

Rabbi Menachem Goldberger

בס"ד

הרב מנחם ראובן הלוי גולדברגר  
שליטא מרא דאתרא



Pushka total: \$6,316.71 (see p. 3)

13 Shevat 5783/February 4, 2023

5746-5783

Celebrating our 37th year

1986-2023

**DAVENING SCHEDULE****Friday**

Candle Lighting: 5:11 pm  
Mincha/Maariv: 5:15 pm

**Shabbos Day**

Daf Yomi shiur: 8:00 am  
Shacharis (**Hodu**): 8:45 am  
\*Krias Shema by: 9:46 am  
Mincha: 4:45 pm  
Maariv: 6:25 pm  
Shabbos is over after: 6:32 pm

**Sunday**

Shacharis: 8:00 am  
Mincha/Maariv: 5:20 pm

**Monday-Friday**

Shacharis: 7:00 am  
Maariv: 8:00 pm

**Next Shabbos- Parshas Yisro**

Candle Lighting: 5:19 pm  
Mincha/Maariv: 5:20 pm

**Rambam's Hilchos Tefillah**

Join Rabbi Goldberger for a weekly Monday night shiur for men in the **Rambam's Hilchos Tefillah** following Maariv. The 30-minute shiur will be followed by a brief 10-minute Q&A session, "shailos of the week."

**Two Nights of Winter Kol HaNaarim Learning**

Bring your son. Bring your son's son. Bring the boy next door. Everyone is welcome to come and learn -- Kol HaNaarim Learning has returned to Tiferes Yisroel! **NEW times**- Friday night Shabbos learning - individual or with a chavrusa, from **8:30 to 9:00 pm**, followed by a 10-minute shiur given by Rabbi Yehuda Leib Goldberger. Light refreshments will be served. Our regular Motzei Shabbos

Kol HaNaarim learning will be from **7:30 to 8 pm**, followed by pizza and raffles. For more info, contact Rabbi Elie Levi at [elieclevi@gmail.com](mailto:elieclevi@gmail.com).

**TY CauseMatch Campaign!****Be an AMBASSADOR for your SHUL!!!**

Last year 13 brave souls took up the challenge, a first in our shul's history, and they were fabulously successful, raising over \$227,500 together!!! Don't be left out this year - sign up now! Find out what it's all about. Everyone's help is vitally important to our shul's success. For more information and to accept this mission, please text Rebbetzin Bracha at [brachaygoldberger@gmail.com](mailto:brachaygoldberger@gmail.com). Do not delay - sign up today - our campaign date is Sunday, February 26. Stay tuned for more details...

**Kitzur Shulchan Aruch Shiur**

Join Rabbi Goldberger's weekly Tuesday night shiur for men in the **Kitzur Shulchan Aruch** following Maariv.

**Thank You**

A special TY thank you goes out to Doniel and Yael Sait for donating many Mishnayos in Maseches Eruvin for the Mishnah Yomi program. Yasher koach!

**Want to Be a "Minyanaire"?!**

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 7:00 am during the week, 8:45 am on Shabbos, and 8:00 am on

Sundays. Sunday Mincha/Maariv this week at 5:20 pm; **Maariv only at 8:00 pm, Monday through Thursday nights**; please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to davening.

**Mazel Tov to**

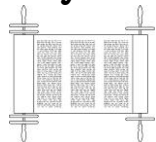
- Bob and Sima Rosenfelt on the Bas Mitzvah of their granddaughter, Miri Rosenfelt, daughter of Rabbi Daniel and Amanda Rosenfelt of Queens, New York. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.
- Shaine Spolter on the birth of twin great-grandsons, born to Yehuda and Basya Raczkowski. Mazel tov to the grandparents, Baruch a"h and Sarah Raczkowski. May they be zoche l'hachnisom bivriso shel Avraham Avinu bizmano ul'gadlam l'Torah l'chuppah ul'maasim tovim.

**Torah and Science**

Join Dr. Andy Goldfinger for week four of his lecture series, "**Torah and Science- Opponents or Allies?**" The series will run each week on Wednesday nights from 8:30 to 9:30 pm here in the main shul for men and women through February 22. **Live-streamed and close-captioned. Link will be emailed.**

- Week 4: "Light and Torah - Can Two Contradictory Things Both Be True?"
- Week 5: "Our Constant Companions - Can a Modern Person Believe in an Invisible Spiritual World?"
- Week 6: "Evolution, Intelligent Design and Arrogance - Is Science Really Objective?"

**This week's Lev Echad is honor of:**  
Krias Yam Suf and Shabbos Shira!

**Weekly Parsha****Parshas Beshalach**

By Rabbi Oizer Alport

**“The Children of Israel were armed (*chamushim*) when they went up from Egypt” (13:18)**

The Torah relates that the Jewish people left Egypt *chamushim*. A number of explanations are given for the meaning of this word. Rashi explains that four-fifths of the Jews died during the plague of darkness, leaving only the remaining one-fifth who went out from Egypt. The Targum Yerushalmi translates that they went out armed with good deeds, and the Targum Yonason perplexingly writes that each family went out with five children. It is difficult to reconcile these seemingly different explanations, as well as to understand what good deeds are being referred to, and why each family had exactly five children, especially in light of the fact that the Jewish women in Egypt gave birth to six children at a time.

The Be'er Yosef beautifully suggests that all three explanations are really one. As Rashi mentions, the wicked Jews died during the plague of darkness. However, Hashem's Heavenly Tribunal does not punish a person until the age of twenty (Rashi Bereishis 23:1). While four-fifths of the adults died, none of the children did, resulting in a tremendous number of orphans.

The remaining adults were so overjoyed at being saved that they decided to “adopt” the orphans from the four-fifths of the families who were now without parents. Thus, in addition to their own biological children, each family went out with the children of another four families. The Targum Yonason doesn't mean that each family had five children, but rather five families of children, and these mass adoptions are the good deeds referred to by the Targum Yerushalmi.

In Parshas Shemos, we quoted the calculation of the Ozneyim L'Torah that the average family had 54 children. In light of this, it is all the more astounding to realize that as they were about to head out into the desert with no source of food, clothing, or sustenance, their trust in Hashem was so strong that they had no qualms about adopting another 216 children, bringing the grand total of the typical family to 270 children! We now have a new appreciation for the well-known verse in Yirmiyah (2:2), “*zacharti lach chesed ne'urayich ahavas kelulosayich lechteich acharai Bamidbar b'erez lo zarua*” – “I remember for your sake

the kindness of your youth, the love of your bridal days, your following after Me in the wilderness, in a land not sown.”

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**Krias Yam Suf and the End of Days**

“But as for you, do not fear, My servant Yaakov, the word of Hashem, and do not be afraid... for behold, I am saving you from distant places, and your descendants from the land of their captivity, and Yaakov will return and be at peace and tranquil” (Yermiyahu 30:10). This pasuk is a point of discussion between Rabbi Yitzchak and Rav Nachman, as the Gemara states: “After they had eaten, Rabbi Yitzchak said to Rav Nachman: ‘Our patriarch Yaakov did not die.’ Rav Nachman asked him in surprise: ‘And was it for naught that the eulogizers eulogized him and the embalmers embalmed him and the buriers buried him?’ Rabbi Yitzchak replied to Rav Nachman: ‘I am interpreting a verse, as it is stated: But as for you, do not fear, My servant Yaakov, the word of Hashem, and do not be afraid... for behold, I am saving you from distant places, and your descendants from the land of their captivity.’ This verse juxtaposes Yaakov to his descendants: Just as his descendants are alive when redeemed, so too, Yaakov himself is alive” (Taanis 5b).

Based on Rabbi Yitzchak's statement in the above Gemara, HaRav Dovid Feinstein brings down an incredible vort for our parsha. He writes: “When the Sea split, Yaakov would have been 340 years old. The gematria for **בשלח** is 340, which alludes to the best-known event in Parshas Beshalach - the miracle of Krias Yam Suf. Rashi teaches that Hashem brought Yaakov Avinu to the Yam Suf to witness with his own eyes the fulfillment of His promise to redeem the Bnei Yisroel.”

With this prophecy, Hashem speaks of redemption, and informs the Navi of the end of days - the Era of Mashiach, as the *perek* begins: “This is the word that came to Yermiyahu from Hashem... Thus said Hashem: ‘Write down for yourself all these things that I am telling you into a book. For behold, [the end of] days are coming - the word of Hashem - when I will return the captivity of My people Israel and Yehudah... and I will return them to the land that I gave their forefathers, and they will possess it” (ibid. 30:1-3). Indeed, as R' Bachya explains, the third expression of redemption mentioned in the beginning of Parshas Va'eira, **גאליתי**, “I shall redeem you,” alludes to Krias Yam Suf, when Hashem's “outstretched arm with great judgments” (Shemos 6:6) would utterly destroy the power and prowess of Mitzraim for good. Until then,

the fear remained for the Bnei Yisroel that they would be pursued by their former masters and returned to a life of slavery.

“It was told to the king of Mitzraim that the people had fled; and the heart of Paroah and his servants became transformed... and they said, ‘What is this that we have done that we have sent away Israel from serving us?... Hashem strengthened the heart of Paroah... and he pursued the Bnei Yisroel’ (Shemos 14:5,8). Although Paroah had demanded that Moshe and the Bnei Yisroel leave the country as soon as possible, he thought that they were going only for a three-day trip. Even if they had no intention of returning, Paroah should have been so terrified by the *makkos*, and especially the Plague of the Firstborn, that it would have been sheer insanity for him to try to bring them back. However, Hashem strengthened “the heart of Paroah,” for He wished to demonstrate conclusively, both to the Jews and to the world at large, that He was the Master of all; for when the wicked are punished, Hashem is glorified. This required Krias Yam Suf (Artscroll Stone Chumash).

Indeed, Paroah “harnessed his chariot” and “Mitzraim pursued them and overtook them,” and “the Bnei Yisroel raised their eyes and behold! - Mitzraim was journeying after them, and they were very frightened.” Seemingly trapped between the sea and the impending army of Mitzraim, “the Bnei Yisroel cried out to Hashem” (Shemos 14:6-10). Rashi states that that they “cried out to Hashem” in prayer, as the Ohr HaChaim explains that the Jews saw not only a mortal enemy, but also the Sar of Mitzraim, the “guardian angel” of Mitzraim at Paroah's side. This made them think that Hashem must have turned against them; why else would an angel join the Mitzrim in their pursuit? The truth was, however, that the appearance of the Sar Mitzraim served two purposes: The sheer terror it inspired brought the Bnei Yisroel to a higher level of teshuvah and prayer, and Hashem wanted to destroy the “power” of the Mitzrim of that era so that it could never menace the Bnei Yisroel again. Through Krias Yam Suf, this would be accomplished by defeating not only Paroah and his army, but also, its spiritual power, as represented by the angel, the Sar Mitzraim.

And so it was that Moshe “stretched out his hand over the sea... and the water split,” and “Mitzraim pursued and came after them... Paroah, his chariots, and his horsemen - into the midst of the sea” (ibid. 14:21-23). Paroah and his army continued their pursuit and charged ahead; once they had all entered the Yam, “Moshe stretched out his hand over the sea... and Hashem churned Mitzraim in the midst of the sea. The water came back and covered the chariots and the horsemen of the entire army of Paroah... there remained not one of them... Hashem saved Israel from the hand of Mitzraim, and Israel saw the Mitzrim

dead on the seashore... and they had faith in Hashem and in Moshe, His servant" (ibid. 14:27-31). This was the true fulfillment of the expression גאלתי, "I shall redeem you," for Hashem wanted the Bnei Yisroel to see the full extent of the salvation, so He had the sea toss the bodies of the dead Mitzrim onto the seashore; Rashi states: "So that Israel should not say, 'Just as we are ascending from the sea at this part, so they are ascending at another part, distant from us, and they will pursue us.'" The Sforno notes that until that day, the Bnei Yisroel were still slaves who were fleeing from their pursuing masters. From this time on, however, they no longer had to fear Mitzraim, for Moshe's promise, "Do not fear! Stand fast and see the salvation of Hashem that He will perform for you today; for as you have seen Mitzraim today, you shall not see them ever again!" (ibid. 14:13), had been fulfilled, and they "saw the Mitzrim dead on the seashore." HaRav Moshe Feinstein adds that "It was only when the same miracle that saved the righteous simultaneously punished the wicked that the Jews recognized a new dimension of G-d's greatness." This unbelievable awareness fortified their emunah, "and they had faith in Hashem and in Moshe, His servant" as they basked in the holy light of the Shechinah.

The Navi concludes the *perek* with the fulfillment of G-d's promise to Yaakov concerning the redemption of his descendants: "I will guard you wherever you go, and I will return you to this soil; for I will not forsake you until I will have done what I have spoken about you" (Bereishis 28:15). The Navi writes: "A rage shall go forth, a tempest shall seek rest; it will rest upon the head of the wicked. Hashem's...wrath will not recede until He has accomplished it, and until He has upheld the plans of his heart. In the end of days, you will

be able to understand it. At that time – I will be a G-d for all the families of Israel, and they will be a people for Me" (Yermiyahu 30:23-25). A gutten Shabbos.

*-Lev Avraham Rosenstock*

### Parsha Poem

There are times  
when events  
overcome us.

And we respond,  
with weeping  
or with song.

When love is won  
or lost.  
When life is bright  
or tossed.

When from despair  
or illness  
one is healed,  
that's when  
G-d's presence  
is revealed.

Split then is our sea  
of tears,  
and we are awash  
in music.

### Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah,

Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Sam Mandel, Asher Zelig ben Yaakov a"h, 13 Shevat, grandfather of Alisa Mandel

Lionel Sacks, Arieh Leib ben Yosef a"h, 13 Shevat, father of Tzadik Vanderhoof

Isaac Feiglin, Yitzchak ben Meir Dov a"h, 15 Shevat, father of Allen Feiglin

Ari Levi, Yehuda ben Michael Binyamin HaLevi a"h, 17 Shevat, father of Fred Levi

Joachim Komet, Yochanan ben Chaim HaLevi a"h, 17 Shevat, father of Max Komet a"h

Bernard Katz, Dov Ber ben Yaakov HaKohen a"h, 19 Shevat, father of Sandra Orman

Lillian Slatkin, Leah bas Avraham a"h, 13 Shevat, grandmother of Shlomo Slatkin

Dr. Beatrice Miller, Basha bas Dovid Eliezer a"h, 14 Shevat, mother of Joetta Miller

Stella Savin, Stisha bas Chaya Leiba bas Yehuda a"h, 14 Shevat, grandmother of Shoshana Shamberg

Eylene Cooper, Freidel bas Moshe HaKohen a"h, 17 Shevat

Rachel Eichenbaum, Rachel bas R'Moshe HaKohen a"h, 17 Shevat, grandmother of Rabbi Yitzchok Lowenbraun a"h

### Community

- **February 8:** A Single Impact invites from single, divorced, and widowed women and men of all ages to "**Parsha and Pizza**" on **Wednesday nights**, with a variety of speakers! Next class February 8, from 8:00 to 9:00 pm. Cost is \$3.00 per person; sponsorships available. For info or to RSVP, go to: [asingleimpact.com/event/pizza](http://asingleimpact.com/event/pizza).
- **February 8:** WIT welcomes Rebbetzin Esti Hamilton for a class, "**Love the Life You Live**," 7:30 pm at Bnai Jacob/Shaaarei Zion. No charge for WIT members; non-members \$10. Please contact [wit@baltimore.org](mailto:wit@baltimore.org) or 410-358-2545 for more info.
- **February 8:** Yeshivat Kerem B'Yavneh invites alumni, friends and the Baltimore community to a shiur with **Rabbi Menachem Mendel Blachman**, beginning at 8 pm at Congregation Shomrei Emunah.
- **May 21:** The Chesed Fund/Project Ezra present **Ishay Ribo Unity Concert**, at Beth Tfiloh. For sponsorship opportunities or advanced ticket sales, please email [riboconcert@gmail.com](mailto:riboconcert@gmail.com).

### From This Week's Daf

"The Rabbis taught in a Baraisa: If someone says, 'I am hereby a *nazir* all the days of my life,' or, 'I am hereby a permanent *nazir*,' he is a permanent *nazir*. However, if he states a limit, even one hundred years, even one thousand years, he is not a permanent *nazir* but a *nazir* forever." (Nazir 8b)

### Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to

### PUSHKA CAMPAIGN

Sign up by emailing [shlomhuva@aol.com](mailto:shlomhuva@aol.com). The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup. If you need a shul pushka, you may take one from the shul window sill, and they will be replenished as needed.

#### Latest contributors:

Jerry and Eileen Rosenbaum

Running total for 5783:

**\$6,316.71**

### Participants

Rabbi and Rebbetzin Goldberger  
Shlomo and Ahuva Goldberger  
Gail Feinstein  
Rafi and Rachel Goff  
Rabbi Zvi and Felicia Graber  
Yaakov and Ester Gur  
Shulamis Heldoorn  
Brad and Brachy Kauffman  
Ed and Mesa Leventhal  
Herschel and Elisheva Levenethal  
Alisa Mandel and Fred Petersen  
Klara Margarett  
Binny and Brocha Margolese  
Jonathan and Talia Raun  
Howard and Dvora Sora Reznick  
Jerry and Eileen Rosenbaum  
Lev Avraham and Rachel Rosenstock  
Jerry and Elka Rottman  
Ezra Schwarz  
Ann Stiller  
Elaine Tuchman  
David and Hindy Wolf

the shul. Most titles are still \$5 or less. There are many new titles each week. For more information, please contact Steve Schwarz at [simchamelech@aol.com](mailto:simchamelech@aol.com) or call 410-446-8330.

## Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah



**No Peanuts!** The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

**Fragrances.** In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



**Joblink.** Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at [marthe@joblinkemployment.com](mailto:marthe@joblinkemployment.com) or 410-602-8700.



**Mitzvah Cards.** For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at [mitzvahcards@tiferesyisroel.org](mailto:mitzvahcards@tiferesyisroel.org).



**Ride G'mach.** Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. There are high school students who live in Lakewood and in Brooklyn who learn in Baltimore schools and vice versa. Please help them get home for Shabbos. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



**Shul Rentals.** To reserve the use of the shul's Simcha Hall or the Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or [facilityrental@tiferesyisroel.org](mailto:facilityrental@tiferesyisroel.org). For availability, go to [www.tiferesyisroel.org](http://www.tiferesyisroel.org), and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



**Sponsorships.** To arrange your sponsorship of the Lev Echad, email [levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org).

Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Caryn Blum [carynblum@icloud.com](mailto:carynblum@icloud.com):

- Siddur \$50
- Chumash \$75
- Yahrzeit Plaque \$360
- Other seforim may be dedicated as well.



**Tehillim G'mach.** The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

## TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim listed here are for men only)

### Sunday:

- 9:15-10 am: Men's **Gemara Sukkah** shiur given by Rabbi Goldberger following Shacharis. Rashi, selected Tosfos and Maharshas.
- **Women's Tehillim** for cholim at 10:15 am. (Please contact Rebbetzin Bracha for your assignment).
- 8:00 pm: Men's **Semichas Chaver Program** with Rabbi Elie Levi.

### Monday:

- **Rambam's Hilchos Tefillah** with Rabbi Goldberger following Maariv.

### Tuesday:

- **Kitzur Shulchan Aruch** with Rabbi Goldberger following Maariv.

### Wednesday:

- 7:00 pm: **Rabbeinu Bachya** with Jay Taffel (on hiatus).
- 8:30-9:30 pm: **"Torah and Science – Opponents or Allies?"** with Dr. Andy Goldfinger. This shiur is for both men and women.

### Daily (Monday-Friday):

- Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.

### Shabbos:

- 8:00 am: Daf Yomi shiur with Rabbi Yehuda Leib before Shacharis.
- After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.
- After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

## OFFICERS

- **President** Binny Margolese, [president@tiferesyisroel.org](mailto:president@tiferesyisroel.org)
- **Vice President** Stuart Macklin, [vicepresident@tiferesyisroel.org](mailto:vicepresident@tiferesyisroel.org)
- **Programming** Shlomo Goldberger, 410-358-4456, [programming@tiferesyisroel.org](mailto:programming@tiferesyisroel.org)
- **Treasurer** Yaakov Gur 410-358-2005 [treasurer@tiferesyisroel.org](mailto:treasurer@tiferesyisroel.org)
- **Secretary** Lenny Ross, 410-358-1687, [lenny@tiferesyisroel.org](mailto:lenny@tiferesyisroel.org)

- **Past President** Dov Pear 410-358-9825, [pastpresident@tiferesyisroel.org](mailto:pastpresident@tiferesyisroel.org)

## CONTACT INFORMATION

- **Billing** [bookkeeper@tiferesyisroel.org](mailto:bookkeeper@tiferesyisroel.org)
- **Calendar** Eileen Rosenbaum 410-764-8443 [calendar@tiferesyisroel.org](mailto:calendar@tiferesyisroel.org)
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 862-220-6531
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNaarim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
- **General Shul Business** [admin@tiferesyisroel.org](mailto:admin@tiferesyisroel.org)
- **Hospitality** Gail Feinstein 410-456-4306, [hospitality@tiferesyisroel.org](mailto:hospitality@tiferesyisroel.org)
- **Kitchen Coordinator**
- **Lev Echad**  
Editor Lev Avraham Rosenstock [levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org)
- **Membership** Lev Avraham Rosenstock, 443-255-4343, [membership@tiferesyisroel.org](mailto:membership@tiferesyisroel.org)
- **Mitzvah Cards** Glenna Ross [mitzvahcards@tiferesyisroel.org](mailto:mitzvahcards@tiferesyisroel.org)
- **Seforim Purchase** Caryn Blum [carynblum@icloud.com](mailto:carynblum@icloud.com)  
Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 [facilityrental@tiferesyisroel.org](mailto:facilityrental@tiferesyisroel.org)
- **Sisterhood** Devorah Taffel 410-358-9029 [devorah@tiferesyisroel.org](mailto:devorah@tiferesyisroel.org); Shulamis Heldoom 410-664-1212
- **Supplies Ordering** Shulamis Heldoom 410-664-1212 [suppliesordering@tiferesyisroel.org](mailto:suppliesordering@tiferesyisroel.org)
- **Tzeischem L'Shalom Coordinator** Aaron Pearlman [aaronpearlman@gmail.com](mailto:aaronpearlman@gmail.com)
- **Used Books** Steve Schwarz 410-446-8330 [simchamelech@aol.com](mailto:simchamelech@aol.com)
- **Webmaster** Glenna Ross, [webmaster@tiferesyisroel.org](mailto:webmaster@tiferesyisroel.org)
- **Yahrzeit Plaques** Caryn Blum [carynblum@icloud.com](mailto:carynblum@icloud.com)
- **Yahrzeit Records** Alisa Mandel 410-963-2977 [yahrzeits@tiferesyisroel.org](mailto:yahrzeits@tiferesyisroel.org)

Lev Echad Deadline:  
**Wednesday, noon**  
[levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org)

*Good Shabbos!*



**Rabbi Goldberger's Shul  
Congregation Tiferes Yisroel**

6201 Park Heights Avenue  
Baltimore, MD 21215  
410-764-1971  
[tiferesyisroel.org](http://tiferesyisroel.org)

