

Rabbi Menachem Goldberger

בס"ד

הרב מנחם ראובן הלוי גולדברגר  
שליטא מרא דאתרא



Pushka total: \$7,200.20 (see p. 3)

8 Iyar 5783/April 29, 2023

5746-5783

Celebrating our 37th year

1986-2023

**DAVENING SCHEDULE****Friday**

Candle Lighting: 6:32-7:39 pm  
Mincha/Maariv: 7:00 pm

**Shabbos Day**

Daf Yomi shiur: 8:00 am  
Shacharis (**Hodu**): 8:45 am  
Rabbi's Shabbos shiur: 6:00 pm  
Mincha: 7:00 pm  
Maariv: 8:55 pm  
Shabbos is over after: 9:10 pm

**This Shabbos**

- **6:00 pm: Rabbi's new Shabbos shiur** in "Beis HaLevi on Bitachon" for men, women, and teens in the main shul.

**Sunday**

Shacharis: 8:00 am  
Mincha/Maariv: 7:45 pm

**Monday-Friday**

Shacharis: 7:00 am  
Mincha/Maariv: 7:45 pm

**Next Shabbos- Emor**

Candle Lighting: 6:37-7:45 pm  
Mincha/Maariv: 7:00 pm

**Semichas Chaver Program**

Join Rabbi Elie Levi for a **new zman** in the Semichas Chaver program, Sunday nights, one hour before Mincha (**6:45 pm this week**). Topics for this new semester include:

- **Halachos of Seuda**
- **Netilas Yadayim**
- **Shinui Makom**
- **Hatov v'Hameitiv on wine**
- Upon completion of the Zman/semester, there is an **optional written exam** with a **certificate of accomplishment** that will be

presented at the conclusion. For more information, please contact Rabbi Levi at [elieclevi@gmail.com](mailto:elieclevi@gmail.com).

**Donations**

- Yizkor donation by Bracha Swigard
- Yahrzeit donation by Philip Bohensky l'ilui nishmas Yehuda Yosef Ben Yitzchok

**Sefiros HaOmer**

This Shabbos is *Tiferes She-be-Netzach*. In his classic sefer, *Sefiros*, Rabbi Yaakov Haber writes: "*Tiferes* is the *middah* of truth. We see that Jewish history is testament to the truth of G-d and His promises to His chosen people. The return of the Jewish people to *Eretz Yisroel* shows more clearly than anything else that we are part of a Divine plan and every day brings us one step closer to the final purpose of the world. *Netzach* also means victory. *Tiferes She-be-Netzach* allows for balance in victory – compromise or even conceding partial defeat for ultimate gain."

**Kitzur Shulchan Aruch Shiur**

Join Rabbi Goldberger's weekly Tuesday night shiur for men in the **Kitzur Shulchan Aruch** 25-minutes before Mincha/Maariv. This week at **7:20 pm**.

**Want to Be a "Minyanaire"?!**

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 7:00 am during the week, 8:45 am on Shabbos, and 8:00 am on Sundays. Sunday Mincha/Maariv at 7:45 pm; **weekday Mincha/Maariv at 7:45 pm**; please check the seasonal davening schedule or the

Lev Echad for exact times. Extra credit if you are one of the first ten in shul for davening.

**Rabbi's New Shabbos Shiur**

Join Rabbi Goldberger for a new weekly Shabbos shiur in the "Beis HaLevi on Bitachon," one hour before Mincha for men, women, and teens. Mo Margolese will have the sefer available on Shabbos to use and to keep. A special thank you to Mo for donating all the seforim for the shiur in memory of his mother, Esther Nechama Margolese a"l.

**Online Shiurim**

Check out our audio shiurim by Rabbi Goldberger, including shiurim in the Sfas Emes, Ohr Gedalyahu and Pele Yoetz. Log on and listen from our Audio Library Archive under Shiurim and Classes on the shul website.

**Rambam's Hilchos Tefillah**

Join Rabbi Goldberger for a weekly Monday night shiur for men in the **Rambam's Hilchos Tefillah** following Mincha/Maariv.

**And the Answer is...**

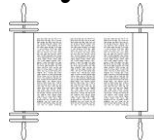
The envelope please... and the answer to **Gabbai extraordinaire Jay Taffel's** question, "How many unique tefillos in Shemoneh Esrei and Mussaf do you say from Rosh Chodesh Nissan through Rosh Chodesh Iyar?" is:

- Total unique tefillos Nissan 5783 in chutz l'aretz for Ashkenaz: **38**
- Total unique tefillos Nissan 5783 in chutz l'aretz for Sefard: **29**

**\*Please contact Gabbai Jay Taffel for any questions, comments, or for a full, detailed unique tefillos analysis.**

**This week's Lev Echad is sponsored by:**

Lev Avraham and Rachel Rosenstock for the yahrzeit of his grandfather, Julian Rosenstock, Yehudah ben Avraham HaLevi a"l, 10 Iyar, and the yahrzeit of his grandmother, Sylvia Bartz, Sivia bas Moshe Dovid a"l, 10 Iyar. May this Shabbos be an aliyah for their neshamos.

**Weekly Parsha****Acharei Mos/Kedoshim**

By Rabbi A. Leib Scheinbaum

**“You shall observe My decrees... and by which he shall live” (18:6)**

Horav Shlomo Wolbe notes that when a person is born, his abilities and talents are already present in the “potential” mode. As he grows and develops, as he lives and travels throughout the highway of life, he has the opportunity to actualize these dormant abilities. In other words, man’s life, his focus and objective should be the realization of his G-d-given powers. Every bit of Torah that he studies, every mitzvah that he observes, gives him the tools for growth and the fruition of his inner skills and capabilities. Life is filled with opportunity. We must make the most of it.

As we grow and confront the various milestones in life, each one is a test of commitment and belief. How will we respond? What type of attitude will we have? Will we approach it with zest and enthusiasm, or will it be something we feel compelled to do? We had an opportunity during our youth to grow in a positive and exciting manner. Did we? The opportunity arose again when we married and raised a family. Did we apply ourselves to the education of our children with interest and vigor - or was it another one of the many things on our mind? How did we act with regard to finding a suitable mate for our child? Did we go through the motions and say, “What is *bashert* is *bashert*, or did we act astutely, with sensitivity and decency?”

Some of us live our lives in the “*b’di eved*,” ex-post-facto mode. We get married because we do not want to be alone. We enter the field of Torah chinuch, education, because nothing else works easily. This lackadaisical, complacent attitude is a grave mistake. We were granted life with all of its challenges for a purpose: to live, to grow, to realize our potential. To take the gift of life and simply exist as if it has no meaning, no value, is not only self-destructive, but it is insubordinate. Indeed, every day should demand of us a renewed awakening, a fresh and exciting approach to its challenges, an enthusiastic resolution for success and growth.

Rav Wolbe views the time of seeking shidduchim, finding a suitable mate for our children, as a period during which one can achieve excellent spiritual growth. It is a time of compelling nisayon. Commensurate with

the challenge, however, is the opportunity to transform that challenge into good fortune. When one takes this idea to heart, he will be certain to live through this period *l’chatchilah*, a-priori mode. One should realize that *min haShamayim*, through Divine assistance, he is being walked through this seemingly “difficult” period. Every step of the way, he is being accompanied and guided. One cannot then take away what is predestined for one individual, nor can he take what is designated for another.

One who views this period in his life through the lens of Torah will never allow such thoughts as, “I wish I could get through this already,” or “When will it end?” to pass through his mind. He will, instead, accept this opportunity for growth and act accordingly. These challenges are a vital part of life, and the way he reacts to them determines what kind of life he will live.

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**The Two Choices**

Our Sages teach that Pesach is a time of renewal - a new beginning - a fresh start - a clean slate. As I sat at the Seder table this year, it occurred to me that the Pesach story of yetzias Mitzraim is the model for Jewish life in every generation. And for this reason, we are commanded to retell the story each year, not only to “jar our memory,” so to speak, from things past, but more importantly, to put our current lives into perspective and to understand that yetzias Mitzraim affects every Jew, as it represents “the two choices” we all have: the choice between slavery and freedom, the choice between Mitzraim and Midbar. I have heard it said that Moshe and Aharon were equal partners in the redemption from Mitzraim, and each played a distinct role: Moshe’s job was to take the people out of Mitzraim, and Aharon’s job was to take the Mitzraim out of the people. Rather than consider Mitzraim only as a “place” where the Jewish people once served Paroah, the concept of Mitzraim could be better understood as a state of mind - one that plagues the Jewish people in every generation, where one becomes a “slave” to physicality and base desires. In *galus*, we all suffer in our own way the same cultural influences and social and moral corruption and degradation as did our forefathers in Mitzraim, and Mitzraim has become as much a part of our psyche as it was for those who *mamash* left there over two-thousand years ago during the *yetziah*. Generation after generation, we are all faced with these same two choices: Mitzraim or Midbar - to be a slave or to be free - to be

unholy or to be holy. To transform oneself - to become holy.

“Speak to the entire... Bnei Yisroel and say to them: You shall be holy, קְדָשִׁים תִּהְיוּ, for holy am I, Hashem, your G-d” (Vayikra 19:2). Artscroll writes that the root קדש connotes separation due to a difference in kind from something else. On one end of the spectrum, the Mishkan קדש (kodesh), holy, because it is on a different spiritual plane from the secular. At the opposite end, an immoral person is called a קדש (kadeish), because his spiritual degradation sets him apart from moral people (Stone Chumash). The injunction to be holy calls upon Jews to avoid the illicit relationships described in the previous chapter, because wherever there is separation from immorality, there is holiness (Rashi; Vayikra Rabbah 24:6). Parshas Acharei Mos begins with an elaborate description of the “Yom Kippur Service,” the holiest day when the holiest man goes into the holiest place, and ends with an entire chapter dedicated to the laws of *arayos*, forbidden relationships - the most immoral and degrading unholy acts.

The final chapter of the parsha begins with an austere warning: “Do not perform the practice of the land of Mitzraim in which you dwelled; and do not perform the practice of the land of Canaan to which I bring you” (Vayikra 18:3). These two lands, the one where Israel dwelt for 210 years and the one to which they were going, were the most morally decadent in the world. G-d specifically warned the Jews to be alert to the challenge of their past and future homes because people must be especially alert to the lures of their environment. It is tempting to justify sin on the grounds that “everyone” does it (Artscroll Stone Chumash). HaRav Moshe Feinstein adds: “The deeds of the Canaanites and Egyptians were the most abominable of all nations. The apparent implication is that there is no harm in imitating the foul deeds of nations that are not evil - but this cannot be so. By singling out these two nations, the Torah teaches Jews never to think complacently that as long as they do not commit the vulgar and obscene sins epitomized by Canaan and Mitzraim, they will not be corrupted by lesser sins. By focusing on the worst nations, the Torah indicates that sin is a progressive process: ‘Ordinary’ transgressions inevitably lead to more serious ones, until the sinner descends to the morass of Canaan and Mitzraim. Thus, a Jew must scrupulously avoid even the first step on the road to corruption.”

I learned in a Torah Anytime shiur with R’ Gabi Fried an amazing concept brought down by the Smag in his hakdamah to Sefer Mitzvos Hagadol. In the order of creation, the *malachim*, the holy angels of G-d, were created first. The sole purpose of these purely spiritual beings is to come close to Hashem and serve Him by carrying out His Will. Next in creation are the animals, purely physical beings that act

solely on primal instinct. Says R' Gabi Fried, every animal wants to be comfortable: food, shelter and a mate, and it is satisfied. It wants to be an animal and does not aspire to be anything more than an animal. *Malachim*, however, are *kedoshei elyon*, always aspiring to reach greater heights - to come closer to Hashem and better serve Him. Hashem then merged these two beings into one and created Man- the lowly "animal life force" body with the lofty "holy life force" *neshamah*. The Smag states that this is a lifelong battle, a constant tug-of-war between the *neshamah* and the *guf*. The body is constantly pulling us down- telling us to relax- to take it easy! Its only real concerns are for seeking pleasure and comfort, fame and fortune; satisfying all of its needs and desires. Pulling us in the opposite direction, the *neshamah*, which aspires to come close to Hashem and to serve Him, is telling us to become something great - to become holy.

Parshas Acharei Mos teaches us these two choices that we face each and every day- "to be or not to be" holy. Unlike the *malachim* and the animals, Man has *bechirah*, and we, through our free will choices, are able to aspire to be holy, as we are commanded. No doubt Aharon had the greater task, to extricate the Mitzraim from the Jewish psyche, as this "task" is for each Jew in every generation to endure for his own redemption. Yetzias Mitzraim is a constant state that every Jew is in at every moment of life. There are two choices: We can aspire to be holy like Aharon HaKohen, who on the holy day of Yom Kippur entered the Holy of Holies and performed the holy *avodah*, and reached levels of closeness to Hashem greater than the *malachim*, or we can enjoy our "creature comforts" and be "satisfied," content with who we are, not looking for any changes or growth, focusing only on comfort and

pleasure. The laws of *arayos* at the end of the parsha serve as a staunch reminder that the choice is ours - to be *kodesh* or *kadeish*. To live like a human being who can transcend the *malachim* or to live like an animal. "Do not lie with any animal to become contaminated... it is a perversion" (Vayikra 18:23), the final charge on the list of forbidden relationships teaches the ultimate depths of Mitzraim to which one could sink.

In an essay on the Omer Service, the Sfas Emes writes: "The necessity of separating good from evil is particularly important at harvest time. As long as it is attached to the ground, vegetation retains the natural purity with which it was created and is not subject to the laws of ritual defilement. Only when it is detached from the ground, exposed to outside forces, can it become impure. In this light, the harvest is a time of danger, when the grain Hashem created pure is exposed to the contaminations of the world. It is just at this moment when we consecrate the newly-cut grain to Hashem, that we express our wish that He help us preserve as much of the original purity of the natural world as is possible, even though we have to face the temptations of a corrupt world." (5655) A gutten Shabbos.

-Lev Avraham Rosenstock

### Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Phillip Katz, Faleik ben Yitzchak HaKohen a"h, 8 Iyar, father of Efraim Katz

Philip Grossman, Fivel Reuven ben Mordechai a"h, 9 Iyar, father of Moshe Shaul Grossman

Julian Rosenstock, Yehudah ben Avraham HaLevi a"h, 10 Iyar, grandfather of Lev Avraham Rosenstock

Professor Zvi Zeitlin a"h, 10 Iyar, father of Hillel Zeitlin

Mark Sultzer, Mordechai Dovid ben Baruch a"h, 12 Iyar, grandfather of Shalomis Weinreb

Michael Rosenbaum, Melech ben Avraham a"h, 14 Iyar, father of Dr. Jerry Rosenbaum

William Reznick, Zev ben Pinchas a"h, 14 Iyar, father of Victor Reznick a"h, grandfather of Howard Reznick

Celia Green, Sivia bas Leib a"h, 8 Iyar, grandmother of Louis Feinstein

Sylvia Bartz, Sivia bas Moshe Dovid a"h, 10 Iyar, grandmother of Lev Avraham Rosenstock

Alexandra Shklyar, Alexandra bas Avraham a"h, 12 Iyar, mother of Ester Gur

Shana Heppner, Shaindel Chana bas Shmuel a"h, 14 Iyar, mother of Meira Blaxberg

Adele Sherman a"h, 14 Iyar, mother of Eliezer Sherman

### Parsha Poem

HaShem is cloaked amidst the smoke,  
Behind a curtain hidden,  
Aaron alone can enter there,  
But only when he's bidden.

With love and awe and humble heart,  
He bathes before he enters,  
Then lights the incense carefully,  
From living coals and embers.

The fragrance smells of reverence,  
For parents, and for Shabbos,  
Of chesed flooding far beyond,  
The corners of each harvest.

Kedoshim we are meant to be,  
If realized, be not proud,  
That gift has drifted down to us,  
From the Kohen, in a cloud.

### PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup. If you need a shul pushka, you may take one from the shul window sill, and they will be replenished as needed.

#### Latest contributors:

Rabbi and Rebbetzin Goldberger  
Klara Margaretten

Running total for 5783:

**\$7,200.20**

### Participants

Rabbi and Rebbetzin Goldberger  
Shlomo and Ahuva Goldberger  
Gail Feinstein  
Rafi and Rachel Goff  
Rabbi Zvi and Felicia Graber  
Yaakov and Ester Gur  
Shulamis Heldoorn  
Brad and Brachy Kauffman  
Ed and Mesa Leventhal  
Herschel and Elisheva Levenethal  
Alisa Mandel and Fred Petersen  
Klara Margaretten  
Binny and Brocha Margolese  
Jonathan and Talia Raun  
Howard and Dvora Sora Reznick  
Jerry and Eileen Rosenbaum  
Lev Avraham and Rachel Rosenstock  
Jerry and Elka Rottman  
Ezra Schwarz  
Ann Stiller  
Chaim Yosef and Bracha Swigard  
Elaine Tuchman  
David and Hindy Wolf

### From This Week's Daf

"On that very day, R' Akiva expounded the following verse dealing with the Song at the Sea: *'Then Moshe and the Children of Israel chose to sing this song to Hashem, and they spoke to say.'* Now, it is unnecessary for Scripture to state, *'to say.'* What does [Scripture] teach by stating *'to say'*? This teaches that the Jews responded in Song after Moshe, for each and every phrase, as [people] recite the *Hallel*. Therefore, it is stated, *'to say.'* R' Nechemyah says: They recited the Song as [people] recite the *Shema*, and not as they recite the *Hallel*." (Sotah 27b)

### Community

- April 30: "Raising Happy and Healthy Families: Building Emotional Wellness." Join in for the 2<sup>nd</sup> Annual Dr. Aviva Weisbord

z"l Family First Lecture featuring Dr. David Pelcovitz from 8 to 9 pm at the Mintzes Theatre at Beth Tfiloh. This event is free of charge. For more info, please contact Faye Friedman at 410-843-75 89 or [ffriedman@jesbaltimore.org](mailto:ffriedman@jesbaltimore.org).

- **May 3:** A Single Impact invites from single, divorced, or widowed women and men of all ages to **"Parsha and Pizza" on Wednesday nights**, with a variety of speakers! Next class will be on May 3, from 8:00 to 9:00 pm. Cost is \$3.00 per person; sponsorships available. For more information or to RSVP, go to: [asingleimpact.com/event/pizza](http://asingleimpact.com/event/pizza).
- **May 21:** The Chesed Fund/Project Ezra present **Ishay Ribo Unity Concert**, at Beth Tfiloh. The concert will benefit Ahavas Yisrael, CHANA, Tikva House, Baltimore Hatzalah, Baltimore Shomrim, and The Chesed Fund/Project Ezra. Tickets at [charity.pledgeit.org/riboconcert](http://charity.pledgeit.org/riboconcert).

### Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. There are many new titles each week. For more information, please contact Steve Schwarz at [simchamelech@aol.com](mailto:simchamelech@aol.com) or call 410-446-8330.

### Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah

**No Peanuts!** The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

**Fragrances.** In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.

**Mitzvah Cards.** For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at [mitzvahcards@tiferesyisroel.org](mailto:mitzvahcards@tiferesyisroel.org).

**Ride G'mach.** Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city.

**Shul Rentals.** To reserve the use of the shul's Simcha Hall or the Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or [facilityrental@tiferesyisroel.org](mailto:facilityrental@tiferesyisroel.org). For availability, go

to [www.tiferesyisroel.org](http://www.tiferesyisroel.org), and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.

**Sponsorships.** To arrange your sponsorship of the Lev Echad, email [levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org). Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Caryn Blum [carynblum@icloud.com](mailto:carynblum@icloud.com):

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$360

Other seforim may be dedicated as well.

### TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim listed here are for men only)

#### Sunday:

- 9:15-10 am: Men's **Gemara Sukkah** shiur given by Rabbi Goldberger following Shacharis. Rashi, selected Tosfos and Maharshas.
- **Women's Tehillim** for cholim at 10:15 am. (Please contact Rebbetzin Bracha for your assignment).
- Men's **Semichas Chaver Program** with Rabbi Elie Levi one hour before Mincha/Maariv.

#### Monday:

- **Rambam's Hilchos Tefillah** with Rabbi Goldberger following Mincha/Maariv.

#### Tuesday:

- **Kitzur Shulchan Aruch** with Rabbi Goldberger 20-minutes before Mincha/Maariv.

#### Wednesday:

- **Rabbeinu Bachya** with Jay Taffel following Mincha/Maariv.

#### Daily (Monday-Friday):

- Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.

#### Shabbos:

- 8:00 am: Daf Yomi shiur with Rabbi Yehuda Leib before Shacharis.
- After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.
- After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

### OFFICERS

- **President** Binny Margolese, [president@tiferesyisroel.org](mailto:president@tiferesyisroel.org)
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### CONTACT INFORMATION

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- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 862-220-6531
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNaarim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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- **Supplies Ordering** Shulamis Heldoom 410-664-1212 [suppliesordering@tiferesyisroel.org](mailto:suppliesordering@tiferesyisroel.org)
- **Tzeischem L'Shalom Coordinator** Aaron Pearlman [aaronpearlman@gmail.com](mailto:aaronpearlman@gmail.com)
- **Used Books** Steve Schwarz 410-446-8330 [simchamelech@aol.com](mailto:simchamelech@aol.com)
- **Webmaster** Glenna Ross, [webmaster@tiferesyisroel.org](mailto:webmaster@tiferesyisroel.org)
- **Yahrzeit Plaques** Caryn Blum [carynblum@icloud.com](mailto:carynblum@icloud.com)
- **Yahrzeit Records** Alisa Mandel 410-963-2977 [yahrzeits@tiferesyisroel.org](mailto:yahrzeits@tiferesyisroel.org)

Lev Echad Deadline:  
**Wednesday, noon**  
[levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org)

*Good Shabbos!*

**Rabbi Goldberger's Shul  
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