

Rabbi Menachem Goldberger

בס"ד

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא



Pushka total: \$7,326.20 (see p. 3)

22 Iyar 5783/May 13, 2023

5746-5783

Celebrating our 37th year

1986-2023

DAVENING SCHEDULE**Friday**

Candle Lighting: 6:42-7:52 pm
Mincha/Maariv: 7:00 pm

Shabbos Day

Daf Yomi shiur: 8:00 am
Shacharis (**Hodu**): 8:45 am
Rabbi's Shabbos shiur: 6:05 pm
Mincha: 7:05 pm
Maariv: 9:05 pm
Shabbos is over after: 9:23 pm

This Shabbos

- **Bris** for baby boy Carroll; Kiddush following davening sponsored by Shimi and Batya Carroll.
- **6:05 pm: Rabbi's new Shabbos shiur** in "Beis HaLevi on Bitachon" for men, women, and teens in the main shul.

Sunday

Shacharis: 8:00 am
Mincha/Maariv: 8:00 pm

Monday-Friday

Shacharis: 7:00 am
Mincha/Maariv: 8:00 pm

Next Shabbos- Bamibar/Mevorchim Sivan

Candle Lighting: 6:47-7:59 pm
Mincha/Maariv: 7:00 pm

Semichas Chaver Program

Join Rabbi Elie Levi for a **new zman** in the Semichas Chaver program, Sunday nights, one hour before Mincha (**7:00 pm this week**). Topics for this new semester include:

- Halachos of Seuda
- Netilas Yadayim
- Shinui Makom
- Hatov v'Hameitiv on wine

- Upon completion of the Zman/semester, there is an **optional written exam** with a **certificate of accomplishment** that will be presented at the conclusion. For more information, please contact Rabbi Levi at elieclevi@gmail.com.

Donations

- Yahrzeit donation by Rebbetzin Bracha, l'ilui nishmas her great-grandmother, Rose Silver, Gitel Raizel bas Shmuel a"h
- Yahrzeit donation by Shoshana Aaronson

Sefiras HaOmer

This Shabbos is *Gevurah She-be-Yesod* restraint within foundation. In his classic sefer, *Sefiros*, Rabbi Yaakov Haber writes: "Many sins are caused by gluttony. We live in a society where people eat even though they are not hungry. The Rambam writes about the importance of only eating when hungry, and stopping before being completely full. The Raavad instituted a 'fast' whereby a person always leaves something on their plate. By refraining from finishing everything, a person shows their self-control and *gevurah*. This control leads to purity, which is *yesod*."

Kitzur Shulchan Aruch Shiur

Join Rabbi Goldberger's weekly Tuesday night shiur for men in the **Kitzur Shulchan Aruch** 25-minutes before Mincha/Maariv.

JCN Women's Walk/Run

Help us support the JCN (Jewish Caring Network) by sponsoring Rabbi Goldberger's Team. The event will take place on June 11; you can help support our team by either signing up to walk or run, or by making a donation to **RABBI GOLDBERGER'S TEAM** at www.jewishcaringnetwork.org. For more info,

please contact team captain Chava Schwartz at chavadrive@gmail.com.

Bris this Shabbos!

There will be a **bris this Shabbos** for the son of Shimi and Batya Carroll. Kiddush following davening sponsored by the Carrolls.

Rabbi Frand Shiurim

The shul owns a set of about 400 cassette tapes from Rabbi Frand, which can easily be transferred to dvd or mp3. We are looking for someone who would like to purchase them (cheap!) as a donation to the shul. For more info, please contact Steve Schwarz at simchamelech@aol.com.

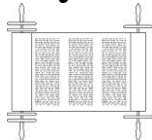
Rabbi's Shabbos Shiur

Join Rabbi Goldberger for his weekly Shabbos shiur in the "Beis HaLevi on Bitachon," one hour before Mincha for men, women, and teens. Mo Margolese will have the sefer available on Shabbos to use and to keep. A special thank you to Mo for donating all the seforim for the shiur in memory of his mother, Esther Nechama Margolese a"h.

Mazel Tov to

- Shimi and Batya Carroll on the birth of a baby boy. Mazel tov to the grandparents, Bezalel and Rivka Malka Perlman. May they be zoche l'hachniso bivriso shel Avraham Avinu bizmano ul'gadlo l'Torah l'chuppah ul'maasim tovim. Shalom zachor tonight after 9:45 pm at the home of Bezalel and Rivka Malka Perlman, 3501 Pinkney Road. Bris here in the shul following davening Shabbos day.

This week's Lev Echad is in honor of:
Chazak! Chazak! Venischazeik!

Weekly Parsha**Parshas Behar/Bechukosai**

By Rabbi Ozer Alport

"I will cause wild beasts to withdraw from the Land" (26:6)

Although Parshas Bechukosai is commonly referred to as the parsha of *tochacha*, rebuke, it actually begins with a number of blessings promised to those who observe the mitzvos properly. One of the blessings is that "I will cause wild beasts to withdraw from the Land." The Toras Kohanim quotes a dispute between two Tannaim regarding the nature of this blessing.

The opinion of Rabbi Yehuda is that deadly animals will simply cease to exist. Rabbi Shimon maintains that they will continue to live, but their natures will change so that they are no longer dangerous. While this appears at first glance to be a mere technical dispute over the translation of a word, the two legendary sages of Dvinsk write that the opinions of the Tannaim in fact stem from their views regarding other issues.

The Rogatchover Gaon notes that the root of the word *v'hishbati* is the same root as the word *tashbisu*, which the Torah uses (Shemos 12:15) in reference to the obligation to remove all *chometz* from our houses before Pesach. The Mishnah (Pesachim 21a) quotes a dispute about the correct way to dispose of *chometz*. The opinion of Rabbi Yehuda is that it must be burned, while the other Sages maintain that it is sufficient to throw it into the ocean or scatter it and disperse it in the wind. Rabbi Yehuda, in contrast to the other Rabbis, understands that the only way to properly remove the *chometz* is to destroy it to the point of nonexistence. It is for this reason that he interpreted this blessing as similarly referring to the complete and utter removal of wild beasts from the land of Israel.

The Meshech Chochmah similarly suggests that the position of Rabbi Shimon emanates from his opinions in other places. The Gemara (Berachos 35b) quotes Rabbi Yishmael as maintaining that a person should study Torah and also work at a profession. Rabbi Shimon argues that the ideal level is to spend one's every waking moment engaged in the singular study of Torah while relying on Hashem to take care of his earthly needs. The Gemara (Shabbos 11a) relates that Rabbi Shimon did not interrupt his learning even to recite the daily prayers, as he had no earthly needs and relied on his Torah study to protect him. It was for this reason that upon emerging from his cave, Rabbi Shimon burned the first farmer he

encountered due to his anger over the man's wasted time (Shabbos 33b).

We find that when a Jew serves Hashem with all of his energy, Hashem in turn protects him from the natural dangers posed by wild animals. The Gemara (Berachos 33a) relates that Rabbi Chanina ben Dosa's neighbors approached him in fear of a poisonous serpent in the area. He placed his foot on top of the serpent's hole, inciting it to bite him. The snake immediately died, and Rabbi Chanina explained, "The snake doesn't kill - sin kills." Similarly, we find in the Gemara (Makkos 11a) that Eliyahu HaNavi informed Rabbi Yehoshua ben Levi that had he been on a sufficiently high spiritual level, he would have protected not only himself but his entire surroundings from wild animals in the area.

However, this level of supernatural protection is provided only to a person who spends his entire day engrossed in the study of Torah. One who leaves his studies to tend to his business affairs is left vulnerable. The blessings in Parshas Bechukosai are addressed to those on the highest spiritual level. Because Rabbi Shimon maintains that this refers to individuals who spend their entire day studying Torah, only he can interpret the verse to mean that the wild animals will still exist but will no longer be able to cause any harm.

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Walk the Walk

Parshas Bechukosai begins with the pasuk, "If (אם) you will walk in My statutes and observe My commandments and perform them..." (Vayikra 26:3). The Nesivos Shalom notes that the word אם can also be rendered as "when," so the pasuk reads "When you will walk in My statutes..." He explains that when Hashem created the world, He wove the mitzvos into the fabric of Creation, suggesting that rather than a system of reward and punishment, the Torah is actually a system of cause and effect. "When you will walk in My statutes..." is the cause, and the effect [of doing the mitzvos] is "...then I [Hashem] will provide your rains in their time..." (ibid. 26:4). By rendering the word אם as "if," the Torah implies that the Tochachah which follows is indeed a warning against the punishments that they will incur for a lack in Torah observance. However, if אם means "when," then the harsh words of the Tochachah are merely describing the natural consequence, the "effect" of transgressing the Torah. Rashi writes: "One might be able to think that this refers to fulfillment of the commandments. When it says, 'and observe My commandments and

perform them,' see that fulfillment of the commandments has been stated. What, then, do I maintain is meant by 'if you will walk in My statutes'? That you should be laboring in the Torah." Toras Kohanim states that the use of the verb תלכו, "you will walk," alludes to the process of Torah study, in which one regularly progresses to increasingly more sophisticated levels of understanding; "walking" can be a laborious activity, thus, "you should be laboring in Torah" (Gur Aryeh).

Rav Shlomo Wolbe writes: "The study of Torah is unique in that it is always possible to delve deeper and deeper into the Torah's wisdom. The more one toils over a *maamar Chazal*, the more insightful it becomes. As a person grows older, the very same statement that he might have already studied in his youth can take on a whole new meaning. As he continues to age and become wiser, he will be amazed when he once again studies the same passage and perceives newfound profundity within the Torah's timeless words. It is for this reason that Hashem termed the toil of Torah 'walking.' A person can constantly stride deeper and deeper into the Torah, all the while gaining greater perception of its infinite wisdom."

Toiling in Torah is a common precept for those who engage in its study; one should not learn Torah for intellectual prowess, rather to gain the wisdom he needs to live a Torah life. Whether you are the seventh-generation son of a rabbinic dynasty or a forty-year-old baal-teshuvah, Torah can only be acquired through one's own toil and effort. Rabbi Yosef says: "...apply yourself to the study of Torah, for it is not yours by inheritance" (Avos 2:17). Rav remarks on this Mishnah, "One must not delude himself into thinking that by virtue of the fact that his father and forefathers were scholars, he too will become a scholar, even without sweat and toil. Success at Torah study is achieved only through the investment of personal effort. Unlike a monetary inheritance, which is acquired effortlessly, Torah knowledge can be achieved only by those who actively seek it." Meiri adds, "One may be blessed with towering intellect, yet without toil he will not succeed in his Torah study." The Sfas Emes explains that preparation for Torah study means that one must be ready to submit to the Torah's way of thinking even if he understands things differently. He should seek only G-d's will in Torah, not the validation of his own preconceived notions. Only thus will Torah leave its mark on him (Artscroll Pirkei Avos Treasury).

Torah study is also unique in that one is rewarded in accordance with his efforts rather than his results. R' Tarfon was accustomed to say: "You are not required to complete the task, yet you are not free to withdraw from it. If you have studied much Torah, they give you great

reward..." (Avos 2:21). It is not knowledge for which one is rewarded, rather it is the effort exerted in its pursuit that elicits G-d's magnanimity. Unlike other tasks, where incomplete work is worthless, spiritual challenges which are even partially met are deserving of reward (HaChassid Yaavetz). Machzor Vitry adds, "Man is commanded to serve his Master constantly and totally. Yet, while the servant of an earthly lord can expect no special reward for greater service, man will indeed receive reward that is commensurate with the level of his Divine service."

Learning Torah is a lifetime endeavor, and as R' Tarfon points out, although we are not required to complete the task, we should never stop laboring in our studies. I had a rebbe who once told me that [regarding Torah study] a person should never feel that they have more answers than questions, for every answer should raise more questions. When it comes to gaining new and elaborate insights into the Torah, the possibilities are endless. Rav Wolbe concludes: "If a person constantly 'walks' and delves deeper into the wisdom of the Torah, he will never claim that he is finished with Torah study. Even with regard to *chukim*, the Torah writes that one should 'walk' and toil. Although we cannot understand the full reason for these mitzvos, there are aspects that we can comprehend. The more we apply ourselves, the more we will succeed in tapping into the vast wisdom contained within each word of the Torah." As Rabban Yochanan ben Zakkai said, "If you have studied much Torah, do not take credit for yourself, because that is what you were created to do" (Avos 2:9). Rashi points out that Creation can only be sustained by man's constant delving into the depths of Torah; hence, man is commanded to study Torah so that the world can continue to exist.

A closer look at our pasuk reveals the three sequential directives for Torah life: "if you will walk in My statutes" refers to laboring in Torah study; "and observe My commandments" refers to laboring in Torah study for the sake of fulfillment; "and perform them" refers to the actual fulfillment of the commandments (Mizrachi). May we all be zoche to "walk the walk," and devote our lives to the constant study of Torah, not only for our sake, but for the sake of Creation. A gutten Shabbos.

-Lev Avraham Rosenstock

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzhak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

David Weiner, Dovid ben Baruch a"h, 24 Iyar, cousin of Elka Rottman

Murray Portnoy a"h, 25 Iyar, uncle of Eileen Rosenbaum

Avraham Kaner, Avraham Dovid ben Dovid a"h, 26 Iyar, father of Yosef Kaner

Alfred Kirschner, Eliyahu ben Dov Ber a"h, 27 Iyar, father of Bina Kahn

Bessie Reznick, Basha bas Mordechai Gershon HaLevi a"h, 26 Iyar, mother of Howard Reznick, wife of Victor Reznick a"h

Marianne Zeitlin, Miriam bas Mordechai v'Chana Sarah a"h, 27 Iyar, mother of Hillel Zeitlin

Want to Be a "Minyanaire"?

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our

daily minyan. Shacharis is at 7:00 am during the week, 8:45 am on Shabbos, and 8:00 am on Sundays. Sunday Mincha/Maariv at 8:00 pm; **weekday Mincha/Maariv at 8:00 pm**. Please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul for davening.

Parsha Poem

The shmitta year refines our view
she reminds us, and inclines us to
be grateful for our given land
and learn to have an open hand.

Your fellow you will not aggrieve
if the earth each seventh year you leave
yourself becoming one in need
uprooting brambles bred of greed.

A loftier seed is sown instead
and nourished, yields a richer bread
as one in seven she lies still
our hearts we leave to her to till.

Rambam's Hilchos Tefillah

Join Rabbi Goldberger for a weekly Monday night shiur for men in the **Rambam's Hilchos Tefillah** following Mincha/Maariv.

From This Week's Daf

"Why is it necessary **for me** to have **all these** seemingly redundant details for the time of *Hakheil* written in the verse?... **And if the Merciful One had written: the *Shemittah* year** and omitted *during the appointed time*, **I might have thought** that this reading is to be conducted **at the end of the *Shemittah* year**, i.e., before Rosh Hashana of the eighth year. Therefore, **the Merciful One wrote: during the appointed time**, to teach that the reading is to be conducted on a festival. **And had He written: during the appointed time**, and omitted *on the Succos festival*, **I might have thought** that this reading is to be conducted on Rosh Hashana of the eighth year. Therefore, **the Merciful One wrote: on the Succos festival**, and omitted *When all Israel comes...*, **I might have thought** that this reading can be done **even on the last festival day**. Therefore, **the Merciful One wrote: When all Israel comes...** to teach that the reading is to be done **at the start of the festival.**" (Sotah 41a)

Community

- **May 17:** A Single Impact invites from single, divorced, or widowed women and men of all ages to **"Parsha and Pizza"** on **Wednesday nights**, with a variety of speakers! Next class will be on May 17, from 8:00 to 9:00 pm. Cost is \$3.00 per person; sponsorships available. For

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup. If you need a shul pushka, you may take one from the shul window sill, and they will be replenished as needed.

Latest contributors:

Rabbi and Rebbetzin Goldberger

Running total for 5783:

\$7,326.20

Participants

Rabbi and Rebbetzin Goldberger

Shlomo and Ahuva Goldberger

Gail Feinstein

Rafi and Rachel Goff

Rabbi Zvi and Felicia Graber

Yaakov and Ester Gur

Shulamis Heldoorn

Brad and Brachy Kauffman

Ed and Mesa Leventhal

Herschel and Elisheva Levenethal

Alisa Mandel and Fred Petersen

Klara Margaretten

Binny and Brocha Margolese

Jonathan and Talia Raun

Howard and Dvora Sora Reznick

Jerry and Eileen Rosenbaum

Lev Avraham and Rachel Rosenstock

Jerry and Elka Rottman

Ezra Schwarz

Ann Stiller

Chaim Yosef and Bracha Swigard

Elaine Tuchman

David and Hindy Wolf

more information or to RSVP, go to: asingleimpact.com/event/pizza.

- **May 21:** The Chesed Fund/Project Ezra present **Ishay Ribo Unity Concert**, at Beth Tfiloh. The concert will benefit Ahavas Yisrael, CHANA, Tikva House, Baltimore Hatzalah, Baltimore Shomrim, and The Chesed Fund/Project Ezra. Tickets at charity.pledgeit.org/riboconcert.
- **June 18:** The Chesed Fund/Project Ezra present the 9th annual **Community Safety and Service Award** at 10:30 am, in the rear building of the Storch home, 3209 Fallstaff Road. Please nominate children, youth or adults who have helped to ensure the safety and security of our community. **Submission deadline is June 1.**
- **July 10:** N'shei Café Evening of Stars, at 7:30 pm at Bnos Yisroel, honoring the unsung heroines of Bikur Cholim. Dvrei Torah, milchig buffet, Chinese auction, entertainment, and journal. To submit names for potential nominees, please contact Tova Krasner at nsheibaltimore@gmail.com or 443-415-5138.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Naches

No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.

Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.

Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city.

Shul Rentals. To reserve the use of the shul's Simcha Hall or the Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or

facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.

Sponsorships. To arrange your sponsorship of the Lev Echad, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Caryn Blum carynblum@icloud.com:

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$360

Other seforim may be dedicated as well.

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim listed here are for men only)

Sunday:

- 9:15-10 am: Men's **Gemara Sukkah** shiur given by Rabbi Goldberger following Shacharis. Rashi, selected Tosfos and Maharshas.

- **Women's Tehillim** for cholim at 10:15 am. (Please contact Rebbetzin Bracha for your assignment).

- Men's **Semichas Chaver Program** with Rabbi Elie Levi one hour before Mincha/Maariv.

Monday:

- **Rambam's Hilchos Tefillah** with Rabbi Goldberger following Mincha/Maariv.

Tuesday:

- **Kitzur Shulchan Aruch** with Rabbi Goldberger 25-minutes before Mincha/Maariv.

Wednesday:

- **Rabbeinu Bachya** with Jay Taffel following Mincha/Maariv.

Daily (Monday-Friday):

- Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.

Shabbos:

- 8:00 am: Daf Yomi shiur with Rabbi Yehuda Leib before Shacharis.
- After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.
- After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.
- Rabbi's Shabbos shiur in the Beis HaLevi on Bitachon one hour before Mincha.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

- **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
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- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 862-220-6531
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNaarim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoom 443-540-0199
- **Supplies Ordering** Shulamis Heldoom 443-540-0199 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Aaron Pearlman aaronpearlman@gmail.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Webmaster** Glenna Ross, webmaster@tiferesyisroel.org
- **Yahrzeit Plaques** Caryn Blum carynblum@icloud.com
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!

**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

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