

Rabbi Menachem Goldberger

בס"ד

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא



Pushka total: \$7,366.20 (see p. 3)

Special Double-Issue

29 Iyar 5783/May 20, 2023

5746-5783

Celebrating our 37th year

1986-2023

DAVENING SCHEDULE**Friday**

Candle Lighting: 6:47-7:59 pm
Mincha/Maariv: 7:00 pm

Shabbos Day

Daf Yomi shiur: 8:00 am
Shacharis (**Hodu**): 8:45 am
Mincha: 7:15 pm
Maariv: 9:15 pm
Shabbos is over after: 9:30 pm

This Shabbos

- **Bris** for baby boy Beleck; Kiddush following davening sponsored by Mordechai Beleck and Karen Beleck.
- **No Beis HaLevi shiur this Shabbos.** We will resume next week beH.

Sunday- Rosh Chodesh Sivan

Shacharis: 7:40 am
Mincha/Maariv: 8:10 pm

Monday-Wednesday

Shacharis: 7:00 am
Mincha/Maariv: 8:10 pm

Thursday- Erev Shavuot

Shacharis: 7:00 am

***Eruv Tavshilin**

Candles for Yom Tov: 8:04 pm
Mincha: 8:05 pm
Maariv: 9:25 pm

***** ALL NIGHT LEARNING *****

Friday- Shavuot Day 1

Shacharis: 4:55 am

***Rebbetzin's Cheesecake Kiddush**

Shacharis (2nd minyan): 8:45 am
Candles for Shabbos: 6:51-8:05 pm
Mincha/Maariv: 7:00 pm

Shabbos Day- Shavuot Day 2

Daf Yomi shiur: 8:00 am

Shacharis (**Hodu**): 8:45 am
Yizkor: 10:30 am
Rabbi's Shabbos shiur: 6:15 pm
Mincha: 7:15 pm
Maariv: 9:15 pm
Shabbos is over after: 9:30 pm

Sunday

Shacharis: 7:40 am
Mincha/Maariv: 8:10 pm

Monday-Friday

Shacharis: 7:00 am
Mincha/Maariv: 8:10 pm

Next Shabbos- Nasso

Candle Lighting: 6:56-8:10 pm
Mincha/Maariv: 7:00 pm

Yerushalayim Panel Discussion

Rabbi Goldberger will be part of a panel discussion on Yerushalayim and contemporary issues in Eretz Yisrael, along with Rabbis Marwick, Motzen, Rose, and Teichman this Shabbos at Shomrei Emunah. The discussion will begin at 6:15 pm, followed by Mincha at 7:35 pm and a Shalosh Seudos with zemiros led by Yoni Rose at 8:00 pm; Maariv at 9:00 pm.

Mazel Tov to

- Rabbi Elie and Esther Levi on the hanachas tefillin for their son Akiva. Mazel tov to the proud grandparents, Rabbi and Rebbetzin Goldberger and Fred and Rena Levi, and to the great-grandmother Mrs. Charlotte Levi. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.
- Ze'ev and Hadassa Beleck on the birth of a baby boy. Mazel tov to the grandparents, Mordechai Beleck and Karen Beleck, and Bezalel and Rivka Malka Perlman. May they be zoche l'hachniso bivriso shel Avraham Avinu bizmano ul'gadlo l'Torah l'chuppah ul'maasim tovim. Shalom zachor tonight after 9:45 pm at

the home of Ze'ev and Hadassa Beleck, 6414 Park Heights Avenue, Apt. G2. Bris here in the shul following davening Shabbos day.

- Shimi and Batya Carrol on the bris of their son, Yedidya Shalom Gavriel. Mazel tov to the grandparents, Bezalel and Rivka Malka Perlman and Chonon and Tiferes Carroll. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.
- Dr. Kevin and Lisa Ferentz on the birth and bris of their grandson, Yonah Avraham, son of Zack and Dana Ferentz. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.
- Nisan and Marietta Jaffee on the Bar Mitzvah of their grandson, Shmuel, son of Rabbi Dovid and Sara Jaffee. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.
- Elie and Esther Weiner on the bas mitzvah of their granddaughter, Aliza Kahn, daughter of Feivel and Batya Kahn. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.

Shavuos Night Learning

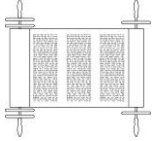
(All Men's Shiurim are in the Main shul)

- **12:15-1:15 am-** "Hilchos Bishul on Shabbos" with Rabbi Elie Levi
- **12:15-2:00 am-** "Ein Yaakov - Aggadeta" with Rabbi Goldberger (for Middle School boys)
- **12:15-4:15 am:** "Review the entire Torah in One Night" with Nossi Gross
- **1:20-2:20 am-** "Shemittah- It's Message for our Times" with Yehudah Weisbord
- **2:25-3:25 am-** "Foundations and Fundamentals - Ma'amad Har Sinai - How is it Different from All Other Prophecies? Why We Absolutely believe in Hashem, Moshe, and Toras Moshe?" - selected writings of the Malbim with Jay Taffel
- **(Women's Shiur in the upstairs Bais Medrash)**
- **12:15-1:15 am-** "Torah MiSinai: Original or Imitation" with Rabbi Shlomo Goldberger

This week's Lev Echad is sponsored by:

Ze'ev Beleck, with boundless appreciation and gratitude, in honor of my loving parents, Mordechai Beleck and Karen Beleck, my remarkable in-laws, Bezalel and Rivka Malka Perlman, and above all, my extraordinary and immensely talented wife, Hadassa, who makes every day fun and enjoyable. Thank you for being the best mom for our children, and for being my incredible wife.

Weekly Parsha



Parshas Bamidbar/Shavuot

By Rabbi A. Leib Scheinbaum

"Moshe counted them according to the word of Hashem, as he had been commanded" (3:16)

Rashi cites the dialogue that ensued between Moshe Rabbeinu and Hashem concerning the counting of the infants. Moshe asked, "How can I enter into their tents to ascertain the number of nursing infants?" Clearly, it would be a breach of modesty. Hashem replied, "You do that which is yours to do, and I will do that which is Mine." Thus, Moshe would go and stand at the entrance to the tent, and the Divine Presence would precede him there. A Heavenly Voice would emanate from the tent and say, "There is such and such a number of babies in the tent." This is the underlying meaning of *al pi Hashem*, "according to the word of Hashem."

It seems like a wonderful process. Moshe walks over to the tent, and Hashem calls out the number of babies. Why only the babies? Why did they not employ this process for everyone? Indeed, why did Moshe have to go to the camp altogether? He could have remained in his "office" and recorded all of the numbers, "according to the word of Hashem."

Horav Baruch Mordechai Ezrachi explains that this is the principle that prevails throughout all avenues of life's endeavors. The person acts, and when his actions have reached the limit of his ability- when he can achieve no more, Heaven responds and "takes over," completing the initiative. He must make the effort- he must put forth his endeavor before Divine assistance is merited. Therefore, concerning the other individuals to be counted, Hashem had no reason to intervene; Moshe could do the census on his own. Since, concerning the infants he was prevented from completing the count due to reasons of immodesty, Heaven intervened.

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Knowing One's Place

Sefer Bamidbar begins with Hashem's command to Moshe to take another census of the Jewish people in the *midbar*: "Take a census of the entire assembly of the Children

of Israel according to their families..." (Bamidbar 1:2). Rashi points out that by this census, the Bnei Yisroel were counted by tribes; the earlier censuses taken in Sefer Shemos had counted the nation as a whole, without recognizing separate tribal identities (Bechor Shor). HaRav Yaakov Kamenetsky explains why the censuses of Shemos counted the nation as a whole, whereas those of Bamidbar counted the tribes separately: "Until it was established that the central motif in Jewish life is the Sanctuary, there was a danger that one's identification with his own tribe would lead to 'nationalism' and factionalism. Once it was established that all the tribes looked to the *Mishkan* as their primary unifying force, the establishment of separate tribal identities would be healthy. With this understanding, each tribe would realize that its individual abilities should be developed for the service of Israel's national goal of Heavenly service. Then the tribes would be separate only in terms of the unique roles they were to play in realizing the national destiny" (Artscroll Stone Chumash).

Parshas Bamidbar describes the hierarchy of the Jewish people and the formation in which they traveled. The Torah first identifies the *nesi'im*, the tribal leaders, and how the twelve *shevatim* are to be divided into four different camps, consisting of three tribes each, one of which led the camp. Finally, the Bnei Levi are assigned their specific responsibilities, according to their family, regarding the deconstruction of and traveling with the *Mishkan* and its vessels, as well as their place of encampment around the *Ohel Moed*. The formation of the Jewish people and different encampments around the *Mishkan* defined the place of each Jew as the nation traveled through the *midbar*, and enabled the individual to know his place.

Knowing one's place is essential to Torah life. Certain people were born to lead, others to follow. Each person has certain strengths and weaknesses, attributes and flaws, abilities and shortcomings. It is incumbent upon each individual to know himself and recognize those things with which Hashem has blessed him, to assume his individual role and define his specific mission. Knowing one's place is so important that it is listed as one of the forty-eight ways by which Torah is acquired (Avos 6:6). According to the Tiferes Yisroel, this refers to self-knowledge. One must have an honest estimate of himself and recognize his own inadequacies in knowledge and wisdom. As the Maharal writes: "Only one who senses he is lacking something will seek out the Torah, which brings completion to the incomplete" (Artscroll Pirkei Avos Treasury).

Rav Noach Weinberg writes: "*Hamakir es mekomo*, knowing your place, starts with understanding your personal makeup: your unique traits, talents, abilities, and knowledge.

Having this requisite self-understanding helps one determine when it is appropriate to speak up or take action, and when it is appropriate to remain silent or let others take the lead. In order to respond to situations correctly, you need to know your place. A true leader does not push himself into the limelight in order to gain attention and fame. He takes responsibility when there is a clear and definite need, but he is fully prepared to take the backseat when that is what the situation calls for."

Knowing one's place is knowing who you are; knowing from where you came, and where you are headed. I believe this understanding is an essential element for spiritual growth. We all know the areas in which we excel, and those areas which need improvement. To grow spiritually, one must be honest and truly committed to self-improvement. I have found that one *derech* towards spiritual growth is through the emulation of a *tzaddik* - someone that you recognize to be a "few steps" ahead on the path that you wish to travel. When my dear friend Reb Shuki Nissan was here in Baltimore, I took every opportunity I could to learn with him. And indeed, I learned so much from him. Not only from *mamash* the Torah that we learned together, but more so through observation of his refined *middos* and overall demeanor - his *derech eretz*. Not to be him, but to aspire to be *like* him - to "walk in his footsteps" and emulate his ways, to try and refine my own character. (I now get my dose of inspiration from him by listening to his weekly shiur on TorahAnytime.)

The Sfas Emes writes: "The true role models of Torah do not just practice Judaism, they personify it. Their very action is guided by Torah principles, and is worthy of study as much as actual Torah commandments. In fact, the practices of *tzaddikim* are deemed to be a living supplement to the Torah." The ability to recognize greatness in another, and to try to implement those qualities into one's self can be a highly motivating factor for one's own spiritual growth. Know your place and who you are, but more importantly, know who you want to become, and do whatever it takes to get there.

"Akavia ben Mahalalel says: Consider three things and you will not come into the grip of sin: Know whence you came, wither you go, and before Whom you will give justification and reckoning" (Avos 3:1). Rabbi Dovid Goldwasser explained that this Mishnah can be understood on multiple levels. On the one hand, as the Mishnah continues: "Whence you came?" - from a putrid drop; "whither you go?" - to a place of dust, worms and maggots," Akavia ben Mahalalel is describing how man's physical existence begins "ignominiously in the form of a putrid seminal drop" (Rav) and ends as a corpse in the grave: "Man should be aware of the futility of concentrating on physical fulfillment, for he toils only for the

benefit of the maggots" (R' Yonah). R' Moshe Almosnino views this first part of the Mishnah as addressed to man's soul. "Know, O soul, whence you come." The human soul, a spark of the Eternal G-d, emanates from beneath the Heavenly Throne. Imbued with such Divinity, man is enjoined to retain the purity of his soul and not besmirch it with sin. Additionally, realize "whither you go" – you must return your soul to your Maker as spotless and pristine (if not more pristine, enhanced by our good deeds) as you received it. Furthermore, by living your life correctly, you can go on to a world of eternal reward, where you will bask in the goodness of the Almighty (Artscroll Pirkei Avos Treasury). Rabbi Dovid Goldwasser emphasized the importance of knowing "whence you came" – that our holy *neshamos* are from the source of all Holiness, and that we are holy beings with endless potential for holiness, and "wither you go" – back to the source of all Holiness - to the World of Truth, to Olam Haba. May we all be zoche...

-Lev Avraham Rosenstock

Shadow and Light

Please join us on Sunday morning, June 4, for a shul breakfast followed by a program with Rabbi Dr. Yoav Elan, editor, elucidator, and illustrator for Artscroll. Rabbi Elan will be speaking on the relationship between the path of the sun and the Beis Hamikdash. No charge for the breakfast; please make your reservation by **May 31**. Sponsorships are welcome! Shacharis at 9am, followed by breakfast at 10 am; presentation at 11 am.

JCN Women's Walk/Run

Help us support the JCN (Jewish Caring Network) by sponsoring Rabbi Goldberger's Team. The

event will take place on June 11. Help support our team by either signing up to walk or run, or make your donation to **RABBI GOLDBERGER'S TEAM** at www.jewishcaringnetwork.org. For more info, please contact team captain Chava Schwartz at chavadrive@gmail.com.

Parsha Poem

In the center is the Mishkan
sheltered by the Levi'im
then the spokes extend to degel,
shevet, family, and kin.

Surrounded by this iris
is the pupil of our vision,
like lids and lashes are the tribes,
each one in its position.

Together we can see as one,
divided not at all,
the path HaShem has set for us
to walk,
and not to fall.

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Benny Blaxberg, Baruch ben Mordechai a"h, 1 Sivan, father of Nisan Blaxberg

Harry Gottlieb, Tzvi HaKohen a"h, 4 Sivan, grandfather of Suzanne Kayne

Joe Hertzmark, Yosef ben Elias a"h, 5 Sivan, great-grandfather of Yosef Hertzmark

Michael Heller a"h, 6 Sivan, uncle of Klara Margaretten

Stuart Rednor, Shmuel David a"h, 8 Sivan, cousin of Eileen Rosenbaum

Abraham Bailis, Avraham ben Isar a"h, 11 Sivan, father of Eileen Rosenbaum

Frederick L. Bierer, Efrayim Label ben Dovid Velvel a"h, 13 Sivan, father of Jonathan Bierer

Miriam Lowenbraun, Miriam Nechama bas HaRav Benzion Chaim Shlomo Meshulam Zusha a"h, 3 Sivan, wife of Rabbi Yitzchok Lowenbraun a"h

Marcia Fooks a"h, 10 Sivan, mother of Risha Saperstein

Shirley Goldfein, Sara Leah bas Moshe Meir a"h, 13 Sivan, mother of Esther Nechama Margolese a"h, grandmother of Moshe and Binny Margolese

Coming Up

- **June 3: Aufruf** for Reuven Blum. Kiddush following davening sponsored by his parents Caryn and Ari Blum.
- **June 4:** Breakfast followed by a program, **Shadow and Light**, with **Rabbi Dr. Yoav Elan**. Please make your reservation by **May 31**.
- **June 17: Aufruf** for Saul Sawilowsky. Kiddush following davening sponsored by his parents Helaine and David Sawilowsky.
- **June 24: Aufruf** for Aaron Binyomin Reznick. Kiddush following davening sponsored by his parents Dvora Sora and Howard Reznick.
- **June 24: Shalosh Seudos/sheva brachos** for Rapha and Saul Sawilowsky sponsored by the shul.

From This Week's Daf

"Rav Kahana escorted Rav Shimi bar Ashi from Pumbedra to Bei Tzinyasa of Babylon, where many palm trees grow. When they came there, [Rav Kahana] said to [Rav Shimi bar Ashi]: Is it true what you say that these palm trees of Babylonia are in existence from the time of Adam, the first man? [Rav Shimi bar Ashi] said to him: You have reminded me of something which R' Yose ben R' Chanina said: What is the meaning of that which is written: *in a land through which no person passed and where no man (adam) settled?* Now, since no one ever passed through the land, how could anyone have settled there? And since no one settled in the land, how could anyone have passed through it? Rather, the verse means that any land which Adam, the first man, decreed for settlement was eventually settled. But any land which Adam, the first man, did not decree for settlement, was not settled." (Sotah 46b)

Community

- **May 24:** A Single Impact invites from single, divorced, or widowed women and men of all ages to "**Parsha and Pizza**" on **Wednesday nights**, with a variety of speakers! Next class will be on May 24, from 8:00 to 9:00 pm. Cost is \$3.00 per person; sponsorships available. For

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup. If you need a shul pushka, you may take one from the shul window sill, and they will be replenished as needed.

Latest contributors:

Rabbi and Rebbetzin Goldberger
Binny and Brocha Margolese

Running total for 5783:

\$7,366.20

Participants

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Gail Feinstein
Rafi and Rachel Goff
Rabbi Zvi and Felicia Graber
Yaakov and Ester Gur
Shulamis Heldoorn
Brad and Brachy Kauffman
Ed and Mesa Leventhal
Herschel and Elisheva Levenethal
Alisa Mandel and Fred Petersen
Klara Margaretten
Binny and Brocha Margolese
Jonathan and Talia Raun
Howard and Dvora Sora Reznick
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Jerry and Elka Rottman
Ezra Schwarz
Ann Stiller
Chaim Yosef and Bracha Swigard
Elaine Tuchman
David and Hindy Wolf

more information or to RSVP, go to: asingleimpact.com/event/pizza.

- **May 21:** This Sunday the Chesed Fund/Project Ezra present **Ishay Ribo Unity Concert**, at Beth Tfiloh. The concert will benefit Ahavas Yisrael, CHANA, Tikva House, Baltimore Hatzalah, Baltimore Shomrim, and The Chesed Fund/Project Ezra.
- **June 18:** The Chesed Fund/Project Ezra present the 9th annual **Community Safety and Service Award** at 10:30 am, in the rear building of the Storch home, 3209 Fallstaff Road. Please nominate children, youth or adults who have helped to ensure the safety and security of our community. **Submission deadline is June 1.**
- **July 10:** N'shei Café Evening of Stars, at 7:30 pm at Bnos Yisroel, honoring the unsung heroines of Bikur Cholim. Dvrei Torah, milchig buffet, Chinese auction, entertainment, and journal. To submit names for potential nominees, please contact Tova Krasner at nsheibaltimore@gmail.com or 443-415-5138.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Ori bas Naches

No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.

Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.

Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city.

Shul Rentals. To reserve the use of the shul's Simcha Hall or the Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go

to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.

Sponsorships. To arrange your sponsorship of the Lev Echad, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Caryn Blum carynblum@icloud.com:

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$360

Other seforim may be dedicated as well.

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim listed here are for men only)

Sunday:

- 9:15-10 am: Men's **Gemara Sukkah** shiur given by Rabbi Goldberger following Shacharis. Rashi, selected Tosfos and Maharshas.

- **Women's Tehillim** for cholim at 10:15 am. (Please contact Rebbetzin Bracha for your assignment).

- Men's **Semichas Chaver Program** with Rabbi Elie Levi one hour before Mincha/Maariv.

Monday:

- **Rambam's Hilchos Tefillah** with Rabbi Goldberger following Mincha/Maariv.

Tuesday:

- **Kitzur Shulchan Aruch** with Rabbi Goldberger 25-minutes before Mincha/Maariv.

Wednesday:

- **Rabbeinu Bachya** with Jay Taffel following Mincha/Maariv.

Daily (Monday-Friday):

- Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.

Shabbos:

- 8:00 am: Daf Yomi shiur with Rabbi Yehuda Leib before Shacharis.
- After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.
- After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.
- Rabbi's Shabbos shiur in the Beis HaLevi on Bitachon one hour before Mincha.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

- **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
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- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 862-220-6531
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNaarim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
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- **Sisterhood** Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoorn 443-540-0199
- **Supplies Ordering** Shulamis Heldoorn 443-540-0199 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Aaron Pearlman aaronpearlman@gmail.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Webmaster** Glenna Ross, webmaster@tiferesyisroel.org
- **Yahrzeit Plaques** Caryn Blum carynblum@icloud.com
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!

**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

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