

Rabbi Menachem Goldberger

בס"ד

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא



Pushka total: \$6,400.60 (see p. 3)

20 Shevat 5783/February 11, 2023

5746-5783

Celebrating our 37th year

1986-2023

DAVENING SCHEDULE**Friday**

Candle Lighting: 5:19 pm
Mincha/Maariv: 5:20 pm

Shabbos Day

Daf Yomi shiur: 8:00 am
Shacharis (**Hodu**): 8:45 am
*Krias Shema by: 9:42 am
Mincha: 4:55 pm
Maariv: 6:35 pm
Shabbos is over after: 6:50 pm

Sunday

Shacharis: 8:00 am
Mincha/Maariv: 5:25 pm

Monday-Friday

Shacharis: 7:00 am
Maariv: 8:00 pm

**Next Shabbos- Parshas Mishpatim/
Mevorchim Adar/Shabbos Shekalim**

Candle Lighting: 5:27 pm
Mincha/Maariv: 5:30 pm

Donations

- In memory of Louis Hack by Klara Margaretten

**Two Nights of Winter Kol
HaNaarim Learning**

Bring your son. Bring your son's son. Bring the boy next door. Everyone is welcome to come and learn -- Kol HaNaarim Learning has returned to Tiferes Yisroel! **NEW times**- Friday night Shabbos learning - individual or with a chavrusa, from **8:30 to 9:00 pm**, followed by a 10-minute shiur given by Rabbi Yehuda Leib Goldberger. Light refreshments will be served. Our regular Motzei Shabbos Kol HaNaarim learning will be from **7:30 to 8 pm**, followed by pizza and raffles. For more

info, contact Rabbi Elie Levi at
elielevi@gmail.com.

Baruch Dayan HaEmes

Congregation Tiferes Yisroel is saddened to learn of the passing of Mrs. Wendy Linder a"h, mother of Bonnie Linder of Kiryat Arba. Bonnie will be sitting shiva for her mother motzei Shabbos at the Shifrin home, 3607 Menlo Drive. May Hashem grant comfort to Bonnie and her family amongst the mourners of Tzion and Yerushalayim.

Congregation Tiferes Yisroel is saddened to learn of the passing of Mrs. Ruth Goldstein a"h, mother of our dear friend and shul member Dov Goldstein. Shiva will be at the home of Dov and Tayna Goldstein, 5911 Key Avenue until Wednesday morning. May Hashem grant comfort to Dov and Tayna and their mishpacha amongst the mourners of Tzion and Yerushalayim.

Torah and Science

Join Dr. Andy Goldfinger for week five of his lecture series, "**Torah and Science- Opponents or Allies?**" The series will run on Wednesday nights from 8:30 to 9:30 pm here in the main shul for men and women through March 1 (no class on February 22).

- Week 5: "Our Constant Companions - Can a Modern Person Believe in an Invisible Spiritual World?"
- Week 6: "Evolution, Intelligent Design and Arrogance - Is Science Really Objective?"

Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 7:00 am during

the week, 8:45 am on Shabbos, and 8:00 am on Sundays. Sunday Mincha/Maariv this week at 5:25 pm; **Maariv only at 8:00 pm, Monday through Thursday nights**; please check the seasonal davening schedule or the Lev Echad for exact times.

Shabbos Shalosh Seudos

Everyone is invited for a special Shalosh Seudos next Shabbos, Parshas Mishpatim, in recognition of shul members who have completed a sefer or seder in learning over the past year. Come join the celebration! If you would like to speak, please contact Dov Pear at dovpear@gmail.com. To help sponsor this event, please go to the shul website to make your donation.

Mazel Tov to

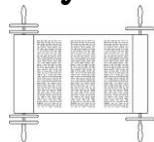
- Ken and Chana Birnbaum on the bas mitzvah of their granddaughter, Judy Birnbaum. Mazel tov to the parents, Dr. Josh and Erica Birnbaum. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.

TY CauseMatch Campaign!**Be an AMBASSADOR for your SHUL!!!**

Last year 13 brave souls took up the challenge, a first in our shul's history, and they were fabulously successful, raising over \$227,500 together!!! Don't be left out this year - sign up now! Find out what it's all about. Everyone's help is vitally important to our shul's success. For more information and to accept this mission, please text Rebbetzin Bracha at **brachaygoldberger@gmail.com**. Do not delay - sign up today - our campaign date is Sunday, February 26. Stay tuned for more details...

This week's Lev Echad is honor of:
Shabbos Yisro and Matan Torah!

Weekly Parsha



Parshas Yisro

By Rabbi A. Leib Scheinbaum

"Honor your father and your mother"
(20:12)

A cornerstone of our belief in the entire Torah, the mitzvah of *Kibbud Av v'Eim*, honoring one's father and mother, affirms our belief in and commitment to the Mesorah, chain of transmission of Torah from Har Sinai. As with all other mitzvos, we do not seek rationale to justify or explain the mitzvah. It is Hashem's command, an edict from the Almighty, which is our most compelling reason to observe the mitzvah. This idea is underscored in the following incident which is related by Horav Yitzchak Zilberstein, Shlita.

An individual who played a leading role in a major crime spree which involved huge amounts of money was about to be sentenced to ten years in prison. He sent a letter to Rav Zilberstein stating that he had the opportunity to diminish his sentence if he could use the abuse he had sustained in the hands of his father as part of his defense. His lawyers felt that after the judge heard about the traumatic effect that this had on his childhood, he would reduce his sentence by five years. Rav Zilberstein responded that Torah law does not permit this. Even if it meant being incarcerated for an additional five years, he was not permitted to publicly humiliate his father. Word would get out, and the media would have a field day with the scandalous news.

A few hours went by, and Rav Zilberstein received another request from the defendant. He cited the Talmud Yerushalmi, which rationalizes *Kibbud Av v'Eim* as part of one's obligation to be makir tov, to acknowledge the benefits and favor one receives and to offer gratitude to his benefactor. Parents raise their children and provide them with sustenance, an education and love. Does this apply, however, to a parent who has clearly reneged on his responsibility? Indeed, in his case, it was not *hakoras hatov*, good; rather, it was *hakoras hara*, acknowledging the evil that his father wrought against him. Does he still owe him respect under such circumstances?

Rav Zilberstein responded in a number of ways, each answer affirming his earlier p'sak that prohibited him from saying anything negative about his father, regardless of the consequences. Among them was the following explanation. In the Talmud (Kiddushin 31a), Chazal relate the story of Dama ben Nesina, a gentile in Ashkelon, who possessed jewels

which were a perfect match for what was needed for the *Eiphod*, vestment worn by the Kohen Gadol. The Chachamim, Sages of Yerushalayim, came to Dama requesting to purchase the jewels. They were prepared to offer an exorbitant amount of money to procure these jewels. Alas, the key to Dama's safe deposit box was beneath the pillow upon which his father was sleeping. He was not prepared to wake his father, regardless of how much money he risked losing. The sages left reluctantly to search for another source for these jewels.

One year later, Dama ben Nesina was rewarded for the respect he accorded his father, with the birth of a Parah Adumah, Red Heifer, in his herd of cattle. Indeed, Dama understood that this was a reward, for the time when the sages approached him to purchase the jewels. He said, "I know that if I would charge you an exorbitant price, you would agree to pay it. All I ask is the amount of money I lost last year when I had to forgo the sale of the jewels out of respect for my father."

The commentators wonder why Hashem rewarded him with a *Parah Adumah*. Certainly, there must have been other ways to enrich this gentile who was so meticulous in observance of *Kibbud Av v'Eim*. They explain that Hashem sought to impart to us a critical lesson concerning the mitzvah of honoring one's parents. Just as *Parah Adumah* is one of those mitzvos that are under the scope of *chukim*, Divine decrees, mitzvos that seemingly have no human rationale; so, too, is *Kibbud Av* such a mitzvah. While it may seem to have its roots in the middah of *hakoras hatov*, it does not. We are to observe it for the same reason that we observe *Parah Adumah* - Divine imperative.

Rav Zilberstein concluded that the man was not permitted to disgrace his father, even if the result would be a reduction in his jail sentence. There is no negotiating with regard to mitzvos.

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The Mitzvah of Shabbos

Parshas Yisro is the parsha of *Matan Torah*, the giving of the Ten Commandments at Har Sinai. The first Commandment, "I am Hashem, your G-d" (Shemos 20:2), establishes Hashem as the One and only eternal G-d, and teaches us to have faith in His existence and trust in his unabridged power over all of Creation. The next two Commandments are prohibitions against idolatry and vain oaths, as it is stated: "You shall not recognize the gods of others" (ibid. 20:3) and "You shall not take the Name of Hashem, your G-d, in vain" (ibid. 20:7). The fourth Commandment is the mitzvah of Shabbos, as it is written: "Remember (זכור) the

Shabbos day... Six days shall you work... but the seventh day is Shabbos to Hashem; you shall not do any work... for in six days Hashem made the heavens and the earth... and He rested on the seventh day. Therefore, Hashem blessed the Shabbos day and sanctified it" (ibid. 20:8-11). Here we are commanded to remember that Hashem is the Creator by observing Shabbos, for it serves as the constant reminder that He created for six days and rested on the seventh. Shabbos observance, therefore, bears testimony to this concept, and the commandment to do so follows naturally upon the first three (Artscroll Stone Chumash).

Many of the Meforshim point out the slight differences in the mitzvah of Shabbos as it appears in Parshas Yisro and its reiteration in Parshas Va'eschanan: "Safeguard (שמור) the Shabbos day to sanctify it, as Hashem... has commanded you. Six days shall you labor; but the seventh day is Shabbos to Hashem; you shall not do any work. And you shall remember that you were a slave in the land of Mitzraim, and Hashem... has taken you out from there with a strong hand and an outstretched arm; therefore Hashem, your G-d, has commanded you to make the Shabbos day" (Devarim 5:13-15). This Commandment is composed of two complementary precepts: זכור, *Remember*, and שמור, *Safeguard*. The Ramban explains that *Remember* is a positive commandment to perform acts that enhance the sanctity of Shabbos, whereas *Safeguard* is a negative commandment which warns us to prevent and refrain from desecration by observing the 39 *melachos* of Shabbos.

The Gemara states that זכור and שמור were both spoken in a single utterance (Rosh Hashanah 27a). This is mentioned in the first verse of Lecha Dodi, as we greet the Shabbos each Friday night: "שמור וזכור בדבור אחד" - "*Safeguard and Remember* - in a single utterance. The One and Only G-d made us hear," a direct reference to *Matan Torah* and the duality of the holy mitzvah of Shabbos. Although the Torah writes these commandments separately, G-d combined them at Har Sinai so that Israel would know that they are inseparable. To observe the 'spirit' of Shabbos while ignoring its practice, or vice-versa, is a travesty (R' Hirsch).

According to the *mesorah*, not only were זכור and שמור said in one utterance, but all ten of the Ten Commandments were recited together in one utterance by G-d, suggesting that the Bnei Yisroel heard all ten [the entire Torah] from Hashem Himself (Mechilta). However, we learn from the Sages that the word תורה has the *gematria* of 611, because Moshe taught 611 of the 613 commandments of the Torah to the Yidden. The other two - the first two of the Ten Commandments - they heard directly from Hashem (Makkos 24a). Rashi and Ramban explain that the nation indeed heard all ten of the Ten Commandments

simultaneously from G-d, but since all the words were uttered in a single instant, they could not comprehend them. Hashem began to repeat them word for word, but they could not tolerate the intense holiness of this direct communication by G-d, and asked Moshe to teach them the rest (see Devarim 5:22-24). Gur Aryeh explains that Hashem spoke all the commandments in a single utterance to symbolize to klal Yisroel that the Torah is a single, inseparable unit that cannot be altered in any way, as it is written: "You shall not add to the word that I command you, nor shall you subtract from it, to observe the commandments of Hashem" (Devarim 4:2).

The Gemara (Shabbos 33b) relates the story of an old man who ran through the streets before the beginning of Shabbos holding two bunches of fragrant myrtle twigs. When bystanders asked him to explain this peculiar custom, he replied that he was running to greet the Shabbos with this pleasant fragrance. When asked why one bundle was not sufficient, he replied, "One bunch alludes to the command to *Remember*, the other bunch alludes to the command to *Safeguard*. When R' Shimon bar Yochai heard of this incident, he exclaimed to his son, "Behold how precious every command is to the Jewish people!" The Dubno Maggid notes the difference between זכור and שמור as it relates to two different types of people – the wealthy man and the pauper. The pauper, he explains, can easily *safeguard* the commandment not to desecrate the Shabbos, for he has no business enterprises that might suffer a loss from closing down for a day. On the other hand, his poverty makes the positive commandment very difficult for him, for he cannot afford to buy wine, meat, fish, candles, and the fine clothing necessary to honor and *remember* the Shabbos properly. The rich man,

however, easily and happily spends all that is necessary to enhance the splendor of Shabbos, but he struggles with the commandment to *safeguard* it, for fear that his refraining from doing business on Shabbos could cause him financial losses. Therefore, the Almighty emphasized the equality of both commands by proclaiming them simultaneously in one utterance. The rich man must *safeguard* the Shabbos with the same gusto that he *remembers* it. Moreover, he must give generously to the poor to help them *remember* the Shabbos just as they *safeguard* it (Artscroll *Aseres Hadibros*).

May we all be zoche to incorporate the two components of שמור וזכור into our fulfillment of the mitzvah of Shabbos, to bring down the *kedushah* of this holy day into our homes and into our lives. A gutten Shabbos.

-Lev Avraham Rosenstock

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Samuel Goldman, Shimshon ben Yaakov a"h, 20 Shevat, father of Yaakov Goldman

William Benyamin Kahn, Binyamin Zev ben Kuhass a"h, 25 Shevat, father of Bert Kahn a"h

Albert Pearlman, Avraham Yitzchak ben Yaakov Pinchas a"h, 25 Shevat, father of Aaron Pearlman

Caron Rice a"h, 20 Shevat, wife of Michael Rice, mother of Illana Goldfinger, mother of Ariel Rice

Fanny Kristall, Faigel bas Robert a"h, 21 Shevat, grandmother of Joan Kristall

Anita S. Auerhan, Etta Chaya bas Chaim Schepsal a"h, 21 Shevat, mother of Yitzchak Auerhan

Dorothy Graber, Devorah bas Zvi Elimelech a"h, 22 Shevat, mother of Rabbi Zvi Graber

Parsha Poem

A d'var is a word, or simply a thing,
And letters make up each d'var,
But each letter itself is a note in G-d's song,
Which at Sinai we heard from afar.

The Aseres Hadivros are not ten words,
And for certain not only ten things,
Imperatives, they are, on how to relate,
To each other, and also our King.

So why call them Aseres Hadivros?
Why not mitzva, tzivui or chok?
Plus the Torah itself never bothers to count,
We're told: "All these d'varim G-d spoke".

I'm thinking that words can be like letters too,
When they follow along in succession,
And each phrase or idea is itself a d'var,
To which the sum of its words gives expression.

Every utterance is only a part of the whole,
Each thought crucial to the intent,
They must harmonize into a minyan of song,
For the larger d'var to make sense.

Community

• **February 15:** A Single Impact invites from single, divorced, and widowed women and men of all ages to "**Parsha and Pizza**" on **Wednesday nights**, with a variety of speakers! Next class February 15, from 8:00 to 9:00 pm. Cost is \$3.00 per person; sponsorships available. For info or to RSVP, go to: asingleimpact.com/event/pizza.

• **May 21:** The Chesed Fund/Project Ezra present **Ishay Ribo Unity Concert**, at Beth Tfiloh. For sponsorship opportunities or advanced ticket sales, please email riboconcert@gmail.com.

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup. If you need a shul pushka, you may take one from the shul window sill, and they will be replenished as needed.

Latest contributors:

Rabbi and Rebbetzin Goldberger
Jerry and Eileen Rosenbaum
Klara Margareten
Gail Feinstein

Running total for 5783:

\$6,400.60

Participants

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Gail Feinstein
Rafi and Rachel Goff
Rabbi Zvi and Felicia Graber
Yaakov and Ester Gur
Shulamis Heldoorn
Brad and Brachy Kauffman
Ed and Mesa Leventhal
Herschel and Elisheva Levenethal
Alisa Mandel and Fred Petersen
Klara Margareten
Binny and Brocha Margolese
Jonathan and Talia Raun
Howard and Dvora Sora Reznick
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Jerry and Elka Rottman
Ezra Schwarz
Ann Stiller
Elaine Tuchman
David and Hindy Wolf

From This Week's Daf

"[R' Yochanan] challenged [Reish Lakish] on the following Baraisa: **Someone who was tamei and declared nezirus is forbidden to cut his hair, to drink wine, and to contract tumah from the dead, and if he cut his hair, drank wine, or contracted tumah from the dead, then he receives forty lashes. If you say in fact that the nezirus adopted while he was tamei takes effect, that is the reason that he receives forty lashes. If you say that it does not take effect, why does he receive forty lashes?** Reish Lakish answers: What are we dealing with here in the Baraisa? **With someone who leaves his state of tumah by becoming tahor and re-enters a state of tumah.**" (Nazir 16b-17a)

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to

the shul. Most titles are still \$5 or less. There are many new titles each week. For more information, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. There are high school students who live in Lakewood and in Brooklyn who learn in Baltimore schools and vice versa. Please help them get home for Shabbos. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



Shul Rentals. To reserve the use of the shul's Simcha Hall or the Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship of the Lev Echad, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes

Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Caryn Blum carynblum@icloud.com:

- Siddur \$50
- Chumash \$75
- Yahrzeit Plaque \$360
- Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"l. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim listed here are for men only)

Sunday:

- 9:15-10 am: Men's **Gemara Sukkah** shiur given by Rabbi Goldberger following Shacharis. Rashi, selected Tosfos and Maharshas.
- **Women's Tehillim** for cholim at 10:15 am. (Please contact Rebbetzin Bracha for your assignment).
- 8:00 pm: Men's **Semichas Chaver Program** with Rabbi Elie Levi.

Monday:

- **Rambam's Hilchos Tefillah** with Rabbi Goldberger following Maariv.

Tuesday:

- **Kitzur Shulchan Aruch** with Rabbi Goldberger following Maariv.

Wednesday:

- 7:00 pm: **Rabbeinu Bachya** with Jay Taffel (on hiatus).
- 8:30-9:30 pm: **"Torah and Science – Opponents or Allies?"** with Dr. Andy Goldfinger. This shiur is for both men and women.

Daily (Monday-Friday):

- Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.

Shabbos:

- 8:00 am: Daf Yomi shiur with Rabbi Yehuda Leib before Shacharis.
- After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.
- After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

- **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 862-220-6531
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNaarim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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- **Kitchen Coordinator**
- **Lev Echad**
Editor Lev Avraham Rosenstock levechad@tiferesyisroel.org
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- **Seforim Purchase** Caryn Blum carynblum@icloud.com
Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoom 410-664-1212
- **Supplies Ordering** Shulamis Heldoom 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Aaron Pearlman aaronpearlman@gmail.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Webmaster** Glenna Ross, webmaster@tiferesyisroel.org
- **Yahrzeit Plaques** Caryn Blum carynblum@icloud.com
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
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410-764-1971
tiferesyisroel.org

