

Rabbi Menachem Goldberger

בס"ד

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא



Pushka total: \$6,918.40 (see p. 3)

Special 3-Week Edition!

10-24 Nissan 5783/April 1-15, 2023

5746-5783

Celebrating our 37th year

1986-2023

DAVENING SCHEDULE**Friday**

Candle Lighting: 7:11 pm
Mincha/Maariv: 7:15 pm

Shabbos Day-Tzav

Daf Yomi shiur: 8:00 am
Shacharis (**Hodu**): 8:45 am
Shabbos HaGadol Drasha: 5:30 pm
Mincha: 6:30 pm
Maariv: 8:25 pm
Shabbos is over after: 8:42 pm

This Shabbos

- 5:30-6:20 pm: Shabbos HaGadol Drasha, "Shabbos HaGadol, Bitachon, Amen!" with Rabbi Goldberger for men and women.

Sunday

Shacharis: 8:00 am
Mincha/Maariv: 7:20 pm

Monday-Tuesday

Shacharis: 7:00 am
Mincha/Maariv: 7:20 pm
*Bedikas Chametz Tuesday after nightfall

Wednesday- Erev Pesach

Shacharis with Siyum: 7:00 am
*Last time to eat chametz: 10:27 am
*Last time to destroy chametz: 11:40 am
Chatzos: 1:10 pm
*Eruv Tavshilin
Candles for Yom Tov: 7:16 pm
Mincha/Maariv with Hallel: 7:20 pm
Chatzos (Midnight): 1:10 am

Thursday- Pesach Day 1

Shacharis/Mussaf/Tefilas Tal: 9:00 am
Mincha: 7:20 pm
Maariv with Hallel: 8:30 pm
Candles for Yom Tov: 8:48 pm
*Begin Sefiras HaOmer
Chatzos (Midnight): 1:10 am

Friday- Pesach Day 2

Shacharis/Mussaf: 9:00 am
Candles for Shabbos: 7:18 pm
Mincha/Maariv: 7:20 pm

Shabbos Day- Chol Hamoed Pesach

Daf Yomi shiur: 8:00 am
Shacharis (**Hodu**): 8:45 am
Mincha: 6:40 pm
Maariv: 8:30 pm
Shabbos is over after: 8:49 pm

Sunday- Chol Hamoed Pesach

Shacharis: 8:00 am
Mincha/Maariv: 7:25 pm

Monday-Tuesday- Chol Hamoed Pesach

Shacharis: 7:30 am
Candles for Yom Tov (Tuesday): 7:22 pm
Mincha/Maariv: 7:25 pm

Wednesday- Pesach Day 7

Shacharis/Shir HaShirim: 8:45 am
Mincha: 7:20 pm
Maariv: 8:40 pm
Candles for Yom Tov: 8:54 pm

*Shiras HaYam at Cross Country and Strathmore at midnight

Thursday- Pesach Day 8

Shacharis: 8:45 am
Yizkor: 10:30 am
Mincha: 7:10 pm
*Baal Shem Tov's Seudah following Mincha
Maariv: 8:45 pm

***Don't forget your KEY in the Challah the first Shabbos after Pesach!**

Friday

Shacharis: 7:00 am
Candles for Shabbos: 6:21-7:25 pm
Mincha/Maariv: 7:00 pm

Shabbos Day-Shemini

Daf Yomi shiur: 8:00 am
Shacharis (**Hodu**): 8:45 am

Mincha: 6:50 pm
Maariv: 8:40 pm
Shabbos is over after: 8:56 pm

Sunday

Shacharis: 8:00 am
Mincha/Maariv: 7:35 pm

Monday-Friday

Shacharis: 7:00 am
Mincha/Maariv: 7:35 pm

Next Shabbos- Tazria/Metzora/Rosh**Chodesh Iyar**

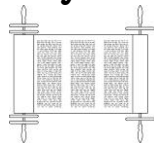
Candle Lighting: 6:26-7:32 pm
Mincha/Maariv: 7:00 pm

Mazel Tov to

- Reb Shlomo and Ahuva Goldberger on the bas mitzvah of their daughter, Chava Ora. Mazel tov to the proud grandparents, Rabbi and Rebbetzin Goldberger and Fred and Rena Levi, and to the great-grandmother, Mrs. Charlotte Levi. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.
- Shaine Spolter on the engagement of her grandson, Yitzchok Zylberberg, son of Yael and Simcha Zylberberg of Lakewood, to Allie Follman, daughter of Heshy and Cheryl Follman of Brooklyn, NY. May they be zoche to build a bayis ne'eman b'Yisroel.
- Mordechai Zev Margolese on the marriage of his grandson, Avi Margolese, son of Yoely and Natanya Margolese, to Shifra Rauer of Lakewood. May they be zoche to build a bayis ne'eman b'Yisroel.
- Aaron and Shoshana Shamberg on the bar mitzvah of their grandson (celebrated in Eretz Yisroel), Yedidya Netzach, son of Ben Zion and Erin Shamberg. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.
- Meir and Debbie Tulkoff in Eretz Yisroel on the birth of a grandson to Yehuda Tzvi and Malka Breindel Tulkoff. Mazel tov to the great-grandmother, Sylvia Tulkoff. May they be zoche l'hachniso bivriso shel Avraham Avinu bizmano ul'gadla l'Torah l'chuppah ul'maasim tovim.

This three-week edition of the Lev Echad is in honor of:

The holy Yom Tov of Pesach. May we all be zoche to the transformative power of Pesach, Sefiras haOmer and Shavous.
Good Shabbos and chag kasher v'samayach!

Weekly Parsha**Pesach**

By Rabbi Ozer Alport

“Concerning four sons does the Torah speak: a wise one, a wicked one, a simple one, and one that is unable to ask” (Maggid)

The Haggadah teaches that the Torah addresses four different types of children and instructs us how to educate each of them about the Exodus from Egypt. In his sefer Shemen HaTov, Rav Dov Weinberger points out that when examining the verses which record the questions posed by the three types of sons who are capable of asking questions, the Torah (Shemos 13:14 and Devarim 6:20) introduces the questions of the wise son and the simple son with the words *Ki yishalcha bincha machar* - when your son asks you tomorrow - but in conjunction with the question attributed to the wicked son, the word *machar* is omitted.

Rav Weinberger explains that although the wise and simple sons have questions about the Exodus from Egypt, the Torah tells us that they only ask their questions the following day. On Pesach itself, they are focused on performing the mitzvos that they recognize that they are obligated to do, and only after they have fulfilled their obligations do they ask about what they did so that they can better understand the mitzvos. The wicked son, on the other, insists on asking his question today, because if he is unable to understand the mitzvah and doesn't receive a satisfactory answer to his question, he will refuse to perform the mitzvah. This is what makes him wicked, as it is the diametric opposite of the Jewish attitude of *na'aseh v'nishma* - we will do and we will listen (Shemos 24:7).

Similarly, the Kotzker Rebbe points out that we declare *Ein K'Elokeinu* - there is none like our G-d - and only afterwards do we ask *Mi K'Elokeinu* - who is like our G-d. He explains that this teaches us that asking questions is permissible and encouraged, but only after one has clearly established and accepted the fundamental tenets of Jewish belief.

Rav Chaim Soloveitchik had a student who unfortunately left yeshiva and abandoned the Torah lifestyle. Many years later Rav Chaim was visiting the city where this student lived, and the student came to visit him. He said to Rav Chaim, “I have a number of questions and doubts about Hashem and Jewish beliefs. Can we discuss them?” Rav Chaim responded, “I'll be happy to sit down and talk to you about your

questions, but first tell me one thing: did your questions come before you stopped observing Shabbos or afterward?” The student replied that the doubts developed after he began to desecrate Shabbos. Rav Chaim responded that in that case, the student didn't have questions but answers. In other words, he had already decided not to adhere to the Torah, but he began to feel guilty over his decisions, so he developed questions to rationalize and justify his decisions. Rav Chaim added, “I'm happy to answer questions, but for answers I have no answers.”

This theme is one of the lessons of the four sons. Questions are fine, even from a wise child, as long as they are asked “tomorrow,” after one has accepted the primary and unshakeable obligation to perform the mitzvos. However, if the questions are a prerequisite to observing the Torah's commandments, it is an indication that we are unfortunately dealing with a wicked son.

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The Mitzvah of Matzah

In parshas Bo, the Torah states: “For a seven-day period you shall eat matzos, but on the previous day you shall nullify the leaven from your homes... You shall safeguard the matzos, for on this very day I will have taken your legions out of the land of Mitzraim... In the first [month], on the fourteenth day of the month in the evening shall you eat matzos... in all your dwellings shall you eat matzos” (Shemos 12:15-20). Rashi notes that elsewhere in the Torah it says, “For a six-day period you shall eat matzos” (Devarim 16:8). This apparent contradiction, according to Rashi, teaches that while there is no obligation to eat matzah on the seventh day of Pesach, one is not permitted to eat chometz on it either. In fact, Rashi continues, likewise, on the other six days of Pesach, while there is no obligation to eat matzah, one may not eat chometz. However, one might think on the basis of this reasoning that even on the first night of Pesach eating matzah is voluntary, so the verse states that “On the fourteenth day of the month, in the evening you shall eat matzos” to clarify that eating matzos on the first night of Pesach (first two nights in *chutz l'aaretz*) is, in fact, a Biblical obligation.

It is written in the Haggadah that the reason we eat matzah is “Because the dough of our fathers did not have time to become leavened before the King of Kings, the Holy One, Blessed is He, revealed Himself to them and redeemed them, as it is written: They baked the dough which they had brought out of Mitzraim into unleavened cakes... for they were driven

from Mitzraim for they could not delay, nor had they made provisions for themselves” (Shemos 12:39). The Haggadah's reason for the mitzvah of matzah, based on the pasuk, is that the dough did not have a chance to rise because the Yidden left in haste; yet we see from the earlier pasuk that eating matzah was already commanded before they even left Mitzraim! I believe that the Haggadah uses this pasuk to emphasize the fact that we left Mitzraim in a hurry, not to teach us that there is a mitzvah to eat matzah, which we already learned from the earlier pasukim. In fact, we see that it is intrinsic for a Jew to eat matzos on Pesach from Avraham and Lot, when they were each visited by the three *malachim* in Parshas Vayeira: “So Avraham hastened to the tent to Sarah and said, ‘Hurry... knead and make cakes’” (Bereishis 18:6), and “And he (Lot) urged them very much... he made a feast for them and baked matzos, and they ate” (ibid. 19:3). According to the Midrash (Bereishis Rabbah), this visit took place on Pesach - and since Avraham and Sarah fulfilled the mitzvos before the Torah was given - he wanted Sarah to make the cakes (matzos) herself to guard against leavening of the dough (Alshich). Regarding Lot, Rashi agrees, and quotes the Midrash (ibid. 50:4) by saying “Of all the food at the feast, the verse mentions only matzos specifically, to teach us that it was Pesach.”

The Alter of Kelm writes: “Hashem timed the departure of Israel from Mitzraim, so that there was insufficient time for the dough to rise. The Torah wished to teach us that Hashem did not take us out of bondage to have us pamper ourselves with luxuries, which force us into a never-ending race to seek them. Through them, man becomes a slave to himself. And, in contrast, if a man knows how to limit pleasures - an attitude which is symbolized by the non-rising matzah - he can embrace true freedom, freedom of thought and freedom from anxiety. Thus, it is that Chazal declare: ‘Such is the way of Torah. Eat bread dipped in salt and drink water in measured quantity’ (Avos 6:4). If he follows such a pattern, he will not be a slave to his desires. That is the true free man. For ‘there is no truly free man other than he who is occupied with the Torah’ (Eruvin 54). Our whole purpose in life is to be free from desire, and then we will experience bliss. We will be happy with what we have and not wish for that which we do not already possess. Each year, the matzah reminds us to be happy with our lot. This leads to a fortunate life in accordance with the Torah.” The Sfas Emes adds, “Apparently, time was of the utmost essence that first Pesach night. Had Israel tarried even for moments, they would have become assimilated into the Mitzri society to the point of no return. As the Midrash states, Israel would have sunk into the fiftieth gate of *umah* - the lowest abyss of impurity, from which they could never have emerged. G-d's revelation came just in time to

avert a national catastrophe – the end of the Jewish people forever.”

The Haggadah refers to matzah as **לחם עני**, “the bread of poverty.” The Sfas Emes writes: “By calling matzah ‘bread of poverty,’ the Torah may be hinting to a powerful lesson about the relationship to material matters. In the words of the Mishnah (Avos 1:17), ‘I have found nothing better for oneself (the body) than silence.’ To paraphrase this, where material matters are concerned, there is nothing better than ‘silence’ – a humble and simple approach. The more we avoid the honors and creature comforts that accrue with wealth and status, the more we will subordinate our bodies to our souls. Indeed, body and soul collaborate best in their common mission to serve Hashem when each reaches its potential, the body through moderation and humility, and the soul through joy.”

Food for thought while we fulfill our mitzvah of matzah this year. May we all be zoche to experience true freedom this Pesach, and through the experience of eating matzah at our seder, achieve physical humility and spiritual exaltation. A gutten Shabbos and chag kasher v’samayach!

-Lev Avraham Rosenstock

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Nathaniel Saperstein, Naphtali ben Raphael Yaakov HaKohen a”h, 13 Nissan, father of Ray Saperstein

Bernard Kristall, Binyamin ben Shmuel a”h, 14 Nissan, father of Joan Kristall

Mika Lipsitz, Michel ben Hirsh Velvel HaLevi a”h, 16 Nissan, uncle of Harold Lipsitz a”h

Max Lipsitz, Shmuel Mordechai ben Hirsh Velvel HaLevi a”h, 16 Nissan, uncle of Harold Lipsitz a”h

Rav Avraham Dovid ben Reb Yaakov a”h, 17 Nissan, grandfather of Chana Leah Kuritsky

Meyer Taube, Meyer ben Shabtai HaLevi a”h, 19 Nissan, grandfather of Karen Beleck

Abraham Markman, Avraham ben Moshe a”h, 20 Nissan, grandfather of Fran Hisler and Ira Hisler

Avraham ben Yisroel a”h, 21 Nissan, grandfather of Ester Gur

Leonard Fox a”h, 22 Nissan, father of Steve Fox

Eli Caplin, Shmuel Hillel ben Avraham Yitzchak HaKohen a”h, 23 Nissan, grandfather of Judy Schnidman

Abraham Jaffee, Avraham ben Bezalel a”h, 26 Nissan, father of Nissan Jaffee

Mutty Parnes, Mordechai ben Moshe Meir a”h, 27 Nissan, brother of Raisy Cohen

Max Notowitz a”h 28 Nisan, father of Josh Notowitz

Shifra Perlman a”h, 10 Nissan, mother of Shoshana Shtamf

Rita Schnidman, Shaina Rivka bas Moshe a”h, 15 Nissan, sister of Judy Schnidman

Belle Weiss, Ghita Bayla bas Avraham Nissan a”h, 15 Nissan, mother of Avrum Weiss

Emma Legziel, Maiha bas Reb Yaakov a”h, 15 Nissan, aunt of Sylvie Grossman a”h

Esther Nechama Margolese, Esther Nechama bas Aharon Meir a”h, 17 Nissan, mother of Yacov, Yoel, Yona, Binyomin, Moshe, Shira, Devora, Chaim and Naftali

Judy Ference, Ella Yehudis bas Shraga Feivel a”h, 18 Nissan, mother of Yosef, Elianna, Chanoch, Chanie, Meira and Yoni

Pauline Rednor, Perel bas Shmuel Tzvi a”h, 19 Nissan, grandmother of Eileen Rosenbaum

Rebbetzin Ida Goldberger, Chaya Sarah bas Shabsai Michel a”h, 19 Nissan, mother of Rabbi Menachem Goldberger

Ray Gesumaria, Rivka bas Meir a”h, 20 Nissan, mother of Yocheved Gelula

Esther Elbaz a”h, 22 Nissan, mother of Simy Mittleman

Tedi Langsam, Taube bas Yosef a”h, 23 Nisan, grandmother of Stephanie Ezra

Belle Jaffee, Bela bas Moshe a”h, 26 Nissan, mother of Nisan Jaffee

Etta Kirschner, Suretel bas Dov Ber a”h, 27 Nissan, mother of Bina Kahn

Donations

- Yahrzeit donation by Glenna Ross in memory of her grandfather, Tzvi Hersh ben Yitzchak
- Daf Yomi sponsored by Ben Weberman
- Yahrzeit donation by Sara Brejt, l’ilui nishmas Avrohom Chaim ben Yechiel Simcha

Baltimore Chometz Burning

The entire community is invited to the Annual Baltimore Chometz Burning at the Pimlico Race Course Clubhouse Parking Lot on erev Pesach, Wednesday, April 5, from 6:30 am to 11:30 am.

Parsha Poem

Dayenu.

Is a question really a question,
If the answer is clearly shown?
Is an answer truly an answer,
If the question’s already known?

Real questions are important,
Because they show engagement,
Honest answers are essential,
For they avoid estrangement.

Curiosity should be something,
Our seder naturally evokes,
With questions unrehearsed,
And unexpected answers spoke.

Perhaps de-emphasize the seudah,
That might raise an eye,
An empty table but for seder plate,
They might just ask you why.

For plagues and open miracles,
Are forgotten once revealed,
Once our mundane life returns,
Our eyes are then resealed.

So, focus less upon the details,
Of the nissim we were shown,
Than the fact that they were done at all,
To start our way back home. Dayenu.

Community

- **April 19: Todah Teachers Around the Year.** HaRav Elya Brudny, Rosh Yeshivah of Mir in Brooklyn, will address Baltimore’s rabbeim, teachers and school staff on the joys and merits of educating our precious youth. Event will be at Bnos Yisroel from 7:30 to 8:00 pm. For more

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup. If you need a shul pushka, you may take one from the shul window sill, and they will be replenished as needed.

Latest contributors:

Rabbi and Rebbetzin Goldberger
Lev Avraham and Rachel Rosenstock

Running total for 5783:

\$6,918.40

Participants

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Gail Feinstein
Rafi and Rachel Goff
Rabbi Zvi and Felicia Graber
Yaakov and Ester Gur
Shulamis Heldoorn
Brad and Brachy Kauffman
Ed and Mesa Leventhal
Herschel and Elisheva Levenethal
Alisa Mandel and Fred Petersen
Klara Margareten
Binny and Brocha Margolese
Jonathan and Talia Raun
Howard and Dvora Sora Reznick
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Jerry and Elka Rottman
Ezra Schwarz
Ann Stiller
Elaine Tuchman
David and Hindy Wolf

information, please contact Yael Zelinger at yzelinger@jesbaltimore.org or 410-735-5023.

- **April 19:** A Single Impact invites from single, divorced, or widowed women and men of all ages to **"Parsha and Pizza"** on **Wednesday nights**, with a variety of speakers! Next class will be on April 19, from 8:00 to 9:00 pm. Cost is \$3.00 per person; sponsorships available. For more information or to RSVP, go to: asingleimpact.com/event/pizza.
- **May 21:** The Chesed Fund/Project Ezra present **Ishay Ribo Unity Concert**, at Beth Tfiloh. For sponsorship opportunities or advance ticket sales, please email riboconcert@gmail.com.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah

No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.

Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.

Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. There are high school students who live in Lakewood and in Brooklyn who learn in Baltimore schools and vice versa. Please help them get home for Shabbos. Not door-to-door, just city-to-city.

Shul Rentals. To reserve the use of the shul's Simcha Hall or the Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.

Sponsorships. To arrange your sponsorship of the Lev Echad, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes

Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Caryn Blum carynblum@icloud.com:

- Siddur \$50
- Chumash \$75
- Yahrzeit Plaque \$360
- Other seforim may be dedicated as well.

Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"l. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim listed here are for men only)

Sunday:

- 9:15-10 am: Men's **Gemara Sukkah** shiur given by Rabbi Goldberger following Shacharis. Rashi, selected Tosfos and Maharshas.
- **Women's Tehillim** for cholim at 10:15 am. (Please contact Rebbetzin Bracha for your assignment).
- Men's **Semichas Chaver Program** with Rabbi Elie Levi following Mincha/Maariv.

Monday:

- **Rambam's Hilchos Tefillah** with Rabbi Goldberger following Mincha/Maariv.

Tuesday:

- **Kitzur Shulchan Aruch** with Rabbi Goldberger following Mincha/Maariv.

Wednesday:

- **Rabbeinu Bachya** with Jay Taffel following Mincha/Maariv.

Daily (Monday-Friday):

- Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.

Shabbos:

- 8:00 am: Daf Yomi shiur with Rabbi Yehuda Leib before Shacharis.
- After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.
- After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

- **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 862-220-6531
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNaarim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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- **Hospitality** Gail Feinstein 410-456-4306, hospitality@tiferesyisroel.org
- **Kitchen Coordinator**
- **Lev Echad**
Editor Lev Avraham Rosenstock levechad@tiferesyisroel.org
- **Membership** Lev Avraham Rosenstock, 443-255-4343, membership@tiferesyisroel.org
- **Mitzvah Cards** Glenna Ross mitzvahcards@tiferesyisroel.org
- **Seforim Purchase** Caryn Blum carynblum@icloud.com
Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoom 410-664-1212
- **Supplies Ordering** Shulamis Heldoom 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Aaron Pearlman aaronpearlman@gmail.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Webmaster** Glenna Ross, webmaster@tiferesyisroel.org
- **Yahrzeit Plaques** Caryn Blum carynblum@icloud.com
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!

**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215
410-764-1971
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