

Rabbi Menachem Goldberger

בס"ד

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא



Pushka total: \$2,073.70 (see p. 3)

9 Adar ב 5782/March 12, 2022

5746-5782

Celebrating our 36th year

1986-2022

DAVENING SCHEDULE**Friday**

Candle Lighting: 5:51 pm
Mincha/Maariv: 5:55 pm

Shabbos Day

Daf Yomi shiur: 8:00 am
Shacharis (**Hodu**): 8:45 am
Zman Krias Shema: 9:19 am
Mincha: 5:25 pm
Maariv: 7:05 pm
Shabbos is over after: 7:22 pm

Sunday

Shacharis: 8:00 am
Mincha/Maariv: 7:00 pm

Monday-Tuesday

Shacharis: 7:00 am
Mincha/Maariv: 7:00 pm

Wednesday- Taanis Esther

Fast begins: 6:05 am
Shacharis: 6:40 am
Mincha (Machatzis HaShekel): 6:30 pm
Maariv: 7:30 pm
1st Megillah: 8:00 pm
***Break Fast/Purim Shpiel**
2nd Megillah: 10:00 pm

Thursday - Purim Day

Shacharis: 8:00 am
1st Megillah: 8:50 am
2nd Megillah: 11:30 am
Mincha: 4:00 pm

Next Shabbos- Tzav

Candle Lighting: 6:58 pm
Mincha/Maariv: 7:00 pm

New Kitzur Shulchan Aruch Shiur

Join Rabbi Goldberger for a new weekly Tuesday night shiur, beginning this Tuesday night, March 15, for men in the **Kitzur Shulchan Aruch** following Mincha/Maariv.

For more information, please contact Lev Avraham Rosenstock at 443-255-4343.

Spring Forward!

Please remember to set your clocks forward one hour tonight to Eastern Daylight Savings Time. **We will be returning this week to our weekly Mincha/Maariv minyan beginning 10 minutes before shkia (this week at 7 pm).**

Purim Break Fast

The TY Purim Break Fast will follow Megillah reading, Wednesday, March 16, from 7:30 to 10 pm. Please RSVP by March 14 on the shul website EVENTS page. Volunteers needed to help set up at 5:45 pm. Please contact Devorah Taffel at jtaffel@yahoo.com or Shulamis Heldoom at pheldoom@verizon.net.

Matanos L'Evyonim

With Purim swiftly approaching, it's time for Matanos l'evyonim. Please send in your Matanos l'evyonim on the shul website, or bring in a check made out to Tiferes Yisroel RDF and please give it to Rabbi Goldberger by Monday, March 14, to enable the Rabbi time to distribute.

Mazel Tov to

- Brachy Davis and Brad Kaufman on their recent marriage. May they be zoche to build a bayis ne'eman b'Yisroel.
- Avraham Litzman, Josh Eastman, Ari Blum, Jerry Rosenbaum, Lev Avraham Rosenstock, and everyone else in the community and around the world who is doing Daf Yomi on the completion of Seder Moed this week. Yasher koach!
- Josh and Cheryl Levin on the birth and bris of their grandson, Moshe Goodman, son of

Yitzchok and Sarah Esther Goodman. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.

Words of Wisdom - Final Session

Come join Rabbi and Rebbetzin Goldberger next Wednesday night, March 23, from 8:30 to 10 pm, for the final session of recordings from HaRav Shloime Twerski tz"l. Please contact Dov Pear at dovpear@gmail.com to register for this final session.

From the Rabbi and Rebbetzin

Dear Kehilla HaKedosha,

We are overwhelmed with gratitude to all of you who made our campaign so successful and meaningful. A special shout out to all our ambassadors and volunteers at the call center, who put in hours of their time, and really made a difference in this year's campaign!

We feel very blessed by the Ribbono shel Olam, Who has allowed us to be both students and teachers of His Holy Torah. We are humbled by the dedication of a **new Sefer Torah to Tiferes Yisroel** made possible by your generous gifts. Thank you Kehillas Tiferes Yisroel and thank you to our many friends and supporters!!! May we continue to join together in good health with much nachas and simcha. Please stay tuned for details regarding the upcoming **Hachnasas Sefer Torah** this coming Elul, **September 18, from 1:30 to 4:00 pm**, celebrating our 36 years in Baltimore, b'ezras Hashem.

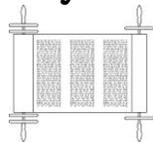
With love and friendship,

*Rabbi Menachem and
Rebbetzin Bracha Goldberger*

***[see p. 3 for our list of volunteers!]**

This week's Lev Echad is in honor of:

Kehillas Tiferes Yisroel and everyone in the Baltimore community and around the world who contributed to the TY CauseMatch 2022 campaign last Sunday. Baroch Hashem we raised over \$260K for the shul and the new Sefer Torah in honor of Rabbi and Rebbetzin Goldberger. Yasher koach to everyone who participated!

Weekly Parsha**Parshas Vayikra**

By Rabbi A. Leib Scheinbaum

“If the anointed Kohen will sin, bringing guilt upon the people... the Kohen shall take from the blood of the bull and bring it to the Ohel Moed.” (4:3,5)

Concerning every other *korban chatas*, sin-offering, the Torah conveys explicitly that the Kohen will sprinkle the blood and atone for the sinner. Regarding the sin-offering of the Kohen Mashiach, we do not find this stipulation. Rather, the blood is brought into the Kodsh, Holy, and sprinkled there without the involvement of anyone else. Why is this? The Meshech Chochmah gives a practical explanation: The purpose of the entire process surrounding a *korban chatas* is so the sinner will regret his sin. The requirement that the Kohen must assist in sprinkling the blood is to add guilt to the sinner's conscience, something that will hopefully drive home the lesson; you have erred, and now you must regret and atone for your sin.

When the Kohen Mashiach sins, publicizing his error can have a deleterious effect on the people. Once word gets out that the spiritual leader had sinned, people will begin to talk about his failures and weaknesses, instigating a general lack of respect for him and his position. Others might use this negative influence as an excuse to sin personally. Thus, the Torah felt it prudent to allow the Kohen to conceal his error and to obligate him to bring the blood of his offering into the Holy and to sprinkle it personally, without fanfare, without an audience. The Torah's perspective is that the indiscretions of its spiritual leaders should be dealt with in a discreet and confidential manner, thereby avoiding a situation that would lead to a “guilt upon the people,” in which the common person will find individual rationale to justify his own iniquity.

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Misplaced Enthusiasm and Goats

“If an individual... from among the people of the land shall sin unintentionally, by committing one of the commandments of Hashem that may not be done, and becomes guilty: If his sin... becomes known to him, he shall bring as his offering a she-goat,

unblemished, for the sin that he committed... and the Kohein shall provide him atonement, and it shall be forgiven him” (Vayikra 4:27-28, 31). Sefer Shemos ends with the construction of the Mishkan and all its various components, and flows right into Sefer Vayikra with a detailed description of the many *korbanos*, offerings to be brought to the Mishkan to express the love, dedication and appreciation for all of G-d's mighty acts of Loving-Kindness, Compassion and Forgiveness that He bestowed upon the nation. Parshas Vayikra outlines Hashem's command with “step-by-step” instructions by which the various *korbanos* were to be offered. These offerings were the connection that served as a pipeline straight to Hashem for klal Yisroel, and provided them the incredible opportunity to express their deep feelings of gratitude and appreciation for all of His blessings, and also gave them the unbelievable opportunity to bring *korbanos* to offer atonement for their transgressions. Today, we daven.

The Michtav M'Elياهو states in the name of the Rambam (Moreh Nevuchim 3:46) that the goats brought as sin offerings on Rosh Chodesh and the Yom Tovim come to atone for the sin of Yosef's brothers, who “took Yosef's tunic, slaughtered a young goat, and dipped the tunic in the blood” (Berishis 37:31), that is, for the sin of selling Yosef. Rav Dessler explains: “Here, the Rambam clearly discusses the symbolic nature of *korbanos*. He views *korbanos* as a kind of treatment for spiritual defects lodged deeply in the nation's subconscious. In a subtle sense, the sin must still somehow exist in the nation's psyche. As we know, to be effective, psychological treatment must reach the root of the problem.” I've heard a similar concept described in the name of Rabbi Twerski ztz"l: A dandelion is a weed. If you want to remove it, it is not enough to pluck off the flower - you have to dig deeper and uproot it altogether. Otherwise, as long as it remains rooted into the ground, it will simply grow back again and again. In order to “pull our weeds,” we also must dig deep and “uproot the problem” from our psyche.

Perhaps the most profound sin that has plagued mankind since the times of Enosh [the grandson of Adam HaRishon] is *avodah zarah*, idol worship. Rav Elياهو Dessler writes: “The Rambam (Hilchos Avodah Zarah) describes that the origins of idolatry originated in a very subtle error. Since it is evident that G-d gave great powers to the heavenly bodies and the heavenly hosts in general, it was thought that by showing reverence to those heavenly powers – who are His servants – one would be showing respect to their master, G-d Himself. Only later did this degenerate into worship of the heavenly hosts themselves, G-d Himself being forgotten. During the times of the Second Temple, when prophecy had disappeared from Israel and G-d's presence in the world was no

longer obvious, the men of the Great Assembly succeeded in having the *yetzer* of idolatry abolished. The Gemara graphically describes how, through prolonged, heartfelt prayer, they succeeded in dislodging the *yetzer* of idolatry from its hold over the Jewish heart. “The appearance of a young lion of fire emerged from the Holy of Holies. The Navi told Israel: This is the *yetzer* of idolatry” (Yoma 69b). This seems amazing to us. How can the *yetzer* of idolatry have emerged from the Holy of Holies, of all places? After all, the Holy of Holies is the focal point and heart of the Temple! The meaning is that this particular *yetzer hara* is associated with high levels of spirituality. If “fire” represents enthusiasm, the Gemara may be hinting that it was misplaced enthusiasm in the service of G-d which, by some subtle error, became transformed into idolatry. The Rambam suggests that *korbanos* are in some sense an antidote to *avodah zarah*” (Michtav M'Elياهو).

Rabbi Benzion Twerski said over once in a shiur that although the men of the Great Assembly were able to remove the *yetzer* for *avodah zarah* from klal Yisroel, the uncontrollable desire simply manifested itself into a new form of *yetzer hara* - the *yetzer* for the pursuit of wealth. A gutten Shabbos.

-Lev Avraham Rosenstock

Parsha Poem

If, b'shgaga, one does something wrong,
A korban provides the kapara,
Its type, and the manner of offering it,
Detailed clearly here in the Torah.

Yet, for three particular things,
We are called upon to assess,
What manner of korban one should bring,
On the basis of one's assets.

Bearing witness, and then denying it;
Becoming tamei, and then being negligent;
Oaths that are false, or are not kept;
For these there must be acknowledgment.

That is to say that the guilty one,
Must surely make a confession,
As well as being “out of pocket,”
Which perhaps makes a stronger impression.

For most lapses writ down in this parsha,
Intent is not part of their essence,
But implicit, in this trio, is selfishness,
Which wants a more open penance.

Semichas Chaver Program

Join Rabbi Elie Levi for a men's weekly halacha chabura review, Sunday nights here in the shul, at 8:30 pm. We are now reviewing and preparing for the Bechina on March 27:

- **Halachos of Seudos Shabbos** such as Kiddush, Shalosh Seudos, and Havdallah
- **Halachos of Amirah l'Nochri** (asking a gentile to do melacha for you on Shabbos)

- **Optional written exam** with a **certificate of accomplishment** that will be presented at a siyum at the conclusion.

Thank You!

A special TY thank you goes out to all those involved in our CauseMatch 2022 campaign. **BH, for a SMASHINGLY SUCCESSFUL CAMPAIGN!!!** We hit it out of the park!!! It takes a village and here they are...

Thank you:

- Glenna Ross - For hours and hours and hours over years and years and years of creating and maintaining our database... without a database our campaign would not have travelled too far... word of the wave travels faster than word of mouth!
- Caryn Blum - Collecting the monies - not much else needs to be said there (and she was at the Call Center **ALL DAY!!!**)
- Alisa Mandel - Database entries - helping get the word out and the money in!
- Mr. Klugman - Keeping us up to the second with all the necessary excitement and pump!
- Elka Rottman and Yosef Ference - Fueling our call center by delivering the delicious food!
- SaladsbySara.com/Sara Weingot - Delicious fruit, salad and SUSHI!
- Knish Shop - Mini subs, poppers, hors d'oeuvres!!!
- Lenny Ross - Fixed the heat in our call center!
- Yael Sait - our graphic artist...beautiful and appealing appeal for all our advertising and campaign page
- RCVideo/Jeffrey Reches - another captivating film capturing the Rabbi and the spirit of our shul

Our Ambassadors:

Yael Julie Meister
Shira Shachter
Rochie Tenenbaum
Shulamis Heldoorn
Alisa Mandel

Team Raun
Dov Pear
Team Margolese (Binny and Mo)
Team Goldberger (Shlomo and Keely)
Esther Weiner
Team Blum (Blum Family)
Akiva and Aliza Bookman
Brachy Davis

Our Call Center callers, emailers, texters, Whatsappers:

Many of our Ambassadors
Mark Hart
Jerry and Eileen Rosenbaum
Rabbi Dovid and Shlomo Berman
Rosenstock Family
David Sawilowsky
Chana Birnbaum
Shoshana Aaronson
David Dannenbaum

*If your presence and help was somehow not noted here, please accept our sincerest apologies and let us know who you are and what you did, so we can give you the shout out you deserve!

Thank you – yasher koach!

-Rebbetzin Bracha Goldberger

Donations

- Yahrzeit donation by Yitzchak Zimmerman
- In memory of George Mittelman, husband of Joann Mittelman, by Klara Margaretten
- Yahrzeit donation by Mike Rice in memory of his wife, Caron

Community

- **March 14:** Join tour guide Ruchama Alter via Zoom at 1:00 pm as she takes us on a tour of ancient Persia and brings the Megillah to life. \$10 for non-WIT members. For more info, visit www.witbaltimore.org.

- **March 24: COVID-19** vaccine clinic at the Park Heights JCC from 1 to 4 pm in the Early Childhood Center. Walk-ins are welcome, or pre-register at COVAX.BaltimoreCity.Gov.
- **March 30:** Nshei invites the women of the community to a Pesach shiur given by Rabbi Moshe Heinemann at 8 pm at Agudath Israel of Baltimore. For more info or links to ZOOM, email nsheibaltimore@gmail.com.

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Estelle Wander a"h, 9 Adar II, sister of Avrum Weiss

Leon Lauterbach, Aryeh Leib ben Eliyah HaKohen a"h, 14 Adar II, father of Elka Rottman

Robert Koffler, Yitzchak ben Elazar Dov, 14 Adar II, father of Shalomis Weinreb

Ida Markman, Chaya Sora bas Mani a"h, 15 Adar II, grandmother of Fran Hisler and Ira Hisler

Time to Order Matzah!

It's matzah ordering time! All orders must be pre-paid, either by PayPal online (include the fee) or check received by the time you pick up your matzah. Orders must be placed on the **shul website** by **April 7, NOON!** Supplies are limited, so order early to ensure your selection.

Coming Up

- **March 19:** Shalosh Seudos/Siyum for everyone who is doing Daf Yomi in honor of the completion of seder Moed.
- **March 26:** Aufruf for Gavriel Perlman

From This Week's Daf

“Reish Lakish said: The fire of Gehinnom does not rule over the sinners of Israel. This is known through a kal vachomer from the Golden Altar: If in the case of the Golden Altar, upon which there is no more than a dinar's thickness of gold, still, for many years the fire did not rule over it, then in the case of the sinners of Israel, who are as full of mitzvos as a pomegranate is full of seeds, as it is written: like a section of pomegranate are your temples, regarding which we expound: Do not read 'your temples' (רקתן), but 'the empty ones among you' (רקנין שבך), how much more so!” (Chagigah 27a)

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup. If you need a shul pushka, you may take one from the shul window sill, and they will be replenished as needed.

Latest contributors:

Rabbi and Rebbetzin Goldberger

Running total for 5782:

\$2,073.70

Participants

Rabbi and Rebbetzin Goldberger
Gail Feinstein
Shulamis Heldoorn
Klara Margaretten
Binny and Brocha Margolese
Howard and Dvora Sora Reznick
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Jerry and Elka Rottman
David and Hindy Wolf

- Sima Cooperman Rosenfelt, Sima bas Sarah



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. There are high school students who live in Lakewood and in Brooklyn who learn in Baltimore schools and vice versa. Please help them get home for Shabbos. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship of the Lev Echad, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for

a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org:

Siddur \$50
Chumash \$75
Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"l. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for men only)

Sunday:

- 9:15-10 am: Men's **Gemara Sukkah** shiur given by Rabbi Goldberger following Shacharis. Rashi, selected Tosfos and Maharshas.
- 10:15-10:45 am: Rebbetzin Bracha's **Women's Tehillim** gathering for cholim on **ZOOM**.
- 11:00-11:30 am: Rebbetzin Bracha's **Tehillim Chabura**, for women on **ZOOM**.
- 7:30 pm: **Ramchal's Mesillas Yesharim** shiur (and weekly shailos) for women with Rabbi Goldberger.
- 8:30 pm: Men's **Semichas Chaver Program Halacha** shiur with Rabbi Elie Levi.

Monday:

- **Rambam's Hilchos Tefillah** with Rabbi Goldberger following Maariv.

Tuesday:

- **Kitzur Shulchan Aruch** with Rabbi Goldberger following Maariv.

Wednesday:

- 7:00 pm: **Rabbeinu Bachya** with Jay Taffel on hiatus.

Thursday:

- **Midrash Rabbah** on the weekly parsha with Rabbi Goldberger following Maariv [beginning March 24].

Daily (Monday-Friday):

- Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.
- Daf Yomi shiur by Rabbi Yehuda Prero, Sunday - Thursday, following Maariv.

Shabbos:

- 8:00 am: Daf Yomi shiur with Rabbi Yehuda Leib before Shacharis.
- After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.
- After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

- **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 862-220-6531
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNaarim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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- **Hospitality** Gail Feinstein 410-456-4306, hospitality@tiferesyisroel.org
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- **Lev Echad**
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- **Seforim Purchase** Nisan Blaxberg seforim@tiferesyisroel.org
Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoom 410-664-1212
- **Supplies Ordering** Shulamis Heldoom 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Aaron Pearlman aaronpearlman@gmail.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Webmaster** Glenna Ross, webmaster@tiferesyisroel.org
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215
410-764-1971
tiferesyisroel.org

