

Rabbi Menachem Goldberger

בס"ד

הרב מנחם ראובן הלוי גולדברגר  
שליטא מרא דאתרא

Pushka total: \$2,092.70 (see p. 3)

1 Nissan 5782/April 2, 2022

5746-5782

Celebrating our 36th year

1986-2022

**DAVENING SCHEDULE****Friday**Candle Lighting: 7:12 pm  
Mincha/Maariv: 7:15 pm**Shabbos Day**Daf Yomi shiur: 8:00 am  
Shacharis (**Hodu**): 8:45 am  
Rabbi's Shabbos shiur: 5:45 pm  
Mincha: 6:25 pm  
Maariv: 8:25 pm  
Shabbos is over after: 8:43 pm**This Shabbos**

- 5:45: Rabbi Goldberger's Shabbos shiur in "Hagaddah shel Pesach" in the main shul for men and women.

**Sunday**Shacharis: 8:00 am  
Mincha/Maariv: 7:20 pm**Monday-Friday**Shacharis: 7:00 am  
Mincha/Maariv: 7:20 pm**Next Shabbos- Metzora/Shabbos HaGadol**Candle Lighting: 7:19 pm  
Mincha/Maariv: 7:20 pm**Pesach Hosting for Singles**

Are you able to host someone for a Pesach meal? If so, sign up today for Pesach hosting to support local singles through **A SINGLE IMPACT** at [asingleimpact.com/baltimore](http://asingleimpact.com/baltimore).

**Help With a Letter**

Show your support of our Ukrainian brethren in Yerushalayim and let them know that they are in our prayers. We have cards available in the shul lobby that have a

preprinted message. Upon completion, please place the card in the designated envelope and return by next Tuesday, April 5.

**Shabbos HaGadol Lunch in Shul**

Join the Rabbi and Rebbetzin next Shabbos for the GREAT lunch of Shabbos HaGadol! There will be divrei Torah, zemiros, delicious food, and a GREAT time had by all. \$18 per person/family max is \$108. Please RSVP to [tyshlomo@gmail.com](mailto:tyshlomo@gmail.com); limited to first 100 people to register. Sponsorship opportunities are available and GREATLY appreciated!

**Baruch Dayan HaEmes**

Congregation Tiferes Yisroel is saddened to learn of the passing of our dear friend and shul member, Rabbi Dr. Reuvain Shnidman, husband of Mrs. Meira Shnidman. May Hashem grant strength to Meira and to the entire family among the mourners of Tzion and Yerushalayim.

**Mincha/Maariv has Returned!**

Our weekday Mincha/Maariv minyan, Sunday through Thursday, has returned for the season! Davening begins 10 minutes before shkia (this week at **7:20 pm**), followed by men's shiurim and Beis Medresh learning.

**Burning Your Chometz!**

The Chesed Fund and Project Ezra invite the entire community to the annual **Baltimore Chometz Burning** on Friday, April 15, from 6:30 to 11:00 am at the Pimlico Race Course Clubhouse parking lot. Please do not burn plastic, styrofoam or aluminum foil. **Food Donation Drive**- non-perishable items will be collected for distribution in the southern Park Heights community. With much appreciation

to City Councilman Issac "Yitzzy" Schleifer for making this year's event free to the public. Yasher koach!

**Mechiras Chometz**

Rabbi Goldberger will be available this week for Mechiras Chometz at his home this Sunday from 4 to 6 pm, and Wednesday and Thursday nights from 8:45 to 9:45 pm. The Rabbi prefers to make the mechira in person to make the kinyan. If you are unable to come in person, check the shul website and emails for details. Come early and beat the Pesach rush!

**New Kitzur Shulchan Aruch Shiur**

Join Rabbi Goldberger for a new weekly Tuesday night shiur for men in the **Kitzur Shulchan Aruch** following Mincha/Maariv. For more information, please contact Lev Avraham Rosenstock at 443-255-4343.

**Time to Order Matzah!**

It's matzah ordering time - we are already 75% sold, so order now before we're sold out! All orders must be **pre-paid**, either by PayPal online or check received by the time you pick up your matzah. Orders must be placed on the **shul website** by **April 7, NOON**; **matzah pick-up on Sunday, April 10**.

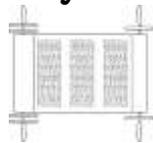
**Maos Chittim**

We just celebrated Purim, and Pesach is right around the corner! Please contribute your funds for Maos Chittim by giving cash or a check to Rabbi Goldberger. Donations may also be made online, selecting Rabbi's Discretionary Fund, Maos Chittim on the shul website. Checks should be made out to Tiferes Yisroel RDF with Maos Chittim or Pesach in the memo.

**This week's Lev Echad is sponsored by:**

Ken and Chana Birbaum in honor of his father's yahrzeit, Yosef Yehudah ben Moishe HaLevi, 1 Nissan. May his neshama have an Aliyah.

## Weekly Parsha



### Parshas Tazria By Rabbi Ozer Alport

#### “This month shall be for you the beginning of the months” (Shemos 12:2 – Parshas HaChodesh)

Our verse contains the first mitzvah which was given to the Jewish people as a collective nation. When read literally, it presents the mitzvos of sanctifying the new moon and making Nissan the first month of the Jewish year. However, the Sforno understands that also included in this first mitzvah was the most precious commodity of all: time, and the freedom to do with it whatever one desires. The ability to spend one’s time freely is itself freedom, and control over one’s time is a necessary prerequisite to performing the rest of the 613 commandments.

Rav Pam symbolically suggests that the first mitzvah is not just for the Sanhedrin to sanctify the new month, but for every individual Jew to sanctify every moment of his day. Just as people devote tremendous amounts of time and energy to seeking out the best investments for their money, so too should we focus on how to achieve the maximum return with the precious time that we are granted and how to wisely “invest” it in our futures. The Gemara in Chagigah (4a) defines a *shoteh* (crazy person who is exempt from performing mitzvos) as a person who throws away gifts that he is given. If so, Rav Pam suggests that anybody who adopts the American hobby of “killing time” is legally crazy!

Rav Uri Weissblum derives another insight into the importance of valuing time from a comment of Rashi later in the parsha (12:17). Rashi suggests that just as the Torah commands us to guard our matzah to prevent it from becoming *chametz*, so too must we do mitzvos with alacrity so that they do not turn into “*chametz*.” Rav Weissblum questions the comparison, as a person who takes too long baking his matzos and eats them after allowing them to turn into *chametz* is liable to the penalty of *kareis*. On the other hand, a person who delays the performance of a positive commandment, while not commendable, is certainly not punished with *kareis*, especially since it can be performed at a later opportunity. If so, how can Rashi equate the two cases?

Rav Weissblum suggests that in comparing the two laws, Rashi is teaching us that the only person truly considered alive is one who is connected to Hashem. Even a single moment

during which a person neglects the opportunity to cleave to Hashem by performing one of His mitzvos is considered voluntary spiritual excision, as every moment of life which isn’t appreciated and used properly is a form of self-induced spiritual death.

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## Hidden Treasures

With the exception of a Jewish leap year, Tazria and Metzora are always read as a double parsha, as they each contain the complicated and somewhat cryptic laws of *tzara’as*. Although it is commonly referred to as “leprosy,” it is clear that *tzara’as* is not a form of Hansen’s disease (although, along with the clinical definition, Webster’s also defines leprosy as a “morally or spiritually harmful influence”); rather, it is a physical symptom of a spiritual defect. This is why the Torah instructs one stricken with *tzara’as* to consult a *kohein* rather than a doctor, as his malady is purely spiritual in nature and can only be “treated” by ritual purification. In fact, according to the Ramban and the Ramchal, every physical malady is really a manifestation of a spiritual flaw or defect. Only a *kohein*, the agent of Hashem, is truly qualified to cure someone of any illness, especially *tzara’as*, which is exclusively a spiritual matter.

There are three forms of *tzara’as* outlined in these chapters of the Torah: one that appears on the skin; another, on a person’s garment; and the third, on the walls of a house. Ner Uziel writes: “These are the primary points of interface between man and his environment; each is a contact point between the inner and the outer. The body’s initial contact with the environment is through the skin. More externally, the garments that cover the skin connect the body with the outside environment. And yet more externally, when a person is in his house, its walls are the connection to the outer world.”

In order for one to appreciate the true nature of *tzara’as*, one must first have a true understanding that *tzara’as* is a direct result of Hashem’s involvement in our lives through His *Hashgachah Pratis*, commonly known as Divine Providence. Rav Shlomo Wolbe writes: “Unfortunately, *hashgachah pratis* is an abstract concept for many of us; we acknowledge it in our minds, but it rarely makes it into our hearts. When the *bnei Yisroel* entered the land of Canaan, they were on a very high *madreiga*, and when an individual would commit an *aveira* while in this elevated spiritual state, Hashem would cause *tzara’as* to appear on the sinner’s body, clothing or house to indicate that He had distanced Himself from

the offender as a result of the transgression.” Upon entering the land, the *bnei Yisroel* lived with an incredible level of *hashgacha pratis*, and a person who spoke *lashon hara* would immediately be punished with *tzara’as* (as we see in the case of Miriam at the end of Parshas Beha’aloscha). Understanding the significance of Divine Providence and appreciating the fact that Hashem is always intervening in our lives is a very powerful concept. The Ramchal writes: “The human race is different from all other species since it was given free will and the ability to involve itself with both perfection and deficiency. Therefore, man must oversee and scrutinize every detail of his activities, and bring about things that are the result of his ways and the fruit of his deeds. Each one of a person’s deeds, as well as their results, are scrutinized, and Divine Providence is then extended to him in the particular manner that suits their consequences, and [the individual is judged] *middah keneged middah*, measure for measure” (Derech Hashem 2:1:3). The Ramchal goes on to teach that everything Hashem does is for our best; even our suffering is a kindness- a *kapara* for our transgressions- and should be recognized as being for our ultimate benefit. This is exactly what *tzara’as* was all about. Hashem brought *tzara’as* to an individual so that he would examine his deeds and do *teshuvah*; the *kohein* served as a guide to help the sinner atone for his transgressions and return to a state of spiritual purity.

I believe the form of *tzara’as* that best exemplifies this concept was the type that appeared on one’s house. “When you arrive in the land of Canaan...I will place a *tzara’as* affliction upon a house” (Vayikra 14:34). On this pasuk Rashi writes: “This is a good tiding to them that afflictions are to come upon them, because the Amorites hid treasures of gold in the walls of their houses all forty years that Israel was in the desert, and as a result of the affliction, he breaks down the house and finds them” (Vayikra Rabbah 17:6). Ner Uziel points out that although Rashi’s explanation did, in fact, lead to the occupant finding a hidden treasure, which was to his benefit, it seems inconsistent with the Sages, who teach that *tzara’as* on the walls of the house was a punishment for miserliness. He writes: “These laws of *tzara’as* form the Torah’s most detailed example of the manner in which G-d punishes the Jewish people. As such, they say much about His system of punishment. People tend to look upon punishment as a form of retribution and revenge, but the Torah considers punishment as a means of achieving *tikun*, rectification of a flaw, and a form of education, a lesson to others. In this sense, punishment is really a kindness to the one who receives it, for it is a means of spiritual cleansing.” Rav Moshe Feinstein also notes the discrepancy and adds, “The solution must be that if the owner of the house was completely

guiltless [of being miserly], he would find that same treasure in a painless way. Since Hashem made him find it only through loss and pain, by forcing him to demolish his house, it is apparent that, although he deserves to find that treasure, he undoubtedly has committed some error which caused him to be liable for punishment. He must learn his error, correct his ways, and take to heart the manner in which the treasure was given to him."

What we refer to as *tzara'as* today is our everyday stress, illness, and hardship, and in a sense, it is Hashem's way of sending us the same message as in the times of Yehoshua. Rava states: "If a person sees that afflictions are befalling him, he should investigate his deeds" (Berachos 5a). Rambam brings down a similar concept in *Hilchos Teshuvah*, reaffirming the Ramchal's idea that all of man's physical sufferings have their roots in his spiritual defects; Hashem, in His loving-kindness, gives us a "sign" through them to mend our ways and do *teshuvah*. May we all be zoche to recognize and appreciate Hashem's *hashgachah pratis*, and find the hidden treasures inside ourselves. A gutten Shabbos.

-Lev Avraham Rosenstock

### Parsha Poem

The expression "He-nay" is invariably used, In describing the Kohen's inspection, Sometimes this word translates as "Behold!" As if shocking to find an infection.

Perhaps it was rare to behold such a p'gam, As s'eis or baheres or sapachas, And Aaron was hoping for ways to avoid, Declaring that one had tzara'as.

It meant the metzora must be kept apart, From the Mishkan and all its kedushah, His family and tribe, To stay outside the camp, And not least, to suffer the bushah.

### Community

- **March: Nishmas** is an Israeli-based organization that provides "yahrzeit" services such as visiting a loved one's kever, saying kaddish for the year or on a yahrzeit, saying **Tehillim** at the Kotel, siyum Mishnayot for a yahrzeit and dedicating a shiur for a loved one. For more info, go to [leiluynishmas.com](http://leiluynishmas.com), or call 718-490-9271
- **Introducing Yitzchok's Toy Box:** A therapy toy and equipment gemach l'zecher nishmas Yitzchok Sheffield a"h. Parents can borrow items for short term use, or try therapy equipment and toys for their child before buying them. Contact: 443-879-3169 or [yitzchokstoybox@gmail.com](mailto:yitzchokstoybox@gmail.com).

### Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Mary Goldberg, Mara Laia a"h, 1 Nissan, grandmother of Hinda Blum

Edward Birnbaum, Yosef Yehudah ben Moshe a"h, 1 Nissan, father of Ken Birnbaum

Malkah Schatzman, Devorah Malka bas Shmuel a"h, 3 Nissan, mother of Rebbetzin Bracha Goldberger

Daniel Shepard, Daniel ben Nisan a"h, 3 Nissan, father of Dena Frenkel

Frank Hanowitz, Ephraim ben Cunah Leib HaLevi a"h, 3 Nissan, uncle of Harold Lipsitz a"h  
Lawrence Schwartz, Eliezer ben Moshe, 3 Nissan, father of George Schwartz

Harvey Taschman, Harvey ben Max, 5 Nissan, father of Chava Schwartz

Harriet Leder, Chana bas Devorah a"h, 5 Nissan, mother of Devorah Vidal

Libby Shifman, Libby Feigele Malka bat Avraham Mordechai a"h, 6 Nissan, sister of Debby Howarth

### Midrash Rabbah on the Parsha

Come join Rabbi Goldberger for a new weekly Thursday night shiur for men in **Midrash Rabbah on the Parsha** in the upstairs Bais Medrash following Maariv. All men are invited and encouraged to come for davening and learning.

### Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 7:00 am during the week, 8:45 am on Shabbos, and 8:00 am on Sundays. \***Weekday Mincha/Maariv with Men's Shiurim and Beis Medrash Learning, Sunday through Thursday nights.** Davening begins 10 minutes before shkia; check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

### From This Week's Daf

"For when Rav Yehudah bar Shila came to Bavel, he said: They say in the West (Eretz Yisroel) the following rule: **Wherever a female of any degree of relationship is a Biblical *ervah*, [the Rabbis] prohibited the wife of a male in the same degree of relationship as a secondary *ervah*. And Rava said in reaction to this report: And is it really a general rule?** But there are several relevant cases where the law is otherwise: **One's mother-in-law is a Biblical *ervah*, and yet his father-in-law's wife is permitted. One's mother-in-law's daughter is an *ervah* (for she is his wife's sister), and yet his mother-in-law's son's wife is permitted. One's father-in-law's daughter is an *ervah* (for she is his wife's sister), and yet his father-in-law's son's wife is permitted. One's wife's daughter is an *ervah*, and yet his wife's son's wife is permitted. One's wife's daughter's daughter is an *ervah*, and yet the wife of his wife's son's son is permitted."** (Yevamos 21b)

### Refuah Shalimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha

### PUSHKA CAMPAIGN

Sign up by emailing [shlomhuva@aol.com](mailto:shlomhuva@aol.com). The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup. If you need a shul pushka, you may take one from the shul window sill, and they will be replenished as needed.

#### Latest contributors:

Klara Margaretten

### Participants

Rabbi and Rebbetzin Goldberger  
Gail Feinstein  
Shulamis Heldoorn  
Klara Margaretten  
Binny and Brocha Margolese  
Howard and Dvora Sora Reznick  
Jerry and Eileen Rosenbaum  
Lev Avraham and Rachel Rosenstock  
Jerry and Elka Rottman  
David and Hindy Wolf

Running total for 5782:

**\$2,092.70**

- Sima Cooperman Rosenfelt, Sima bas Sarah



**No Peanuts!** The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

**Fragrances.** In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



**Joblink.** Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.



**Mitzvah Cards.** For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



**Ride G'mach.** Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. There are high school students who live in Lakewood and in Brooklyn who learn in Baltimore schools and vice versa. Please help them get home for Shabbos. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



**Shul Rentals.** To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



**Sponsorships.** To arrange your sponsorship of the Lev Echad, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the

donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org:

- Siddur \$50
- Chumash \$75
- Yahrzeit Plaque \$300
- Other seforim may be dedicated as well.



**Tehillim G'mach.** The Sefer Tehillim can be said for an emergency situation R"l. Please call Leah 410-764-6252 or Judy 443-660-7650

### TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for men only)

#### Sunday:

- 9:15-10 am: Men's **Gemara Sukkah** shiur given by Rabbi Goldberger following Shacharis. Rashi, selected Tosfos and Maharshas.
- Rebbetzin Bracha's **Women's Tehillim** gathering for cholim and **Tehillim Chabura** for women will be on hiatus until May 1.
- **Ramchal's Mesillas Yesharim** shiur (and weekly shailos) for women with Rabbi Goldberger on hiatus until after Pesach.
- 8:00 pm: Men's **Semichas Chaver Program Halacha Bechina** with Rabbi Elie Levi!

#### Monday:

- **Rambam's Hilchos Tefillah** with Rabbi Goldberger following Maariv.

#### Tuesday:

- **Kitzur Shulchan Aruch** with Rabbi Goldberger following Maariv.

#### Wednesday:

- 7:00 pm: **Rabbeinu Bachya** with Jay Taffel on hiatus.

#### Thursday:

- **Midrash Rabbah** on the weekly parsha with Rabbi Goldberger following Maariv.

#### Daily (Monday-Friday):

- Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.

#### Shabbos:

- 8:00 am: Daf Yomi shiur with Rabbi Yehuda Leib before Shacharis.
- After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.
- After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

### OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

- **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

### CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 862-220-6531
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNaarim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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- **Seforim Purchase** Nisan Blaxberg seforim@tiferesyisroel.org  
Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoom 410-664-1212
- **Supplies Ordering** Shulamis Heldoom 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Aaron Pearlman aaronpearlman@gmail.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Webmaster** Glenna Ross, webmaster@tiferesyisroel.org
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:  
**Wednesday, noon**  
levechad@tiferesyisroel.org

*Good Shabbos!*



**Rabbi Goldberger's Shul  
Congregation Tiferes Yisroel**

6201 Park Heights Avenue  
Baltimore, MD 21215  
410-764-1971  
tiferesyisroel.org

