

Rabbi Menachem Goldberger

בס"ד

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא



Pushka total: \$4,659.80 (see p. 3)

4 Cheshvan 5783/October 29, 2022

5746-5783

Celebrating our 37th year

1986-2022

DAVENING SCHEDULE**Friday**

Candle Lighting: 5:52 pm
Mincha/Maariv: 5:55 pm

Shabbos Day

Daf Yomi shiur: 8:00 am
Shacharis (**Hodu**): 8:45 am
Shul Siyum: 4:30 pm
Mincha: 5:15 pm
Maariv: 7:05 pm
Shabbos is over after: 7:21 pm

This Shabbos

- **4:30 pm:** Shul siyum for Rabbi Goldberger's Shabbos shiur in "**Chovos Halevavos Shaar HaBitachon**" in the Simcha Hall.

Sunday

Shacharis: 8:00 am
Mincha/Maariv: 5:45 pm

Monday-Friday

Shacharis: 7:00 am
Mincha/Maariv: 5:45 pm

Next Shabbos- Lech Lecha

Candle Lighting: 5:44 pm
Mincha/Maariv: 5:45 pm

Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 7:00 am during the week, 8:45 am on Shabbos, and 8:00 am on Sundays. **This week, Mincha/Maariv will be at 5:55 pm, Sunday through Thursday nights;** please check the seasonal davening schedule or the Lev Echad for exact times.

Extra credit if you are one of the first ten in shul to daven.

Shul Siyum

This Shabbos! Everyone is invited to join in for a shul siyum for Rabbi Goldberger's Shabbos shiur in **Chovos Halevavos Shaar HaBitachon** at **4:30 pm** in the Social Hall. [Volunteers needed to help **set up at 4 pm**]. Yasher koach to all who participated!

Yizkor Donations

- By Talia Raun
- By Fred and Rena Levi
- By Elie Weiner

Thank You

A special TY thank you goes out to this year's shul succah "de-constructors": Lenny Ross, Lev Avraham Rosenstock, Jay Taffel, and Mo Margolese. Yasher koach!

New Members

Congregation Tiferes Yisroel welcomes our newest member, Mrs. Elaine Tuchman, to the kehillah. Welcome to the TY family!

Yahrzeit Donations

- By Kevin Ferentz
- By Lenny Ross
- By Glenna Ross
- By Fern Berkman

? Lost Earring ?

Please be on the lookout for a lost earring - it has three small light blue glass stones with a French back. If found, please contact Elka

Rottman at elkarottman@gmail.com or 410-358-5427.

Mazel Tov to

- Mo and Shaina Margolese on the Hanachas Tefillin of their son, Efraim, this week. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.
- Drew and Adriana Steinberg on the Hanachas Tefillin of their son, Avi, this week. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.
- Rabbi Zvi and Felicia Graber on the birth of a great-grandson, born to Shlomo Meir and Sara Graber. Mazel tov to the grandparents, Steven and Joy Graber. May they be zoche l'hachniso bivriso shel Avraham Avinu bizmano ul'gadlo l'Torah l'chuppah ul'maasim tovim.
- Our dear friends Rabbi Amnon and Yocheved Nissan of Far Rockaway, on the engagement of their son Rabbi Yanky Nissan to Malkie Herzberg of Boro Park. May they be zoche to build a bayis ne'eman b'Yisroel.
- Akiva and Aliza Bookman on the bar mitzvah of their son, Simcha. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.

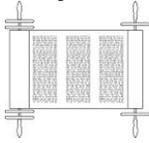
Friday Night Learning!

Inviting all men and boys to join us for Friday night learning beginning November 11, Parshas Vayera, and continuing throughout the winter. Individual or chavrusa learning will be from 8:10 to 8:40 pm, followed by a 10-minute shiur given by Rabbi Yehuda Leib Goldberger beginning at 8:40 p.m. Light refreshments will be served. For more information, please contact Rabbi Yehuda Leib at 443-546-0072.

This week's Lev Echad is sponsored by:

Rabbi Zvi and Felicia Graber with gratitude to Hashem, we announce the birth of our great-grandson, the son of Shlomo Meir and Sara Graber. Grandparents are Steven and Joy Graber.

Weekly Parsha



Parshas Noach

By Rabbi Oizer Alport

“Then Hashem said to Noach, ‘Come to the Ark, you and all your household... you that I have seen to be righteous before Me in this generation’” (7:1)

Although the Torah previously testified (6:9) that Noach was completely perfect and righteous, when addressing him directly Hashem mentioned only that he was righteous, leaving out the full extent of his piety. Rashi explains that this teaches us that when somebody is speaking in the presence of the person he is praising, he should relate only a portion of that person’s admirable qualities.

Rav Akiva Eiger was once called upon to perform a seemingly impossible task: to eulogize somebody whose greatness was beyond his contemporaries’ comprehension: the legendary Gaon of Vilna. He began his eulogy by discussing this most difficult task, questioning how he could possibly accept the responsibility of describing the greatness of the irreplaceable treasure which had been lost.

He explained that Rashi’s comment provided him justification to allow him to agree to the speech. The Gemora in Shabbos (153a) teaches that the soul of the deceased is present when it is being eulogized. In light of this fact, we may apply Rashi’s principle to conclude that when praising somebody who is present, one is only required to relate part of his praises, and in that case the eulogy may begin.

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More is More

“Noach found grace in the eyes of Hashem... Noach was a righteous man, perfect in his generations; Noach walked with G-d” (Bereishis 6:8-9). There is a debate among the Sages as to whether Noach’s righteousness and perfection was limited to “his generations,” or if he would be considered a tzaddik in the times of Avraham or Moshe Rabbeinu. Some maintain that this pasuk is in his praise: Noach was righteous *even* in his corrupt generation; how much more so would he have been had he lived in a truly righteous generation, if he had the companionship and inspiration of Avraham

Avinu. According to others, however, it is critical of him, for *only* in “his generations,” by comparison with his extremely wicked contemporaries, did Noach stand out as a righteous man; but had he lived in the time of Avraham, he would have been seen as insignificant (Rashi). Accordingly, the righteous of each generation must be judged in terms of their own time (Sefer HaParshiyos).

In Michtav M’Eliyahu, Rav Eliyahu Dessler comments on this apparent kasha: There is no dispute here. Had Noach lived in Avraham’s time, he certainly would have been a greater tzaddik. Avraham would have influenced him and raised his righteousness to a higher level. This is praise, for it implies that he had great potential. But it is also true that had he, as he was, with his potential unrealized, lived in the time of Avraham Avinu, he would have counted for nothing by comparison to the greatness of Avraham. Regarding the essential character of Noach, there is no dispute. The disagreement is only with reference to the meaning of the phrase “in his generations.”

The Sforno states that G-d’s grace was needed in order to save Noach’s family, but that based on his own merits, Noach himself would have been spared. Although Noach was righteous, he did not try to influence the rest of his generation to know G-d and to repent. Since he did not attempt to help others, his zechus would have been insufficient to save others. If a tzaddik attempts to make others righteous, Hashem may spare them for his sake, because there is hope he can influence them to do teshuvah.

My son, Akiva Simcha, came home from school with a *givaldig* vort given over by his 7th grade Rebbe at TA, Rabbi Berkowitz. “A window (צַהַר) shall you make for the Ark... at the top” (Bereishis 6:16). Some say that the צַהַר was a skylight – according to most commentators, it was the window Noach opened after the Flood (ibid. 8:6) – and some say it was a luminous precious stone [or one that refracted the outside light (Chizkuni)] to illuminate the interior (Rashi). Rabbi Berkowitz suggested the following idea: In Parshas Vayeira, the Torah states: “The angels urged Lot... ‘Get up – take your wife and your two daughters... lest you be swept away because of the sin of the city!’ And it was as they took them out that one said: ‘Flee for your life! Do not look behind you’... His wife peered behind... and she became a pillar of salt” (Bereishis 19:15-26). Chazal state that Lot’s wife died because she turned around to look at the destruction, and, as explained (19:17), she was not worthy enough to see others being destroyed and be spared herself (Artscroll Stone Chumash). So, too, as Rabbi Berkowitz explained, if Noach was truly a tzaddik, then the צַהַר was a skylight through which he could view the destruction of the world. However, if he was not a tzaddik and

not zoche himself to be saved, then he had no right to gaze out at the destruction, and the צַהַר was a precious stone used solely to illuminate the interior of the Ark.

There is a famous expression: “Less is more,” and in many circumstances, this holds true. This is particularly relevant when it comes to speech, as Shammai states: “... say little and do much” (Avos 1:15). Shimon ben Gamliel agrees, and adds: “All my days I have been raised among the Sages, and I found nothing better for the body than silence... and one who talks excessively brings on sin” (ibid. 1:17). However, when it comes to tzidkus, more is definitely more.

The Ramchal defines chassidus (piety) as the performance of positive mitzvos that extends beyond the explicit [letter of the law] by extrapolating from the specifics of a mitzvah what is pleasing to the Blessed One – “the meticulous fulfillment of all mitzvos to one’s maximum capabilities.” He writes: The mitzvos, whose requirements were openly made known to all, should be viewed as merely a revelation of His thoughts, to serve as an indication of the will and desire of the Blessed One. Therefore, one should not say: “I do not have to go beyond what is explicitly prohibited,” or “If I do what I am required to do, I am fulfilling my responsibility.” Rather, he should say: “Since it has become clear to me that He has indicated a desire in this direction, this should lead me on to intensify my efforts in this matter and to expand upon them in any way that I would judge to be pleasing to the Blessed One.” Such a person may be called [a chassid] “one who pleases his Creator” (Mesillas Yesharim Chapter 18).

Rav Dessler adds: “So far as completing their portion in this world is concerned, all tzaddikim are equal. If anyone did not fulfill any part of his task, he would not be [called] a tzaddik. After all, a tzaddik is someone who completes the whole of his allotted task. But there are levels above this. A tzaddik can add to his portion, and it is in this respect that Noach is compared unfavorably to Avraham.” The Mishnah states: “There were ten generations from Noach to Avraham... all those generations angered Him increasingly, until our forefather Avraham came and received the reward of them all” (Avos 5:3). Only Avraham was great enough to earn all the reward of the earlier generations; Noach was not sufficiently righteous to deserve the reward of his predecessors (Rashi). Rav Dessler continues: “If Noach lived during Avraham’s time and had completely fulfilled his task, he still would not have measured up to Avraham. Avraham revealed the glory of Hashem in such a supreme way that his extended portion embraced the portions of all the people in the world over a period of ten generations. However, regarding the completion of his allotted task, Noach was equal to all other

tzaddikim. To fulfill one's task completely makes a person a tzaddik. To strive to do more than his allotted task makes a person a chassid. It was in this way that Avraham's greatness exceeded that of Noach's."

It is true that Noach was not nearly as great as Avraham, but it is fair to say that he would have been far greater had he not been surrounded by corrupt and immoral people (Artscroll Stone Chumash). It took 120 years for Noach to build the *teivah*, yet in all that time he was unsuccessful to bring anyone from that wicked generation to do teshuvah. Conversely, Avraham's *kiruv* efforts produced the many "souls they made in Charan," who did do teshuvah and converted to faith in Hashem; it was these "souls" that accompanied Avraham and Sarah to Eretz Canaan. May we all strive to reach the levels of tzidkus and chassidus as portrayed by our Avos, as we travel along this journey of life. A gutten Shabbos.

-Lev Avraham Rosenstock

Koidenover Rebbe in Baltimore

The Koidenover Rebbe will be visiting our community from Bnei Brak next Shabbos, Parshas Lech Lecha, from Monday, October 31, through Tuesday, November 8. Join the Rebbe for Mincha and Kabbalas Shabbos at 5:44 pm at Derech Chaim (Rabbi Gross), followed by a Tish at 8:45 pm at Mercaz Torah u'Tefillah (Rabbi Eichenstein); Shacharis and Divrei Chizuk at 8:15 am at Shomrei Emunah; Mincha at 5:40 followed by Shalosh Seudos at Mercaz Torah u'Tefillah. The Rebbe will also be available by appointment for private consultations and brachos at the home of Dr. and Mrs. Yossi Scheller, 2501 Willow Glen

Drive. To schedule an appointment to meet with the Rebbe or for more information about his schedule, please call/text Rabbi Shlomo Slatkin at 443-570-7598, or email office@koidenov.org.

Parsha Poem

Fifteen cubits above the mountains,
Rose the waters and the rain,
Fifteen higher rose the Taiva,
Upon that boundless main.

The water covered everything,
With waves and foam and salt,
But HaShem was not yet ready,
To call this to a halt.

It would be quite a while,
Before the peaks would reappear,
Forty days and nights to cover them,
To recede, more than a year.

Perhaps HaShem was waiting,
For Noach's tefillah to burst out,
But this wasn't in his nature,
It's not what he was about.

Then when the earth was dry, he thought,
"My job is done, I think,"
And dazed he gazed from Ararat,
And poured himself a drink.

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Gershon Frenkel, Gershon ben Yecheil Dovid a"h, 4 Cheshvan, father of Gad Frenkel

Yosef Hirsch Lowenbraun, Yosef Tzvi ben Yitzchak a"h, 5 Cheshvan, father of Rabbi Yitzchok Lowenbraun

Frederic Hertzmark, Feivel ben Yosef a"h, 5 Cheshvan, grandfather of Yosef Hertzmark

Elmer Louis Winter, Avraham ben Sigmund a"h, 5 Cheshvan, grandfather of Gail Feinstein

Jules Irwin Savin, Yehuda Yitzchak ben Moshe a"h, 5 Cheshvan, uncle of Shoshana Shamberg

Irvin Edelberg, Yitzchak Mordechai ben Tzvi Hersh a"h, 7 Cheshvan, uncle of Glenna Ross

William Arvai, Eliezer a"h, 8 Cheshvan, father of Klara Margaretten

George Leder, Yosef ben Yitzchak Meyer a"h, 8 Cheshvan, father of Devorah Vidal

Minnie Goldman a"h, 4 Cheshvan, mother of Stuart Goldman

Pearl J. Berkman, Perla bas Yaakov HaLevi a"h, 5 Cheshvan, mother of Dr. Aron Berkman

Lenore Doris Witman, Leah Devora bas Tzvi Hirsch a"h, 9 Cheshvan, mother of Elaine Witman

Lena Yosafat Azouz, Luna bas Eliahu a"h, 9 Cheshvan, aunt of Karen Beleck

Kitzur Shulchan Aruch Shiur

Rabbi Goldberger's weekly Tuesday night shiur for men in the **Kitzur Shulchan Aruch** returns this week following Maariv.

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. There are many new titles each week. For more information, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330.

Coming Up

- **November 19:** Bar Mitzvah kiddush for Yosef Gur, sponsored by his parents, Jacob and Esther Gur.
- **November 26:** Bar mitzvah kiddush for Avi Steinberg and Efraim Margolese, sponsored by Adriana and Drew Steinberg and Shaina and Mo Margolese.

From This Week's Daf

"Rami bar Yechezkel traveled to Bnei Brak. He saw certain goats that were eating under the fig trees, and fig honey dripped from the figs while milk dripped from the udders of these [goats], and [the two] mixed together to form a flowing stream. [Rami bar Yechezkel] declared, 'This is a literal fulfillment of the Torah's promise that the Jewish people will be given a land **flowing with milk and honey.**'" (Kesubos 111b)

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup. If you need a shul pushka, you may take one from the shul window sill, and they will be replenished as needed.

Latest contributors:

Shulamis Heldoorn
Klara Margaretten

Running total for 5782:

\$4,659.80

Participants

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Gail Feinstein
Rabbi Zvi and Felicia Graber
Yaakov and Ester Gur
Shulamis Heldoorn
Ed and Mesa Leventhal
Herschel and Elisheva Levenethal
Alisa Mandel and Fred Petersen
Klara Margaretten
Binny and Brocha Margolese
Jonathan and Talia Raun
Howard and Dvora Sora Reznick
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Jerry and Elka Rottman
Ezra Schwarz
Ann Stiller
David and Hindy Wolf

- Sima Cooperman Rosenfelt, Sima bas Sarah



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. There are high school students who live in Lakewood and in Brooklyn who learn in Baltimore schools and vice versa. Please help them get home for Shabbos. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



Shul Rentals. To reserve the use of the shul's Simcha Hall or the Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship of the Lev Echad, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Caryn Blum carynblum@icloud.com:

- Siddur \$50
- Chumash \$75
- Yahrzeit Plaque \$360
- Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"l. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for men only)

Sunday:

- 9:15-10 am: Men's **Gemara Sukkah** shiur given by Rabbi Goldberger following Shacharis. Rashi, selected Tosfos and Maharshas.
- **Women's Tehillim** for cholim on ZOOM at 10:15 am.
- Men's **Semichas Chaver Program** with Rabbi Elie Levi one hour before Mincha/Maariv.

Monday:

- **Rambam's Hilchos Tefillah** with Rabbi Goldberger following Maariv.

Tuesday:

- **Kitzur Shulchan Aruch** with Rabbi Goldberger following Maariv.

Wednesday:

- 7:00 pm: **Rabbeinu Bachya** with Jay Taffel on hiatus.

Thursday:

- **Parsha Preview** (with hot potato kugel) with Rabbi Ori Strum following Maariv.

Daily (Monday-Friday):

- Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.

Shabbos:

- 8:00 am: Daf Yomi shiur with Rabbi Yehuda Leib before Shacharis.
- After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.
- After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.
- Shabbos shiur in **Chovos Halevavos Shaar HaBitachon** one hour before Mincha.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

- **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 862-220-6531
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNaarim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
- **General Shul Business** admin@tiferesyisroel.org
- **Hospitality** Gail Feinstein 410-456-4306, hospitality@tiferesyisroel.org
- **Kitchen Coordinator**
- **Lev Echad** Editor Lev Avraham Rosenstock levechad@tiferesyisroel.org
- **Membership** Lev Avraham Rosenstock, 443-255-4343, membership@tiferesyisroel.org
- **Mitzvah Cards** Glenna Ross mitzvahcards@tiferesyisroel.org
- **Seforim Purchase** Caryn Blum carynblum@icloud.com Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoom 410-664-1212
- **Supplies Ordering** Shulamis Heldoom 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Aaron Pearlman aaronpearlman@gmail.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Webmaster** Glenna Ross, webmaster@tiferesyisroel.org
- **Yahrzeit Plaques** Caryn Blum carynblum@icloud.com
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

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