

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$6,714.60 (see p. 3)

11 Adar 5783/March 4, 2023

5746-5783

Celebrating our 37th year

1986-2023

DAVENING SCHEDULE**Friday**Candle Lighting: 5:43 pm
Mincha/Maariv: 5:45 pm**Shabbos Day**Daf Yomi shiur: 8:00 am
Shacharis (**Hodu**): 8:45 am
*Krias Shema by: 9:27 am
Mincha: 5:10 pm
Maariv: 6:55 pm
Shabbos is over after: 7:14 pm**This Shabbos**

- **Kiddush** following davening in honor of Shabbos Zachor and last week's CauseMatch campaign.
- **Men's Maleveh Malka** motzei Shabbos from 9:15 to 11 pm.

SundayShacharis: 8:00 am
Mincha/Maariv: 5:50 pm**Monday- Taanis Esther**Fast begins: 5:20 am
Shacharis (with Selichos): 6:40 am
Mincha (Machatzis HaShekel): 5:30 pm
Maariv: 6:40 pm
1st Megillah: 6:55 pm
***Break Fast/Purim Shpiel**: 7:50 pm
2nd Megillah: 10:00 pm**Tuesday - Purim Day**Shacharis: 8:00 am
1st Megillah: 8:50 am
2nd Megillah: 11:30 am
Mincha: 3:30 pm**Wednesday-Friday**Shacharis: 7:00 am
Maariv: 8:00 pm**Next Shabbos- Parshas Ki Sisa**Candle Lighting: 5:50 pm
Mincha/Maariv: 5:50 pm**Shloshim Memorial**

There will be a Shloshim Memorial for our dear friend and member, Mike Rice a"h, in the main shul on Monday night, March 13, from 8:00 to 9:00 pm.

New Members

Congregation Tiferes Yisroel welcomes our newest members, Joshua and Maya Kleiner and family, to the kehillah. Welcome to the TY family!

Men's Musical Melavah Malka

Join us this Motzai Shabbos for a Men's Musical Pre-Purim Melaveh Malka from 9:15 to 11:00 pm. Music by Nossi Gross, Avi Pear, and Adriel Borshansky. Delicious food. All men are invited to attend. Admission is FREE!

Donations

- In memory of Adele Hollander, by Esther Hollander
- By Elaine Tuchman, in memory of her beloved husband, Yisroel Tuchman, on his yahrzeit
- By Shalomis Koffler in memory of her beloved mother, Bernice Koffler, a"h, Chaya Bryna bas Mordechai Dovid, on her yahrzeit
- By Shalomis Koffler in memory of her beloved father Robert Koffler, a" h, Yitzchak ben Elazar Dov on his yahrzeit
- By Elka Rottman memory of her father, Aryeh Leib ben Eliyahu HaKohen, z"l, on his yahrzeit

Final Kol HaNaarim Learning

Final Friday night Shabbos learning - individual or with a chavrusa, from **8:30 to 9:00**

pm. Light refreshments will be served. **Final** Motzei Shabbos Kol HaNaarim learning will be from **8 to 8:30 pm**, followed by pizza, ice cream and raffles.

Purim BreakFast

Join us after the Megillah reading, Monday, March 6, from 7:50 to 10 pm in the Simcha Hall for a dairy BreakFast with bagels, cheese, egg salad, tuna, soup, veggies, fruit, juice and of course, hamantaschen. The cost is \$10 per person, with \$50 maximum per family. Reservations are required. To help sponsor or to register for this event, please go to shul website's Events page.

Thank You

We would like to thank the entire kehilla and all those who so generously contributed to and worked for our campaign this past week. Baruch Hashem, it was a very successful and exciting campaign! May Hashem continue to bless our efforts always.

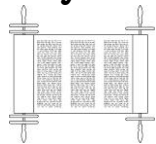
-Rabbi Menachem and Rebbetzin Bracha Goldberger

Matanos L'Evyonim

Purim is coming - please send in your matanos l'evyonim now, so that Rabbi Goldberger can distribute them on Purim day. You may give your cash or check to the Rabbi. Make all checks payable to: Tiferes Yisroel RDF (Rabbi's Discretionary Fund). Please include "Matanos L'evyonim" in the memo, or if paying online through PayPal on the shul website, please select "Rabbi's Discretionary Fund, Matanos L'evyonim." B'ezras Hashem, some of the funds will be distributed in Eretz Yisroel on Purim day as well. A freilechen Purim!

This week's Lev Echad is sponsored by:

Howard and Dvora Sora Reznick in loving memory of Victor Reznick, Avigdor ben Zev a"h, on his yahrzeit, 14 Adar. And in honor of Rebbetzin Bracha, Caryn Blum, Glenna Ross, our ambassadors, and all those who worked so hard and gave so generously to our campaign. Thank you!

Weekly Parsha**Parshas Tetzaveh**

By Rabbi Oizer Alport

"And you shall speak to all the wise-hearted people whom I have invested with a spirit of wisdom, and they shall make the vestments of Aharon"
(Shemos 28:3)

Parshas Tetzaveh introduces us to the unique garments that were worn by the Kohanim during the time that they served in the Temple. Because these vestments were so special and holy, they couldn't simply be made by anybody who possessed the necessary skills and craftsmanship.

Hashem specifically instructed Moshe to command the wise of heart to make these special garments for Aharon and his sons. This is difficult to understand. We are accustomed to associating wisdom with the brain. Why does the Torah stress that their wisdom was found in their hearts?

Rav Leib Chasman explains that our understanding of wisdom is fundamentally flawed. From the Torah's perspective, a wise person is not a Harvard professor who is able to intelligently discuss esoteric topics in difficult academic subjects. If his actions do not reflect his sophisticated intellectual knowledge, the facts and theorems which he has stored in his head are essentially meaningless.

For example, an expert botanist who is intimately familiar with the scientific characteristics and medicinal properties of every plant and herb in the world, yet chooses to recommend and distribute poisonous plants instead of healing ones can hardly be defined as wise. He is more accurately compared to a donkey laden with a pile of thick tomes on the subject of botany. The knowledge that he has acquired in his brain remains for him an external load which has failed to penetrate into his heart.

The Torah recognizes that the primary criterion for evaluating wisdom lies in the ability to connect one's mind, and the information stored therein, with his heart, which guides his actions. It is for this reason that Hashem stressed the importance of selecting the truly wise – the wise of heart.

This concept is illustrated by a well-known, if perhaps apocryphal, story which is told about one of the famous Greek philosophers. In between lessons, his students once encountered him in a section of town known for its immoral

activities (what they were doing there has not been established).

Unable to reconcile his behavior with the lofty philosophical teachings that he espoused during his lectures, his students pressed him for an explanation. The legendary philosopher answered them, "When class is in session, I am your great teacher, and I share my pearls of wisdom with you. At other times, I am not the philosopher with whom you are familiar."

We live in a society which holds wisdom and its pursuers in high esteem. We benefit from this atmosphere which motivates us to pursue education and wisdom, as Judaism clearly places a high value on the importance of learning. Yet as we pursue our studies, it is important to be cognizant of the Torah's message about the true definition of wisdom. Parshas Tetzaveh teaches us to take care that what we study penetrates our hearts and becomes part of us so that it guides our future actions and makes us truly wise.

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Sacred Garments

Parshas Tetzaveh begins with the command to make the *bigdei kahunah*, the priestly garments for Aharon and his sons: "You shall make vestments of sanctity for Aharon... for glory and splendor" (Shemos 28:2). The vestments were to honor the Kohanim, for these garments were similar to the garb of royalty (Ramban). According to Sforno, the vestments were for the glory of G-d and to lend splendor to the Kohein Gadol as the teacher of the nation, so that he would be revered by the tribes, whose names he bore on his breast and shoulders. The Malbim adds that glory accrues to a person even because of G-d-given abilities, while splendor refers to the regard he has earned through his own accomplishments. The vestments signified both: the glory that was due the Kohanim as a result of their appointment as ministers of the Tabernacle service, and the spiritual splendor that would result from their own efforts (Artscroll Stone Chumash).

The Gemara (Arachin 16a) explains that the verses describing the *korbanos* at the end of Parshas Terumah are juxtaposed with the verses in Tetzaveh describing the *bigdei kahunah*, the priestly garments: Just as *korbanos* atone, so too, do the *bigdei kahunah* atone. "These are the garments they shall make... they shall make garments of the holy for Aharon your brother and for his sons, so that he shall be a Kohen unto Me" (ibid. 28:4). The Malbim writes: "The main purpose of the command concerning the external garments of the Kohanim was to guide them as to how to

dress their souls with the best *middos* to achieve purity and sanctity. Our Sages teach that the *kesones* (tunic) serves as an atonement for murder; the *mitchnasayim* (breeches) atone for sexual immorality; the *mitznefes* (turban) atones for haughtiness; and the *avneit* (sash) atones for improper thoughts."

These four holy garments were worn by both the Kohein Gadol and by an ordinary Kohein as well, and atoned for man's base desires, his "crimes of passion." The Nesivos Shalom explains: "This gemara teaches us that the garments atoned for the most severe sins, even for idol worship, immorality and murder, which are the most severe in the Torah. However, the verse, "...make garments of the holy for Aharon your brother and for his sons, so that he shall be a Kohen unto Me" implies that the *bigdei kahunah* were meant to elevate the Jews to the highest level of sanctity, not merely to atone for their sins."

The Malbim continues: "Just as the body is an external garment for the soul, so are the character traits of a person its internal garments of character called *middos*. The first garments were there to 'dress' the animalistic drive in man, his passion and his anger. The breeches reminded the Kohein to control his passion, and the tunic, also an undergarment, reminded him to control the anger which could lead to murder. [An allusion to this can be found in the Torah's account of Yosef's brothers dipping his *kesones* in blood which symbolized the dipping of their 'spiritual *kesones*' in the blood of anger and vengeance.] Since most of the thoughts that come to the human mind tend to be of a negative nature and can lead to arrogance, the turban and the sash [tied around the heart] were there to control those thoughts. [The length of the *avneit* was 32 *amos* and the gematria of לב, heart, is 32]. It is interesting to note that the *mitchnasayim* (breeches) are not mentioned until the end of the chapter: "You shall make them linen breeches to cover the flesh of nakedness" (Shemos 28:42). The Rashbam explains that the breeches are not mentioned with the other *bigdei kahunah* listed at the beginning of the chapter because they were worn for modesty, rather than as a visible garment of honor (Artscroll Stone Chumash).

The Nesivos Shalom notes that Parshas Tetzaveh begins with Hashem's command to Moshe to "...command the Bnei Yisroel that they shall take for you pure olive oil, pressed for illumination, to kindle a lamp continually (נר תמיד)" (Shemos 27:20). The Baal HaTurim states that the words נר תמיד have the same gematria as בשבת, "in Shabbos." The Midrash Yalkut Shimoni brings the verse, "Towards the face of the Menorah shall the seven lamps cast their light" (Bamidbar 8:2) and explains that the seven lamps correspond to the seven days of Creation. Based on this, the face of the Menorah is a reference to the holy Shabbos, which illuminates all seven days

of the week. The Nesivos Shalom writes: "Just as the verses about the Menorah are followed by verses about the priestly garments, so too, regarding Shabbos there is this idea of sacred garments, for after one mentions, "I have lit my candles" in *Ribon kol ha-olamim* one says, "I have changed my clothes." Shabbos clothes are holy garments that purify all the limbs of a Jew, to enable him to enter the holy Shabbos and receive its light." A gutten Shabbos.

-Lev Avraham Rosenstock

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Stanley Blum, Shmuel ben Shlaima David a"h, 13 Adar, uncle of Hinda Blum

Victor Reznick, Avigdor ben Zev a"h, 14 Adar I, father of Howard Reznick

Leon Lauterbach, Aryeh Leib ben Eliyahu HaKohen a"h, 14 Adar II, father of Elka Rottman

Robert Koffler, Yitzchak ben Elazar Dov, 14 Adar II, father of Shalomis Weinreb

Jack M. Weiss, Yaakov Moshe Yosef ben Menachem Mendel a"h, 16 Adar, brother of Avrum Weiss

Shalom Meseeka, Shalom ben Amos a"h, 16 Adar, father of Adi Brito

Joshua Rednor, Yehoshua Abba a"h, 17 Adar, uncle of Eileen Rosenbaum

Kirby Silver, Akiva Hirsch ben Yosef Ber a"h, 17 Adar I, great uncle of Rebbetzin Bracha Goldberger

Jules Gesang, Yehuda ben Yosef a"h, 17 Adar II, father of Beth Tenenbaum

Gertrude Weiner, Gitta bas Chana a"h, 11 Adar, mother of Elie Weiner

Dorothy Goldman, Devorah bas Avraham a"h, 12 Adar, mother of Yaakov Goldman

Irma Bien, Chaya Leiba bas Stisha bas Moshe a"h, 13 Adar, mother of Shoshana Shamberg

Millie Abramowitz, Malka bas Avraham a"h, 15 Adar, aunt of Ira Hisler

Ida Markman, Chaya Sora bas Mani a"h, 15 Adar II, grandmother of Fran Hisler and Ira Hisler

Barbara Siesel Rice, Barbara bas Ceil a"h, 15 Adar, mother of Michael Rice a"h

Liselott Freeman, Leah bas Ernst a"h, 17 Adar, grandmother of Gail Feinstein

Bernice Koffler a"h, 17 Adar, mother of Shalomis Weinreb

Baltimore Community Asifa

The first yahrzeit of Maran Sar HaTorah Rav Chaim Kanievsky zt"l will take place this Shushan Purim, Wednesday, March 8, at Shomrei Emunah. 8:30 pm Seder Limud; 9:30 pm Hisorius from HaRav Shrage Neuberger shita followed by a Siyum; 10:00 pm Maariv. Refreshments after Maariv.

The Megillah Connection

Anyone who needs to have the Megillah lained, who can lain Megillah, or who has a Megillah to lend, please call 410-358-9691. A project of Agudath Israel of Baltimore.

GNIA Arts and Crafts Show

This Sunday, March 5, from 2 to 5 pm, the Glen Neighborhood Improvement Association, will be hosting an art show and sale at the JCC Park Heights. Artwork by local vendors (including TY's own Talia, Jonathan and Naama Raun) in a variety of media including oil, acrylic and watercolor paintings.

Handcrafted jewelry and many more unique, original items will be exhibited. Live music and free refreshments.

Parsha Poem

It precedes our consecration,
Fresh-pressed oil for the light,
The olive's glowing essence,
To illuminate our sight.

Our vestments made of woven cloth,
Of box-like knit and such,
A velvety texture we can feel,
Anoints our sense of touch.

Tiny shiny bells of gold,
Rimonim all around,
Ting-ting-ting with every move,
And cleanse our sense of sound.

Bulls and rams, unleavened loaves,
We do not eat in haste,
Savoring them in love and awe,
We refine our sense of taste.

And last of all the incense,
The ketores we grind well,
In whose aroma, like a mikvah,
We immerse our sense of smell.

At last, we will be ready,
After all this has occurred,
To serve with all that's gifted us,
In every sense of the word.

From This Week's Daf

"R' Eliezer says: A nazir who was drinking wine the whole day is liable to only one set of lashes, even though he has druk many punishable measures of wine. If they said to him, 'Do not drink, do not drink,' yet he drinks, he is liable for each and every one. If he ate fresh grapes and dried ones, grape-seeds and skins, and squeezed a cluster of grapes and drank the juice, he incurs five sets of lashes. Now, if it is so, as Abaye claims, that an additional set of lashes is incurred for violating the general prohibition, he should incur six sets of lashes in the Baraisa's last case- one set for violating the general prohibition from anything made of the grapevine, in addition to the five sets of lashes for violating the five specific prohibitions!" (Nazir 38b)

Community

- **March 6:** A Single Impact invites from single, divorced, or widowed women and men of all ages to their annual Megillah reading and break-fast! For more details and info about our Mishloach Manos initiative, Parsha and Pizza

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup. If you need a shul pushka, you may take one from the shul window sill, and they will be replenished as needed.

Latest contributors:

Rabbi and Rebbetzin Goldberger

Running total for 5783:

\$6,714.60

Participants

Rabbi and Rebbetzin Goldberger

Shlomo and Ahuva Goldberger

Gail Feinstein

Rafi and Rachel Goff

Rabbi Zvi and Felicia Graber

Yaakov and Ester Gur

Shulamis Heldoorn

Brad and Brachy Kauffman

Ed and Mesa Leventhal

Herschel and Elisheva Levenethal

Alisa Mandel and Fred Petersen

Klara Margarethen

Binny and Brocha Margolese

Jonathan and Talia Raun

Howard and Dvora Sora Reznick

Jerry and Eileen Rosenbaum

Lev Avraham and Rachel Rosenstock

Jerry and Elka Rottman

Ezra Schwarz

Ann Stiller

Elaine Tuchman

David and Hindy Wolf

events, and upcoming clothing sale, please go to asingleimpact.com.

- **March 8:** A Single Impact invites frum single, divorced, or widowed women and men of all ages to **"Parsha and Pizza"** on **Wednesday nights**, with a variety of speakers! Next class will be on March 8, from 8:00 to 9:00 pm. Cost is \$3.00 per person; sponsorships available. For more information or to RSVP, go to: asingleimpact.com/event/pizza.
- **March 20:** N'shei presents the Annual Pesach shiur given by Rabbi Moshe Heinemann at Agudath Israel of Baltimore at 8:30 pm. Also via **ZOOM: Meeting ID: 821-5140-4823, Passcode: 661133**, and by phone at 301-715-8592.
- **May 21:** The Chesed Fund/Project Ezra present **Ishay Ribo Unity Concert**, at Beth Tfiloh. For sponsorship opportunities or advance ticket sales, please email riboconcert@gmail.com.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah

No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.

Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.

Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. There are high school students who live in Lakewood and in Brooklyn who learn in Baltimore schools and vice versa. Please help them get home for Shabbos. Not door-to-door, just city-to-city.

Shul Rentals. To reserve the use of the shul's Simcha Hall or the Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.

Sponsorships. To arrange your sponsorship of the Lev Echad, email levechad@tiferesyisroel.org.

Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Caryn Blum carynblum@icloud.com:

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$360

Other seforim may be dedicated as well.

Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"l. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim listed here are for men only)

Sunday:

- 9:15-10 am: Men's **Gemara Sukkah** shiur given by Rabbi Goldberger following Shacharis. Rashi, selected Tosfos and Maharshas.

- **Women's Tehillim** for cholim at 10:15 am. (Please contact Rebbetzin Bracha for your assignment).

- 8:00 pm: Men's **Semichas Chaver Program** with Rabbi Elie Levi.

Monday:

- **Rambam's Hilchos Tefillah** with Rabbi Goldberger following Maariv. (No shiur this week)

Tuesday:

- **Kitzur Shulchan Aruch** with Rabbi Goldberger following Maariv. (No shiur this week)

Wednesday:

- 7:00 pm: **Rabbeinu Bachya** with Jay Taffel (on hiatus).
- 8:30-9:30 pm: **"Torah and Science – Opponents or Allies?"** with Dr. Andy Goldfinger. This shiur is for both men and women.

Daily (Monday-Friday):

- Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.

Shabbos:

- 8:00 am: Daf Yomi shiur with Rabbi Yehuda Leib before Shacharis.
- After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.
- After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

- **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 862-220-6531
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNaarim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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- **Seforim Purchase** Caryn Blum carynblum@icloud.com
- **Repair** Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
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- **Sisterhood** Deborah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoom 410-664-1212
- **Supplies Ordering** Shulamis Heldoom 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Aaron Pearlman aaronpearlman@gmail.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Webmaster** Glenna Ross, webmaster@tiferesyisroel.org
- **Yahrzeit Plaques** Caryn Blum carynblum@icloud.com
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!

**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
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