

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$1,758.18 (see p. 3)

27 Shevat 5782/January 29, 2022

5746-5782

Celebrating our 36th year

1986-2022

DAVENING SCHEDULE**Friday**Candle Lighting: 5:04 pm
Mincha/Maariv: 5:05 pm**Shabbos Day**Daf Yomi shiur: 8:00 am
Shacharis (**Hodu**): 8:45 am
Zman Krias Shema: 9:50 am
Mincha: 4:40 pm
Maariv: 6:20 pm
Shabbos is over after: 6:35 pm**This Shabbos**

- 7:30: Kol HaNaarim Learning.

SundayShacharis: 8:00 am
Mincha/Maariv: 5:15 pm**Monday-Friday**Shacharis: 7:00 am
Shacharis (Tuesday/Wednesday): 6:40 am
Maariv: 8:00 pm**Next Shabbos- Terumah**Candle Lighting: 5:12 pm
Mincha/Maariv: 5:15 pm**Semichas Chaver Program**

All men are invited to come for an amazing new learning opportunity at Tiferes Yisroel! Join Rabbi Elie Levi for a men's weekly halacha chabura program, Sunday nights here in the shul, at 8:30 pm. This Zman, we will be learning Hilchos Shabbos including:

- **Halachos of Seudos Shabbos** such as Kiddush, Shalosh Seudos, and Havdallah
- **Halachos of Amirah l'Nochri** (asking a gentile to do melacha for you on Shabbos)

- Upon completion of the Zman/semester, there is an **optional written exam** with a **certificate of accomplishment** that will be presented at a siyum at the conclusion.

Rambam's Hilchos Tefillah

Rabbi Goldberger is now giving a weekly Monday night shiur for men following Maariv in the **Rambam's Hilchos Tefillah**. The 30-minute shiur will be followed by a brief ten-minute Q&A session, "shailos of the week." For more info, please contact Mo Margoese at 443-621-1020.

Ramchal's Mesillas Yesharim

Rabbi Goldberger is now giving a weekly Sunday night shiur for women in the **Ramchal's Mesillas Yesharim** from 7:30 to 8:25 pm, with a five-minute "shailos of the week." **Please bring your own sefer.** For more info, please contact Ester Gur at estergur@gmail.com, or Shaina Margoese at shainamargo@gmail.com.

Baruch Dayan HaEmes

Congregation Tiferes Yisroel is saddened to learn of the passing of David Leventhal a"h, brother of our dear friend and shul member, Ed Leventhal. May Hashem grant comfort to Ed and the Leventhal family along with the mourners of Tzion and Yerushalim.

Sponsorships

Thank you to the following sponsors of the upcoming Sisterhood Event:

- Rebbetzin Bracha Goldberger in honor of our TY Sisterhood
- Elka Rottman on her mother's 10th yahrzeit, Golda bas Yosef Zelig HaLevi
- Esther Weiner, may Tu B'Shvat enter in a flowering of yearning to welcome Maschiach

- Stephanie Ezra
- Glenna Ross
- Chava Chernobilskiy
- Klara Margaretten

Sisterhood Event this Sunday!

Please come join the TY Sisterhood for the rescheduled Tu B'shvat event this Sunday night, January 30, at 8:15 pm. There will be a book signing, reading and instructive writing exercise with Judy Landman, author of "Seasons of the Rain," and gift bags for all of our TY sisters! Free admission; Sisterhood dues of \$25 may be paid. *To register or help sponsor this event, please go to the **EVENTS** page of the shul website. **To enable everyone to attend, we kindly request that you please wear a mask for the event.**

Donations

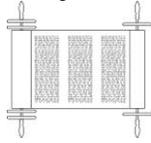
- In gratitude to Rabbi Goldberger, by Nathan Adler
- In memory of David Leventhal, brother of Ed Leventhal, by Morty and Beth Tenenbaum and family
- Yahrzeit donation by Rabbi Zvi and Felicia Graber
- Yahrzeit donation by Aaron Pearlman
- Yahrzeit donation in memory of Caron Rice by Mike Rice

Kol HaNaarim Learning

Bring your son. Bring your son's son. Bring the boy next door. Everyone is welcome to come and learn -- Kol HaNaarim Learning in the upstairs Beis Medrash. Learning will now be from 7:30-8:00 pm, followed by pizza and raffles. For more info, contact Rabbi Elie Levi at elieclevi@gmail.com.

This week's Lev Echad is sponsored by:

Lev Avraham and Rachel Rosenstock in memory of Rachel's zadie, George Gordon, Yosef ben Paysach HaLevi a"h, on his yahrzeit, 27 Shevat and Lev Avraham's grandfather, Leon Bartz, Moshe Leib ben Yitzchak Issac a"h, on his yahrzeit, 2 Adar א. May their neshamos have an aliyah.

Weekly Parsha**Parshas Mishpatim**

By Rabbi Oizer Alport

“If she is displeasing in the eyes of her master... he shall assist her redemption; he shall not have the power to sell her to a strange man, for he had betrayed her” (21:8)

The Mishnah in Avos (3:17) teaches that without *derech erez* there can be no Torah, and without Torah there cannot be *derech erez*. This statement seems to present an enigmatic “catch-22” regarding the initial attainment of both Torah and *derech erez*.

In his commentary on this Mishnah, Rabbeinu Yonah resolves the apparent contradiction by explaining that the Mishnah is discussing two distinct types of *derech erez*. The first *derech erez* refers to what is commonly known as essential good manners and interpersonal skills, which one must possess as a prerequisite to Torah study. The second *derech erez* refers to an exceptional and heightened sensitivity to others which can be acquired only through learning Torah.

Rav Eliyahu Lopian points out two examples of the Torah’s unique *derech erez* in our parsha. The Torah gives the master of a female Jewish slave a mitzvah to arrange for her marriage, either to himself or to his son. This maidservant is the daughter of a man so stricken by poverty that he was forced to sell his own young daughter into slavery, hardly a girl that people will be jumping to marry.

Yet Hashem, who worries equally about each of His children, specifically commands her wealthy master to ensure her a respectable match and a promising future. While she is devastated at the destruction of her entire world and has despaired of marrying or ever leading a normal life, the Torah worries about and cares for her, requiring her owner to save her from physical and emotional poverty.

Similarly, the parsha begins by discussing the laws of a Jewish slave. The Torah requires his master to care for the slave’s needs just as he cares for his very own (Kiddushin 20a). Further, if the master has only one bed or one pillow, he is required to give it to his servant and do without (Tosefos), as a person who acquires a Jewish servant acquires a master for himself. If a person walked into a house and saw two people sleeping, one on a bed and one on the hard floor, he would automatically assume that the person on the bed is the master and the one on the floor is his slave.

According to the Torah, it is just the opposite. Specifically, in regards to this dejected individual, who was caught stealing or forced to sell himself into slavery due to extreme financial hardship, the Torah requires his owner to treat him with respect by giving him the comfortable bed. Such empathy and consideration do not come naturally to even the most sensitive human being, but only through the study of Hashem’s Torah. This, then, is the Torah’s *derech erez*.

This article is provided as part of Shema Yisrael Torah Network.
Permission is granted to redistribute electronically or on paper,
provided that this notice is included intact.

Graphic courtesy of Chinuch.org.

The Power of Na’aseh V’Nishmah

In this week’s parsha, Moshe teaches the people the “*mishpatim*,” the civil laws between man and his fellow: “And these (ואלה) are the “*mishpatim*” that you shall place before them” (Shemos 21:1). Rashi states, “Whenever it says *ואלה*, and these, in the Torah, it adds on to that which has been stated previously. Thus, *ואלה* of this verse implies, just as the Ten Commandments [which have been stated previously] are from Sinai, so, too, these commandments that the Torah is about to state are from Sinai.” This Rashi suggests that *Mishpatim* is a continuation of *Yisro*; Moshe received the *complete* Torah at Har Sinai in last week’s parsha, and is now relating the intricacies of civil law to the Jewish people in our parsha. After three lengthy chapters of laws and ordinances, Chapter 24 contains the famous proclamation, “*na’aseh v’nishmah* -- Everything that Hashem has said, we will do and we will listen” (ibid. 24:7). In response to this statement, Hashem compared the Jewish people to *malachim*, asking, “Who revealed to My children this secret expression used only by heavenly angels?” (Shabbos 88a).

The Midrash (Sifri, Devarim 343) states that Hashem offered the Torah to the other nations as well, but each inquired, “What is written in it?”, and each rejected it for a different reason: Eisav, for the prohibition against murder; Ammon and Moav, for the prohibition against adultery; Yishmael, for the prohibition against stealing. Each of these nations claimed that it went against their nature to keep these mitzvos, and, therefore, declined to accept the Torah. Finally, after every nation rejected the Torah, Hashem presented it to Klal Yisroel, who in turn responded, “*na’aseh v’nishmah* – we will do and we will listen.” Six hundred thousand *malachim* then descended from Heaven and adorned each Jew with two crowns, one for *na’aseh* and one for *nishmah* (Shabbos 88a). The Holy Zohar states that by their absolute readiness to accept the Torah, the Bnei Yisroel

had attained the highest spiritual level of which human beings are capable, that of Adam HaRishon before he sinned. This declaration has remained for all time the anthem of Klal Yisroel’s faith in G-d and devotion to His word (Artscroll Stone Chumash).

Rav Noach Weinberg writes, “By asking, ‘What is written in it?’ the non-Jewish nations were in effect saying to Hashem that if the Torah fit into their lifestyle, they would accept it. They each had their own set of ethics and principles with which they were comfortable, and, therefore, wanted to see if the Torah fit into their already chosen lifestyle. That approach undermines the idea that Torah is from an Infinite and perfect Source, and can only enhance, not hamper, one’s life. In addition, the Torah is the blueprint of creation. It is eternal and unchangeable, and its reality is not contingent on our liking it. The nations of the world already rejected the Torah simply by asking, ‘What is written in it?’ and attempting to evaluate the Torah’s worthiness based on their own preconceived beliefs.”

Hashem presented each of the nations with the one mitzvah He knew they would loathe and ultimately reject, to give them each the free will to refuse the Torah. The reality was, however, that their very question was the rejection of the Torah; the rest was just formality and process. Reb Noach continues, “Only the Jewish people understood the one [and only] way the Torah can be accepted: ‘We will do and we will listen.’ The reality of Torah does not need our stamp of approval. The Jewish people embraced the Truth embodied in the Torah, and were prepared to forgo everything else, knowing that anything that is contrary to the Torah must be false and empty. *Na’aseh v’nishmah* is eminently rational, if, and only if, one knows that the Torah is coming from Hashem, a perfect Being Who loves us. *Na’aseh v’nishmah* is stating that we recognize Hashem’s perfection and love, and therefore trust Him completely. We have no need to read the fine print.”

My rebbe at the kollel once taught that the declaration “*na’aseh*” expresses our desire to perform the mitzvos unconditionally, simply because Hashem commands us to do so, even without a deeper understanding. “*V’nishmah*” suggests we will *listen* and gain understanding, so we can learn how to perform mitzvos properly, and with a certain awareness and sense of *kavanah*. As the Rambam explains: It is appropriate for a person to meditate on the judgments of the Holy Torah and know their ultimate purpose according to his capacity (Hilchos Me’ilah 8:8). Reb Noach concludes: “We are not meant to be mere robots performing mitzvos by rote. Hashem wants us to delve into Torah, comprehend as much as we can, and absorb His *Toras Chaim* into our daily lives. By doing so, we will develop a greater appreciation of the power of Torah and

increase our motivation to fulfill the mitzvos to the best of our ability.” The Torah is our guide to help us achieve our mission in life, and the mitzvos are the means to get there. One should appreciate the opportunities that Hashem gives us to grow through Torah and mitzvos, and always bear in mind that it’s not what Hashem wants from you, it’s what He wants for you -- everything He does is for our benefit. May we all be zoche to continue to learn, live, teach, safeguard and grow in His holy Torah, in order to live a more meaningful and fulfilling life. A gutten Shabbos.

-Lev Avraham Rosenstock

Parsha Poem

“A Life for a Life: an Eye for an Eye...”

This Mishpat we’ve heard before,
But I never noted the context,
I neglected to explore.

Two fighting men collided with,
A woman who was pregnant,
As a result, she lost her life,
What should be the payment?

First, the Torah speaks in general,
“A Life for a Life,” we’re told,
But then adds the limiting details,
Before the pasuk’s very old.

“From Klal to Prat”, says Rebbe Yishmael,
Since the limbs are specified,
“A Life for a Life” here means something else,
It’s the value of the one who died.

Nesivos Shalom on Tefillah

All men are invited to come join Rabbi Goldberger for a new weekly Wednesday night shiur in the **Nesivos Shalom on Tefillah**

following Maariv from 8:20 to 9 pm. For more information, please contact Howard Reznick at 443-310-2243.

New Season of Parsha Preview

Come join Torah Sparks Podcasts host, Rabbi Ori Strum, for a new season of Parsha Preview (with hot potato kugel), a weekly Thursday night shiur for men in the upstairs Bais Medrash following Maariv. All men are invited and encouraged to come for davening and learning.

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

George Gordon, Yosef ben Paysach HaLevi a”h, 27 Shevat, grandfather of Rachel Rosenstock

Albert J. Heppner, Avraham Yaakov ben Amichai a”h, 27 Shevat

Joseph Fine, Yosef a”h, 28 Shevat, grandfather of Stephanie Ezra

Harry Apisdorf, Herschel Avraham ben Dovid HaLevi a”h, 29 Shevat, brother of Rabbi Shimon Apisdorf

Bette Pear, Blima Raizel bas Dov Ber a”h, 1 Adar, mother of Dov Pear

Edith Lowenbraun, Yenta bas R’Yisroel HaKohen a”h, 1 Adar, mother of Rabbi Yitzchok Lowenbraun a”h

Eleanor Zassler, Hinda Devera bas Menachem Mendel a”h, 1 Adar, mother of Judy Ference a”h

Louis Epstein, Yehuda Leib ben Tzvi Hirsch a”h, 1 Adar, father of Yocheved Schechter

Sophie Milowsky, Slava bas Avraham a”h, 1 Adar, grandmother of Alisa Mandel

Leon Bartz, Moshe Leib ben Yitzchak Issac a”h, 2 Adar, grandfather of Lev Avraham Rosenstock

Flora Singer, Fromet bas Dovid a”h, 3 Adar, mother of Mark Singer

Community

• **January: Reflector belts save lives!** With the winter season and inclement weather upon us, **protect yourself and your family.** Free reflector belts available here at the shul and several local stores. For more info, contact info@chesedfund.com or 410-653-3333.

• **Introducing Yitzchok's Toy Box:** A therapy toy and equipment gemach l’zecher nishmas Yitzchok Sheffield a”h. Parents can borrow items for short term use, or try therapy equipment and toys for their child before buying them. Contact: 443-879-3169 or yitzchokstoybox@gmail.com with a recommendation from a PT, OT, or speech therapist.

• **February 10:** The Baltimore City Health Department will be hosting another **COVID-19** vaccine clinic at the Park Heights JCC from 1 to 4 pm in the Early Childhood Center. All three vaccine options will be available; walk-ins are welcome, or you may pre-register at COVAX.BaltimoreCity.Gov.

Simcha Hall is Open!

Are you planning a kiddush or some other simcha? We are proud to announce that our Simcha Hall is back, complete with access ramp. Schedule your simcha today with Eileen Rosenbaum at facilityrental@tiferesyisroel.org or 410-764-8443.

From This Week’s Daf

“Rav Ashi owned a forest in Shelayna. He went to cut down some of its trees on Chol HaMoed, in order to obtain their sawdust. Rav Shila of Shelayna said to Rav Ashi: **What is your reasoning?** Presumably, it is **that Rav Chananel said in the name of Rav: A man may cut down a palm tree on Chol HaMoed even if he needs only its sawdust.** You are basing yourself on Rav’s ruling. **But Abaye has cursed anyone who follows this ruling!** [Rav Ashi] said to [Rav Shila]: **‘I did not agree with it.’** As Rav Ashi commenced chopping the trees, **the axe slipped and almost severed his thigh,** in punishment for his transgressing Abaye’s ruling. Rav Ashi understood that this was a fulfillment of the curse, therefore, **he left the forest, returned on his way and came home” (Moed Katan 12b)**

Refuah Shalimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup. If you need a shul pushka, you may take one from the shul window sill, and they will be replenished as needed.

Latest contributors:

Rabbi and Rebbetzin Goldberger
Shul Pushka

Running total for 5782:

\$1,758.18

Participants

Rabbi and Rebbetzin Goldberger
Gail Feinstein
Shulamis Heldoorn
Klara Margaretten
Binny and Brocha Margolese
Howard and Dvora Sora Reznick
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Jerry and Elka Rottman
David and Hindy Wolf

- Sima Cooperman Rosenfelt, Sima bas Sarah



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. There are high school students who live in Lakewood and in Brooklyn who learn in Baltimore schools and vice versa. Please help them get home for Shabbos. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship of the Lev Echad, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for

a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org:

Siddur \$50
Chumash \$75
Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"l. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for men only)

Sunday:

- 9:15-10 am: Men's **Gemara Sukkah** shiur given by Rabbi Goldberger following Shacharis. Rashi, selected Tosfos and Maharshas.
- 10:15-10:45 am: Rebbetzin Bracha's **Women's Tehillim** gathering for cholim on **ZOOM**.
- 11:00-11:30 am: Rebbetzin Bracha's **Tehillim Chabura**, for women on **ZOOM**.
- 7:30 pm: **NO Ramchal's Mesillas Yesharim** shiur (and weekly shailos) for women with Rabbi Goldberger **this week**.
- 8:30 pm: Men's **Semichas Chaver Program Halacha** shiur with Rabbi Elie Levi.

Monday:

- **Rambam's Hilchos Tefillah** with Rabbi Goldberger following Maariv.

Wednesday:

- 7:00 pm: **Rabbeinu Bachya** with Jay Taffel on hiatus.
- 8:20-9:00 pm: **Nesivos Shalom** on **Tefillah** with Rabbi Goldberger following Maariv.

Thursday:

- **Parsha Preview** (with the Rebbetzin's delicious, hot potato kugel) with Rabbi Ori Strum following Maariv at 8:20 pm.

Daily (Monday-Friday):

- Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.
- Daf Yomi shiur by Rabbi Yehuda Prero, Sunday - Thursday, following Maariv.

Shabbos:

- 8:00 am: Daf Yomi shiur with Rabbi Yehuda Leib before Shacharis.
- After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.
- After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

- **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNaarim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
- **General Shul Business** admin@tiferesyisroel.org
- **Hospitality** Gail Feinstein 410-456-4306, hospitality@tiferesyisroel.org
- **Kitchen Coordinator**
- **Lev Echad**
Editor Lev Avraham Rosenstock levechad@tiferesyisroel.org
- **Membership** Lev Avraham Rosenstock, 443-255-4343, membership@tiferesyisroel.org
- **Mitzvah Cards** Glenna Ross mitzvahcards@tiferesyisroel.org
- **Seforim Purchase** Nisan Blaxberg seforim@tiferesyisroel.org
Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoom 410-664-1212
- **Supplies Ordering** Shulamis Heldoom 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Aaron Pearlman aaronpearlman@gmail.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Webmaster** Glenna Ross, webmaster@tiferesyisroel.org
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215
410-764-1971
tiferesyisroel.org

