

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$2,327.50 (see p. 3)

15-22 Nissan 5782/April 16-23, 2022

5746-5782

Celebrating our 36th year

1986-2022

DAVENING SCHEDULE**Friday - Erev Pesach**

Shacharis with Siyum for Bechorim: 7:00 am
 Last time to eat chometz: 10:20 am
 Last time to burn chometz: 11:36 am
 Chatzos - Midday: 1:08 pm
 Candle Lighting: 7:26 pm
 Friday Mincha/Maariv/Hallel: 7:30 pm
 Chatzos - Midnight: 1:07 am

Shabbos Day - Pesach Day 1

Shacharis/Mussaf/Tefillas Tal: 9:00 am
 *Eat Shalosh Seudas early
 Mincha: 7:15 pm
 Maariv/Hallel: 8:40 pm
 Candles for Yom Tov: 8:58 pm

Don't forget to make Havdalah by*Kiddush at the second Seder*****Begin Sefiras HaOmer**

Chatzos- Midnight: 1:05 am

Sunday - Pesach Day 2

Shacharis/Mussaf: 9:00 am
 Mincha: 7:30 pm
 Maariv/Hallel: 8:35 pm

Monday-Thursday - Chol Hamoed

Shacharis: 7:30 am
 Mincha/Maariv - (Sun-Wed): 7:35 pm

Thursday (night) - Pesach Day 7***Make Eruv Tavshilin before lighting!**

Candles for Yom Tov: 7:32 pm
 Mincha/Maariv: 7:35 pm

Shiras HaYam at Cross Country and Strathmore at midnight*Friday - Pesach Day 7**

Shacharis (Hodu): 8:45 am
 Candles Shabbos & Yom Tov: 7:33 pm
 Mincha/Kaballas Shabbos/Maariv: 7:35 pm

Shabbos Day - Pesach Day 8

Shacharis (Hodu): 8:45 am
 Yizkor: 10:30 am
 Mincha/Baal Shem Tov Seuda: 7:00 pm

Maariv: 8:50 pm

Sunday

Shacharis: 8:00 am
 Mincha/Maariv: 7:40 pm

Monday-Friday

Shacharis: 7:00 am
 Mincha/Maariv: 7:40 pm

Next Shabbos- Acharei Mos/Mevorchim Iyar

Candle Lighting: 6:32-7:40 pm
 Friday Mincha: 7:00 pm

Don't forget your key in the Challah the first Shabbos after Pesach*Baal Shem Tov Seuda**

The entire kehillah is invited to come join us for the Baal Shem Tov Seuda, Shabbos Day (the 8th day of Pesach) one hour before Maariv. There will be singing and niggunim. Bring your leftover matzah, wine, and grape juice to the seuda, as the Rabbi shares tales and lessons from the legendary Baal Shem Tov.

Donations

- Yahrzeit donation by Glenna Ross in memory of her grandfather, Harry Edelberg, a"h
- Yahrzeit donation by Shalomis Koffler in memory of her grandmother, Bess Sultzer, Basya bas Eliezer, a"h

Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 7:00 am during the week, 8:45 am on Shabbos, and 8:00 am on Sundays. ***Weekday Mincha/Maariv with**

Men's Shiurim and Beis Medrash Learning, Sunday through Thursday nights. Davening begins 10 minutes before shkia; check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

Chol HaMoed Excitement

The entire Baltimore community is invited to join the fun for a community-wide Chol HaMoed event sponsored by Talmudical Academy at Players Fun Zone on Monday, April 18th, from 1 to 5 pm. Fun for the entire family! For any questions, please call 484-6600, ext.7314. Tickets can be purchased at playersfunzone.centeredgeonline.com.

From the Sfas Emes

"The Chiddushei HaRim suggests that calling the ritual of this night "Seder" conveys a message of great significance. Miracles are not simply haphazard events - rather, there is a methodical symmetry to the way Hashem arranges the wonders He does. Expanding on this thought, we may say that a function of the Seder is to instill a sense of "order" to the events of the Exodus. By finding a new meaning in the story of the Exodus each year, and giving *seuder* - order - to our understanding of that first night of our freedom as a nation, we bring closer Mashiach's arrival and the final redemption."

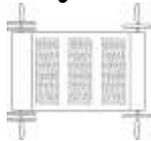
Mincha/Maariv has Returned!

Our weekday Mincha/Maariv minyan, Sunday through Thursday, has returned for the season! Davening begins 10 minutes before shkia (this week at **7:35 pm**), followed by men's shiurim and Beis Medresh learning.

This week's Lev Echad is sponsored by:

Rabbi and Rebbetzin Goldberger and Fred and Rena Levi in honor of their grandson, Daniel Levi, receiving the certificate of accomplishment on his successful completion of the zman on Hilchos Shabbos in TY's Semichas Chaver program. We're so proud of you, Daniel! With all our love, Zaida and Bobbi and Zaidy and Savta.

Weekly Parsha



Pesach

By Rabbi Ozer Alport

“Concerning four sons does the Torah speak: a wise one, a wicked one, a simple one, and one that is unable to ask” (Maggid)

The Haggadah teaches that the Torah addresses four different types of children and instructs us how to educate each of them about the Exodus from Egypt. In his sefer *Shemen HaTov*, Rav Dov Weinberger points out that when examining the verses which record the questions posed by the three types of sons who are capable of asking questions, the Torah (Shemos 13:14 and Devarim 6:20) introduces the questions of the wise son and the simple son with the words *Ki yishalcha bincha machar* - when your son asks you tomorrow - but in conjunction with the question attributed to the wicked son, the word *machar* is omitted.

Rav Weinberger explains that although the wise and simple sons have questions about the Exodus from Egypt, the Torah tells us that they only ask their questions the following day. On Pesach itself, they are focused on performing the mitzvos that they recognize that they are obligated to do, and only after they have fulfilled their obligations do they ask about what they did so that they can better understand the mitzvos. The wicked son, on the other, insists on asking his question today, because if he is unable to understand the mitzvah and doesn't receive a satisfactory answer to his question, he will refuse to perform the mitzvah. This is what makes him wicked, as it is the diametric opposite of the Jewish attitude of *na'aseh v'nishma* - we will do and we will listen (Shemos 24:7).

Similarly, the Kotzker Rebbe points out that we declare *Ein K'Elokeinu* - there is none like our G-d - and only afterwards do we ask *Mi K'Elokeinu* - who is like our G-d. He explains that this teaches us that asking questions is permissible and encouraged, but only after one has clearly established and accepted the fundamental tenets of Jewish belief.

Rav Chaim Soloveitchik had a student who unfortunately left yeshiva and abandoned the Torah lifestyle. Many years later Rav Chaim was visiting the city where this student lived, and the student came to visit him. He said to Rav Chaim, “I have a number of questions and doubts about Hashem and Jewish beliefs. Can we discuss them?”

Rav Chaim responded, “I'll be happy to sit down and talk to you about your questions, but first tell me one thing: did your questions come before you stopped observing Shabbos or afterward?” The student replied that the doubts developed after he began to desecrate Shabbos. Rav Chaim responded that in that case, the student didn't have questions but answers. In other words, he had already decided not to adhere to the Torah, but he began to feel guilty over his decisions, so he developed questions to rationalize and justify his decisions. Rav Chaim added, “I'm happy to answer questions, but for answers I have no answers.”

This theme is one of the lessons of the four sons. Questions are fine, even from a wise child, as long as they are asked “tomorrow,” after one has accepted the primary and unshakeable obligation to perform the mitzvos. However, if the questions are a prerequisite to observing the Torah's commandments, it is an indication that we are unfortunately dealing with a wicked son.

This article is provided as part of Shema Yisrael Torah Network. Permission is granted to redistribute electronically or on paper, provided that this notice is included intact.

Graphic courtesy of Chinuch.org.

The Mitzvah of Matzah

In parshas Bo, the Torah states: “For a seven-day period you shall eat matzos, but on the previous day you shall nullify the leaven from your homes... You shall safeguard the matzos, for on this very day I will have taken your legions out of the land of Mitzraim... In the first [month], on the fourteenth day of the month in the evening shall you eat matzos... in all your dwellings shall you eat matzos” (Shemos 12:15-20). Rashi notes that elsewhere in the Torah it says, “For a six-day period you shall eat matzos” (Devarim 16:8). This apparent contradiction, according to Rashi, teaches that while there is no obligation to eat matzah on the seventh day of Pesach, one is not permitted to eat chometz on it either. In fact, Rashi continues, likewise, on the other six days of Pesach, while there is no obligation to eat matzah, one may not eat chometz. However, one might think on the basis of this reasoning that even on the first night of Pesach eating matzah is voluntary, so the verse states that “On the fourteenth day of the month, in the evening you shall eat matzos” to clarify that eating matzos on the first night of Pesach [first two nights in *chutz l'aaretz*] is, in fact, an obligation.

It is written in the Haggadah that the reason we eat matzah is “Because the dough of our fathers did not have time to become leavened before the King of Kings, the Holy One, Blessed is He, revealed Himself to them and redeemed them, as it is written: They baked the dough which they had brought out of Mitzraim

into unleavened cakes... for they were driven from Mitzraim for they could not delay, nor had they made provisions for themselves” (Shemos 12:39). The Haggadah's reason for the mitzvah of matzah, based on the pasuk, is that the dough did not have a chance to rise because the Yidden left in haste; yet we see from the earlier pasuk that eating matzah was already commanded before they even left Mitzraim. I believe that the Haggadah uses this pasuk to emphasize the fact that we left Mitzraim in a hurry, not to teach us that there is a mitzvah to eat matzah, which we already learned from the earlier pasukim. In fact, we see that it is intrinsic for a Jew to eat matzos on Pesach from Avraham and Lot, when they were each visited by the three *malachim*: “So Avraham hastened to the tent to Sarah and said, ‘Hurry... knead and make cakes’” (Bereishis 18:6), and “And he [Lot] urged them very much... he made a feast for them and baked matzos, and they ate” (ibid. 19:3). According to the Midrash (Bereishis Rabbah), this visit took place on Pesach - and since Avraham and Sarah fulfilled the mitzvos before the Torah was given - he wanted Sarah to make the cakes [matzos] herself to guard against leavening of the dough (Alshich). Regarding Lot, Rashi agrees, and quotes the Midrash (ibid. 50:4) by saying “Of all the food at the feast, the verse mentions only matzos specifically, to teach us that it was Pesach.”

The Alter of Kelm writes: “Hashem timed the departure of Israel from Mitzraim, so that there was insufficient time for the dough to rise. The Torah wished to teach us that Hashem did not take us out of bondage to have us pamper ourselves with luxuries, which force us into a never-ending race to seek them. Through them, man becomes a slave to himself. And, in contrast, if a man knows how to limit pleasures - an attitude which is symbolized by the non-rising matzah - he can embrace true freedom, freedom of thought and freedom from anxiety. Thus it is that Chazal declare: ‘Such is the way of Torah. Eat bread dipped in salt and drink water in measured quantity’ (Avos 6:4). If he follows such a pattern, he will not be a slave to his desires. That is the true free man. For ‘there is no truly free man other than he who is occupied with the Torah’ (Eruvin 54). Our whole purpose in life is to be free from desire, and then we will experience bliss. We will be happy with what we have and not wish for that which we don't possess. Each year, the matzah reminds us to be happy with our lot. This leads to a fortunate life in accordance with the Torah.” The Sfas Emes adds, “Apparently, time was of the utmost essence that first Pesach night. Had Israel tarried even for moments, they would have become assimilated into the Mitzri society to the point of no return. As the Midrash states, Israel would have sunk into the fiftieth gate of *tumah* - the lowest abyss of impurity, from which they could never have

emerged. G-d's revelation came just in time to avert a national catastrophe – the end of the Jewish people forever.”

The Haggadah refers to matzah as לחם עני, “the bread of poverty.” The Sfās Emes writes: “By calling matzah ‘bread of poverty,’ the Torah may be hinting to a powerful lesson about the relationship to material matters. In the words of the Mishnah (Avos 1:17), ‘I have found nothing better for oneself [the body] than silence.’ To paraphrase this, where material matters are concerned, there is nothing better than ‘silence’ – a humble and simple approach. The more we avoid the honors and creature comforts that accrue with wealth, the more we will subordinate our bodies to our souls. Indeed, body and soul collaborate best in their common mission to serve Hashem when each reaches its potential, the body through moderation and humility, and the soul through joy.”

Food for thought while we fulfill our mitzvah of matzah this year. May we all be zoche to experience true freedom this Pesach, and through the experience of eating matzah at our seder, achieve physical humility and spiritual exaltation. A gutten Shabbos and chag samayach.

-Lev Avraham Rosenstock

On Hiatus!

- **Rebbetzin Bracha's** Sunday **Tehillim** gathering for **cholim** and **Tehillim Chabura** is currently on hiatus until May 1.
- **Rabbi Goldberger's** weekly Sunday night shiur for women in the **Ramchal's Mesillas Yesharim** is currently on hiatus until May 1.

- **Rabbi Goldberger's** weekly Tuesday night shiur for men in the **Kitzur Shulchan Aruch** is on hiatus until May 3.
- **Rabbi Goldberger's** weekly Thursday night shiur for men in **Midrash Rabbah on the Parsha** is on hiatus until May 5.

Parsha Poem

The blood of the korban Pesach,
Fills the saf to the very brim,
And with the azov branches,
We lock ourselves within.

Outside the macah passes us,
The door posts standing guard,
The dom the sign that keeps us in,
The gate securely barred.

Transformed within our chrysalis,
As Yisrael we emerge as one,
On His wings we pass our doors,
With the rising of the sun.

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Rita Schmidman, Shaina Rivka bas Moshe a”h, 15 Nissan, sister of Judy Schmidman

Belle Weiss, Ghita Bayla bas Avraham Nissan a”h, 15 Nissan, mother of Avrum Weiss

Emma Legziel, Maiha bas Reb Yaakov a”h, 15 Nissan, aunt of Sylvie Grossman a”h

Mika Lipsitz, Michel ben Hirsh Velvel HaLevi a”h, 16 Nissan, uncle of Harold Lipsitz a”h

Max Lipsitz, Shmuel Mordechai ben Hirsh Velvel HaLevi a”h, 16 Nissan, uncle of Harold Lipsitz a”h

Esther Nechama Margolese, Esther Nechama bas Aharon Meir a”h, 17 Nissan, mother of Yacov, Yoel, Yona, Binyomin, Moshe, Shira, Devora, Chaim and Naftali

Rav Avraham Dovid ben Reb Yaakov a”h, 17 Nissan, grandfather of Chana Leah Kuritsky

Judy Ference, Ella Yehudis bas Shraga Feivel a”h, 18 Nissan, mother of Yosef, Elianna, Chanoch, Chanie, Meira and Yoni

Sylvia Schreiber, Sarah Gittel bas yisroel Baruch a”h, 18 Nisan, mother of Rachel Levitan

Frona Klotzman a”h, 18 Nisan, mother of Neil Klotzman

Bessie Sultz, Basya bas Eliezer a”h, 18 Nisan, grandmother of Shalomis Koffler

Rebbetzin Ida Goldberger, Chaya Sarah bas Shabsai Michel a”h, 19 Nissan, mother of Rabbi Menachem Goldberger

Meyer Taube, Meyer ben Shabtai HaLevi a”h, 19 Nissan, grandfather of Karen Beleck

Pauline Rednor, Perel bas Shmuel Tzvi a”h, 19 Nissan, grandmother of Eileen Rosenbaum

Ray Gesumaria, Rivka bas Meir a”h, 20 Nissan, mother of Yocheved Gelula

Abraham Markman, Avraham ben Moshe a”h, 20 Nissan, grandfather of Ira Hisler and Fran Hisler

Avraham ben Yisroel a”h, 21 Nissan, grandfather of Ester Gur

Esther Elbaz a”h, 22 Nissan, mother of Simy Mittleman

Mina Koffler, Mina bas Pesach Yehoshua a”h, 22 Nissan, grandmother of Shalomis Koffler

Leonard Fox a”h, 22 Nissan, father of Steve Fox

Tedi Langsam, Taube bas Yosef a”h, 23 Nissan, grandmother of Stephanie Ezra

Eli Caplin, Shmuel Hillel ben Avraham Yitzchak HaKohen a”h, 23 Nissan, grandfather of Judy Schmidman

Abraham Jaffee, Avraham ben Bezalel a”h, 26 Nissan, father of Nissan Jaffee

Belle Jaffee, Bela bas Moshe a”h, 26 Nissan, mother of Nisan Jaffee

Etta Kirschner, Suretel bas Dov Ber a”h, 27 Nissan, mother of Bina Kahn

Mutty Parnes, Mordechai ben Moshe Meir a”h, 27 Nissan, brother of Raisy Cohen

Max Notowitz a”h 28 Nissan, father of Josh Notowitz

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup. If you need a shul pushka, you may take one from the shul window sill, and they will be replenished as needed.

Latest contributors:

Ezra Schwarz

Participants

Rabbi and Rebbetzin Goldberger

Gail Feinstein

Shulamis Heldoorn

Klara Margaretten

Binny and Brocha Margolese

Howard and Dvora Sora Reznick

Jerry and Eileen Rosenbaum

Lev Avraham and Rachel Rosenstock

Jerry and Elka Rottman

Ezra Schwarz

David and Hindy Wolf

Running total for 5782:

\$2,327.50

From This Week's Daf

“Abaye said: With the regard to the *yibum* of a pregnant woman, everyone (both R' Yochanan and Reish Lakish) agrees that it does not free from the *yibum* bond. When do they argue? With regard to the *chalitzah* of a pregnant woman. R' Yochanan holds that the *chalitzah* of a pregnant woman is deemed a valid *chalitzah*, but the *yibum* of a pregnant woman is not deemed a valid *yibum*. And Reish Lakish holds that the *yibum* of a pregnant woman is not deemed a valid *yibum*, and the *chalitzah* of a pregnant woman is not deemed a valid *chalitzah*.” (Yevamos 35b)

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha

- Sima Cooperman Rosenfelt, Sima bas Sarah



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesysroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. There are high school students who live in Lakewood and in Brooklyn who learn in Baltimore schools and vice versa. Please help them get home for Shabbos. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesysroel.org. For availability, go to www.tiferesysroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship of the Lev Echad, email levechad@tiferesysroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the

donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesysroel.org:

- Siddur \$50
- Chumash \$75
- Yahrzeit Plaque \$300
- Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for men only)

Sunday:

- 9:15-10 am: Men's **Gemara Sukkah** shiur given by Rabbi Goldberger following Shacharis. Rashi, selected Tosfos and Maharshas.
- Rebbetzin Bracha's **Women's Tehillim** gathering for cholim and **Tehillim Chabura** for women will be on hiatus until after Pesach.
- **Ramchal's Mesillas Yesharim** shiur (and weekly shailos) for women with Rabbi Goldberger on hiatus until after Pesach.
- 8:00 pm: Men's **Semichas Chaver Program Halacha Bechina** with Rabbi Elie Levi!

Monday:

- **Rambam's Hilchos Tefillah** with Rabbi Goldberger on hiatus until after Pesach.

Tuesday:

- **Kitzur Shulchan Aruch** with Rabbi Goldberger on hiatus until after Pesach.

Wednesday:

- 7:00 pm: **Rabbeinu Bachya** with Jay Taffel on hiatus.

Thursday:

- **Midrash Rabbah** on the weekly parsha with Rabbi Goldberger on hiatus until after Pesach.

Daily (Monday-Friday):

- Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.

Shabbos:

- 8:00 am: Daf Yomi shiur with Rabbi Yehuda Leib before Shacharis.
- After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.
- After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

OFFICERS

- **President** Binny Margolese, president@tiferesysroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesysroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesysroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesysroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesysroel.org

- **Past President** Dov Pear 410-358-9825, pastpresident@tiferesysroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesysroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesysroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 862-220-6531
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNaarim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
- **General Shul Business** admin@tiferesysroel.org
- **Hospitality** Gail Feinstein 410-456-4306, hospitality@tiferesysroel.org
- **Kitchen Coordinator**
- **Lev Echad**
Editor Lev Avraham Rosenstock levechad@tiferesysroel.org
- **Membership** Lev Avraham Rosenstock, 443-255-4343, membership@tiferesysroel.org
- **Mitzvah Cards** Glenna Ross mitzvahcards@tiferesysroel.org
- **Seforim Purchase** Nisan Blaxberg seforim@tiferesysroel.org
Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesysroel.org
- **Sisterhood** Devorah Taffel 410-358-9029 devorah@tiferesysroel.org; Shulamis Heldoom 410-664-1212
- **Supplies Ordering** Shulamis Heldoom 410-664-1212 suppliesordering@tiferesysroel.org
- **Tzeischem L'Shalom Coordinator** Aaron Pearlman aaronpearlman@gmail.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Webmaster** Glenna Ross, webmaster@tiferesysroel.org
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesysroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesysroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesysroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215
410-764-1971
tiferesysroel.org

