

Rabbi Menachem Goldberger

בס"ד

הרב מנחם ראובן הלוי גולדברגר  
שליטא מרא דאתרא



Pushka total: \$6,652.60 (see p. 3)

4 Adar 5783/February 25, 2023

5746-5783

Celebrating our 37th year

1986-2023

**DAVENING SCHEDULE****Friday**

Candle Lighting: 5:35 pm  
Mincha/Maariv: 5:35 pm

**Shabbos Day**

Daf Yomi shiur: 8:00 am  
Shacharis (**Hodu**): 8:45 am  
\*Krias Shema by: 9:37 am  
Mincha: 5:05 pm  
Maariv: 6:50 pm  
Shabbos is over after: 7:06 pm

**Sunday**

Shacharis: 8:00 am  
Mincha/Maariv: 5:45 pm

**Monday-Friday**

Shacharis: 7:00 am  
Maariv: 8:00 pm

**Next Shabbos- Parshas Tetzaveh**

Candle Lighting: 5:43 pm  
Mincha/Maariv: 5:45 pm

**Kiddush Next Shabbos!**

There will be a special Shabbos Zachor and post-CauseMatch campaign kiddush next Shabbos, March 4. All are invited to attend; sponsors are encouraged. To help sponsor this event, please contact Binny Margolese at [president@tiferesyisroel.org](mailto:president@tiferesyisroel.org).

**Two Nights of Winter Kol HaNaarim Learning**

Bring your son. Bring your son's son. Bring the boy next door. Everyone is welcome to come and learn -- Kol HaNaarim Learning has returned to Tiferes Yisroel! **NEW times-** Friday night Shabbos learning - individual or with a chavrusa, from **8:30 to 9:00 pm**. Light refreshments will be served. The final few

weeks of our regular Motzei Shabbos Kol HaNaarim learning will be from **8 to 8:30 pm**, followed by pizza and raffles. For more information, please contact Rabbi Elie Levi at [elielevi@gmail.com](mailto:elielevi@gmail.com).

**TY CauseMatch 5783**

The TY CauseMatch 5783 extravaganza, "Continuing the Mesorah -The Eternal Dance with Our Torah," will take place this Sunday, February 26, in the downstairs Simcha Hall from 10 am to 6 pm. Bring your phone. Bring your laptop. Bring your friend. Everyone is invited to come join the fun and help raise money for our shul. Delicious refreshments will be provided! Please contact Rebbetzin Bracha at [brachaygoldberger@gmail.com](mailto:brachaygoldberger@gmail.com) for more information. To donate, please go to [causematch.com/ty23](http://causematch.com/ty23).

**Donations**

- Yahrzeit donation by Felicia Graber

**Torah and Science**

Join Dr. Andy Goldfinger for the final session of his lecture series, "**Torah and Science - Opponents or Allies?**" The final shiur, "Evolution, Intelligent Design and Arrogance - Is Science Really Objective?" will be presented this Wednesday night, March 1, from 8:30 to 9:30 pm here in the main shul for men and women.

**Purim BreakFast**

Join us after the Megillah reading, Monday, March 6, from 7 to 10 pm in the Simcha Hall for a dairy BreakFast with bagels, cheese, egg salad, tuna, soup, veggies, fruit, juice and of course, hamantaschen. The cost is \$10 per person, with \$50 maximum per family.

Reservations are required. To help sponsor or to register for this event, please go to shul website's Events page.

**Men's Musical Pre-Purim Melavah Malka**

Next Motzai Shabbos, March 4, there will be a Men's Musical Pre-Purim Melavah Malka from 9:15 to 11:00 pm. Music by Nossi Gross, Avi Pear, and Adriel Borshansky. Delicious food. All men are invited to attend. Please register with Reb Shlomo Goldberger at [tyshlomo@gmail.com](mailto:tyshlomo@gmail.com). Admission is FREE! Sponsors are encouraged. Please contact Binny Margolese at [president@tiferesyisroel.org](mailto:president@tiferesyisroel.org) if you would like to be a sponsor.

**Mazel Tov to**

- Dr. Andy Goldfinger on the marriage of his grandson, Ephraim Elimelech Eliezer Stein, to Ester Kugelman of Boro Park. Mazel tov to the parents, Rabbi Dovid and Dr. Rivka Stein. May they be zoche to build a bayis ne'eman b'Yisroel.

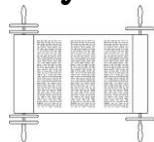
**Matanos L'Evyonim**

Purim is coming - please send in your matanos l'evyonim now, so that Rabbi Goldberger can distribute them on Purim day. You may give your cash or check to the Rabbi. Make all checks payable to: Tiferes Yisroel RDF (Rabbi's Discretionary Fund). Please include "Matanos L'evyonim" in the memo, or if paying online through PayPal on the shul website, please select "Rabbi's Discretionary Fund, Matanos L'evyonim." B'ezeras Hashem, some of the funds will be distributed in Eretz Yisroel on Purim day as well. A freilechen Purim!

**This week's Lev Echad is in honor of:**

The loving memory of Habachur Chaim Moshe Cohen a"h, Chaim Moshe ben Dovid.  
May this Shabbos be an aliyah for his holy neshama and a nechama for his family.

## Weekly Parsha



## Parshas Terumah

By Rabbi A. Leib Scheinbaum

**"This is the portion that you shall take from them: gold, silver and copper" (25:2)**

The definition of the concept of *kavod haTorah*, the honor and reverence that should be accorded to the Torah, seems to elude us. The Aron Hakodesh was covered with gold, both internally and externally: the Menorah was comprised of one solid gold slab; the Shulchan, Mizbayach Haketores and Kerashim were all covered with gold. The Bais Hamikdash was a most impressive edifice, both from the architectural and aesthetic perspectives. There was certainly no shortage of gold in its outer trappings. Imagine the beauty and radiance of this monument to holiness! What is the lesson that we should derive from this unparalleled display of elegance and luxury?

We are to derive from here that the House of G-d "also" has to be exalted. Why is it that beauty, opulence and exceptional architecture are terms equated with secular structures, while religious institutions may often be housed in the most simple and austere repositories? If, indeed, we build an edifice that is a bit on the extravagant side, it becomes something to denigrate and even mock. Why should not our cultural/religious habitats be just as beautiful as theirs? Indeed, why should they not be even more impressive? This does not mean, of course, that we should waste money that is needed for other important necessities on structural and architectural extravagance. Why should those who live in mansions, however, settle for a shul in a storefront? Why should the Aron Hakodesh be a carpenter's nightmare, while the same baalei batim have no compunction about spending thousands of dollars on a dining room set.

Yeshivas Slabodka in Eretz Yisrael was going through a difficult financial period. It was weighed down with debt, and the banks were losing patience. The Rosh Hayeshivah, Horav Mordechai Shulman, zl, was relegated to visiting individuals personally on behalf of the yeshivah. One day, after returning from an unusually trying fund-raising trip, he came into the office and heard the administrator complaining bitterly about the yeshivah's financial straits. "Imagine, we are undergoing such extreme pressures just to survive, while a certain Chassidic dynasty is building a massive

synagogue for millions of dollars, using imported Italian marble on their walls," he said.

When the Rosh HaYeshivah heard this, he turned to the administrator and said, "You have no idea what is the meaning of *kavod haTorah*." He was suggesting that to build an impressive edifice for a makom Torah does not suggest a misappropriation of funds. If people are doing it for the correct purpose and with the right attitude, it manifests *kavod haTorah*.

Furthermore, I think that our generation of post-Holocaust survivors and their children must show the world that the Jewish nation which Hitler - with the assistance of a number of apathetic countries and individuals - sought to obliterate, did not succumb. We are back, and we are thriving. The study of Torah is at an all-time high. Mitzvah observance is an accepted and respected lifestyle. The baal teshuvah, return to Judaism, movement is accelerating. We have nothing of which to be ashamed, and we have nothing to hide. We are a vibrant nation that is committed to Hashem, and, therefore, when we erect a repository to glorify Him - it is truly a glorious event.

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## From the Heart

Parshas Terumah begins with Hashem's command to Moshe: "Speak to the Bnei Yisroel and let them take for me a portion, from every man whose heart motivates him..." (Shemos 25:2), so that they "should make a Sanctuary for Me, so that I may dwell among them" (ibid 25:8). Chazal state that with the exception of the tragic incident of the *cheit shel eigel hazahav*, the remainder of Sefer Shemos is dedicated to the preparations for and the construction of the Mishkan, the dwelling place for the Shechinah, and all of its many components, including the *bigdei kahuna*, the priestly garments for the Kohanim and the Kohein Gadol. With only two exceptions [the silver half-shekel portion from every Jew that was used to make the silver sockets for the planks, and an annual half-shekel portion that went into a fund to purchase *korbanos* for the communal offerings], all of the materials listed in the parsha were to be donated on a voluntary basis, "from the heart."

The Ramchal writes: "Our Sages of blessed memory have instructed us that man was created for [the sole purpose of] reveling in the Eternal and delighting in the splendor of the Divine Presence, this being the ultimate joy and the greatest of all pleasures in existence... Yet, the holy One, blessed be He, has placed man in circumstances where many factors can distance him from the Blessed One, these being

the bodily desires; for if one is drawn toward them, he progressively distances himself from the ultimate good" (Mesillas Yesharim ch1). Inside the heart of every Jew there are two inclinations, our *yetzer hatov* and our *yetzer hara* - two conflicting "hearts" engaged in relentless battle. The Shema's command to love Hashem **בכל לבבך**, with "all our hearts," is understood to mean with both our *yetzer hatov* and our *yetzer hara*. The Nesivos Shalom writes: "The Torah affects the realm of the soul. Hashem gave the Torah to the Jew in order that he use it to cleave to Him, despite being in a place of materialism and base desires. The Sages taught (Kedushin 30b) that Hashem said to Israel, 'My son, I created the *yetzer hara* and I created the Torah as its antidote'; the Torah has the power to refine and purify the souls of Israel. Since man was sent down to this world of choice, a world of trials and desires, Hashem gave corresponding powers to each Jew who wants to nurture himself from Hashem's holiness."

The Nesivos Shalom explains in the name of the holy Baal Shem Tov that "(let them take for me a portion, from every man) whose heart motivates him" is a reference to the desire to which a person is most strongly attached. He writes: "The idea is that man was sent down to this world to rectify his soul. Each person has a specific matter that he must rectify, and the *yetzer hara* fights very hard to prevent this rectification. Therefore, it states, 'from every man whose heart motivates him you shall take My portion' - the most difficult thing for the person, which his heart desires the most, must be elevated and dedicated to Hashem." I am in awe of this profound wisdom of the Nesivos Shalom, and find it powerful and inspiring.

The Nesivos Shalom continues: "Every Jew descended to this world in order that he fulfill the words of the verse, 'They should make a Sanctuary for Me, so that I may dwell among them.' Every Jew must strive to oppose the forces of evil and the poisonous roots inside him. He has the power of 'so should you make it' for all generations to elevate these forces of evil and dedicate them to Hashem. Although He created forces of evil in a Jew, Hashem certainly gave him the ability to control and uplift them. By doing so, he can begin to shine like a Sanctuary. By dedicating all the forces of evil that are within himself to serving Hashem, a Jew can transform this evil into the holiest place, a place appropriate for the Shechinah to dwell. This will ultimately bring about the fulfillment of the verse, 'They should make a Sanctuary for Me, so that I may dwell among them,' within each and every one of them."

In his weekly shiur on TorahAnytime, my dear friend and rebbe Rabbi Yehoshua "Shuki" Nissan shared another powerful insight from the Nesivos Shalom on the verse, "They should make a Sanctuary for Me, so that I may dwell among them." The Reishis Chochmah brings

down from Chazal an amazing *chiddush*: He states that by the Torah's use of the word "them" and not "it" (the Sanctuary), Hashem is telling Moshe that His desire is to not only dwell within the confines of the Mishkan, but rather that His Shechinah should dwell in the hearts of each and every Jew; that Hashem wants to come and live with and inside each and every one of us, so that we may bask in His Radiance. This is truly a powerful concept, and per the Ramchal, the sole purpose of our being created and "the ultimate joy and the greatest of all pleasures in existence."

Shuki describes this as Hashem's desire to remove Himself from the highest of Heights, so He can "crunch" Himself down to fit into our world and dwell inside each and every Jew: "Hashem wants to come live with you - He wants us to clear out some space for Him so He can come over and hang out!" Says the Nesivos Shalom, Hashem is not asking us to "clean out the entire house" for Him to dwell - just one room, one corner - one *nekudah*. And not all at once and not all right now. One step at a time. One step towards Hashem. The idea, he explains, is that when a Jew takes that one step, keeps one mitzvah, learns one halacha, focuses on one aspect of davening, refines one character trait, breaks one bad habit, he is intrinsically increasing his *kedushah* and "clearing out some space" for Hashem to dwell. Once the commitment is made, Hashem then "comes over to hang out with us," thereby increasing our awareness of His Presence and all the incredible *bracha* He bestows upon us, all the while, increasing our Emunah and Bitachon. It's a constant cycle of growth and awareness and love and connection to Hashem.

I believe the common approach of both the Ramchal and the Nesivos Shalom is that life is a constant struggle "from the heart," a daily

battle between our two inclinations, between good and evil and our ability to discern. We need to be constantly "clearing out space" inside ourselves for Hashem to dwell, for without His Presence, we would not be able to overcome the *yetzer hara*. Torah leads one to seichel, and seichel leads one to teshuvah. It's a process. One step at a time. Step by step. Day by day. Lifetime by lifetime. A gutten Shabbos.

*-Lev Avraham Rosenstock*

### Parsha Poem

The cheruvim slowly emerge,  
from hammered gold, the dust of the earth,  
the forged crust of the Aron itself.

They gaze softly, face to face,  
through burnished eyes,  
golden-feathered wings outspread,  
a chuppah, gleaming, untarnished.

As if to say,  
though adorned in Egypt's trinkets,  
love is the essential treasure,  
around which to build,  
a mishkan.

### Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Abraham Berkman, Avraham ben Aharon HaLevi a"h, 4 Adar II, father of Dr. Aron Berkman

Isaac Jacobs, Yitzchok ben Aryeh Lev a"h, 5 Adar, father of Susan Sonenthal

Rubin Sklar, Reuven a"h, 6 Adar, grandfather of Hinda Blum

Isador Havelock, Yitzchak ben Avrum a"h, 7 Adar, grandfather of Emily R. Lipsitz

H. Albert Korn, Chaim Gamliel ben Shlomo a"h, 7 Adar II, father of Mark Korn

Naamah Schaab a"h, 4 Adar

Fanny Havelock, Faga Baila bas Fivish a"h, 7 Adar, grandmother of Emily R. Lipsitz

Sarah Hanowitz, Chaya Sorah bas Eliezer YOSHUA HaLevi a"h, 8 Adar, grandmother of Harold Lipsitz a"h

Estelle Wander a"h, 9 Adar II, sister of Avrum Weiss

Fanny Ruth Macklin, Feige Rachel bas Mordechai a"h, 10 Adar, mother of Stuart Macklin

### From This Week's Daf

**"It happened with R' Chanina that his father declared him a *nazir*, and brought him that very day before Rabban Gamliel to be checked. [R' Chanina] said to [Rabban Gamliel]: Rebbi, do not trouble yourself to check me. Either way, I will be a *nazir*. If I am a minor, I will be a *nazir* on account of the *nazirus* imposed upon me by my father. If I am an adult, I will be a *nazir* on account of myself. Upon hearing this, Rabban Gamliel arose and kissed [R' Chanina] on his head. [Rabban Gamliel] said: I am sure that this one will render halachic decisions for Israel. They said: Barely a short time passed before [R' Chanina] did in fact render halachic decisions for Israel." (Nazir 29b)**

### Community

- **February 27:** Join WIT for the Purim installment of the Elman Family Holiday Lecture series. The shiur will take place at 8 pm at Bnai Jacob Shaarei Zion, and will feature Rabbi Yisrael Motzen. No charge for 5783 WIT members; \$10 for non-members.
- **March 1:** A Single Impact invites from single, divorced, or widowed women and men of all ages to "**Parsha and Pizza**" on **Wednesday nights**, with a variety of speakers! Next class will be on March 1, from 8:00 to 9:00 pm. Cost is \$3.00 per person; sponsorships available. For more information or to RSVP, go to: [asingleimpact.com/event/pizza](http://asingleimpact.com/event/pizza).
- **March 6:** A Single Impact invites from single, divorced, or widowed women and men of all ages to their annual Megillah reading and break-fast! For more details and info about our Mishloach Manos initiative, Parsha and Pizza events, and upcoming clothing sale, please go to [asingleimpact.com](http://asingleimpact.com).
- **May 21:** The Chesed Fund/Project Ezra present **Ishay Ribo Unity Concert**, at Beth Tfiloh. For sponsorship opportunities or advanced ticket sales, please email [riboconcert@gmail.com](mailto:riboconcert@gmail.com).

### Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. There

### PUSHKA CAMPAIGN

Sign up by emailing [shlomhuva@aol.com](mailto:shlomhuva@aol.com). The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup. If you need a shul pushka, you may take one from the shul window sill, and they will be replenished as needed.

#### Latest contributors:

Rabbi and Rebbetzin Goldberger  
Howard and Dvora Sora Reznick  
Shul Pushka

Running total for 5783:

**\$6,652.60**

### Participants

Rabbi and Rebbetzin Goldberger  
Shlomo and Ahuva Goldberger  
Gail Feinstein  
Rafi and Rachel Goff  
Rabbi Zvi and Felicia Graber  
Yaakov and Ester Gur  
Shulamis Heldoorn  
Brad and Brachy Kauffman  
Ed and Mesa Leventhal  
Herschel and Elisheva Levenethal  
Alisa Mandel and Fred Petersen  
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Binny and Brocha Margolese  
Jonathan and Talia Raun  
Howard and Dvora Sora Reznick  
Jerry and Eileen Rosenbaum  
Lev Avraham and Rachel Rosenstock  
Jerry and Elka Rottman  
Ezra Schwarz  
Ann Stiller  
Elaine Tuchman  
David and Hindy Wolf

are many new titles each week. For more information, please contact Steve Schwarz at [simchamelech@aol.com](mailto:simchamelech@aol.com) or call 410-446-8330.

## Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah



**No Peanuts!** The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

**Fragrances.** In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



**Joblink.** Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at [marthe@joblink.com](mailto:marthe@joblink.com) or 410-602-8700.



**Mitzvah Cards.** For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at [mitzvahcards@tiferesyisroel.org](mailto:mitzvahcards@tiferesyisroel.org).



**Ride G'mach.** Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. There are high school students who live in Lakewood and in Brooklyn who learn in Baltimore schools and vice versa. Please help them get home for Shabbos. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



**Shul Rentals.** To reserve the use of the shul's Simcha Hall or the Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or [facilityrental@tiferesyisroel.org](mailto:facilityrental@tiferesyisroel.org). For availability, go to [www.tiferesyisroel.org](http://www.tiferesyisroel.org), and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



**Sponsorships.** To arrange your sponsorship of the Lev Echad, email [levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org).

Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Caryn Blum [carynblum@icloud.com](mailto:carynblum@icloud.com):

- Siddur \$50
- Chumash \$75
- Yahrzeit Plaque \$360
- Other seforim may be dedicated as well.



**Tehillim G'mach.** The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

## TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim listed here are for men only)

### Sunday:

- 9:15-10 am: Men's **Gemara Sukkah** shiur given by Rabbi Goldberger following Shacharis. Rashi, selected Tosfos and Maharshas.
- **Women's Tehillim** for cholim at 10:15 am. (Please contact Rebbetzin Bracha for your assignment).
- 8:00 pm: Men's **Semichas Chaver Program** with Rabbi Elie Levi.

### Monday:

- **Rambam's Hilchos Tefillah** with Rabbi Goldberger following Maariv.

### Tuesday:

- **Kitzur Shulchan Aruch** with Rabbi Goldberger following Maariv.

### Wednesday:

- 7:00 pm: **Rabbeinu Bachya** with Jay Taffel (on hiatus).
- 8:30-9:30 pm: **"Torah and Science – Opponents or Allies?"** with Dr. Andy Goldfinger. This shiur is for both men and women.

### Daily (Monday-Friday):

- Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.

### Shabbos:

- 8:00 am: Daf Yomi shiur with Rabbi Yehuda Leib before Shacharis.
- After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.
- After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

## OFFICERS

- **President** Binny Margolese, [president@tiferesyisroel.org](mailto:president@tiferesyisroel.org)
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- **Past President** Dov Pear 410-358-9825, [pastpresident@tiferesyisroel.org](mailto:pastpresident@tiferesyisroel.org)

## CONTACT INFORMATION

- **Billing** [bookkeeper@tiferesyisroel.org](mailto:bookkeeper@tiferesyisroel.org)
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- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 862-220-6531
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNaarim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
- **General Shul Business** [admin@tiferesyisroel.org](mailto:admin@tiferesyisroel.org)
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Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 [facilityrental@tiferesyisroel.org](mailto:facilityrental@tiferesyisroel.org)
- **Sisterhood** Devorah Taffel 410-358-9029 [devorah@tiferesyisroel.org](mailto:devorah@tiferesyisroel.org); Shulamis Heldoom 410-664-1212
- **Supplies Ordering** Shulamis Heldoom 410-664-1212 [suppliesordering@tiferesyisroel.org](mailto:suppliesordering@tiferesyisroel.org)
- **Tzeischem L'Shalom Coordinator** Aaron Pearlman [aaronpearlman@gmail.com](mailto:aaronpearlman@gmail.com)
- **Used Books** Steve Schwarz 410-446-8330 [simchamelech@aol.com](mailto:simchamelech@aol.com)
- **Webmaster** Glenna Ross, [webmaster@tiferesyisroel.org](mailto:webmaster@tiferesyisroel.org)
- **Yahrzeit Plaques** Caryn Blum [carynblum@icloud.com](mailto:carynblum@icloud.com)
- **Yahrzeit Records** Alisa Mandel 410-963-2977 [yahrzeits@tiferesyisroel.org](mailto:yahrzeits@tiferesyisroel.org)

Lev Echad Deadline:  
**Wednesday, noon**  
[levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org)

*Good Shabbos!*



**Rabbi Goldberger's Shul  
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