

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$4,567.68 (see p. 3)

27 Tishrei 5783/October 22, 2022

5746-5783

Celebrating our 37th year

1986-2022

DAVENING SCHEDULE

Friday

Candle Lighting: 6:01 pm
Mincha/Maariv: 6:05 pm

Shabbos Day

Daf Yomi shiur: 8:00 am
Shacharis (**Hodu**): 8:45 am
Rabbi's Shabbos Shiur: 4:25 pm
Mincha: 5:25 pm
Maariv: 7:15 pm
Shabbos is over after: 7:30 pm

This Shabbos

- Kiddush in honor of Chosson Bereishis Rabbi Yehuda Leib Goldberger following davening (pekalach available for kids!).
- **4:45 pm:** Rabbi Goldberger's Shabbos shiur in "Chovos Halevavos Shaar HaBitachon" in the main shul for men and women.

Sunday

Shacharis: 8:00 am
Mincha/Maariv: 5:55 pm

Monday-Friday

Shacharis: 7:00 am
Shacharis (Tues/Wed): 6:40 am
Mincha/Maariv: 5:55 pm

Next Shabbos- Noach

Candle Lighting: 5:52 pm
Mincha/Maariv: 5:55 pm

Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 7:00 am during the week, 8:45 am on Shabbos, and 8:00 am on Sundays. **This week, Mincha/Maariv will be**

at 5:55 pm, Sunday through Thursday nights; please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

Baruch Dayan HaEmes

Congregation Tiferes Yisroel is saddened by the passing of our dear member, Harry Feinstein, husband of Mrs. Rochelle Feinstein and father of Louis Feinstein. Shiva at The Imperial, 3601 Clarks Lane #236, motzei Shabbos until 10 pm; Sunday from 10 am to 12:30 pm, 2 to 5 pm, and 7 to 9 pm; Shiva ends Monday morning after Shacharis. May Hashem bring comfort to Louis and the entire Feinstein family along with the mourners of Tzion and Yerushalayim.

Women's Tehillim

Women's Tehillim returns this week! Join Rebbetzin Bracha on Sundays on **ZOOM** at 10:15 am for the Tehillim gathering for cholim.

Yizkor Donations

- Rabbi and Rebbetzin Goldberger
- Fred and Rena Levi
- Talia Raun
- Shulamis Heldoom
- Kevin Ferentz
- Bob and Susan Rosenfelt
- Yehuda Weisbord
- Batsheva Goldman
- Lenny and Glenna Ross
- Beth Tenenbaum
- Drew Steinberg
- Avraham and Joyce Litzman
- Binny Margolese
- Gail Feinstein
- Rabbi Zvi and Felicia Graber

- Yehuda Weisbord
- Elka Rottman

Donations

- By David and Darlene Schwartz in appreciation for the tremendous warmth of Rabbi and Rebbetzin Goldberger and the entire kehillah on Shemini Atzeres, and in honor of the beautiful work they do for the entire Baltimore community.

Thank You

A special TY thank you goes out to this year's shul succah builders: Binny Margolese, Mo Margolese, Dov Pear, Lenny and Glenna Ross, Lev Avraham, Akiva Simcha and Yehudah Shalom Rosenstock, Nathan Franco, Yosef Ference, Ezra Schwarz, and David Dannenbaum. Yasher koach!

Yahrzeit Donations

- Barbara Landsman
- Robert Lande in memory of his wife, Fay
- Avraham Litzman

Farewell to the Sukkah

Now that we have reached the pinnacle of achdus through Sukkos and Simchas Torah... We are looking for a few good men, women and teens to help disassemble the shul sukkah this Sunday, October 23, at 10 am. [Please make sure that your car is removed from the parking lot before 10 am!]

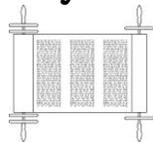
Mazel Tov to

- Yaakov and Ester Gur on the Hanachas Tefillin for their son, Yosef, this week. May they be zoche l'gadlo l'Torah l'chppah ul'maasim tovim.

This week's Lev Echad is in honor of:

Choson Bereishis, Rabbi Yehuda Leib Goldberger, for all that you do for our shul, for our kehillah, and for our community. May the entire Goldberger mishpacha continue to be blessed with Torah, hatzlacha, parnussa, good health and many long years together with Kehillas Tiferes Yisroel.

Weekly Parsha



Parshas Bereishis

By Rabbi Ozer Alport

“Let the waters teem with teeming living creatures, and fowl that fly about over the earth across the expanse of the heavens.” (1:20)

Throughout the generations, philosophers have debated the age-old question of which came first: the chicken or the egg? What does the Torah, which is the blueprint for the Creation and contains the answer to every question, have to say about this hotly contested issue?

On the fifth day of Creation, Hashem said, “Let the waters abound with swarming living creatures, and fowl that fly about over the earth across the expanse of the Heavens.” On the phrase meaning “living,” Rashi comments, “that it will be alive” – in the future tense. In the following verse (1:21), which relates the actual creation of the marine and bird life, the same expression which means “living” appears, but this time, Rashi comments, “that it is alive” – in the present tense.

On the sixth day of Creation, Hashem declared, “Let the Earth bring forth living creatures, each according to its kind: animals, creeping things, and beasts of the land.” Once again, this verse contains the identical phrase which means “living,” and Rashi comments, “that it is alive” – in the present tense. It is very uncharacteristic for Rashi to comment on the same phrase three times in a span of five verses. Further, it is not coincidental that Rashi switched the verb tenses between the verses. Why did he feel the need for these multiple comments, and what does this teach us?

Rav Yehoshua Leib Diskin explains that regarding Hashem’s command on the fifth day to create marine and bird life, His intention was for the waters to produce fish eggs that would yield fish, and bird eggs which would hatch and create birds. For this reason, Rashi stresses that they will be alive after they hatch. In the following verse, the Torah records that marine and bird life were actually created. In other words, the eggs hatched and produced the desired fish and bird species; for this reason, Rashi writes that they were alive, since this verse discusses their post-hatching state. On the sixth day, the Torah records the creation of land animals which aren’t hatched from eggs. They were initially created in their living states, and for this reason, Rashi refers to them as already being alive.

The mystics teach that there is nothing which is not alluded to in the Torah. Although the Maharil Diskin was coming to address a textual difficulty in Rashi’s commentary, his answer enables us to decisively resolve the philosophical dilemma by concluding that the egg was created before the chicken!

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The Soul of Man

On the sixth day of Creation, Hashem created “the living creatures, each according to its kind; animal, and creeping thing, and beast of the land each according to its kind” (Bereishis 1:24). After He created the animals and “saw that it was good” (ibid. 1:25), the Torah tells us “And G-d said, ‘Let us make Man in *Our* image, after *our* likeness” (ibid. 1:26). Targum Yonason paraphrases this verse: “And G-d said to the ministering angels who had been created on the second day of the Creation of the world, ‘Let us make Man.’” Rashi explains that we learn from this verse the “humility” of the Holy One, Blessed is He, in order to teach us the proper conduct and the trait of humility, that the greater one should consult and take permission from the lesser one.

The Nesivos Shalom brings down an amazing *remez* from this verse, “Let us make (נעשה) Man...” He writes that the word נעשה (make) is an acronym for *nimlach* (נ) consult, *eem* (ע) with, Shammai (ש) and Hillel (ה). This “consultation” is based on a Baraisa in the Gemara (Eruvin 13b): “For two and a half years, Beis Shammai and Beis Hillel disagreed. These say: It would have been preferable had man not been created than to have been created. And those said: It is preferable for man to have been created than had he not been created. Ultimately, they were counted and concluded: It would have been preferable had man not been created than to have been created. However, now that he has been created, he should examine his actions that he has performed and seek to correct them.”

It seems to me that there is a contradiction here! The Baraisa concludes with the opinion that it would have been better for man to not have been created at all, yet Hashem did, in fact, create man; you and I are living proof of this! I discussed this apparent contradiction with Rabbi Goldberger, and we agreed that the machlokes between Shammai and Hillel in the Gemara can be viewed as separate from the “consult” with the angels [as darshened by the Nesivos Shalom] in our verse. Rather, the impetus for G-d’s creating man follows the second statement in the Baraisa - that since

man has already been created, he should commit the life that Hashem gave him to recognizing and rectifying his shortcomings. I recently learned in the Nesivos Shalom that Hashem created an incomplete world so that man should spend his days working on *tikun olam*, the perfection of the world. So, too, I believe, with man. We also were created incomplete in order to spend our days correcting our mistakes and improving our ways through *teshuvah*, thereby perfecting ourselves and reaching higher levels of *deveikus b’Hashem*. Chazal say that *teshuvah* was one of the elements that Hashem put into place even *before* Creation. With this in mind, it makes sense that Hashem should create man in order for him to perfect himself through *teshuvah*, despite the outcome of the *machlokes* between Beis Shammai and Beis Hillel.

So it was, after G-d “formed the man of dust from the ground,” creating him as a physical being, the Torah states: “and He blew into his nostrils the soul of life (נשמת חיים); and man became a living being” (Bereishis 2:7). G-d thus made man out of both lower [earthly] and upper [heavenly] matter; his body from the dust and his soul from the spirit (Rashi). In the words of the Zohar, “one who blows, blows from himself,” indicating that the soul of Man is part of G-d’s essence, as it were. This soul made Man a “living being,” which Onkelos defines as a “speaking spirit” (Artscroll Stone Chumash). The soul of Man, which only G-d could “blow” into him, is the *neshamah*, which includes the three elements that separate us from the animals - *becheirah*, *deebor*, and *seichel* (free will, intelligent speech, and the ability to discern.)

The Malbim notes that the soul of Man is referred to in Tanach by three names: *nefesh*, *ruach* and *neshamah* (the word *neshamah* derives from the root *nasham*, meaning exhalation). In his sefer *Inner Space*, Rabbi Aryeh Kaplan beautifully illustrates this idea of the three levels of the soul in a *mashal* he refers to as the glassblower analogy: “Imagine a glassblower who decides to make a beautiful vessel. The breath (*neshamah*) emanates from the mouth of the glassblower and flows as a pressurized wind (*ruach*) through the glassblowing pipe, expanding in all directions and forming a crude vessel. The wind finally comes to rest (*nefesh*) in the completed vessel.” So, too, the *neshamah* is the “breath of life” from Hashem’s “mouth,” and travels down as a *ruach* into our body where it “rests” as a *nefesh*.

The Malbim expands on this concept: Since *neshamah*, when used with regard to the soul of Man, means the “breath of G-d,” it therefore refers to the highest level of the soul, its Divine and eternal aspect. When the Torah states that “G-d breathed into Man’s nostrils a living *neshamah*,” it refers to this aspect of the soul.

Once we picture the *neshamah* as originating within G-d Himself, there is no room for philosophical speculation about “where the soul was before it entered the body,” or similar questions. This concept is further deepened by the phrase “*nishmas chayim*,” which accentuates the fact that the *neshamah* was “living” and active even before the introduction into the body. Although the soul is described as consisting of three separate parts - *nefesh*, *ruach* and *neshamah*, or as being a unified whole having these three aspects, the Torah here teaches us, however, that the life of the soul of Man flows only from the *neshamah*, the highest Divine aspect.

The Malbim concludes: Although the *neshamah* permeates the entire *guf*, its effect differs on different parts of the body depending on their level of spirituality. The brain, which is the most pure and elevated part of the body, exhibits the highest aspect of the *neshamah*, the intellectual. Even though the *neshamah* itself is totally holy and pure, it can only have an effect [on the body] to the extent of the purity of the “vessel” that contains it. We just celebrated the Yomim Tovim, and hopefully have spent the last two months doing *teshuvah* and striving for higher levels of *deveikus b'Hashem*. We must now try to maintain the purity of our newly cleansed souls and remember why it was that we were created: to fulfill our mission of *tikun olam* in this world through a life of Torah and mitzvos. A gutten Shabbos.

-Lev Avraham Rosenstock

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. There are many new titles each week. For more

information, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330.

Parsha Poem

What do we do once Moshe's gone,
With all that we thought we knew?
We hark back e're the dawn again...
In the beginning, there's tohu v'vohu.

Each year naturally starts with chaos,
Because who we were is gone,
Born again, and slapped awake,
To recompose our song.

Ends can be hard, and beginnings, too,
Like when loved ones begin a journey,
Be comforted, we'll surely dance again,
We'll rise up off the gurney.

Day by day we'll start again,
With light and water and earth,
We'll breathe deeply of the air again,
Eve will, once more, give birth.

Zman Simchasenu comes each year,
As the previous year is spent,
For despite the evils of last year,
The good was 80 per cent!

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Dr. Sidney Lyons, Shmuel ben Leib a"h, 28 Tishrei, father of Marietta Jaffee

Henry Gelula, Hanoch Yechezkel ben Mordechai a"h, 3 Cheshvan, father of Ken Gelula
Eleanor LeVigne, Esther Freda bas Zalman a"h, 27 Tishrei, aunt of Shoshana Shamberg
Sarah Edith Ross, Sarah Yitte bas David HaLevi a"h, 29 Tishrei, mother of Lenny Ross
Nancy Taffel, Nancy Elizabeth bas Leib Yisroel a"h, 28 Tishrei, mother of Jay Taffel
Heidi Mittleman a"h, 29 Tishrei, sister of Aaron Mittleman

Coming Up

- **October 29: Next Shabbos!** Shul siyum in Chovos Halevavos Shaar HaBitachon following Rabbi's Shabbos shiur.
- **November 19:** Bar Mitzvah kiddush for Yosef Gur, sponsored by his parents, Jacob and Esther Gur.
- **November 26:** Bar mitzvah kiddush for Avi Steinberg and Efraim Margolese, sponsored by Adriana and Drew Steinberg and Shaina and Mo Margolese.

Koidenover Rebbe in Baltimore

The Koidenover Rebbe will be visiting our community from Bnei Brak for Shabbos Parshas Lech Lecha from Monday, October 31, through Tuesday, November 8. Join the Rebbe for Mincha and Kabbalas Shabbos at 5:44 pm at Derech Chaim (Rabbi Gross), followed by a Tish at 8:45 pm at Mercaz Torah u'Tefillah (Rabbi Eichenstein); Shacharis and Divrei Chizuk at 8:15 am at Shomrei Emunah; Mincha at 5:40 followed by Shalosh Seudos at Mercaz Torah u'Tefillah. The Rebbe will also be available by appointment for private consultations and brachos at the home of Dr. and Mrs. Yossi Scheller, 2501 Willow Glen Drive. To schedule an appointment to meet with the Rebbe or for more information about his schedule, please call/text Rabbi Shlomo Slatkin at 443-570-7598, or email office@koidenov.org.

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup. If you need a shul pushka, you may take one from the shul window sill, and they will be replenished as needed.

Latest contributors:

Ann Stiller

Running total for 5782:

\$4,567.68

Participants

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Gail Feinstein
Rabbi Zvi and Felicia Graber
Yaakov and Ester Gur
Shulamis Heldoorn
Ed and Mesa Leventhal
Herschel and Elisheva Levenethal
Alisa Mandel and Fred Petersen
Klara Margaretten
Binny and Brocha Margolese
Jonathan and Talia Raun
Howard and Dvora Sora Reznick
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Jerry and Elka Rottman
Ezra Schwarz
Ann Stiller
David and Hindy Wolf

From This Week's Daf

“At the time of Rebbi's passing, he extended his ten fingers heavenward and he said: ‘Master of the Universe, it is revealed and known before You that I toiled with my ten fingers in the study of Torah, but I did not benefit from worldly pleasures even according to the toil of my little finger. May it be your will that there be peace in my place of eternal rest.’ A Heavenly voice emerged and said: He will come with peace; they will rest upon their resting places. Rebbi was thus assured that there would be peace in his place of rest.” (Kesubos 104a)

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha

- Sima Cooperman Rosenfelt, Sima bas Sarah



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. There are high school students who live in Lakewood and in Brooklyn who learn in Baltimore schools and vice versa. Please help them get home for Shabbos. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



Shul Rentals. To reserve the use of the shul's Simcha Hall or the Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship of the Lev Echad, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Caryn Blum carynblum@icloud.com:

- Siddur \$50
- Chumash \$75
- Yahrzeit Plaque \$360
- Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for men only)

Sunday:

- 9:15-10 am: Men's **Gemara Sukkah** shiur given by Rabbi Goldberger following Shacharis. Rashi, selected Tosfos and Maharshas.
- **Women's Tehillim** for cholim on ZOOM at 10:15 am.
- Men's **Semichas Chaver Program** with Rabbi Elie Levi one hour before Mincha/Maariv.

Monday:

- **Rambam's Hilchos Tefillah** with Rabbi Goldberger following Maariv.

Tuesday:

- **Kitzur Shulchan Aruch** with Rabbi Goldberger following Maariv.

Wednesday:

- 7:00 pm: **Rabbeinu Bachya** with Jay Taffel on hiatus.

Thursday:

- **Parsha Preview** (with hot potato kugel) with Rabbi Ori Strum following Maariv.

Daily (Monday-Friday):

- Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.

Shabbos:

- 8:00 am: Daf Yomi shiur with Rabbi Yehuda Leib before Shacharis.
- After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.
- After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.
- Shabbos shiur in **Chovos Halevavos Shaar HaBitachon** one hour before Mincha.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

- **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 862-220-6531
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNaarim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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- **Kitchen Coordinator**
- **Lev Echad**
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- **Mitzvah Cards** Glenna Ross mitzvahcards@tiferesyisroel.org
- **Seforim Purchase** Caryn Blum carynblum@icloud.com
Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoom 410-664-1212
- **Supplies Ordering** Shulamis Heldoom 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Aaron Pearlman aaronpearlman@gmail.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Webmaster** Glenna Ross, webmaster@tiferesyisroel.org
- **Yahrzeit Plaques** Caryn Blum carynblum@icloud.com
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

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