

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$6,907.60 (see p. 3)

3 Nissan 5783/March 25, 2023

5746-5783

Celebrating our 37th year

1986-2023

DAVENING SCHEDULE**Friday**Candle Lighting: 7:04 pm
Mincha/Maariv: 7:05 pm**Shabbos Day**Daf Yomi shiur: 8:00 am
Shacharis (**Hodu**): 8:45 am
Mincha: 6:35 pm
Maariv: 8:20 pm
Shabbos is over after: 8:35 pm**This Shabbos**

- **Shabbos Pre-Pesach Luncheon** following davening; reservations required.

SundayShacharis: 8:00 am
Mincha/Maariv: 7:15 pm**Monday- Friday**Shacharis: 7:00 am
Mincha/Maariv: 7:15 pm**Next Shabbos- Tzav/Shabbos HaGadol**Candle Lighting: 7:11 pm
Mincha/Maariv: 7:15 pm**Donations**

- Yahrzeit donation by Rebbetzin Bracha Goldberger l'ilui nishmas her grandfather, Mordechai Yosef ben Dovid a"h

Semichas Chaver Program

Join Rabbi Elie Levi for the Semichas Chaver program Sunday nights at 8 pm. The topic for this semester will be:

- **Hilchos Niddah** (bring a Shulchan Aruch Hilchos Niddah if you have one)
- Upon completion of the Zman/semester, there is an **optional written exam** with a

certificate of accomplishment that will be presented at a siyum at the conclusion.

Shabbos HaGadol Drasha

Next Shabbos is Shabbos HaGadol, and Rabbi Goldberger will be giving his Shabbos HaGadol Drasha from 5:30 to 6:20 pm in the main shul. Everyone is invited and encouraged to attend.

Sponsors for Shabbos Luncheon

Thank you to the following sponsors of this week's Shabbos Pre-Pesach Luncheon:

- Rabbi and Rebbetzin Goldberger l'ilui nishmas emi morasi Devorah Malka bas Shmuel
- Shulamis Heldoorn
- Fred and Rena Levi
- Elie and Esther Weiner

Maos Chittim

Deadline for Maos Chittim is this Monday, **March 27!** The form to submit Maos Chittim is on the shul website **EVENTS Menu** at the top of the screen; or you may **drop off a check** in the shul mailbox or Rabbi Goldberger's mailbox at home. Please make checks out to **Congregation Tiferes Yisroel RDF**, and put **Pesach** or **Maos Chittim** in the memo.

Mechiras Chometz

Rabbi Goldberger will be available this week for Mechiras Chometz at his home, 5905 Park Heights Avenue, this Sunday from 1:30 to 3:00 pm, and this Tuesday night and Thursday night from 8:30 to 10:00 pm. If you are unable to make the mechira in person, please email your contract information to Rabbi Goldberger at tymechiraschometz@gmail.com - make sure

to fill in the year 5783. For more details regarding the contract information, please go to the **EVENTS** page of the shul website, and click onto **MECHIRAS CHOMETZ**.

Mazel Tov to

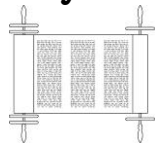
- Dov and Karen Pear on the birth and naming of their new granddaughter, Esther Nechama, in Eretz Yisroel, daughter of Yisroel Shlomo and Shoshana Bennett. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.
- Mordechai and Ruth Snider on the birth and bris of their new grandson, Tzvi Yisroel, in Eretz Yisroel, son of Akiva and Breindy Snider. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.
- Hillel and Karen Zeitlin in Eretz Yisroel on the birth and bris of their new grandson, Shalev Yisrael, son of Nativ and Pnina Breslav. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.
- Chaim Yosef and Bracha Swigard on the birth of their new grandson born to Yishai and Saree Swigard in Eretz Yisroel. May they be zoche l'hachniso bivriso shel Avraham Avinu ul'gadla l'Torah l'chuppah ul' maasim tovim.

Baltimore Chometz Burning

The Chesed Fund and Project Ezra invite the entire community to the Annual Baltimore Chometz Burning at the Pimlico Race Course Clubhouse Parking Lot on erev Pesach, Wednesday, April 5, from 6:30 am to 11:30 am. ***Nothing will be accepted after 11:30 am.** Food drive for non-perishable items to be distributed to the Southern Park Heights community. With much appreciation to City Councilman Issac "Yitzy" Schleifer for making this year's event free to the public.

This week's Lev Echad is in honor of:
Rosh Chodesh Nissan and Shabbos Vayikra.

Weekly Parsha



Parshas Vayikra

By Rabbi A. Leib Scheinbaum

"If the anointed Kohen will sin, bringing guilt upon the people... the Kohen shall take from the blood of the bull and bring it to the Ohel Moed." (4:3,5)

Concerning every other *korban chatas*, sin-offering, the Torah conveys explicitly that the Kohen will sprinkle the blood and atone for the sinner. Regarding the sin-offering of the Kohen Mashiach, we do not find this stipulation. Rather, the blood is brought into the Kodesh, Holy, and sprinkled there without the involvement of anyone else. Why is this? The Meshech Chochmah gives a practical explanation: The purpose of the entire process surrounding a *korban chatas* is so the sinner will regret his sin. The requirement that the Kohen must assist in sprinkling the blood is to add guilt to the sinner's conscience, something that will hopefully drive home the lesson; you have erred, and now you must regret and atone for your sin.

When the Kohen Mashiach sins, publicizing his error can have a deleterious effect on the people. Once word gets out that the spiritual leader had sinned, people will begin to talk about his failures and weaknesses, instigating a general lack of respect for him and his position. Others might use this negative influence as an excuse to sin personally. Thus, the Torah felt it prudent to allow the Kohen to conceal his error and to obligate him to bring the blood of his offering into the Holy and to sprinkle it personally, without fanfare, without an audience. The Torah's perspective is that the indiscretions of its spiritual leaders should be dealt with in a discreet and confidential manner, thereby avoiding a situation that would lead to a "guilt upon the people," in which the common person will find individual rationale to justify his own iniquity.

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The Small Aleph

Sefer Vayikra begins with the pasuk, "And He called (ויקרא) to Moshe, and Hashem spoke (וידבר) to him from the Tent of Meeting, saying (לאמר)..." (Vayikra 1:1). It is interesting to note that this pasuk contains

three different expressions for the word "say," and the **א** at the end of the word ויקרא is written smaller than the other letters. Rashi states that the word ויקרא (He called) preceded every statement, and every saying, and every command. "It is a language of affection; but to the prophets of the other nations of the world, He revealed Himself to them in a language of briefness and impurity, as it says, 'G-d happened (ויקר) [without the **א**] upon Bilaam' (Bamidbar 23:4)." Rashi continues to expound: The word ויקרא indicates that the "speaking" which follows was made endearingly; the call consisted of a loving pronouncement of Moshe's name.

Although the Torah does not say so explicitly, whenever it says that G-d addressed Moshe using a form of the verb "to speak" (צוה) or "to say" (אמר) or "to command" (צוה) to introduce what is stated, He first "called" - that is, G-d first addressed Moshe by calling his name twice (Toras Kohanim, parshasa 1:6-7). The Gur Aryeh notes that the word וידבר of our verse (Vayikra 1:1) indicates that "calling" preceded "speaking" - the word לאמר at the end of the verse indicates that it preceded "saying" - and the word דבר of the following verse, which is an imperative - "Speak!" - indicates that it preceded "commanding."

As mentioned above, the word ויקרא contains a small **א**, as if to make it appear like the word used for Bilaam (ויקר), which has the connotation of "chance" or "impurity." Chazal find many homiletical insights in this usage: The Baal HaTurim states, "In his monumental humility, Moshe Rabbeinu wished to describe G-d's revelation to him with the same uncomplimentary word used for Bilaam, ויקר, without an **א**, but G-d instructed him to include the **א** as an expression of affection. Too humble to do so wholeheartedly, Moshe wrote a small **א**." R' Bunim of P'shish'cha writes, "The smallness is meant to give prominence to the letter as if it were a separate word. The word אלה means 'to teach,' thus implying that one should learn to always be 'small' and humble. No man was better qualified to teach this lesson than Moshe, who was not only the greatest of all prophets, but also the humblest person who ever lived" (Artscroll Stone Chumash).

Rav Noach Weinberg adds that the essence of humility is recognizing that all our strengths, our Torah learning, our blessings, and even our efforts are all a gift from Hashem. He writes: "We mistakenly attribute our accomplishments to our own abilities instead of recognizing that they are gifts from Hashem. The Talmud (Shabbos 105b) explains that the verse. 'There shall be no strange god within you' (Tehillim 81:10) refers to the yetzer hara, the evil inclination, which constantly tempts us to believe that our powers are the cause of our successes, instead of attributing these successes to Hashem." As the pasuk states,

"And you may say in your heart, 'My strength and the might of my hands made me all this wealth'" (Devarim 8:17); in other words, I accomplished this.

Rav Noach's great-grandfather was the Slonimer Rebbe; and not long after Rav Noach opened his first yeshivah for baalei teshuvah, he met several of his Israeli cousins, Slonimer chassidim, at a family simcha. Rav Noach first came to Eretz Yisroel wearing a "light-colored suit," and these cousins were amazed at his success and asked him how he was able to reach out to so many baalei teshuvah. He answered them with the following *mashal*: "When you walk through the streets of Yerushalayim, it is not uncommon to see large cranes lifting many tons of building materials and depositing them in the correct location. There is always one person standing at that location who places his hands under the load to make sure it comes to rest at the right spot. A fool, watching this man, thinks that he has super-human strength, for he is holding tons of weight with his bare hands! But a wise man takes a step back and sees the bigger picture - it is the crane that is carrying the burden - the man below is just guiding it into place." So, too, did Hashem bring these men to his yeshivah, and all Rav Noach did was help to provide the guidance and support necessary to help bring them back to Him and His Torah. Fully aware of Hashem's role and his own, Rav Noach attributed the success to Him instead of himself.

Rav Shlomo Wolbe suggests the word ויקרא connotes a "welcoming invitation," and gleans an important lesson in mussar from this pasuk. He writes: "The Midrash (1:15) deduces from this pasuk that Moshe did not enter the Mishkan until Hashem specifically invited him inside. This attribute was a manifestation of *daas*. The Midrash goes on to say that a talmid chacham who lacks this attribute of *daas* is inferior to an animal carcass." Rav Wolbe describes *daas* as "an awareness of what one is doing," as opposed to performing actions strictly out of habit or mechanically. He uses the example of davening, where *daas*, in this context, is referred to as *kavanah*. "It is quite possible to recite the entire Shemoneh Esrei while our minds are preoccupied with thoughts that have nothing to do with tefillah. This is a tefillah recited without *daas*." He notes that the same can apply to mitzvah performance, or even a simple conversation that one may have with his fellow; that one can go an entire day observing mitzvos or conversing with others without any awareness or attention paid to what he has said or done. "Yishuv hadaas describes actions performed with an awareness of what one is doing. A person who possesses *yishuv hadaas* lives an entirely different life from one who is lacking this quality. His davening and fulfillment of mitzvos create a connection with Hashem, his conversations are

meaningful, and his actions show the thought lying behind them." From our pasuk, Rav Wolbe concludes that Moshe possessed this quality of *daas*, and was therefore zoche to be "invited" into the Mishkan to converse with the Almighty. I believe that Rav Wolbe is teaching us that like Moshe Rabbeinu, it is incumbent upon every Jew to strive to attain a level of *daas* for himself as well, in order to establish a relationship with Hashem through Torah, tefillah and mitzvos. "A little focused thought can go a long way" (*Pirkei Kinyan Daas* p.77).

Indeed, as we daven in the fourth bracha of the weekday Shemoneh Esrei, we ask Hashem to "endow us graciously with intellect (*daas*), insight (*binah*) and wisdom (*haskeil*). The Gemara (Nedarim 41a) quotes Abaye, who emphasized that intellect (*daas*) is man's most fundamental possession, as he states: "No man is considered truly poor unless he is poor in *daas*. He who has *daas* possesses everything. He who lacks *daas*, of what value are his possessions? He who acquires *daas*, what is he lacking? He who lacks *daas*, what has he acquired?" May we all be zoche to increase our levels of intellect, insight and wisdom, and inculcate them into our davening and the fulfillment of mitzvos. And may we continue to strive to live a more meaningful Torah life by increasing our emunah and bitachon, and maintaining a true sense of "smallness" and humility by attributing our successes to the One who makes it all happen. A gutten Shabbos.

-Lev Avraham Rosenstock

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. There

are many new titles each week. For more information, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330.

Parsha Poem

Is there really a need for fragrant smoke
Or the aroma of consecrated wine
To rise from the mizbe'ach?

Is He not here with us, in an unseeable realm
Not far or distant, occupying
Our same wisp of illusory space?

No reason for a re'ach ni'choach to ascend
Because there is no above and below
Only a gossamer curtain of perception.

Yet His nachas ruach swells as we
Tenderly offer those precious gifts
Allotted us in each ephemeral moment.

The aroma is rather for us to imbibe
Anointing each giving heart
This is the re'ach He savors.

We inhabit His presence, and He ours
Search carefully, with closed eyes
And listen for Him, in the falling of a tear.

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Daniel Shepard, Daniel ben Nisan a"h, 3 Nisan, father of Dena Frenkel

Frank Hanowitz, Ephraim ben Cunah Leib HaLevi a"h, 3 Nisan, uncle of Harold Lipsitz a"h
Lawrence Schwartz, Eliezer ben Moshe a"h, 3 Nisan, father of George Schwartz
Harvey Taschman, Harvey ben Max a"h, 5 Nisan, father of Chava Schwartz
Arnold Kotz, Aaron ben Dovid Shlomo HaKohen a"h, 8 Nisan, father of Ellen Singer
Samuel J. Auerhan, Meshulam Yehoshua ben Yitzchak a"h, 8 Nisan, father of Yitzchak Auerhan
Malkah Schatzman, Devorah Malka bas Shmuel a"h, 3 Nisan, mother of Rebbetzin Bracha Goldberger
Harriet Leder, Chana bas Eliyahu a"h, 5 Nisan, mother of Devorah Vidal
Libby Shifman, Libby Feigele Malka bas Avraham Mordechai a"h, 6 Nisan, sister of Debby Howarth

Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 7:00 am during the week, 8:45 am on Shabbos, and 8:00 am on Sundays. This week, **Sunday - Thursday Mincha/Maariv at 7:15 pm**. Extra credit if you are one of the first ten in shul for davening.

From This Week's Daf

"Now, from where do we know that the *metzora's* shaving must be with a razor? For it was taught in a Baraisa: The Torah states in regard to Kohanim: *And the corners of their beards they shall not shave. It would be possible to think that even if he shaved [his beard] with a scissors, he would be liable to lashes. Therefore, The Torah states regarding Jews in general: And you shall not destroy the corner of your beard*, which implies that the prohibition is violated only when one 'destroys' the beard, i.e., removes the entire hair, down to the skin. Since scissors do not remove the hair down to the skin, their use is not enjoined by this prohibition... **What kind of shaving causes destruction of the beard? Say, then, that this is a reference to shaving with a razor.**" (Nazir 58b)

Community

- **March 29:** A Single Impact invites from single, divorced, or widowed women and men of all ages to "**Parsha and Pizza**" on **Wednesday nights**, with a variety of speakers! Next class will be on March 29, from 8:00 to 9:00 pm. Cost is \$3.00 per person; sponsorships available. For more information or to RSVP, go to: asingleimpact.com/event/pizza.
- **April 19:** **Todah Teachers Around the Year.** HaRav Elya Brudny, Rosh Yeshivah of Mir in Brooklyn will address Baltimore's rabbeim, teachers and school staff on the joys and merits of educating our precious youth, and conclude with a Q&A session for your chinuch-related

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup. If you need a shul pushka, you may take one from the shul window sill, and they will be replenished as needed.

Latest contributors:

Rabbi and Rebbetzin Goldberger
Shul Pushka

Running total for 5783:

\$6,907.60

Participants

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Gail Feinstein
Rafi and Rachel Goff
Rabbi Zvi and Felicia Graber
Yaakov and Ester Gur
Shulamis Heldoorn
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Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Jerry and Elka Rottman
Ezra Schwarz
Ann Stiller
Elaine Tuchman
David and Hindy Wolf

questions. Event will be at Bnos Yisroel from 7:30 to 8:30 pm. For more info, please contact Yael Zelinger at yzelinger@jesbaltimore.org or 410-735-5023.

- **May 21:** The Chesed Fund/Project Ezra present **Ishay Ribo Unity Concert**, at Beth Tfiloh. For sponsorship opportunities or advance ticket sales, please email riboconcert@gmail.com.

Coming Up

- **April 22:** Bar mitzvah for Shimaya Schor. Kiddush following services sponsored by his parents Miriam and Shlomo Schor.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah

No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.

Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.

Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. There are high school students who live in Lakewood and in Brooklyn who learn in Baltimore schools and vice versa. Please help them get home for Shabbos. Not door-to-door, just city-to-city.

Shul Rentals. To reserve the use of the shul's Simcha Hall or the Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.

Sponsorships. To arrange your sponsorship of the Lev Echad, email levechad@tiferesyisroel.org.

Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Caryn Blum carynblum@icloud.com:

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$360

Other seforim may be dedicated as well.

Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim listed here are for men only)

Sunday:

- 9:15-10 am: Men's **Gemara Sukkah** shiur given by Rabbi Goldberger following Shacharis. Rashi, selected Tosfos and Maharshas.

- **Women's Tehillim** for cholim at 10:15 am. (Please contact Rebbetzin Bracha for your assignment).

- Men's **Semichas Chaver Program** with Rabbi Elie Levi following Mincha/Maariv.

Monday:

- **Rambam's Hilchos Tefillah** with Rabbi Goldberger following Mincha/Maariv.

Tuesday:

- **Kitzur Shulchan Aruch** with Rabbi Goldberger following Mincha/Maariv.

Wednesday:

- **Rabbeinu Bachya** with Jay Taffel following Mincha/Maariv.

Daily (Monday-Friday):

- Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.

Shabbos:

- 8:00 am: Daf Yomi shiur with Rabbi Yehuda Leib before Shacharis.
- After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.
- After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

- **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 862-220-6531
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNaarim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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- **Hospitality** Gail Feinstein 410-456-4306, hospitality@tiferesyisroel.org
- **Kitchen Coordinator**
- **Lev Echad**
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- **Membership** Lev Avraham Rosenstock, 443-255-4343, membership@tiferesyisroel.org
- **Mitzvah Cards** Glenna Ross mitzvahcards@tiferesyisroel.org
- **Seforim Purchase** Caryn Blum carynblum@icloud.com
Repair Mark Hart
- **Shalos Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoom 410-664-1212
- **Supplies Ordering** Shulamis Heldoom 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Aaron Pearlman aaronpearlman@gmail.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Webmaster** Glenna Ross, webmaster@tiferesyisroel.org
- **Yahrzeit Plaques** Caryn Blum carynblum@icloud.com
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!

**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
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