

Rabbi Menachem Goldberger

בס"ד

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא



בלב אחד

Pushka total: \$3,209.10 (see p. 3)

17 Tammuz 5782/July 16, 2022

5746-5782

Celebrating our 36th year

1986-2022

DAVENING SCHEDULE**Friday**

Candle Lighting: 7:02-8:14 pm
Mincha/Maariv: 7:00 pm

Shabbos Day

Daf Yomi Shiur: 8:00 am
Shacharis (**Hodu**): 8:45 am
Mincha: 7:25 pm
Maariv: 9:25 pm
Shabbos is over after: 9:44 pm

Sunday- Fast of 17th of Tammuz

Fast begins: 4:42 am
Shacharis (with Selichos): 7:45 am
Mincha: 8:00 pm
Maariv: 8:55 pm
Fast ends: 9:15 pm

Monday-Friday

Shacharis: 7:00 am
Mincha/Maariv: 8:10 pm

Next Shabbos- Pinchas/Mevorchim Av

Candle Lighting: 6:58-8:10 pm
Friday Mincha: 7:00 pm

This Shabbos

- No shiur in "Chovos Halevevos Shaar HaBitachon" this Shabbos.

Semichas Chaver Program

Join Rabbi Elie Levi for the Semichas Chaver program Sunday nights one hour before Mincha/Maariv. The topics for this semester will include:

- **Hilchos Bais HaKnesses** and
- **Hilchos Tefilla**
- Upon completion of the Zman/semester, there is an **optional written exam** with a **certificate of accomplishment** that will be presented at a siyum at the conclusion. For

more information, please contact Rabbi Levi at 443-473-3073.

Tiferes Yisroel Sefer Torah Summer Kiddush

Everyone is invited to join us next Shabbos (**July 23**), Parshas Pinchas, as we celebrate Shabbos Mevorchim Av and our new sefer Torah with a special kiddush following davening. To help sponsor this event, please go to the **EVENTS** page on the shul website.

Yahrzeit Donations

- By Lenny and Glenna Ross in memory of Jerry Layne, Irene Zuch, and Mitzi Schneider
- By Donald Berman in memory of his mother, Adriane Berman
- By Felicia Graber in memory of her father, Shlomo Lederberger/Bialecki
- By Elka Rottman for an aliyas neshama for her maternal grandmother, Zlata bas Chenoach
- By Klara Margaretten in memory of Nechama Devorah bas Yisroel

Ice Cream Kiddush

Dovid Yosef and Ruth Berman invite the kehillah to their annual ice cream kiddush in memory of Dovid Yosef's mother, Adriane Berman a"h, at their home, 3413 Pinkney Road, following davening.

Thank You

A special TY thank you goes out to everyone who helped make Sunday night's Tiferes Yisroel Sefer Torah Summer kumzitz and bonfire a "raging" success:

- Rabbi Goldberger for the idea and his leadership

- Lenny Ross for his pyrotechnic prowess
- Setup by Doniel Sait, Efraim Margolese, Mo Margolese, Mrs. Devorah Zarinmanesh, Rivka Zarinmanesh.
- Avi Pear for his awesome licks on the guitar.
- Howard Reznick on percussion.
- Moishe Abramson, Zevie Daniel, and Dovie Ziffer for their musical accompaniment.
- Ze'ev Beleck for bringing Jews around the world together to the TY parking lot through Live-stream.
- Ari and Caryn Blum for organizing the delicious food and delivering it to the shul.
- And thank you to the clean-up crew: Lenny Ross, Ari Blum, Mrs. Devorah Zarinmanesh, Rivka Zarinmanesh, Eli Greges, Yosef Ference, Jerry and Elka Rottman, Avi Pear, Karen Pear, Gail Feinstein and Ze'ev Beleck.

**** Look for Rabbi Goldberger's Hilchos Sefer Torah on pg. 2 ****

Mazel Tov to

- Yehudus Taffel on moving into her new home. Hatzlacha rabbah!

More Upcoming Tiferes Yisroel Sefer Torah Summer Events!

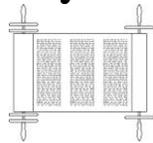
- **July 23:** Kiddush
 - **August 13:** Shabbos Nachamu luncheon with guest speaker
 - **September 3:** Early Shalosh Seudos with guest speaker
- All of our events will be culminating in a joyous **Hachnassas Sefer Torah** in honor of Rabbi and Rebbetzin Goldberger's 36 years of service to our shul and to the Baltimore Jewish community --
- **Sunday September 18, 1:30 - 4:00 pm**

This week's Lev Echad is in honor of:
Tiferes Yisroel Sefer Torah Summer!

Hilchos Sefer Torah from Rabbi Goldberger - Tiferes Yisroel "Summer Sefer Torah Celebration"

- One is not permitted to sell a Sefer Torah for almost any reason; however, one may sell a Sefer Torah if you have nothing else to sell:
 - 1) In order to have money to learn Torah
 - 2) In order to get married
 - 3) In order to redeem a captive
- A Sefer Torah must be written on klaf (parchment) from a kosher species of an animal or a bird. The animal or bird does not have to be *shechted* (kosher slaughter) for its skin to be used for a Sefer Torah, it just has to be a kosher species. [When I was in Denver, Rabbi Twerski ztz"l, had a small Sefer Torah in their family that was written on klaf from a deer.] It is not permitted to use fish skin, even a kosher fish, as they are always oily, even after being processed.
- The skins from the kosher animal that are going to be used for a Sefer Torah have to be tanned [processed] *lishmah* - for the sake of a Sefer Torah. This should be done by a Jewish person who states before he puts the skins into the tanning process that he is doing it *l'shem Sefer Torah* and he says, "I am tanning these skins for the sake of a Sefer Torah."
- A Sefer Torah requires *sirtut*, "scoring" the parchment. We take an instrument and score the parchment, making an indentation for each line of each column that the *pesukim* of the Torah will be written on. One is not permitted to score with lead or any instrument which colors the indentation. [It must be an indentation with no color.]

Weekly Parsha



Parshas Balak

The Talking Donkey

"Ten things were created on [the first] Erev Shabbos, at twilight. They are...the mouth of [Bilaam's] donkey..." (Pirkei Avos 5:8). That Bilaam's donkey would have the power of speech with which it reproached Bilaam was decreed at twilight on the eve of the first Shabbos (Rashi, R' Yonah). The purpose of that miracle was to show Bilaam that even man's normal functions are under G-d's control. If a beast could speak intelligently,

then surely Bilaam could be forced to say what G-d wanted him to say, and he could be silenced if he wished to oppose G-d's will. This proved to him that his sorcery could not prevail against G-d (Ramban), and that man is ultimately only a pawn in His hands (R' Elie Munk).

I read a fascinating concept this week from the Ibn Ezra that I had never learned before that I would like to share. Ibn Ezra suggests that the episode about Bilaam, the *malach*, and the talking donkey occurred only in a dream. He explains that the entire narrative is a continuation of the previous verse that said, "G-d came to Bilaam at night..." (Bamidbar 22:20), in a vision, and that the next fourteen pasukim, ending with "So Bilaam went with the officers of Balak" (ibid. 22:35), are all part of that vision. The Malbim writes: "Ibn Ezra felt forced to explain as he did because he considered it highly unlikely that there should exist a donkey that perceived a *malach* or one engaged in conversation. The Sages, however, understood otherwise; they saw this narrative as describing an actual occurrence. As for Hashem's endowing a donkey with the power of speech, the same One Who gives speech to humans can give this ability even to sticks and stones should He choose to do so. Or, if you like, say that the donkey became possessed by a disembodied spirit (*sheid*) that spoke from within the donkey's mouth." According to this idea of the Malbim, our Mishnah above refers to the idea that the disembodied spirits (*sheidim*) were created on the twilight of the first Shabbos. The Malbim goes on to explain that according to this, the verse "...and his two young men were with him" (ibid. 22:22) – otherwise superfluous and out of place – comes to explain why Bilaam at first did not see the *malach* and why it did not harm him, because a *sheid* does not appear when three people are present (Berachos 43b). Later, Bilaam does see the *malach*, perhaps because at that point he was far from the others or separated from them by the vineyard's stone wall. The Malbim apparently means to say that the *malach* who opposed Bilaam and the *sheid* that spoke from the mouth of the donkey were one and the same.

Rashi agrees with most other *meforshim* that the episode of Bilaam, the *malach*, and the talking donkey did in fact take place, as the Torah suggests. Rashi cites Tanchuma that the three times the *malach* blocked the she-donkey symbolized the three Patriarchs. Tanchuma elaborates that it was as if a different Patriarch did the blocking each time. The first time (vs. 22-23), the *malach* prevented Bilaam from moving ahead, but he could have gone around the *malach* either to the right or left, symbolizing that Bilaam could curse Avraham's progeny that had drifted to the right or left, i.e., the descendants of Yishmael or of the sons of Keturah, but not the descendants of

Yitzchak, Avraham's true son. The next time (vs. 24-25), the she-donkey had only a narrow space to avoid the sword, and had only one option to move forward because of the stone wall by the vineyard, alluding to Yitzchak, who had only one unworthy son, Esav. Finally, the third time (vs. 26-27), there was no room at all for the she-donkey to move, symbolizing the offspring of Yaakov, all of whom were righteous and whom Bilaam could not curse (Rashi, Artscroll Stone Chumash). It was these descendants of Yaakov that Bilaam went to curse but was unable to do so because G-d told him "...You shall not curse the people, for it is blessed" (ibid. 22:12).

It is interesting to note that the second time the *malach* blocked the road, the Torah states: "The she-donkey saw the *malach* of Hashem and pressed against the wall, and it pressed Bilaam's leg against the wall..." (ibid. 22:25). The Midrash teaches that Bilaam was either the *gilgul* or a direct descendant of Lavan, and the stone wall outside of the vineyard was the ancient heap of stones erected by Lavan and Yaakov as a *matzeivah*, a monument, to serve as a covenant between them to not harm one another, as the Torah states: "And Lavan said to Yaakov, '... here is the monument which I have cast between me and you...the monument shall be witness that I may not cross over to you...nor may you cross over to me...past this monument for evil'" (Bereishis 31: 51-52). Because Bilaam was "crossing over" to do evil to the descendants of Yaakov, Hashem had the she-donkey crouch and press his leg up against the wall [the *matzeivah*] as a punishment and painful reminder of that covenant that Bilaam was about to breach.

My rebbe at the Kollel, Reb Shragi Baumgarten, taught me an amazing insight by the episode of the talking donkey. Hashem has granted human beings two special faculties that no other creature on earth possesses – the gift of speech and the gift of *seichel*, the ability to discern. Thus, animals act on instinct, whereas humans can think and discern right from wrong. Hashem gave these two gifts to Bilaam's donkey in order to raise the she-donkey above her master, to humiliate him and teach him a powerful lesson. All too often when we transgress, especially with the sins of *arayos*, we make excuses and say, "What can I do, I am only human." This, according to Rebbe Shragi, is incorrect thinking. When we transgress in this manner, it is the "animal instincts" of our personality, the *yetzer hara*, that is in control. However, when we overcome our base desires, then we are using our *yetzer hatov*, the "human instincts" of our self. By granting the she-donkey the ability to discern, to actually see the *malach* in the path, and then the ability to speak in rebuke to the wicked Bilaam, Hashem raised the donkey above Bilaam, giving her "human" qualities and reducing him to his "animal" self. Instead of

saying, "I am only human," we should be thinking, "I am striving to become human," to enable my *neshama* to rule over my *guf*, my *yetzer hatov* over my *yetzer hara*.

May we all be zoche to learn the lesson of the talking donkey, and rule over our *yetzer hara* and the animal instincts that can sometimes dominate us. Parshas Balak has always been one of my favorite parshios, and the lessons we can glean from this parsha are simply invaluable. And best of all, a talking donkey! A gutten Shabbos.

-Lev Avraham Rosenstock

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Arthur Rosean a"h, Aharon Eliezer ben Mordechai Yosef, 17 Tammuz, father of Rebbetzin Bracha Goldberger

Edward Lauterbach, Eliyahu ben Shlomo HaKohen a"h, 17 Tammuz, grandfather of Elka Rottman

Rabbi Nandor Marton, HaRav Zaide Noach ben Rav Shmuel Yehuda a"h, 17 Tammuz, father of Esther Macklin

Dr. Edgar Harold Lehrman, Ezra Hirsch ben Yaakov a"h, 17 Tammuz, father of Ellen Schwarz

Sam Rosenzweig, Shlomo Yaakov ben Aharon a"h, 20 Tammuz, grandfather of Dr. Jerry Rosenbaum

Burton Schreiber, Ben Tzion ben Shimon Yisroel a"h, 20 Tammuz, father of Rachel Levitan

Marvin Rombro a"h, 21 Tammuz

Max Rosenblatt, Yechiel Michel ben Avraham Dovid a"h, 22 Tammuz, father of Chana Leah Kuritsky

Murray Slatkin, Mordechai ben Chaim Noach a"h, 22 Tammuz, grandfather of Shlomo Slatkin

Irene Zuch, Hika Malka bas Tzvi Hersh a"h, 17 Tammuz, aunt of Glenna Ross

Sylvia Wise, Raizel bas David a"h, 17 Tammuz, mother of Shoshana Aaronson

Gussie Kristall, Gussie bas Eliezer Binyamin a"h, 19 Tammuz, mother of Joan Kristall

Feige Leah bas Reb Zev a"h, 18 Tammuz, grandmother of Chana Leah Kuritsky

Mitzi Schneider, Miriam bas Tzvi David a"h, 20 Tammuz, aunt of Lenny Ross

Phyllis Freidlin Rosenfelt, Fraidel bas Yoel a"h, 21 Tammuz, mother of Bob Rosenfelt

Miriam Kronenberg, Miriam Raizel bas Simcha Bunim a"h, 21 Tammuz, great grandmother of Rebbetzin Bracha Goldberger

Helen Blanche Cohen, Hinda Blima bas Moshe a"h, 23 Tammuz

Rhoda Bakove Katz, Raizel bas Shalom a"h, 23 Tammuz, mother of Efraim Katz

Kitzur Shulchan Aruch Shiur

Join Rabbi Goldberger for a new weekly Tuesday night shiur for men in the **Kitzur Shulchan Aruch** following Maariv. For more info, please contact Lev Avraham Rosenstock at 443-255-4343.

Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 7:00 am during the week, 8:45 am on Shabbos, and 8:00 am on Sundays. ***Weekday Mincha/Maariv with Men's Shiurim and Beis Medrash Learning, Sunday through Thursday nights.** Davening begins 10 minutes before shkia; check the seasonal davening schedule or the Lev Echad

for exact times. Extra credit if you are one of the first ten in shul to daven.

Parsha Poem

Avraham was instructed "Lech Lecha",
Was this really a command?

Moshe was advised "Shelach Lecha",
Was the decision in his hands?

Bilaam was instructed "Kum Lech",
And he responded with "get up and go",
Was this an order or an option?
Now, how is one to know?

They say HaShem will aid you,
In the way you want to travel,
But reconsider your direction,
Should your best laid plans unravel.

Halfway to Sinai

Halfway to Sinai is open for the summer season. If you are walking to Sinai Hospital, Levindale or any other distant destination on Shabbos or Yom Tov, you can rest your feet and have a cold drink on the porch at 3000 Glen Avenue (corner Key Avenue).

Community

- **July 17:** Join WIT for a "**17th of Tammuz Virtual Tour,**" as part of the Libi Ba-Mizrach series. Join tour guide Ruchama Alter via **ZOOM** at 10 am and learn about the final years of Bayis Rishon. Cost is \$10 for non-WIT Members. For more info, please visit www.witbaltimore.org/virtualtour.
- **July 20:** N'shei Agudath Israel of **Baltimore** summer lecture series: Rebbetzin Nechama Karlinsky, "Is Chesed an Option or an Obligation?" at the home of Chaya Dachs, 6307 Park Heights Avenue, at 8 pm.

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup. If you need a shul pushka, you may take one from the shul window sill, and they will be replenished as needed.

Latest contributors:

Jerry and Elka Rottman

Running total for 5782:

\$3,209.10

Participants

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Gail Feinstein
Yaakov and Esther Gur
Shulamis Heldoorn
Ed and Mesa Leventhal
Herschel and Elisheva Levenethal
Alisa Mandel and Fred Petersen
Klara Margaretten
Binny and Brocha Margolese
Howard and Dvora Sora Reznick
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Jerry and Elka Rottman
Ezra Schwarz
David and Hindy Wolf

From This Week's Daf

"And in the case of a widower who marries a widow, are *Sheva Brachos* not required? But Rav Nachman said: Huna bar Nassan told me that a Baraisa taught as follows: From where do we know that *Sheva Brachos* are recited only when at least ten men are present? For it says in the verse describing the marriage of Boaz and Rus. *He took men from the elders of the city, and he said, 'Sit here,' and they sat. Now, Boaz was a widower who married a widow.* Thus, the Baraisa assumes that *Sheva Brachos* are recited at the wedding of a widower and widow as well -? What did Rav Huna mean when he said that [a widow] who marries a widower does not require the blessing? She does not require the blessing for one day." (Kesubos7a)

Refuah Shalimah to

- Raizy Cohen, Raiselle bas Sarah

- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. There are high school students who live in Lakewood and in Brooklyn who learn in Baltimore schools and vice versa. Please help them get home for Shabbos. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship of the Lev Echad, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Caryn Blum carynblum@icloud.com:

- Siddur \$50
- Chumash \$75
- Yahrzeit Plaque \$360
- Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for men only)

Sunday:

- 9:15-10 am: Men's **Gemara Sukkah** shiur given by Rabbi Goldberger following Shacharis. Rashi, selected Tosfos and Maharshas.
- 10:15-10:45 am: **Women's Tehillim** for cholim will be done remotely. Participants should contact Rebbetzin Bracha for their assignment.
- Men's **Semichas Chaver Program** with Rabbi Elie Levi one hour before Mincha/Maariv.

Monday:

- **Rambam's Hilchos Tefillah** with Rabbi Goldberger following Maariv.

Tuesday:

- **Kitzur Shulchan Aruch** with Rabbi Goldberger following Maariv.

Wednesday:

- 7:00 pm: **Rabbeinu Bachya** with Jay Taffel on hiatus.

Thursday:

- **Parsha Preview** (with hot potato kugel) with Rabbi Ori Strum following Maariv.
- **Daily (Monday-Friday):**
- Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.

Shabbos:

- 8:00 am: Daf Yomi shiur with Rabbi Yehuda Leib before Shacharis.
- After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.
- After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.
- Shabbos shiur in **Chovos Halevavos Shaar HaBitachon** one hour before Mincha.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org

- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org
- **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 862-220-6531
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNaarim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
- **General Shul Business** admin@tiferesyisroel.org
- **Hospitality** Gail Feinstein 410-456-4306, hospitality@tiferesyisroel.org
- **Kitchen Coordinator**
- **Lev Echad**
- Editor Lev Avraham Rosenstock levechad@tiferesyisroel.org
- **Membership** Lev Avraham Rosenstock, 443-255-4343, membership@tiferesyisroel.org
- **Mitzvah Cards** Glenna Ross mitzvahcards@tiferesyisroel.org
- **Seforim Purchase** Caryn Blum carynblum@icloud.com
- Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoom 410-664-1212
- **Supplies Ordering** Shulamis Heldoom 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Aaron Pearlman aaronpearlman@gmail.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Webmaster** Glenna Ross, webmaster@tiferesyisroel.org
- **Yahrzeit Plaques** Caryn Blum carynblum@icloud.com
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215
410-764-1971
tiferesyisroel.org

