

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$5,178.91 (see p. 3)

14 Teves 5783/January 7, 2023

5746-5783

Celebrating our 37th year

1986-2022

DAVENING SCHEDULE**Friday**Candle Lighting: 4:40 pm
Mincha/Maariv: 4:40 pm**Shabbos Day**Daf Yomi shiur: 8:00 am
Shacharis (**Hodu**): 8:45 am
*Krias Shema by: 9:49 am
Mincha: 4:20 pm
Maariv: 5:55 pm
Shabbos is over after: 6:11 pm**This Shabbos**

- **Bar Mitzvah** of Akiva Simcha Rosenstock. **Kiddush** following davening sponsored by Lev Avraham and Rachel Rosenstock.

SundayShacharis: 8:00 am
Mincha/Maariv: 4:50 pm**Monday-Friday**Shacharis: 7:00 am
Maariv: 8:00 pm**Next Shabbos- Shemos**Candle Lighting: 4:47 pm
Mincha/Maariv: 4:50 pm**Kitzur Shulchan Aruch Shiur**Join Rabbi Goldberger's weekly Tuesday night shiur for men in the **Kitzur Shulchan Aruch** following Maariv.**Semichas Chaver Program**

Join Rabbi Elie Levi for the Semichas Chaver program Sunday nights at 8 pm. The topic for this semester will be:

- **Hilchos Niddah** (bring a Shulchan Aruch Hilchos Niddah if you have one)

- Upon completion of the Zman/semester, there is an **optional written exam** with a **certificate of accomplishment** that will be presented at a siyum at the conclusion.

Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 7:00 am during the week, 8:45 am on Shabbos, and 8:00 am on Sundays. Sunday Mincha/Maariv this week at 4:50 pm; **Maariv only at 8:00 pm, Monday through Thursday nights**; please check the seasonal davening schedule or the Lev Echad for exact times.

Donations

- In honor of Rabbi and Rebbetzin Goldberger, by Dov and Tayna Goldstein
- In gratitude for Rabbi and Rebbetzin Goldberger by Yossi and Tova Lurman
- For a refuah shalaimah for Rebbetzin Bracha by Stuart and Debbie Goldman
- Yahrzeit donation by Drew Steinberg
- Yahrzeit donation by Moshe Shaul Grossman in memory of his mother
- In honor of Gail Feinstein, by Chaim Sagal

Shul Pushka Challenge 5783

All donations toward the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and select "Pushka" with your payment.
- Mail a check with "Pushka Challenge" in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD

2125, or you may drop it off in our secure mailbox on the front porch of the shul.

- Call or email Reb Shlomo Goldberger at 410-358-4456 or smzg82@gmail.com to arrange a special pickup.

Women's Tehillim

Join Rebbetzin Bracha, Sundays at 10:15 am for the Tehillim gathering for cholim. Contact Rebbetzin Bracha for your assignment.

Mazel Tov to

- Lev Avraham and Rachel Rosenstock on the bar mitzvah of their son, Akiva Simcha. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.
- Dr. Ron and Fern Berkman on the birth of a great-granddaughter, born to Avrumi and Chumie Wax. Mael tov to the grandparents, Rabbi Shmuel and Ruchie Berkman and Mendel and Chani Wax, and great-grandparents Rabbi Elimelech and Ruth Goldberg. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.

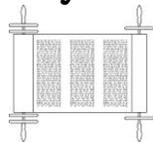
Two Nights of Winter Kol HaNaarim Learning

Bring your son. Bring your son's son. Bring the boy next door. Everyone is welcome to come and learn -- Kol HaNaarim Learning has returned to Tiferes Yisroel! **NEW** Friday night Shabbos learning - individual or with a chavrusa, from 8:10 to 8:40 pm, followed by a 10-minute shiur given by Rabbi Yehuda Leib Goldberger. Light refreshments will be served. Our regular Motzei Shabbos Kol HaNaarim learning will be from 7:00 to 7:30 pm, followed by pizza and raffles. For more info, contact Rabbi Elie Levi at elieclevi@gmail.com.

This week's Lev Echad is sponsored by:

Yaakov and Ester Gur and family in honor of Akiva Simcha Rosenstock becoming a Bar Mitzvah! Mazal tov to the entire mishpacha!! You should be blessed with much continued nachas!

Weekly Parsha



Parshas Vayechi

By Rabbi Ozer Alport

“When I came from Paddan, Rochel died on me in the land of Canaan on the road, while there was still a stretch of land to go to Ephrat; and I buried her there on the road to Ephrat, which is Bethlehem.” (48:7)

When Yaakov realized that the time of his death was near, he became concerned that he would be buried in Egypt and not in his family’s burial plot in Me’aras HaMachpeilah in Chevron. He called in his son Yosef, who wielded power in Egypt, and asked him to ensure that he would be buried with his forefathers in the land of Israel, a request to which Yosef agreed. Yaakov then continued and told Yosef that when he was returning to Eretz Yisroel, Rochel died on the road, so he buried her there in Beis Lechem.

Rashi explains that after asking Yosef to exert himself to arrange for his burial in Me’aras HaMachpeilah, Yaakov felt the need to justify why he did not do the same for Yosef’s mother Rochel. Therefore, Yaakov informed Yosef that Hashem told him to bury Rochel by the side of the road where she died so that she could help her descendants by weeping and praying for them when they passed by her burial place on their way to exile, as the verse says, “A voice is heard on high, wailing, bitter weeping; Rochel weeps for her children,” to which Hashem replies, “There is reward for your act ... and your children will return to their border” (Yirmiyahu 31:14-16). For this reason, we refer to Rochel as “Mama Rochel,” our mother to whom we cry out in exile, who in turn beseeches Hashem on our behalf, and whose petitions are accepted as Hashem promises her that her children will ultimately return home.

In his autobiography, Rav Yisroel Meir Lau, the former Chief Rabbi of Israel and a well-connected political figure, records the following fascinating story regarding the unique status of Kever Rochel, an unparalleled place of prayer to which countless Jews have travelled throughout the generations to pour out their aching hearts. Rav Lau writes that when the Israeli government was negotiating with the Palestinians following the Oslo accords, the question of the status of the city of Beis Lechem came up. Although Beis Lechem is a Palestinian city, Kever Rochel is also located there, and the Israeli negotiators

insisted that Kever Rochel must remain under Jewish control.

However, to reach Kever Rochel from Yerushalayim, one must traverse a short road from Gilo, the closest Jerusalem neighborhood. The Palestinians insisted that this road be under their authority, such that Kever Rochel itself would be under Israeli auspices, but the road to reach it would be controlled by the Palestinians. Yitzchok Rabin, the Israeli Prime Minister at the time, agreed to this arrangement. When word of this compromise got out, people were gravely concerned that with the Palestinians controlling the access road, it would no longer be safe to visit Kever Rochel.

Rav Lau intervened, meeting with Rabin and telling him that he must renegotiate and insist that the access road remain under Israel control to ensure safe passage for Jews traveling to Kever Rochel. Rabin, who was not observant, could not comprehend why the Chief Rabbi was making such an issue about Rochel’s burial site. Rav Lau explained, “Rochel is our Mama, and a person never abandons his mother!” Rabin was impressed and moved by Rav Lau’s poignant declaration, and shortly thereafter he announced that he had changed his position on the issue and would demand that Israel retain control over the road to Kever Rochel, access which we continue to enjoy today, all because of Rav Lau’s impassioned words about the unique power of Mama Rochel.

This article is provided as part of Shema Yisrael Torah Network. Permission is granted to redistribute electronically or on paper, provided that this notice is included intact.

Graphic courtesy of Chinuch.org.

Blessing Ephraim and Menashe

Parshas Vayechi describes the life and death of our holy forefather, Yaakov Avinu. The years of Yaakov’s life were “one hundred and forty-seven years,” and the Torah informs us that “The time approached for Yisroel to die, so he called for his son, for Yosef” (Bereishis 47:29). The following chapter opens with: “And it came to pass... that someone said to Yosef, ‘Behold! – your father is ill.’ So he took his two sons, Menashe and Ephraim, with him” (ibid. 48:1). Yaakov tells Yosef, “Your two sons who were born to you in the land of Mitzraim... shall be mine; Ephraim and Menashe shall be mine like Reuvain and Shimon” (ibid. 48:5), but when the time came for Yaakov to bless them, the Torah tells us, “Yisroel saw Yosef’s sons, and he said, ‘Who are these?’” (ibid. 48:8).

By this point in time, Yaakov had already been living in Mitzraim for seventeen years, and certainly knew Yosef’s sons. Rashi states that upon his arrival in Mitzraim, Ephraim

became Yaakov’s primary talmid and learned with his grandfather every day. Surely, he would have recognized Menashe and Ephraim, even in his old age. However, the Torah states that Yaakov’s “eyes were heavy with age, [and] he could not see” (ibid 48:10). Many commentators explain that although he was blind, he could still see forms; thus, he saw two young men in front of him, but could not recognize them (Artscroll Stone Chumash).

Following the Midrash, there is a much deeper interpretation of Yaakov’s question: Rashi explains that Yaakov wished to bless Menashe and Ephraim, but the *Shechinah* departed from him because Yaakov saw with *ruach haKodesh* that wicked kings would descend from them – Yerovam and Achav from Ephraim, and Yahu and his sons from Menashe. Yerovam was the founder and first king of the breakaway kingdom of the Ten Tribes. He is described as a *rasha* who established idolatrous temples and led klal Yisroel to *avodah zarah* (see I Melachim 12:20). Achav was also a wicked king who led klal Yisroel astray (ibid. 16:29). Shocked and disturbed by this prophetic vision, Yaakov asks, “Who are these?” meaning “From where did these [*rashaim*] who are unfit for blessing emerge?” (Rashi).

In the following pasuk, Yosef answers his father: “They are my sons whom G-d has given me *with this*, בְּזֶה” (Bereishis 48:9). Rashi comments on בְּזֶה, “with this”: Yosef showed Yaakov a document of marriage and a *kesubah* document. Yosef sought (prayed for) mercy over the matter, and the *Shechinah* rested upon Yaakov, and he blessed Yosef’s sons. The Kallah Rabbasi explains that the *kesubah* is a “marriage contract,” a document which states the obligations the husband undertakes to his wife. The word בְּזֶה could have been understood as “in this [place];” that is, “these are my sons whom G-d has given me here in Mitzraim.” But that would not have been a response to Yaakov’s implied question as to the origin of Yosef’s sinful descendants. Yosef understood that Yaakov thought that his sinful offspring were a sign that his wife, Osnas, was an idolatress, and he, therefore, produced the marriage contracts as proof that his wife was, in fact, a Jewess, for he had undertaken all the obligations a husband takes out of the respect due to a daughter of klal Yisroel. Thus, בְּזֶה is understood as “with this” [*kesubah*]. (As mentioned previously, the Midrash identifies Osnas as the daughter of Dinah. Although she was raised in the house of Potifar, her maternal lineage could be traced back to Leah, therefore making her a Jewess. Just as Rivka, Leah and Rochel were all raised in an environment of *avodah zarah*, yet were able to avoid inheriting that trait, so, too, Osnas never succumbed to the idolatrous ways of her adoptive parents.)

And so it was that Yaakov “blessed them that day, saying, ‘By you shall Israel bless

saying: May G-d make you like Ephraim and Menashe” (Bereishis 48:20). We bless our sons every Shabbos before Kiddush with this same statement, “*Yih-seemcha Elokim kih-Ephraim v'chi-Menashe.*” With his blessing, Yaakov assured Yosef that, for all time, Jewish parents would remember that he was the father of sons who were elevated to the status of full-fledged tribal fathers. Longing that their own children would rise to such heights, parents would bless them accordingly. Another reason for the choice of Ephraim and Menashe as the models for all future generations is that they demonstrated the strength to maintain their Jewish identities in the face of the hostility and temptation of the culture and society of Mitzraim. Jewish parents, especially in *galus*, have ample cause to hope that their children show comparable commitment to their heritage (Artscroll Stone Chumash).

How much more so today must we model ourselves after Ephraim and Menashe, to maintain our Jewish identities and adhere to Torah values, and not allow ourselves or our children to be swept away by the corrosive forces of the modern culture in which we live. May we all be zoche to guide our children down the proper *derech*, and may they “be like Ephraim and Menashe.” A gutten Shabbos.

-Lev Avraham Rosenstock

Community

- **January 7: Tonight!** Join the women of WIT for the annual Melave Malka where WIT Executive Director, Andrea Schulman, will be honored with the Avodas HaLev award. The program will begin at 8:00 pm and take place at Bnai Jacob Shaarei Zion.

- **January 17:** The Shidduch Center of Baltimore, together with Bais Yaakov and Bnos Yisroel of Baltimore, cordially invite you to join in for an entertaining evening for single women who have recently started shidduchim or are soon to start shidduchim, and for mothers of single women in shidduchim or soon to start shidduchim.. This year’s event, featuring guest speaker, Mrs. Jaclyn Sovo, will take place at 7 pm at the Bais Yaakov Middle School, 6300 Smith Avenue.

Parsha Poem

A father eventually has to cast off,
Aspirations he’s had for his children,
To honestly see them for just who they are,
The wonders that he should take joy in.

Yaakov’s brachos are not so much,
The paths he wants them to take,
As they are insights about who they are,
And the impact they’re destined to make.

One might have thought Yaakov hadn’t a clue,
Of the nature of each shevet mentioned,
But we can see from the brachos he gives,
That he’d really been paying attention.

So why did he give Yosef, Rachel’s son,
A clear designation of preference?
Sometimes a dream seems like insight as well,
To which we are wont to give deference.

But wisdom comes late to the wisest of us,
And I know I am not an exception,
So be, kleine kinderlach, just who you will be,
Your futures beyond my reflection.

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to

the shul. Most titles are still \$5 or less. There are many new titles each week. For more information, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330.

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Harry Cutler, Yechiel Tzvi ben Shmuel Yoseph HaLevi, 14 Teves, grandfather of Caren Cutler Benjamin Sklar, Baruch ben Reuven a”h, 14 Teves, grandfather of Hinda Blum

Naomi Feinstein, Nechama bas Yoel a”h, 15 Teves, grandmother of Louis Feinstein

Dorothy Grossman, Devorah Tova bas Tzvi Hirsh a”h, 15 Teves, mother of Moshe Shaul Grossman

Sylvie Grossman, Chava Simcha bas Yaakov a”h, 19 Teves, wife of Moshe Shaul Grossman

Mildred Goldsmith, Malka bas Yehuda Leib a”h, 19 Teves, grandmother of Caryn Blum

Toby Swichkow, Toybeh Shaynah bas Moshe Fishel HaKohen a”h, 20 Teves, mother of Brooke Brodsky

Online Shiurim

Check out our audio shiurim by Rabbi Goldberger, including shiurim in the Sfias Emes, Ohr Gedalyahu and Pele Yoetz. Log on and listen from our Audio Library Archive under Shiurim and Classes on the shul website.

From This Week’s Daf

“**Rami bar Chama inquired: What is [the law] with regard to whether a husband can revoke a vow without hearing about it? Is the statement of the verse *and her husband heard* meant to be specific, or is it not meant to be specific? Rava said: Come, learn a proof from our Mishnah: It is the practice of Torah scholars that before one’s daughter goes out of his jurisdiction, he says to her, ‘All *nedarim* that you have vowed in my house are revoked.’ But he has not heard her vows!** Evidently, one can revoke vows even when he does not know about them. The Gemara rejects the proof: **It is only when he hears of the vows that he actually revokes them.** the Gemara answers: **This is what [the Mishnah] is informing us: It is the practice of a Torah scholar to seek out his daughter to discover her vows and revoke them prior to her *nissuin*.**” (Nedarim 72b)

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup. If you need a shul pushka, you may take one from the shul window sill, and they will be replenished as needed.

Latest contributors:

Rabbi and Rebbetzin Goldberger

Running total for 5782:

\$5,178.91

Participants

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Gail Feinstein
Rabbi Zvi and Felicia Graber
Yaakov and Ester Gur
Shulamis Heldoorn
Ed and Mesa Leventhal
Herschel and Elisheva Levenethal
Alisa Mandel and Fred Petersen
Klara Margaretten
Binny and Brocha Margolese
Jonathan and Talia Raun
Howard and Dvora Sora Reznick
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Jerry and Elka Rottman
Ezra Schwarz
Ann Stiller
Elaine Tuchman
David and Hindy Wolf

- Sima Cooperman Rosenfelt, Sima bas Sarah



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. There are high school students who live in Lakewood and in Brooklyn who learn in Baltimore schools and vice versa. Please help them get home for Shabbos. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



Shul Rentals. To reserve the use of the shul's Simcha Hall or the Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship of the Lev Echad, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes

Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Caryn Blum carynblum@icloud.com:

- Siddur \$50
- Chumash \$75
- Yahrzeit Plaque \$360

Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"l. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for men only)

Sunday:

- 9:15-10 am: Men's **Gemara Sukkan** shiur given by Rabbi Goldberger following Shacharis. Rashi, selected Tosfos and Maharshas.
- **Women's Tehillim** for cholim on ZOOM at 10:15 am. (Contact Rebbetzin Bracha for your assignment, and to see if ZOOM will be available).
- 8:00 pm: Men's **Semichas Chaver Program** with Rabbi Elie Levi.

Monday:

- **Rambam's Hilchos Tefillah** with Rabbi Goldberger following Maariv.

Tuesday:

- **Kitzur Shulchan Aruch** with Rabbi Goldberger following Maariv.

Wednesday:

- 7:00 pm: **Rabbeinu Bachya** with Jay Taffel (on hiatus).

Daily (Monday-Friday):

- Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.

Shabbos:

- 8:00 am: Daf Yomi shiur with Rabbi Yehuda Leib before Shacharis.
- After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.
- After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

- **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 862-220-6531
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNaarim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
- **General Shul Business** admin@tiferesyisroel.org
- **Hospitality** Gail Feinstein 410-456-4306, hospitality@tiferesyisroel.org
- **Kitchen Coordinator**
- **Lev Echad** Editor Lev Avraham Rosenstock levechad@tiferesyisroel.org
- **Membership** Lev Avraham Rosenstock, 443-255-4343, membership@tiferesyisroel.org
- **Mitzvah Cards** Glenna Ross mitzvahcards@tiferesyisroel.org
- **Seforim Purchase** Caryn Blum carynblum@icloud.com
- **Repair** Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoom 410-664-1212
- **Supplies Ordering** Shulamis Heldoom 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Aaron Pearlman aaronpearlman@gmail.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Webmaster** Glenna Ross, webmaster@tiferesyisroel.org
- **Yahrzeit Plaques** Caryn Blum carynblum@icloud.com
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215
410-764-1971
tiferesyisroel.org

