

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$3,011.10 (see p. 3)

19 Sivan 5782/June 18, 2022

5746-5782

Celebrating our 36th year

1986-2022

DAVENING SCHEDULE**Friday**Candle Lighting: 7:03-8:17 pm
Mincha/Maariv: 7:00 pm**Shabbos Day**Daf Yomi Shiur: 8:00 am
Shacharis (**Hodu**): 8:45 am
Rabbi's Shabbos Shiur: 6:30 pm
Mincha: 7:30 pm
Maariv: 9:30 pm
Shabbos is over after: 9:48 pm**Sunday**Shacharis: 8:00 am
Mincha/Maariv: 8:20 pm**Monday-Friday**Shacharis: 7:00 am
Mincha/ Maariv: 8:20 pm**Next Shabbos- Shelach**Candle Lighting: 7:05-8:19 pm
Friday Mincha: 7:00 pm**This Shabbos**

- **6:30 pm:** Rabbis Goldberger's Shabbos shiur in "**Chovos Halevevos Shaar HaBitachon**" in the main shul for men and women.

JCN 5K Care Run

Help us support the JCN (Jewish Caring Network), an amazing organization that helps families (including some of our own TY families) who have had to deal with the serious illness of a loved one. The funds are being raised through a 5K virtual women's walk/run. The women are aiming to complete 7,000 steps throughout the week for Rabbi Goldberger's team, but you don't have to walk or run. You

can be a man or a woman or a child and support the women on Rabbi Goldberger's Team with your donation. If you have any questions, you can contact our team captain, Chava Schwartz, at chavadrive@gmail.com. Please use the link on the shul website under Upcoming Events to make your donation.

New Sefer Torah!

We are excited about the purchase of a beautiful new Sefer Torah, and are eagerly awaiting its arrival! When the review process is complete, the shul plans on making a festive and lively "**Hachnasas Sefer Torah**" on **22 Elul 5782, Sunday, September 18, 2022**, from 1:30 to 4:00 pm, b'shaa tova u'mutzlachas. Stay tuned for more details!

Donations

- In memory of Rabbi Peretz Dinovitz, by Klara and Lazar Margaretten
- Yizkor donation by Shalomis Koffler
- Yizkor donation by Mo Margolese
- Yizkor donation by Binny Margolese
- Yahrzeit donation by Yehudah Weisbord
- Yahrzeit donation by Arnie Goldfein

Semichas Chaver On Hiatus

Rabbi Elie Levi's Semichas Chaver program will be **on hiatus** for the next three weeks, and will resume on **Sunday, July 10**.

Halfway to Sinai

Halfway to Sinai is open for the summer season. If you are walking to Sinai Hospital, Levindale or any other distant destination on Shabbos or Yom Tov, you can rest your feet and have a cold drink on the porch at 3000 Glen Avenue (corner Key Avenue). For more

information, call 410-299-5921. Wishing everyone a healthy summer!

Parsha Preview with Rabbi Ori Strum Returns!

Join Torah Sparks Podcasts host, Rabbi Ori Strum, for a new season of Parsha Preview (with hot potato kugel), a weekly Thursday night shiur for men in the upstairs Bais Medrash following Maariv. All men are invited to come for davening and learning.

Shabbos with the Mir

Come this Shabbos afternoon for a shiur given by HaRav HaGaon Yosef Elefant, shlita, on the topic of "Challenges of the New Generation: How Do We Cope?" beginning at 4:45 pm at Bnai Jacob Shaarei Zion. This shiur is for men and women.

Mazel Tov to

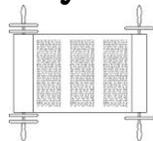
- Avi and Ruth Eastman in Eretz Yisrael on the bris of a new grandson, Liam Zev. Mazel tov to the proud parents, Dani and Ayala Eastman. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.
- Ari and Caryn Blum on the upsherin of their grandson Avi, son of Dr. Yehuda Leib and Chaya Eidensohn. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.
- Rabbi Fred and Connie Friedman on the wedding of their grandson Zeesha Solomon, son of Chanan and Miriam Solomon in Eretz Yisroel. May Zeesha and his kallah be zocheh to build a bayis ne'eman b'Yisroel.

Mazel tov to the following grads:

- Gabriel Raun on his graduation from high school at Yeshiva Ateres Shmuel of Waterbury.

*This week's Lev Echad is in honor of:
Shabbos kodesh!*

Weekly Parsha



Parshas Beha'aloscha

By Rabbi A. Leib Scheinbaum

“Miriam and Aharon spoke against Moshe regarding the Cushite woman he had married” (12:1)

Miriam HaNeviah spoke against Moshe Rabbeinu in a manner that was defined by the Almighty as lashon hara, slanderous speech. While it was not of the nature of lashon hora that we might deem inappropriate, the Divine measuring stick for His closest devotees is much more exacting. Thus, Miriam was punished with *tzaraas*, a Divinely imposed skin affliction, often referred to as leprosy, but in no way of the same source. This punishment was reserved for those whose speech left much to be desired. Since Miriam instigated the conversation, she was the individual who was punished. The lesson for the people was clear: If Miriam, whose intentions were not malevolent in any way, was nonetheless chastised so strongly, how much more so should we all be meticulous in our speech and take the greatest care when speaking about others.

The various commentators find it difficult to substantiate Miriam's comments under the purview of lashon hora. Indeed, Chazal feel that Miriam's intentions were actually noble. She neither spoke in Moshe's presence, nor did she mean to criticize him. Why is it considered lashon hora? The basic gist of their commentary is that her comments were not “perfect” and could lead others to err. Horav Nosson Ordman, z”l, presents a practical approach to Miriam's words, which conceivably explains her transgression.

Apparently, when Miriam met Tziporah, Moshe's wife, she heard her lament the life of the wife of a Navi, prophet: “I feel bad for all those other women whose husbands are prophets, for their husbands separate from them, as mine has from me.” Miriam heard this and went to her brother, Aharon HaKohen, and shared it with him. So, where was the sin? What did Miriam do that was so wrong?

Rav Ordman explains that it was not Miriam's business to relate Tziporah's lament to Aharon. She should have gone straight to Moshe and asked for an explanation. She would certainly have been told that this was the will of the Almighty. She did not, however, go to Moshe. She went, instead, to Aharon. This is where she erred. Going to Aharon constituted a semblance of lashon hora, enough for her to

be punished, so that others would take heed and not act it out in a worse manner. It was probably considered a harmless statement, innocuous, and without any malicious intent. When one reaches the spiritual plateau achieved by Miriam, the measuring rod is unpermissive, the demand for perfection relentless.

The incident concerning Miriam teaches us another lesson: no good deed goes unrewarded. This applies to even the smallest measure of good. When Miriam was stricken with *tzaraas*, she was quarantined for seven days as prescribed by *halachah*. The nation waited for her to recuperate and only then did it continue its travels. For seven days, an entire nation waited. Why? Because when Moshe was in the little reed basket, afloat on the Nile River, Miriam waited for one hour, because she was concerned for the welfare of her baby brother. One little girl, one hour, and for that she was rewarded with an entire nation - including the Holy Ark, the Kohanim, Levi'im, Yisraelim, Clouds of Glory - all waiting for her. Yes, Miriam was punished for her error, but she was also rewarded for her good deed. Nothing we do, whether for good or for bad, is forgotten. This is something we must always try to remember.

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Eldad and Medad

Parshas Beha'aloscha tells the story of two dignified men whose humility was so great that [along with Yehoshua and Calev] they were zoche to enter the Land despite the decree that was brought down upon the rest of their generation. The names of these two great *tzaddikim* were Eldad and Medad.

Chapter 11 begins with the episode of “the complainers,” a group of people [mostly *eirev rav*] who reminisced about the bounty of food in Mitzraim, and complained about the lack of meat in the *midbar*. After becoming distraught by their lack of faith in and gratitude toward Hashem, Moshe pleaded with Him to relieve him from their charge, to which He commanded him, “Gather to Me seventy men from the elders of Israel... and they shall bear the burden of the people with you, and you shall not be alone” (Bamidbar 11:16-17). According to Rashi quoting the Midrash, each tribe was to choose six men who were *tzaddikim* and wise in Torah and *halacha* to draw lots to decide who would be selected. Moshe marked seventy lots with the word *zakain* (Elder) and left two blank lots. There were seventy-two men total - therefore, two would be disqualified by drawing the blank lots

(Bamidbar Rabbah). Several pasukim later, the Torah states: “Two men remained behind in the camp... and the spirit rested upon them; they were of those who had been written, but they had not gone out to the Tent, and they prophesied in the camp” (ibid. 11:26). Sifrei notes that it was Eldad and Medad who remained behind, for they said, “We are not worthy of this greatness,” thereby expressing their great humility (Sifrei 95; Sanhedrin 17a). Even though they did not officially participate in the drawing of the lots, Hashem arranged it such that two others drew the blanks, and He chose Eldad and Medad to become part of the seventy Elders with whom He rested His spirit.

The Midrash describes Eldad and Medad as “extraordinary *tzaddikim*,” and explains that as a reward for their great humility, Hashem elevated them above the other Elders by bestowing upon them prophecy directly from Himself, which remained with them until the end of their lives. The other Elders' *ruach hakodesh* encompassed only the immediate future, while Eldad and Medad foresaw events of the distant future, up to and including the era of Gog and Magog.

The Malbim writes: “Divine light filters through the smaller luminaries via the larger ones; whoever possesses greater light becomes the conduit to illuminate the lesser constellations. As the Sages relate, Moshe's face shone like the sun, Yehoshua's face shone like the moon, and the especially righteous people of the generation were like the lesser stars and planets. As for the remainder of the nation, they received a reflection of Moshe's radiance via these righteous people, just as the earth receives sunlight at night by way of the moon. Eldad and Medad were exceptions. They were great luminaries in their own right, fitting to receive divine emanations via their own private channel, without needing Moshe as their conduit. As soon as they were chosen by Hashem to represent their tribes amongst the Elders, the spirit of prophecy came upon them, and they prophesied in the camp. Having achieved this high level of prophecy, Eldad and Medad were able to see into the distant future.”

“The youth ran and told Moshe... Eldad and Medad are prophesying in the camp” (ibid. 11:27). According to Rashi, “the youth” was Gershom, the son of Moshe (Gur Aryeh; Sifsei Chachamim). However, another opinion states that it was Moshe's trusty servant, Yehoshua, as the next pasuk states: “Yehoshua bin Nun... spoke up and said, ‘My lord Moshe, [פלאים] make an end of them!’” (ibid. 11:28). Rashi renders פלאים to mean “to incarcerate,” suggesting to Moshe that Eldad and Medad should be put into prison, because, through their prophecy, they foretold of Moshe's death and Yehoshua's bringing Israel into the Land. Moshe, however, was unconcerned that Hashem had elevated other prophets besides himself, and that they foretold his death. “You

need not be zealous for my sake, Yehoshua," he placated his dearest student. "I am happy that they were directly inspired by Hashem. My dearest wish is that all the Jews should become prophets of this caliber!" (Midrash). Moshe, the master of all prophets, had indeed achieved perfection of character -- he had complete disregard for his own personal honor and concerned himself solely with the benefit of his fellow men.

The Malbim concludes: "The prophecy of Eldad and Medad was one that was impossible for any other prophet at that time to have foretold, because all the other prophets of that generation received their prophecy only through Moshe as the intermediary. That being the case, any prophecy that Hashem hid from Moshe -- such as the vision of his own death -- could certainly not be conveyed via Moshe to others. Eldad and Medad, therefore, were the only ones capable of prophesying about these matters because they received direct prophecy from Hashem through their own independent channel." A gutten Shabbos.

-Lev Avraham Rosenstock

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Batya Sklar, Batya Shifra bas Yosef Lave a"h, 20 Sivan, sister of Steven Sklar

Moritz Kahane, Moshe Lazar HaKohen a"h, 21 Sivan, grandfather of Suzanne Kayne

Asher Balaban, Asher ben Yitzhak Zvi a"h, 22 Sivan, father of Dvora Sherman

Barbara Rubinstein Eiseman, Batsheva bas Hirsh Vulf a"h, 23 Sivan, mother of Nancy Wells

Rebbetzin Leah Rosenbaum, Leah Hinda bas Rav Yosef a"h, 25 Sivan, mother of Miriam Lowenbraun, a"h

Parsha Poem

The time has come, the Torah says,
To speak of many things,
Of Pesach - and Pesach Sheni,
Of Menorah - and Levi'im.

Of journeys at HaShem's command,
Of visions of fire and cloud,
Of each tribe in its essential place,
Of silver horns, and loud.

Of lusting now to savor meat,
Of dubbing mon unpleasant,
Of naught but quail for a month of days,
Of losing their taste for pheasant.

Of prophecy cast beyond Moshe,
To the seventy sages, by God,
Of new voices heard within the camp,
Those of Eldad, and Medad.

Of whispered insinuations spoke,
Beyond their brother's hearing,
Of tzara'as, and a heartfelt prayer,
Of waiting for Miriam's healing.

(with apologies to Lewis Carroll)

Community

- **June 26:** The Chesed Fund and Project Ezra will be offering CPR classes at subsidized pricing: \$50/person, or bring a family member or friend, and fee is \$25/person. Women/girls from 9 am to 12:45 pm, 1 to 4:45 pm; men/boys from 5 to 8 pm. Rear

building behind 3209 Fallstaff Road. Email summercprsignup@gmail.com to register.

- **June 19:** the Chesed Fund and Project Ezra present the 7th Annual Father's Day "Shred Day" -- a 12-hour shredding marathon! On-site shredding from 5 to 8 pm; open for drop-offs from 8 am to 8 pm. 7-Mile Market parking lot. No shamos accepted. **Raindate: Sunday, June 26.** To help sponsor this event, or for more information, please email info@chesedfund.com.

Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 7:00 am during the week, 8:45 am on Shabbos, and 8:00 am on Sundays. ***Weekday Mincha/Maariv with Men's Shiurim and Beis Medrash Learning, Sunday through Thursday nights.** Davening begins 10 minutes before shkia; check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

Mei Miriam is Back!

Cold water on a hot Shabbos -- Mei Miriam returns for its sixth season! Beginning this Shabbos and continuing through the summer months, hosts throughout the area will be distributing cold water bottles to pedestrians when temperatures reach 85 degrees or higher.

Women's Tehillim

Rebbetzin Bracha's Sunday ZOOM Tehillim gathering for cholim and the Tehillim Chabura returns this week on Sunday, June 19. Tehillim gathering from 10:15 to 10:45 am; Tehillim Chabura from 10:15 to 10:45 am.

From This Week's Daf

"The final riddle: **You and I are the children of siblings; your father and I are the children of siblings; your mother and I are the children of siblings.** How is this possible? Actually, **this case can also be found in a permissible way. For example,** there are three brothers: Reuven, Shimon and Levi. **Reuven has two daughters, and Shimon went and married one of them. And then Levi's son went and married the other one of them. And so, Shimon's son can say the above words to Levi's grandson.**" (Yevamos 97b)

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup. If you need a shul pushka, you may take one from the shul window sill, and they will be replenished as needed.

Latest contributors:

Rabbi and Rebbetzin Goldberger
Lev Avraham and Rachel Rosenstock
Shul Pushka

Running total for 5782:

\$3,011.10

Participants

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Gail Feinstein
Yaakov and Esther Gur
Shulamis Heldoorn
Ed and Mesa Leventhal
Herschel and Elisheva Levenethal
Alisa Mandel and Fred Petersen
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Binny and Brocha Margolese
Howard and Dvora Sora Reznick
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Jerry and Elka Rottman
Ezra Schwarz
David and Hindy Wolf

- Sima Cooperman Rosenfelt, Sima bas Sarah



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. There are high school students who live in Lakewood and in Brooklyn who learn in Baltimore schools and vice versa. Please help them get home for Shabbos. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship of the Lev Echad, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org:

- Siddur \$50
- Chumash \$75
- Yahrzeit Plaque \$360
- Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for men only)

Sunday:

- 9:15-10 am: Men's **Gemara Sukkah** shiur given by Rabbi Goldberger following Shacharis. Rashi, selected Tosfos and Maharshas.
- 10:15-10:45 am: Rebbetzin Bracha's **Women's Tehillim** gathering for cholim on **ZOOM**.
- 11:00-11:30 am: Rebbetzin Bracha's **Tehillim Chabura**, for women on **ZOOM**.
- Men's **Semichas Chaver Program** with Rabbi Elie Levi one hour before Mincha/Maariv on hiatus until July 10.

Monday:

- **Rambam's Hilchos Tefillah** with Rabbi Goldberger following Maariv.

Tuesday:

- **Kitzur Shulchan Aruch** with Rabbi Goldberger following Maariv.

Wednesday:

- 7:00 pm: **Rabbeinu Bachya** with Jay Taffel on hiatus.

Thursday:

- **Parsha Preview** (with hot potato kugel) with Rabbi Ori Strum following Maariv.

Daily (Monday-Friday):

- Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.

Shabbos:

- 8:00 am: Daf Yomi shiur with Rabbi Yehuda Leib before Shacharis.
- After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.
- After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.
- Shabbos shiur in **Chovos Halevavos Shaar HaBitachon** one hour before Mincha.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

- **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 862-220-6531
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNaarim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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- **Kitchen Coordinator**
- **Lev Echad** Editor Lev Avraham Rosenstock levechad@tiferesyisroel.org
- **Membership** Lev Avraham Rosenstock, 443-255-4343, membership@tiferesyisroel.org
- **Mitzvah Cards** Glenna Ross mitzvahcards@tiferesyisroel.org
- **Seforim Purchase** Nisan Blaxberg seforim@tiferesyisroel.org
- **Repair** Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoom 410-664-1212
- **Supplies Ordering** Shulamis Heldoom 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Aaron Pearlman aaronpearlman@gmail.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Webmaster** Glenna Ross, webmaster@tiferesyisroel.org
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

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