

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$1,818.98 (see p. 3)

11 Adar א 5782/February 12, 2022

5746-5782

Celebrating our 36th year

1986-2022

DAVENING SCHEDULE**Friday**Candle Lighting: 5:21 pm
Mincha/Maariv: 5:25 pm**Shabbos Day**Daf Yomi shiur: 8:00 am
Shacharis (**Hodu**): 8:45 am
Zman Krias Shema: 9:41 am
Mincha: 4:55 pm
Maariv: 6:35 pm
Shabbos is over after: 6:52 pm**This Shabbos**

- 7:30: Kol HaNaarim Learning.

SundayShacharis: 8:00 am
Mincha/Maariv: 5:30 pm**Monday-Friday**Shacharis: 7:00 am
Maariv: 8:00 pm**Next Shabbos- Ki Sisa**Candle Lighting: 5:29 pm
Mincha/Maariv: 5:30 pm**Rambam's Hilchos Tefillah**

This week only Rabbi Goldberger's shiur for men in the **Rambam's Hilchos Tefillah** will be on **Tuesday night** following Maariv. The 30-minute shiur will be followed by a brief 10-minute Q&A session, "shailos of the week." For more info, please contact Mo Margolese at 443-621-1020.

Semichas Chaver Program

All men are invited to come for an amazing new learning opportunity at Tiferes Yisroel! Join Rabbi Elie Levi for a men's weekly

halacha chabura program, Sunday nights here in the shul, at 8:30 pm. This Zman, we will be learning Hilchos Shabbos including:

- **Halachos of Seudos Shabbos** such as Kiddush, Shalosh Seudos, and Havdallah
- **Halachos of Amirah l'Nochri** (asking a gentile to do melacha for you on Shabbos)
- Upon completion of the Zman/semester, there is an **optional written exam** with a **certificate of accomplishment** that will be presented at a siyum at the conclusion.

Ramchal's Mesillas Yescharim

Rabbi Goldberger is now giving a weekly Sunday night shiur for women in the **Ramchal's Mesillas Yescharim** from 7:30 to 8:25 pm, with a five-minute "shailos of the week." **Please bring your own sefer.** For more info, please contact Ester Gur at estergur@gmail.com, or Shaina Margolese at shainamargo@gmail.com.

Words of Wisdom from HaRav Shloime Twerski ztz"l

Our next session of the "Words of Wisdom from HaRav Shloime Twerski ztz"l" with **Rabbi and Rebbetzin Goldberger** will meet this Wednesday night, **February 16, from 8:30 to 10 pm.** To register, please contact Dov Pear at dovpear@gmail.com.

Donations

- In honor of Ann Stiller's 80th birthday, by Alan Malman
- In honor of the Rebbetzin and the Sisterhood, with thanks for the Tu B'shvat activity, by Judy Landman
- Yahrzeit donation in memory of Barbara Rice, by Mike Rice

- Yahrzeit donation by Susan Sonenthal in memory of her father, Isaac Jacobs, Yitzchok ben Aryeh Leib
- Yahrzeit donation by Shalomis Weinreb in memory of her mother, Bernice Koffler, Chaya Bryna bas Mordechai Dovid

Purim Card Project

Purim is coming! Kids of all ages can create a Purim drawing- photograph or scan it- and send to communications@tiferesyisroel.org. It will go in our virtual Purim card. To help sponsor this project, look for Purim card on the home page of the shul website under Upcoming Events.

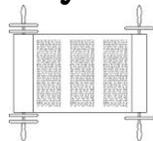
Nesivos Shalom on Tefillah

Join Rabbi Goldberger for the **Nesivos Shalom on Tefillah** shiur this week from **7:30 to 8 pm.** For more information, please contact Howard Reznick at 443-310-2243.

Mazel Tov to

- Fred and Rena Levi on the birth of a great-grandson in Eretz Yisroel to Mordechai and Abbey Levi. Mazel tov to the great-great-grandmother, Mrs. Charlotte Levi. May they be zoche l'hachniso bivriso shel Avraham Avinu bizmano ul'gadlo l'Torah l'chuppah ul'maasim tovim.
- Mordechai and Ruth Snider on the birth of a grandson to Akiva and Breindy Snider in Eretz Yisroel. May they be zoche l'hachniso bivriso shel Avraham Avinu bizmano ul'gadlo l'Torah l'chuppah ul'maasim tovim.
- Ben and Renee Temin on the upsherin of their son Shmuli. Mazel tov to the grandparents Tom and Robin Temin. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.

This week's Lev Echad is in honor of:
Life begins at 80! Happy Birthday, Ann.

Weekly Parsha**Parshas Tetzaveh**

By Rabbi Oizer Alport

“And you shall speak to all the wise-hearted people whom I have invested with a spirit of wisdom, and they shall make the vestments of Aharon” (Shemos 28:3)

Parshas Tetzaveh introduces us to the unique garments that were worn by the Kohanim during the time that they served in the Temple. Because these vestments were so special and holy, they couldn't simply be made by anybody who possessed the necessary skills and craftsmanship.

Hashem specifically instructed Moshe to command the wise of heart to make these special garments for Aharon and his sons. This is difficult to understand. We are accustomed to associating wisdom with the brain. Why does the Torah stress that their wisdom was found in their hearts?

Rav Leib Chasman explains that our understanding of wisdom is fundamentally flawed. From the Torah's perspective, a wise person is not a Harvard professor who is able to intelligently discuss esoteric topics in difficult academic subjects. If his actions do not reflect his sophisticated intellectual knowledge, the facts and theorems which he has stored in his head are essentially meaningless.

For example, an expert botanist who is intimately familiar with the scientific characteristics and medicinal properties of every plant and herb in the world, yet chooses to recommend and distribute poisonous plants instead of healing ones can hardly be defined as wise. He is more accurately compared to a donkey laden with a pile of thick tomes on the subject of botany. The knowledge that he has acquired in his brain remains for him an external load which has failed to penetrate into his heart.

The Torah recognizes that the primary criterion for evaluating wisdom lies in the ability to connect one's mind, and the information stored therein, with his heart, which guides his actions. It is for this reason that Hashem stressed the importance of selecting the truly wise – the wise of heart.

This concept is illustrated by a well-known, if perhaps apocryphal, story which is told about one of the famous Greek philosophers. In between lessons, his students once encountered him in a section of town known for its immoral

activities (what they were doing there has not been established).

Unable to reconcile his behavior with the lofty philosophical teachings that he espoused during his lectures, his students pressed him for an explanation. The legendary philosopher answered them, “When class is in session, I am your great teacher, and I share my pearls of wisdom with you. At other times, I am not the philosopher with whom you are familiar.”

We live in a society which holds wisdom and its pursuers in high esteem. We benefit from this atmosphere which motivates us to pursue education and wisdom, as Judaism clearly places a high value on the importance of learning. Yet as we pursue our studies, it is important to be cognizant of the Torah's message about the true definition of wisdom. Parshas Tetzaveh teaches us to take care that what we study penetrates our hearts and becomes part of us so that it guides our future actions and makes us truly wise.

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Sacred Garments

Parshas Tetzaveh begins with the command to make the *bigdei kahunah*, the priestly garments for Aharon and his sons: “You shall make vestments of sanctity for Aharon... for glory and splendor” (Shemos 28:2). The vestments were to honor the Kohanim, for these garments were similar to the garb of royalty (Ramban). According to Sforno, the vestments were for the glory of G-d and to lend splendor to the Kohein Gadol as the teacher of the nation, so that he would be revered by the tribes, whose names he bore on his breast and shoulders. The Malbim adds that glory accrues to a person even because of G-d-given abilities, while splendor refers to the regard he has earned through his own accomplishments. The vestments signified both: the glory that was due the Kohanim as a result of their appointment as ministers of the Tabernacle service, and the spiritual splendor that would result from their own efforts (Artscroll Stone Chumash).

The Gemara (Arachin 16a) explains that the verses describing the *korbanos* at the end of Parshas Terumah are juxtaposed with the verses in Tetzaveh describing the *bigdei kahunah*, the priestly garments: Just as *korbanos* atone, so too, do the *bigdei kahunah* atone. “These are the garments they shall make... they shall make garments of the holy for Aharon your brother and for his sons, so that he shall be a Kohen unto Me” (ibid. 28:4). The Malbim writes: “The main purpose of the command concerning the external garments of the Kohanim was to guide them as to how to dress their souls with the best *middos* to

achieve purity and sanctity. Our Sages teach that the *kesones* (tunic) serves as an atonement for murder; the *michnasayim* (breeches) atone for sexual immorality; the *mitznefes* (turban) atones for haughtiness; and the *avneit* (sash) atones for improper thoughts.”

These four holy garments were worn by both the Kohein Gadol and by an ordinary Kohein as well, and atoned for man's base desires, his “crimes of passion.” The Nesivos Shalom explains: “This gemara teaches us that the garments atoned for the most severe sins, even for idol worship, immorality and murder, which are the most severe in the Torah. However, the verse, “...make garments of the holy for Aharon your brother and for his sons, so that he shall be a Kohen unto Me” implies that the *bigdei kahunah* were meant to elevate the Jews to the highest level of sanctity, not merely to atone for their sins.”

The Malbim continues: “Just as the body is an external garment for the soul, so are the character traits of a person its internal garments of character called *middos*. The first garments were there to ‘dress’ the animalistic drive in man, his passion and his anger. The breeches reminded the Kohein to control his passion, and the tunic, also an undergarment, reminded him to control the anger which could lead to murder. [An allusion to this can be found in the Torah's account of Yosef's brothers dipping his *kesones* in blood which symbolized the dipping of their ‘spiritual *kesones*’ in the blood of anger and vengeance.] Since most of the thoughts that come to the human mind tend to be of a negative nature and can lead to arrogance, the turban and the sash [tied around the heart] were there to control those thoughts. [The length of the *avneit* was 32 *amos* and the gematria of לב, heart, is 32]. It is interesting to note that the *michnasayim* (breeches) are not mentioned until the end of the chapter: “You shall make them linen breeches to cover the flesh of nakedness” (Shemos 28:42). The Rashbam explains that the breeches are not mentioned with the other *bigdei kahunah* listed at the beginning of the chapter because they were worn for modesty, rather than as a visible garment of honor (Artscroll Stone Chumash).

The Nesivos Shalom notes that Parshas Tetzaveh begins with Hashem's command to Moshe to “...command the Bnei Yisroel that they shall take for you pure olive oil, pressed for illumination, to kindle a lamp continually (נר תמיד)” (Shemos 27:20). The Baal HaTurim states that the words נר תמיד have the same gematria as בשבת, “in Shabbos.” The Midrash Yalkut Shimoni brings the verse, “Towards the face of the Menorah shall the seven lamps cast their light” (Bamidbar 8:2) and explains that the seven lamps correspond to the seven days of Creation. Based on this, the face of the Menorah is a reference to the holy Shabbos, which illuminates all seven days of the week. The Nesivos Shalom writes: “Just

as the verses about the Menorah are followed by verses about the priestly garments, so too, regarding Shabbos there is this idea of sacred garments, for after one mentions, "I have lit my candles" in *Ribon kol ha-olamim* one says, "I have changed my clothes." Shabbos clothes are holy garments that purify all the limbs of a Jew, to enable him to enter the holy Shabbos and receive its light." A gutten Shabbos.

-Lev Avraham Rosenstock

Parsha Poem

I would venture to say, one could see it this way,
That the Mishkan "envelopes" the Shechina,
And the Kohanim's clothes,
From their heads to their toes,
Are designed with a similar bina.

The Bigdei Kehuna are specifically made,
To bring kedushah to all their eivarim,
It's conceivable that they,
Correspond in some way,
To the Mishkan and the Kodesh Kedoshim.

How that might be, I really don't know,
Haven't found it in any payrushim,
But could ruchnius dwell,
In that physical shell,
So adam gashmi could be clothed in ruchanim?

Want to Be a "Minyanaire"??!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 7:00 am during the week, 8:45 am on Shabbos, and 8:00 am on Sundays. **Maariv only at 8:00 pm with Men's**

Beis Medrash Learning, Monday through Thursday nights; please check the seasonal davening schedule or the Lev Echad for exact times for Sunday Mincha/Maariv. Extra credit if you are one of the first ten in shul to daven.

Women's Tehillim

Join Rebbetzin Bracha on Sundays on ZOOM at 10:15 am for the Tehillim gathering for cholim, followed by Rebbetzin Bracha's Tehillim Chabura at 11:00 am.

New Season of Parsha Preview

Come join Torah Sparks Podcasts host, Rabbi Ori Strum, for a new season of Parsha Preview (with hot potato kugel), a weekly Thursday night shiur for men in the upstairs Bais Medrash following Maariv. All men are invited and encouraged to come for davening and learning.

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Gertrude Lurie Weiner, Gittel bas Shmuel a"h, 11 Adar I, mother of Elie Weiner

Dorothy Goldman, Devorah bas Avraham a"h, 12 Adar, mother of Yaakov Goldman

Irma Bien, Chaya Leiba bas Stisha bas Moshe a"h, 13 Adar, mother of Shoshana Shamberg

Stanley Blum, Shmuel ben Shlaima David a"h, 13 Adar, uncle of Hinda Blum

Victor Reznick, Avigdor ben Zev a"h, 14 Adar I, father of Howard Reznick

Millie Abramowitz, Malka bas Avraham a"h, 15 Adar, aunt of Ira Hisler, aunt of Fran Hisler

Barbara Siesel Rice, Barbara bas Ceil a"h, 15 Adar, mother of Michael Rice

Jack M. Weiss, Yaakov Moshe Yosef ben Menachem Mendel a"h, 16 Adar, brother of Avrum Weiss

Liselott Freeman, Leah bas Ernst a"h, 17 Adar, grandmother of Gail Feinstein

Joshua Rednor, Yehoshua Abba a"h, 17 Adar, uncle of Eileen Rosenbaum

Bernice Koffler, Chaya Bryna bas Mordechai David a"h, 17 Adar I, mother of Shalomis Weinreb

Kirby Silver, Akiva Hirsch ben Yosef Ber a"h, 17 Adar I, great uncle of Rebbetzin Bracha Goldberger

Community

• **February: Nishmas** is an Israeli-based organization that provides "yahrzeit" services such as visiting a loved one's kever, saying kaddish for the year or on a yahrzeit, saying Tehillim at the Kotel, siyum Mishnayot for a yahrzeit and dedicating a shiur for a loved one. For more info, go to leilunishmas.com, or call 718-490-9271.

• **Introducing Yitzchok's Toy Box:** A therapy toy and equipment gemach l'zecher nishmas Yitzchok Sheffield a"h. Parents can borrow items for short term use, or try therapy equipment and toys for their child before buying them. Contact: 443-879-3169 or yitzchokstoybox@gmail.com with a recommendation from a PT, OT, or speech therapist.

• **February 27:** Misaskim Blood Drive from 10 am to 4 pm at Bnei Jacob Shaarei Zion. For more info, contact Michael Lockman at michaellockman23@yahoo.com or Gracie Rosenblum at gracie@bjsz.org.

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup. If you need a shul pushka, you may take one from the shul window sill, and they will be replenished as needed.

Latest contributors:

Rabbi and Rebbetzin Goldberger
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock

Running total for 5782:

\$1,818.98

Participants

Rabbi and Rebbetzin Goldberger
Gail Feinstein
Shulamis Heldoorn
Klara Margaretten
Binny and Brocha Margolese
Howard and Dvora Sora Reznick
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Jerry and Elka Rottman
David and Hindy Wolf

From This Week's Daf

"[Rav Chaga] brought [Rav Huna] in. Yehudah, the elder of Reb Chiya's two sons, was lying on his father's right side, and Chizkiyah, the younger son, on his left side. Yehudah told his younger brother, Chizkiyah: 'Arise from your place, for it is not respectful that Rav Huna should stand and wait to be buried.' As [Chizkiyah] arose, a pillar of fire arose with him. Rav Chaga saw [the pillar of fire], and was seized with terror. He raised [Rav Huna's] coffin to shield himself from the fire, and exited the crypt. And the reason he was not harmed by the pillar of fire was because he raised Rav Huna's coffin in front of it" (Moed Katan 25a)

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha

- Sima Cooperman Rosenfelt, Sima bas Sarah



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. There are high school students who live in Lakewood and in Brooklyn who learn in Baltimore schools and vice versa. Please help them get home for Shabbos. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship of the Lev Echad, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org:

- Siddur \$50
- Chumash \$75
- Yahrzeit Plaque \$300
- Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for men only)

Sunday:

- 9:15-10 am: Men's **Gemara Sukkah** shiur given by Rabbi Goldberger following Shacharis. Rashi, selected Tosfos and Maharshas.
- 10:15-10:45 am: Rebbetzin Bracha's **Women's Tehillim** gathering for cholim on **ZOOM**.
- 11:00-11:30 am: Rebbetzin Bracha's **Tehillim Chabura**, for women on **ZOOM**.
- 7:30 pm: **Ramchal's Mesillas Yesharim** shiur (and weekly shailos) for women with Rabbi Goldberger.
- 8:30 pm: Men's **Semichas Chaver Program Halacha** shiur with Rabbi Elie Levi.

Tuesday (this week only):

- **Rambam's Hilchos Tefillah** with Rabbi Goldberger following Maariv.

Wednesday:

- 7:00 pm: **Rabbeinu Bachya** with Jay Taffel on hiatus.
- **THIS WEEK ONLY**
- 7:30-8:00 pm: **Nesivos Shalom on Tefillah** with Rabbi Goldberger followed by Maariv.
- 8:30-10:00 pm: **Words of Wisdom from HaRav Shloime Twerski ztz"l** with Rabbi and Rebbetzin Goldberger.

Thursday:

- **Parsha Preview** (with the Rebbetzin's delicious, hot potato kugel) with Rabbi Ori Strum following Maariv at 8:20 pm.

Daily (Monday-Friday):

- Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.
- Daf Yomi shiur by Rabbi Yehuda Prero, Sunday - Thursday, following Maariv.

Shabbos:

- 8:00 am: Daf Yomi shiur with Rabbi Yehuda Leib before Shacharis.
- After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.
- After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005, treasurer@tiferesyisroel.org

- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org
- **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443, calendar@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNaarim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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- **Kitchen Coordinator**
- **Lev Echad**
Editor Lev Avraham Rosenstock, levechad@tiferesyisroel.org
- **Membership** Lev Avraham Rosenstock, 443-255-4343, membership@tiferesyisroel.org
- **Mitzvah Cards** Glenna Ross, mitzvahcards@tiferesyisroel.org
- **Seforim Purchase** Nisan Blaxberg, seforim@tiferesyisroel.org
- **Repair** Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443, facilityrental@tiferesyisroel.org
- **Sisterhood** Devorah Taffel 410-358-9029, devorah@tiferesyisroel.org; Shulamis Heldoom 410-664-1212
- **Supplies Ordering** Shulamis Heldoom 410-664-1212, suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Aaron Pearlman aaronpearlman@gmail.com
- **Used Books** Steve Schwarz 410-446-8330, simchamelech@aol.com
- **Webmaster** Glenna Ross, webmaster@tiferesyisroel.org
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977, yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215
410-764-1971
tiferesyisroel.org

