

Rabbi Menachem Goldberger

בס"ד

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא



Pushka total: \$6,714.60 (see p. 3)

18 Adar 5783/March 11, 2023

5746-5783

Celebrating our 37th year

1986-2023

DAVENING SCHEDULE**Friday**

Candle Lighting: 5:50 pm
Mincha/Maariv: 5:50 pm

Shabbos Day

Daf Yomi shiur: 8:00 am
Shacharis (**Hodu**): 8:45 am
*Krias Shema by: 9:27 am
Mincha: 5:20 pm
Maariv: 7:05 pm
Shabbos is over after: 7:21 pm

Sunday

Shacharis: 8:00 am
Mincha/Maariv: 7:00 pm

Monday-Friday

Shacharis: 7:00 am
Mincha/Maariv: 7:00 pm

Next Shabbos- Vayakhel/Pekudei/Parshas HaChodesh/Mevorchim Nissan

Candle Lighting: 6:57 pm
Mincha/Maariv: 7:00 pm

Semichas Chaver Program

Join Rabbi Elie Levi for the Semichas Chaver program Sunday nights at 8 pm. The topic for this semester will be:

- **Hilchos Niddah** (bring a Shulchan Aruch Hilchos Niddah if you have one)
- Upon completion of the Zman/semester, there is an **optional written exam** with a **certificate of accomplishment** that will be presented at a siyum at the conclusion.

Want to Be a "Minyanaire"??

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 7:00 am during

the week, 8:45 am on Shabbos, and 8:00 am on Sundays. Sunday Mincha/Maariv this week at 7:00 pm; **weekday Mincha/Maariv returns this week at 7:00 pm**; please check the seasonal davening schedule or the Lev Echad for exact times.

Spring Forward!

Please remember to set your clocks forward one hour tonight to Eastern Daylight Savings Time. **We will be returning this week to our weekly Mincha/Maariv minyan beginning 10 minutes before shkia (this week at 7 pm).**

Donations

- Yahrzeit donations By David and Helaine Sawilowsky, in memory of David's beloved mother, Esther Sawilowsky, Esther Chava bas Naftali HaLevi

Shloshim Memorial

There will be a Shloshim Memorial for our dear friend and member, Mike Rice a"h, in the main shul this Monday night, March 13, from 8:00 to 9:00 pm.

Shul Pushka Challenge 5783

All donations toward the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and select "Pushka" with your payment.
- Mail a check with "Pushka Challenge" in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.

- Call or email Reb Shlomo Goldberger at 410-358-4456 or smzg82@gmail.com to arrange a special pickup.

Thank You

A big TY thank you goes out to Rabbi Yehuda Leib Goldberger and Rabbi Elie Levi for an amazing season of winter Kol HaNaarim Learning. This year we were zoche to have the opportunity to learn each week both Friday night and motzei Shabbos, and the Beis Medrash was reverberant with the sound of Torah learning. Yasher koach!

And a special thank you to shul President and First Lady Binny and Brocha Margolese for making a beautiful Shabbos Zachor kiddush in honor of our CauseMatch campaign. Yasher koach!

Purim BreakFast Sponsors

Thank you to the following sponsors of this year's Purim BreakFast:

- Rabbi and Rebbetzin Goldberger
- Jerry and Eileen Rosenbaum
- Elie and Esther Sara Weiner

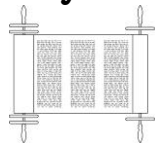
Baltimore Chometz Burning

The Chesed Fund and Project Ezra invite the entire community to the Annual Baltimore Chometz Burning at the Pimlico Race Course Clubhouse Parking Lot on Friday, April 5, from 6:30 am to 11:30 am. ***Nothing will be accepted after 11:30 am.** Food Donation Drive-non-perishable items will be collected for distribution in the Southern Park Heights community. With much appreciation to City Councilman Issac "Yitzzy" Schleifer for making this year's event free to the public.

This week's Lev Echad is in honor of:

Rabbi Yehuda Leib Goldberger and Rabbi Elie Levi for an amazing season of winter Kol HaNaarim learning. Thank you for all of your hard work and divrei Torah. Yasher koach!

Weekly Parsha



Parshas Ki Sisa

By Rabbi A. Leib Scheinbaum

"Every man shall give Hashem atonement for his soul" (30:12)

The Vilna Gaon writes that the word, *v'nasnu*, "[they] shall give," retains the same spelling both backward and forward. He suggests that the Torah is teaching us a powerful lesson: What goes around comes around. While I may be the individual who is giving today, the situation is likely to change tomorrow or in the distant future, at which time either I, or one of my descendants, will be on the receiving end. Thus, in order to ensure a positive response in the future, one should act appropriately in the present. Our attitude towards others becomes reciprocal. A similar idea applies to our children's education. As we raise our children during their youth, we are always giving. Our children do not take care of themselves. We protect them and provide for them. As we age and approach our twilight years, we turn to our children for assistance and care. The way we treat our children when they are young; the countenance we display in our relationship with them, will affect their reciprocity when it is our turn to be on the receiving end. In addition, the way we treat our parents serves as a learning experience for our children. They are watching us. What they do not learn from us is our fault. They will act towards us in a manner that parallels the way we have acted towards our parents. It is all part of the reciprocity.

This article is provided as part of Shema Yisrael Torah Network.
Permission is granted to redistribute electronically or on paper,
provided that this notice is included intact.

Graphic courtesy of Chinuch.org.

The Eirev Rav

Parshas Ki Sisa records the single-most grievous sin committed in the history of klal Yisroel, one that the Jewish people continue to atone for *ad hayom hazeh* -- the Sin of the Golden Calf. Chapter 32 begins with, "The people saw that Moshe had delayed... and the people gathered around Aharon and said to him, 'Rise up, make for us gods that will go before us, for this man Moshe who brought us up from the land of Mitzraim -- we do not know what became of him!'"... The entire people removed the gold rings that were in their ears... brought them to Aharon. He took it from their

hands and bound it... and fashioned it into a molten calf. They said, 'This is *your* god, O Israel, which brought *you* up from the land of Mitzraim'" (Shemos 32: 1-4).

This tragic episode, known as the "*Cheit haEigel*," poses many complex and difficult, if not impossible, questions. How could a nation that witnessed the miracles of Mitzraim and Krias Yam Suf, and received the Torah at Har Sinai possibly commit such a grievous sin only forty days after Matan Torah? Rashi, quoting the Midrash, offers the following explanation: On the sixteenth [of Tammuz] the Satan came and confused the world, and displayed an image of darkness, gloom, and confusion, to imply "Moshe must certainly have died, that is why confusion has come to the world." The Midrash states that the Satan went so far as to show frightful visions to them, and they all envisioned Moshe's corpse suspended between heaven and earth. It was an image of such unequivocal clarity that they were able to point at it with their fingers (Shemos Rabbah 41:7).

Even if the Satan was able to dupe the nation into believing that Moshe had died, why would they have not simply turned to Aharon to fill that leadership role? Rather, the Torah states that they rapidly digressed and strayed from the Ways of G-d, and reverted to *avodah zara* with the demand to "create" a new leader, an "idolrous intermediary" between themselves and G-d. Rashi and the Midrash both explain that this sin was perpetrated by the "mixed-multitude" of Mitzrim, the *eirev rav*, who had accompanied klal Yisroel during the exodus from Mitzraim. This is why the pasuk reads, "They said, 'This is *your* god, O Israel, which brought *you* up from the land of Mitzraim,'" suggesting that it was the *eirev rav* who gathered around Aharon and prevailed upon him to participate in making the calf (Rashi).

The Midrash explains how the *eirev rav* was successful to bring this "sin of all sins" upon klal Yisroel. Dwelling amongst the *eirev rav* were two Egyptian sorcerers named Yanus and Yambus, the sons of Bilaam. In all of the commotion, these two *rashaim* seized the gold, and by means of the *ruach hatumah*, they were able to draw the radiance of the image of the ox of the *Merkava* [the Heavenly Chariot] towards them (Midrash Tanchuma). There are those who say Micah was there, he who came out of the row of bricks in which he had been crushed in Mitzraim. He [Micah] had in his hand an inscription of G-d's Name and a plate on which Moshe had written "עלה שור עלה שור" (rise Ox, rise Ox), with which to raise the coffin of Yosef out of the Nile. He [Micah] cast it into the crucible, and the calf emerged (Rashi). The Midrash adds that Hashem revealed to Aharon the consequence for his participation in the creation of the *eigel* - the death of his two sons, Nadav and Avihu, as it is stated: Hashem said to Aharon, "You stumbled because of the deeds of the two wicked ones, Yanus and Yambus;

therefore, your sons' lives will be taken (Vayikra Rabbah).

"Ben Azzai says: Run to [perform even] a 'minor' mitzvah, and flee from sin; for one mitzvah leads to another mitzvah, and one sin leads to another sin" (Avos 4:2). The Midrash explains that the reactions of the Bnei Yisroel to the *eigel* varied. Some did consider it to be an intermediary on which Hashem's Presence would rest. Others intended to worship the Calf itself. Some welcomed it as an opportunity to shake off the strict moral discipline of Torah and use this "molten image" as a pretext for licentiousness. Hashem later punished each of those groups with a different punishment according to their individual thoughts and intentions, *middah-keneged-middah*. Although it was the *eirev rav* who worshipped the *eigel*, the Bnei Yisroel were nevertheless included in Hashem's guilty verdict since they failed to protest against the sinners (Tiferes Tzion, Shemos Rabbah). As soon as the Bnei Yisroel set up the *eigel*, the Clouds of Glory departed and they remained bare of the Divine protection, and 1,200,000 angels descended and removed from them the Heavenly jewelry which they had been granted at Matan Torah, the two Divine crowns which each Jew had received for uttering the words "*na'aseh v'nishmah*" (Shemos Rabbah 51:6). With the loss of those crowns, klal Yisroel relinquished their spiritual greatness and once again became mortal.

After the *Cheit haEigel*, the Torah states: "Hashem spoke to Moshe: 'Go, descend -- for *your nation* that you... brought up from Mitzraim has degenerated. They have strayed quickly from the way that I have commanded them; they have made themselves a molten calf, prostrated themselves... and sacrificed to it'" (Shemos 32:7-8). Rashi states: It does not say "*the nation*" has degenerated, but rather, "*your nation*" [a direct reference to the *eirev rav*], whom you accepted on your own, and converted, but you did not consult Me - *they* became degenerate and caused degeneracy in others (Shemos Rabbah 42:3).

Rabbi Yisroel Brog brought down in the name of the Vilna Gaon that among the seventy nations with whom klal Yisroel must contend, thirty-five "descend" from Yishmael, and thirty-five from Esav. It is a third group, however, that is the most dangerous, and whose negative influence brings about the most destruction and severe consequence to klal Yisroel - the *eirev rav*. Every generation of klal Yisroel must experience these struggles with these seventy nations and the *eirev rav* as well. Rabbi Brog adds a "fourth group," the admixture of the *eirev rav* and klal Yisroel, a deviant group whose objective is to dispute the Torah and oppose those who follow it. He identifies this group with the attribute of *chutzpah*, for it is foretold that immediately preceding the Coming of Mashiach, klal

Yisroel will experience unfettered levels of *chutzpah*. Says Rabbi Brog, "All one needs to do is read the Israeli news..."

Day by day, year by year, generation by generation, the Jewish people atone for the heinous sin of the Golden Calf. Rabbi Brog noted that every struggle and hardship that we experience, whether as an individual or as a klal, has a connection to the *Cheit haEigel*. The *chutzpah* is rampant, and there is little doubt that we are standing on the threshold of Mashiach. May Hashem continue to give us all the koach to do proper *teshuvah*, that we may one day erase this terrible sin and eradicate the *eirev rav* from our midst forever. A gutten Shabbos.

-Lev Avraham Rosenstock

Women's Tehillim

Join Rebbetzin Bracha on Sundays at 10:15 am for the Tehillim gathering for cholim. Please contact Rebbetzin Bracha for your assignment.

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Irving Porter, Yisroel ben Yaakov a"h, 20 Adar, father of Rabbi Shlomo Porter

David Hyman, Raphael Dovid Feivel ben Yosef a"h, 21 Adar II, husband of Ruth Hyman

Max Havelock, Mendel ben Yitzchak a"h, 23 Adar, uncle of Emily R. Lipsitz

Rian Yaffe a"h, 23 Adar I, husband of Dorothy Yaffe

Albert Langsam, Abish ben R' Chaim a"h, 23 Adar II, grandfather of Stephanie Ezra

Gerschon Frank, Gerschon ben Yitzchak a"h, 24 Adar, grandfather of Glenna Ross

Ellen Salomon, Esther bas Shlomo a"h, 22 Adar, mother of Hillorie Morrison

Parsha Poem

"Erase me" said Moshe, defending the Am,
Forget that I ever existed.

G-d said in reply,

"Those that sinned I'll erase,"

And none of their names have persisted.

But erasing leaves traces, there still will remain,
An impression of what was first written.

Erase, and erase,

And erase once again,

And it still will not completely be stricken.

For certain, HaShem himself never forgets,

Our Fathers he counts to our credit,

And from "avon avos,"

He will cleanse us with love,

But the stain still remains as a debit.

This may explain why, vis-a-vis Amalek,

We must blot out their name altogether,

But still we recall,

What they did, after all,

For the imprint of that lasts forever.

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. There

are many new titles each week. For more information, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330.

Online Shiurim

Check out our audio shiurim by Rabbi Goldberger, including shiurim in the Sfas Emes, Ohr Gedalyahu and Pele Yoetz. Log on and listen from our Audio Library Archive under Shiurim and Classes on the shul website.

Rambam's Hilchos Tefillah

Join Rabbi Goldberger for a weekly Monday night shiur for men in the **Rambam's Hilchos Tefillah** following Maariv.

From This Week's Daf

"Rav Chisda said in the name of Rav: If his father's head was cut off, [a Kohein] may not contaminate himself for the burial of [his corpse]. What is the reason? The verse says that he may become *tamei* for his father, which implies that only when [his father's body] is whole may a Kohein contaminate himself with it, but not when any part of it is missing. If the body is not whole it is not considered 'his father' but rather a part of him, and therefore the prohibition on contracting *tumah* applies to it. Rav Chisda's assertion is challenged: Rav Hammuna said to him: But now, if [a Kohein] was traveling in the barrens of Aravos and thieves beheaded him, will you also say that [his son] may not contaminate himself for him? If so, who will bury the father? Rav Chisda answers: He said to him: Do you mean to ask from a case of an unattended corpse? Now, if it is even said with regard to the unattended corpse of another who is not his relative, that [a Kohein] is obligated to contaminate himself for its burial, is it not obviously so with regard to the unattended corpse of his father? Therefore, the Kohein may attend to his father's burial even though the body is not whole" (Nazir 43b)

Kitzur Shulchan Aruch Shiur

Join Rabbi Goldberger's weekly Tuesday night shiur for men in the **Kitzur Shulchan Aruch** following Maariv.

Community

- **March 12:** Israeli Real Estate seminar with Realtor Shelly Levine of Tivuch Shelly on a panel with an attorney and mortgage broker at 1:30 pm at Moses Montefiore (LJC). Please register at offer.tivuchshelly.com/register/.
- **March 15:** A Single Impact invites from single, divorced, or widowed women and men of all ages to "**Parsha and Pizza**" on **Wednesday nights**, with a variety of speakers! Next class

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup. If you need a shul pushka, you may take one from the shul window sill, and they will be replenished as needed.

Latest contributors:

Rabbi and Rebbetzin Goldberger

Running total for 5783:

\$6,714.60

Participants

Rabbi and Rebbetzin Goldberger

Shlomo and Ahuva Goldberger

Gail Feinstein

Rafi and Rachel Goff

Rabbi Zvi and Felicia Graber

Yaakov and Ester Gur

Shulamis Heldoorn

Brad and Brachy Kauffman

Ed and Mesa Leventhal

Herschel and Elisheva Levenethal

Alisa Mandel and Fred Petersen

Klara Margareten

Binny and Brocha Margolese

Jonathan and Talia Raun

Howard and Dvora Sora Reznick

Jerry and Eileen Rosenbaum

Lev Avraham and Rachel Rosenstock

Jerry and Elka Rottman

Ezra Schwarz

Ann Stiller

Elaine Tuchman

David and Hindy Wolf

will be on March 15, from 8:00 to 9:00 pm. Cost is \$3.00 per person; sponsorships available. For more information or to RSVP, go to: asingleimpact.com/event/pizza.

- **March 20:** N'shei presents the Annual Pesach shiur given by Rabbi Moshe Heinemann at Agudath Israel of Baltimore at 8:30 pm. Also via **ZOOM: Meeting ID: 821-5140-4823, Passcode: 661133**, and by phone at 301-715-8592.
- **May 21:** The Chesed Fund/Project Ezra present **Ishay Ribo Unity Concert**, at Beth Tfiloh. For sponsorship opportunities or advance ticket sales, please email riboconcert@gmail.com.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah

No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.

Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.

Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. There are high school students who live in Lakewood and in Brooklyn who learn in Baltimore schools and vice versa. Please help them get home for Shabbos. Not door-to-door, just city-to-city.

Shul Rentals. To reserve the use of the shul's Simcha Hall or the Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.

Sponsorships. To arrange your sponsorship of the Lev Echad, email levechad@tiferesyisroel.org.

Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Caryn Blum carynblum@icloud.com:

- Siddur \$50
- Chumash \$75
- Yahrzeit Plaque \$360
- Other seforim may be dedicated as well.

Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim listed here are for men only)

Sunday:

- 9:15-10 am: Men's **Gemara Sukkah** shiur given by Rabbi Goldberger following Shacharis. Rashi, selected Tosfos and Maharshas.
- **Women's Tehillim** for cholim at 10:15 am. (Please contact Rebbetzin Bracha for your assignment).
- Men's **Semichas Chaver Program** with Rabbi Elie Levi following Mincha/Maariv.

Monday:

- **Rambam's Hilchos Tefillah** with Rabbi Goldberger following Mincha/Maariv.

Tuesday:

- **Kitzur Shulchan Aruch** with Rabbi Goldberger following Mincha/Maariv.

Wednesday:

- **Rabbeinu Bachya** with Jay Taffel following Mincha/Maariv.

Daily (Monday-Friday):

- Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.

Shabbos:

- 8:00 am: Daf Yomi shiur with Rabbi Yehuda Leib before Shacharis.
- After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.
- After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

- **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 862-220-6531
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNaarim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
- **General Shul Business** admin@tiferesyisroel.org
- **Hospitality** Gail Feinstein 410-456-4306, hospitality@tiferesyisroel.org
- **Kitchen Coordinator**
- **Lev Echad**
Editor Lev Avraham Rosenstock levechad@tiferesyisroel.org
- **Membership** Lev Avraham Rosenstock, 443-255-4343, membership@tiferesyisroel.org
- **Mitzvah Cards** Glenna Ross mitzvahcards@tiferesyisroel.org
- **Seforim Purchase** Caryn Blum carynblum@icloud.com
Repair Mark Hart
- **Shalos Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoom 410-664-1212
- **Supplies Ordering** Shulamis Heldoom 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Aaron Pearlman aaronpearlman@gmail.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Webmaster** Glenna Ross, webmaster@tiferesyisroel.org
- **Yahrzeit Plaques** Caryn Blum carynblum@icloud.com
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!

**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215
410-764-1971
tiferesyisroel.org