue (corner Key Avenue). For more info, call 410-299-5921.

**Rebbetzin's Shabbos Shiur**

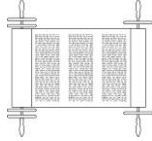
Join Rebbetzin Bracha for a weekly Shabbos summer shiur for women on Parsha and Pirkei Avos in the Nancy Taffel Annex, 45 minutes before the Rabbi's Shabbos shiur. This week's shiur will begin at **5:45 pm**.

**Mazel Tov to**

- Howard and Dvora Sora Reznick on the aufruf and upcoming marriage of their son, Aharon Binyomin, to Gayil Langer of Woodmere. May they be zoche to build a bayis ne'eman b'Yisroel.
- Rabbi Elie and Esther Levi on the graduation of their son Daniel from TA Middle School. Mazel tov to the proud grandparents, Rabbi and Rebbetzin Goldberger and Fred and Rena Levi. Much nachas!
- Dovid Yosef and Ruth Berman on the graduation of their son Aryeh from the school system. Much nachas!
- David and Helaine Sawilowsky on the marriage of their son Saul to Rapha Tanenbaum of Silver Spring. May they be zoche to build a bayis ne'eman b'Yisroel.
- Fred and Rena Levi on the marriage of their grandson Avraham Simcha Levi, son of Yaakov and Matelle Levi, to Daniella Ort in Israel. May they be zoche to build a bayis ne'eman b'Yisroel.
- Dov and Karen Pear on the graduation of their son Avi from the University of Baltimore with a Masters in Counseling Psychology. Much nachas!

**This week's Lev Echad is in honor of:**

Shabbos Kodesh and the aufruf for Aharon Binyomin Reznick.  
May he and his kallah, Gayil Langer, be zoche to build a bayis ne'eman b'Yisroel, a binyan adei ad.

**Weekly Parsha****Parshas Shelach**

By Rabbi Oizer Alport

**“To the sons of Levi... I have given every tithe in Israel as a heritage in exchange for the service that they perform... of the Tent of Meeting” (18:21)**

The Torah stresses that the Levi'im should have no portion or inheritance in the land of Israel. In lieu of a share in the land, Hashem rewarded them with the agricultural tithes that the other Jews were obligated to give to them in exchange for the Divine service that they performed in the Temple.

The Mishnah (Taanis 4:2) teaches that the Levi'im were divided into 24 groups known as *mishmaros*. Each week, one group would serve on behalf of the others, and they had a 24-week rotation with a new group working each week. Each of the *mishmaros* was further subdivided such that its members only worked on one day of the week in which their turn fell. If each individual Levi worked only one day every 24 weeks, which comes out to two days annually, why couldn't they receive a portion in the land of Israel which they could work to support themselves like the other tribes, and ascend to work in the Temple at their designated times?

The Meshech Chochmah answers that this question is predicated on our inability to appreciate the tremendous sanctity and holiness which was required to work in the Beis HaMikdash, where Hashem's Presence continuously rested and was palpable. Serving Him in such a holy place could not be done in the haphazard manner in which many people perform their jobs. The *kedushah* of the Temple left no room for errors or distractions. As such, it required six months of preparation and working on himself for a Levi to reach the level of piety necessary for him to serve properly in Hashem's presence for 24 hours!

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**Truth or Consequence**

The Gemara states: “Rabbah bar bar Chana continues: The Arab also said to me: ‘Come, I will show you those who were swallowed by the earth due to the sin of Korach.’ I saw two rifts in the ground that were issuing smoke. The

Arab took a shearing of wool, and dipped it in water, and inserted it on the head of a spear, and placed it in there. And when he removed the wool, it was scorched. He said to me: ‘Listen to what you hear;’ and I heard that they were saying: **מִשָּׁה אֱמֶת וְתוֹרָתוֹ אֱמֶת**, Moshe is truth and his Torah is truth, and they [we in the earth] are liars” (Bava Basra 74a). Two weeks ago, by Parshas Beha'alosecha, I expounded upon the veracity of Moshe Rabbeinu's prophecy by delving into the Rambam's Seventh Principle of Faith: “I believe with perfect faith that the prophecy of Moshe [Rabbeinu] is absolutely true.” The following principle, the Rambam's Eighth Principle of Faith states: “I believe with perfect faith that the entire Torah that we now have is that which was given to Moshe;” the corresponding verse in Yigdal adds: “G-d gave a true Torah to His people. Through His prophet, trusted in all His house.” These two fundamental tenets of Jewish faith were denied by Korach and his assembly, and led them to rebel against Moshe and Aharon, and ultimately, to rebel against Hashem.

As Korach's rebellion reached its acme, Moshe Rabbeinu “stood up and went to Dasan and Aviram... He spoke to the assembly saying, ‘Turn away now from near the tents of these wicked men... lest you perish because of all their sins’... Dasan and Aviram went out... of their tents, with their wives, children, and infants. And Moshe said, ‘Through this shall you know that Hashem sent me to perform... these acts, that it was not from my heart’” (Bamidbar 16:25-28). Rashi explains that Korach had accused Moshe of making appointments on his own: Aharon as Kohein Gadol; Aharon's sons as the supervisors of the Levi'im; and Elizaphon ben Uziel as head of the Kehasi. Now Moshe declared that “Hashem sent me to perform... these acts, that it was not from my heart,” that every one of those appointments had been commanded solely by Hashem.

The Torah continues: “If these die like the death of all men... then it is not Hashem Who sent me. But if Hashem will create a phenomenon, and the ground will open its mouth and swallow them... and they will descend alive to the pit – then you shall know that these men have provoked Hashem! When he finished speaking... the ground that was under them split open. The earth opened its mouth and swallowed them and their households” (Bamidbar 16:29-32). Moshe wanted something unprecedented to happen, something so unusual that it could convince everyone of his truthfulness. This plea was not for an ordinary earthquake; such an event, though unusual, is not totally unnatural. In this case, the earth opened up, swallowed the rebels, and simply closed again, without a trace that anything had happened. [Furthermore, the only ones swallowed up were Korach and his

followers; a natural earthquake could not have had so limited an effect]. This was a wondrous phenomenon (Ramban).

The Ramban adds that Moshe's authority had been defiled before, but he had never made such a request. It was the nature of Korach's challenge that impelled Moshe to seek such a stark punishment. The reason for this is implied by his statement that if G-d did not grant his plea it would prove that “it is not Hashem Who has sent me.” This implies that if Korach and his followers denied the Divine nature of Moshe's mission, and if they were permitted to prevail, anyone could claim that even the Exodus was done at Moshe's initiative, and not at G-d's. Such heresy could not be permitted to stand, lest the entirety of Moshe's prophecy be denied (Artscroll Stone Chumash).

Rabbi Yaakov Kamenetsky explains: “Even though Moshe knew that if the phenomenon were not to occur, he and his entire prophecy would have been called into doubt, he took the very great risk of publicly calling for this unprecedented miracle. Moshe felt that he had no choice, for if a large group of distinguished leaders, who had experienced the miracles of the Exodus, the Revelation at Sinai, and all the other wonders in the Midbar could doubt him, then all his teachings were worthless, for there would always be those who would attempt to cast doubt on the truth of his prophecy. In order to establish the validity of the Torah, therefore, he felt compelled to call for a demonstration of Divine intervention that would silence all possible skeptics. And if it did not happen, the danger of rebellion would be no greater than it had been before Korach's emergence” (ibid.).

The parsha begins with: “Korach ben Yitzhar... separated himself, with Dasan and Aviram... the offspring of Reuven. They stood before Moshe with two hundred and fifty men... leaders of the assembly... They gathered together against Moshe and against Aharon and said to them, ‘It is too much for you! For the entire assembly... are holy and Hashem is among them; why do you exalt yourselves over the congregation of Hashem?’” (Bamidbar 16:1-3). The Brisker Rav states that Korach and his accomplices denied both the seventh and eighth of the Rambam's Thirteen Principles, the truth of Moshe's prophecy and the truth of the Torah. He writes: “That Korach discounted the supremacy of Moshe's prophecy is evident from his words, ‘It is too much for you! For the entire assembly... are holy and Hashem is among them; why do you exalt yourselves over the congregation of Hashem?’ In other words, Korach accused Aharon and Moshe of arbitrarily arrogating their positions for themselves. But he denied the eighth Principle as well, as Rashi relates: Korach ridiculed Moshe, asking, ‘Does a garment that is entirely made of *techeiles* require a *techeiles* string? Does a house full of

holy books require a *mezuzah* on its doorpost? These things were not commanded to you by G-d; you made them up yourself!' In other words, Korach called into question the Divine, absolute authority of the Torah and its laws, trying to reduce them to a code of rationalistic and adaptable rules. Indeed, the Talmud Yerushalmi paraphrases Korach, as declaring explicitly the heretical words, 'The Torah is not from G-d, and Moshe is not a prophet, nor is Aharon a [legitimate] Kohein Gadol!' Korach's denial of the seventh and eighth principles rings quite clearly in these words."

Since Korach and his assembly refused to accept these two basic truths, their adamancy led to "the ground that was under them split open. The earth opened its mouth and swallowed them and their households" (ibid. 16:32). Not only did Korach, Dasan and Aviram descend alive down into the pit, but also their entire households and all their wealth and possessions. The Midrash (Bamidbar Rabbah) explains that Moshe asked that Korach, Dasan and Aviram be sent to Gehinnom alive because they denied the truth of the Torah. Therefore, Moshe wished the falsity of their claim to become obvious to all the Jews. While being brought there alive, they would have to confess, **מִשֶּׁה אֱמֶת וְתוֹרָתוֹ אֱמֶת**, "Moshe is true and his Torah is true," for everyone to hear. And indeed, the Midrash adds that as they were sinking into the hole, they were heard by all confessing, "Hashem is righteous; His judgment truthful; the words of His servant Moshe are true; and we are *reshaim* for having rebelled against him" (Targum Yonason). According to some opinions, those who were swallowed did not even perish after reaching Gehinnom. Rather, they remained alive, and are still alive there now. Rabbah bar Chanah concludes: The Arab informed me,

"Every thirty days these people are brought up here to repeat their confession. Then they are cast back into Gehinnom to smolder there, like meat in a roasting pan." A gutten Shabbos.

*-Lev Avraham Rosenstock*

### Parsha Poem

"Rav Lachem" you say to me,  
"Rav Lachem" you say?  
"Rav LaCHEM," Bnei Levi,  
To speak to me this way!

Where were you at Har Sinai,  
When I stayed the Maker's hand?  
Where were you when the Meraglim spoke,  
That was your time to stand.

You open up your mouth with scorn,  
You claim a right by birth,  
Indeed, a mouth shall open up,  
And trap you in the earth.

And on that note, Bnei Levi,  
That's the only ground you'll merit,  
A village here, a village there,  
That's the birthright you'll inherit.

So be content, my kinsmen,  
With your elevated status,  
To bear the kelim of the mishkan,  
And sing the Ein Sof's praises.

### Coming Up

- **July 15:** Bar Mitzvah for Gavriel Zahler. Kiddush following davening sponsored by his parents, Binny and Brocha Margolese.
- **August 12:** Bar Mitzvah for Akiva Levi. Kiddush following davening sponsored by his parents, Rabbi Elie and Esther Levi.

- **August 19:** Bar Mitzvah for Shaya Kelley. Kiddush following davening sponsored by his grandparents, Gad and Dena Frankel and his mother, Havah Kelley.
- **September 9:** Bnei Mitzvah for Baruch and Katriel Jussim. Kiddush following davening sponsored by their parents, Rod and Tova Jussim.

### Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Morris Berman, Moshe ben Yankel Shmuel a"h, 5 Tammuz, grandfather of Dr. Edward Leventhal

Robert Goldfein, Aharon Shlomo ben Shabsei a"h, 7 Tammuz, father of Esther Nechama Margolese a"h

Max Rosenzweig, Mordechai Hersh ben Shlomo Yaakov a"h, 8 Tammuz, uncle of Dr. Jerry Rosenbaum

Nechama Margolese a"h, grandfather of Binny Margolese and Moshe Margolese

Frances Lomnitz, Freida Leah bas Dovid HaLevi a"h, 8 Tammuz, mother of Avigayil Hisler

### From This Week's Daf

**"The Rabbis taught in a Baraisa: If [the borrower] has no land, but the guarantor has land, we can write a *prozbul* on the basis of it, since the debt is collectible from the guarantor's land if the borrower fails to pay. If both he and the guarantor have no land, but the one indebted to him does have land, we may write a *prozbul* on the basis of it, due to the teaching of R' Nassan. The Gemara sites the teaching of R' Nassan referred to by the Baraisa: For it was taught in a Baraisa: R' Nassan says: From where in Scripture can we derive that if one has a claim of *maneh* against his fellow and his fellow in turn has a claim of *maneh* from this last one [the debtor's debtor] and give it directly to this first one [the original creditor]? For the Torah states: And he shall give it to the one to whom he is guilty." (Gittin 37a)**

### Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. There are many new titles each week. For more information, please contact Steve Schwarz at [simchamelech@aol.com](mailto:simchamelech@aol.com) or call 410-446-8330.

### Community

- **June 28:** A Single Impact invites from single, divorced, or widowed women and men of all ages to "Parsha and Pizza" on **Wednesday nights**, with a variety of speakers! Next class

### PUSHKA CAMPAIGN

Sign up by emailing [shlomhuva@aol.com](mailto:shlomhuva@aol.com). The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup. If you need a shul pushka, you may take one from the shul window sill, and they will be replenished as needed.

#### Latest contributors:

Rabbi and Rebbetzin Goldberger

Running total for 5783:

**\$7,827.20**

### Participants

Rabbi and Rebbetzin Goldberger  
Shlomo and Ahuva Goldberger  
Gail Feinstein  
Rafi and Rachel Goff  
Rabbi Zvi and Felicia Graber  
Yaakov and Ester Gur  
Shulamis Heldoorn  
Brad and Brachy Kauffman  
Ed and Mesa Leventhal  
Herschel and Elisheva Levenethal  
Alisa Mandel and Fred Petersen  
Klara Margaretten  
Binny and Brocha Margolese  
Jonathan and Talia Raun  
Howard and Dvora Sora Reznick  
Jerry and Eileen Rosenbaum  
Lev Avraham and Rachel Rosenstock  
Jerry and Elka Rottman  
Ezra Schwarz  
Ann Stiller  
Chaim Yosef and Bracha Swigard  
Elaine Tuchman  
David and Hindy Wolf

will be on June 28, from 8:00 to 9:00 pm. Cost is \$3.00 per person; sponsorships available. For more information or to RSVP, go to: [asingleimpact.com/event/pizza](http://asingleimpact.com/event/pizza).

- **July 10: N'shei Café Evening of Stars**, at 7:30 pm at Bnos Yisroel, honoring the unsung heroines of Bikur Cholim. Dvrei Torah, milchig buffet, Chinese auction, entertainment, and ad journal. For more information, please contact Tova Krasner at [nsheibaltimore@gmail.com](mailto:nsheibaltimore@gmail.com) or 443-415-5138.

## ? Missing Sefer ?

Do you, perhaps, have vol 5 of "Tales of the Baal Shem Tov" sitting on a shelf at home? If so, please return it to the upstairs children's book area. Thanks!

## Rambam's Hilchos Tefillah

Join Rabbi Goldberger for a weekly Monday night shiur for men in the **Rambam's Hilchos Tefillah** following Mincha/Maariv.

## Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Naches
- Saul Cohen, Saul HaCohen ben Feiga Bryna

**No Peanuts!** The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

**Fragrances.** In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.

**Mitzvah Cards.** For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at [mitzvahcards@tiferesyisroel.org](mailto:mitzvahcards@tiferesyisroel.org).

**Ride G'mach.** Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city.

**Shul Rentals.** To reserve the use of the shul's Simcha Hall or the Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or [facilityrental@tiferesyisroel.org](mailto:facilityrental@tiferesyisroel.org). For availability, go

to [www.tiferesyisroel.org](http://www.tiferesyisroel.org), and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.

**Sponsorships.** To arrange your sponsorship of the Lev Echad, email [levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org). Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Caryn Blum [carynblum@icloud.com](mailto:carynblum@icloud.com):

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$360

Other seforim may be dedicated as well.

## TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim listed here are for men only)

### Sunday:

- 9:15-10 am: Men's **Gemara Sukkah** shiur given by Rabbi Goldberger following Shacharis. Rashi, selected Tosfos and Maharshas.
- **Women's Tehillim** for cholim at 10:15 am. (Please contact Rebbetzin Bracha for your assignment).
- Men's **Semichas Chaver Program** with Rabbi Elie Levi one hour before Mincha/Maariv.

### Monday:

- **Rambam's Hilchos Tefillah** with Rabbi Goldberger following Mincha/Maariv.

### Tuesday:

- **Kitzur Shulchan Aruch** with Rabbi Goldberger 25-minutes before Mincha/Maariv.

### Wednesday:

- **Rabbeinu Bachya** with Jay Taffel following Mincha/Maariv.

### Daily (Monday-Friday):

- Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.

### Shabbos:

- 8:00 am: Daf Yomi shiur with Rabbi Yehuda Leib before Shacharis.
- After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.
- After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.
- Rebbetzin's Shabbos shiur for women on Parsha and Pirkei Avos 45 minutes before Rabbi's shiur
- Rabbi's Shabbos shiur in the Beis HaLevi on Bitachon one hour before Mincha.

## OFFICERS

- **President** Binny Margolese, [president@tiferesyisroel.org](mailto:president@tiferesyisroel.org)
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- **Kol HaNaarim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
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- **Used Books** Steve Schwarz 410-446-8330 [simchamelech@aol.com](mailto:simchamelech@aol.com)
- **Webmaster** Glenna Ross, [webmaster@tiferesyisroel.org](mailto:webmaster@tiferesyisroel.org)
- **Yahrzeit Plaques** Caryn Blum [carynblum@icloud.com](mailto:carynblum@icloud.com)
- **Yahrzeit Records** Alisa Mandel 410-963-2977 [yahrzeits@tiferesyisroel.org](mailto:yahrzeits@tiferesyisroel.org)

Lev Echad Deadline:  
**Wednesday, noon**  
[levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org)

*Good Shabbos!*

**Rabbi Goldberger's Shul  
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