

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר  
שליטא מרא דאתרא

בס"ד



Pushka total: \$1,482.18 (see p. 3)

6 Shevat 5782/January 8, 2021

5746-5782

Celebrating our 36th year

1986-2021

**DAVENING SCHEDULE****Friday**Candle Lighting: 4:41 pm  
Mincha/Maariv: 4:45 pm**Shabbos Day**Daf Yomi shiur: 8:00 am  
Shacharis (**Hodu**): 8:45 am  
Zman Krias Shema: 9:50 am  
Mincha: 4:20 pm  
Maariv: 5:55 pm  
Shabbos is over after: 6:12 pm**This Shabbos**

- Sholosh Seudos for Shimon and Batya Miriam Carroll sponsored by his parents, Tiferes and Chonon Carroll.
- 7:00: Kol HaNaarim Learning.

**Sunday**Shacharis: 8:00 am  
Mincha/Maariv: 4:45 pm**Monday-Thursday**Shacharis: 7:00 am  
Maariv: 8:00 pm**Next Shabbos- Beshalach**Candle Lighting: 4:48 pm  
Mincha/Maariv: 4:50 pm**Semichas Chaver Program**

All men are invited to come for an amazing new learning opportunity at Tiferes Yisroel! Join Rabbi Elie Levi for a men's weekly halacha chabura program, Sunday nights here in the shul, at 8:30 pm. This Zman, we will be learning Hilchos Shabbos including:

- **Halachos of Seudos Shabbos** such as Kiddush, Shalosh Seudos, and Havdallah
- **Halachos of Amirah l'Nochri** (asking a gentile to do melacha for you on Shabbos)

- Upon completion of the Zman/semester, there is an **optional written exam** with a **certificate of accomplishment** that will be presented at a siyum at the conclusion.

**Rambam's Hilchos Tefillah**

Rabbi Goldberger is now giving a weekly Monday night shiur for men following Maariv in the **Rambam's Hilchos Tefillah**. The 30-minute shiur will be followed by a brief ten-minute Q&A session, "shailos of the week." For more info, please contact Mo Margolese at 443-621-1020.

**Ramchal's Mesillas Yesharim**

Rabbi Goldberger is now giving a weekly Sunday night shiur for women in the **Ramchal's Mesillas Yesharim** from 7:30 to 8:25 pm, with a five-minute "shailos of the week." **Please bring your own sefer.** For more info, please contact Ester Gur at estergur@gmail.com, or Shaina Margolese at shainamargo@gmail.com.

**Donations**

- In honor of the Mesillas Yesharim shiur l'zechus refuah shalaimah for Devorah bas Meira and Dodi Nesany bas Ora Rivka, by Brachy Davis
- In memory of Sam Broder, husband of Leni Broder, by Klara Margaretten
- Yahrzeit donation by Shalomis Koffler in memory of her brother, David Koffler, a"h, Dovid ben Yitzchak

**Nesivos Shalom on Tefillah**

All men are invited to come join Rabbi Goldberger for a new weekly Wednesday night shiur in the **Nesivos Shalom on Tefillah** following Maariv from 8:20 to 9 pm. For more

info, please contact Howard Reznick at 443-310-2243.

**Sisterhood Event**

Please join the TY Sisterhood for a Tu B'shvat event on Monday, January 16, at 8 pm. There will be a book signing, reading and instructive writing exercise with Judy Landman, author of "Seasons of the Rain," and gift bags for all of our TY sisters! Free admission; Sisterhood dues of \$25 may be paid. To register or help sponsor this event, please go to the **EVENTS** page of the shul website. **To enable everyone to attend, we kindly request that you please wear a mask for the event.**

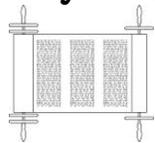
**Mazel Tov to**

- Yaakov and Batsheva Goldman in Eretz Yisroel on the birth of a granddaughter, born to Nosson Dovid and Ruthie Simon. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.
- Avrum Weiss and Joan Kristall on the birth of a granddaughter, Rochel, born to Rafi and Molly Kristallweiss in Eretz Yisroel. Mazel tov to grandparents Penina and Jack Velenski of Brooklyn. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.
- Shimon and Batya Miriam Carroll on their marriage. Mazel tov to Bezalel and Rivka Malka Perlman and to Chonon and Tiferes Carroll. May they be zoche to build a bayis ne'eman b'Yisroel.
- Ari and Caryn Blum on the double bris of their grandsons, Uri Matisyahu, and Netanel Meir, sons of Yehuda Leib and Chaya Eidensohn of Passaic. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.

**This week's Lev Echad is sponsored by:**

Ari and Caryn Blum with gratitude to ה' and in honor of the brisim of our dear grandchildren, Uri Matisyahu and Netanel Meir, and their amazing parents, Yehuda and Chaya Eidensohn.

## Weekly Parsha



### Parshas Bo

By Rabbi Oizer Alport

**“The Children of Israel did according to the word of Moshe; they requested from the Egyptians vessels of silver and vessels of gold.” (12:35-39)**

The Torah testifies that prior to the actual Exodus from Egypt, the Jewish people followed Moshe's instructions and borrowed expensive vessels and clothing from the Egyptians. Rav Yitzchok Isaac Sher points out how unbelievable it is that at the time when almost three million Jews were preparing to leave Egypt to travel into an unknown desert, they were busy borrowing luxury items and didn't spend even a moment to prepare any food with which to sustain themselves.

This was due to the simple fact that the Jews were commanded to borrow these items from the Egyptians, but regarding food there were no such instructions. In fact, Rashi writes (11:2) that they weren't even commanded to borrow the vessels and clothing, but merely requested. Even so, their sole focus was on fulfilling Hashem's will. They understood and fully believed that just as He brought a miraculous end to their back-breaking enslavement, so too would He sustain them through the next stage of His Divine plan for them as long as they demonstrated their complete trust in Him and willingness to do His bidding. Rav Yaakov Kamenetzky similarly notes that after waiting generations for the redemption, the long-awaited moment arrived shortly after midnight on the night of the slaying of the first-born. Pharaoh had had enough and finally announced their total and unconditional freedom. Nevertheless, not a soul attempted to act on this good news and leave for freedom, for the simple reason that Hashem commanded them not to exit their houses until the morning. Even an issue as weighty as national redemption is pushed aside if it comes at the expense of transgressing one of G-d's commandments. It was He who demonstrated in Egypt for all eternity that He runs the world as He sees fit, and one never loses out by following His commandments.

This article is provided as part of Shema Yisrael Torah Network. Permission is granted to redistribute electronically or on paper, provided that this notice is included intact.

Graphic courtesy of Chinuch.org.

### Paroah's Hardened Heart

“Hashem said to Moshe, ‘See, I have made you a master over Paroah... You shall speak everything that I command you, and Aharon your brother shall speak to Paroah... And I shall harden Paroah's heart and I shall multiply My signs... in the land of Mitzraim. Paroah will not heed you, and I shall put My hand upon Mitzraim... And Mitzraim shall know וידעו that I am Hashem... and I shall take the Bnei Yisroel out from among them’” (Shemos 7:1-

5). This “pep talk” was given over to Moshe Rabbeinu by Hashem in order to fortify and empower him to approach Paroah with confidence, composure and equanimity. This conversation took place following Moshe and Aharon's initial meeting with Paroah and his adamant refusal to let the people go, and is the first indication that Hashem would be the One to harden Paroah's heart. Rashi comments on “And I shall harden [Paroah's heart]”: Now that [Paroah] has behaved wickedly, and has brazenly opposed Me, and it is revealed before Me that there is no goodness of spirit among [idolatrour] nations to set themselves wholeheartedly to repent, it is good that his heart should become hardened so that I may increase My [miraculous] signs against him, and you [Israel] will thereby recognize My might... Nonetheless, during the first five plagues, Hashem did not harden Paroah's heart, for regarding them [the Torah] does not say, “And Hashem hardened the heart of Paroah,” but rather, “And Paroah's heart became hardened.”

Parshas Bo begins with Hashem's command to Moshe: “Come to Paroah, for I have made his heart and the heart of his servants stubborn so that I shall place these signs of mine in his midst... so that you may relate in the ears of your son and your son's son that I have amused Myself with Mitzraim and My signs that I place among them – that you may know וידעתם that I am Hashem” (ibid 10:1-2). Many *meforshim* grapple with the idea that if the hardening of Paroah's heart meant that Hashem took away his *bechirah*, how then could Paroah be punished for anything he did [or did not do] without free will choice? The Divrei Chaim attempts to resolve this apparent contradiction and offers an unbelievable explanation. In Hilchos Yesodei HaTorah, the Rambam states that in this world you can have a composite of two things even though they are opposites, but by putting them together, they become intermingled. The Rambam writes that the two ideas of Hashem's Knowledge and our ability to choose freely are extraordinarily challenging to go together. If Hashem knows what we are going to do, how then do we still have free choice? The Rama answers that although Hashem's *Yedia* is concealed in the choice, His Knowledge does not force our choice. In the end, even though we have *bechirah*, the ability to choose freely whether we're going to have free choice or not is fully given over to Hashem. Bearing this in mind, we can try and understand what the Divrei Chaim and the Rambam are teaching.

It is a *yesod* to understand that unlike man, Hashem is not bound by time or space. Rather, He is above and beyond the realms of time and space, and therefore, what we consider to be past, present and future do not apply to Him - they are all in the “same moment” to Hashem. With this understanding, we can say that it's

not that Hashem knows the choice that we are going to make, but rather, the choice we already made. Our *bechirah* is absolute, and His Knowledge of our choice does not affect our ability to choose freely, even though He knows what we chose. The past, present and future are all simultaneous, and therefore Hashem knows what we are choosing before we do.

Says the Divrei Chaim, the true purpose of the *makkos* was not merely to punish Paroah and the Mitzrim, but more importantly, to teach the Bnei Yisroel [and the Mitzrim] that they should know וידעתם the power of *bechirah*. When Hashem took the Bnei Yisroel out of Mitzraim, He wanted to show us the truth of *daas*. One of the critical components of *daas* is the belief and the trust in the fundamental *yesod* of *bechirah*; without this understanding of the power of free choice, our lives would serve absolutely no purpose. By tampering with Paroah's *bechirah*, Hashem was showing His Mastery over the entire world, including man's ability to have free choice. When Hashem hardened Paroah's heart, He essentially took away his *bechirah* in order to show Paroah the power of his free choice that was lost by the last four *makkos*. The Maharaal states that these last four plagues, commonly referred to in the Hagaddah as B'ACHA"V [*barad*, *arbeh*, *choshech* and *makas b'choros*], were part of one construct. Beginning with the *barad*, each of these *makkos* brought with them death and the fear of dying, which culminated in the final plague, *makas b'choros*. [After the *arbeh*, Paroah summoned Moshe and admitted to him: “I have sinned to Hashem... please forgive my sin... and entreat Hashem... that He remove from me only this death” (ibid. 10:16-17)].

Despite the fact that people died in the plague of *barad*, Paroah remained defiant and hardened his own heart. Because Paroah was already tested with the fear of death by this plague and he was able to strengthen his resolve and harden his own heart, there was no hope that he would ever “sober-up” and let the people go. According to the Divrei Chaim, Hashem took away Paroah's *bechirah* at this point to show the Bnei Yisroel that He is the Creator, Orchestrator and Master of the entire world, and that everything, including Paroah's free will, was in His hands, so they should realize that at the same time that He Knows and Sees everything and His *Yedia* is absolute, it is not a contradiction to free will. This is, says the Divrei Chaim, the purpose of וידעתם - to teach klal Yisroel that the concept of Hashem's *Yedia* and *bechirah* is not a contradiction, as Hashem gives us free will, and if He chooses, also takes it away. Now we can better understand our opening pasuk: “Come to Paroah, for I have made his heart and the heart of his servants stubborn,” by taking away his *bechirah*, “so that I shall place these signs of

mine,” the last four *makkos*, “in his midst... so that you may relate in the ears of your son and your son’s son,” each year at the Seder table when you tell over the story of *yetzias* Mitzraim, “that I have amused Myself with Mitzraim and My signs that I place among them – that you may know יידעתי that I am Hashem,” the Creator, the Orchestrator and the Master of the world. A gutten Shabbos.

-Lev Avraham Rosenstock

### Parsha Poem

Three more plagues are coming...  
So HaShem tells Moshe “Bo”!  
Because Bo is spelled ב”ב,  
Which adds up to three, you know.

Hashem could have told Moshe “Lech”,  
The Baal HaTurim tells us so,  
Like when He sent Moshe  
To meet Pharaoh at the river,  
That time He used the word “go”.

Lech means “go”, and Bo means “come”  
And maybe therein lies the difference,  
When you “come” to someone it shows more respect,  
You’re showing greater deference.

Maybe HaShem’s intention this time,  
By showing esteem מרובה (m’rubeh),  
Is to soften with light Pharaoh’s pitiless heart,  
Before the darkness descends with the ארבה (Arbeh).

### Words of Wisdom from HaRav Shloime Twerski ztz”l

We are excited to announce a new chabura for shul members, men and women, focused on discussing recordings from HaRav Shloime Twerski ztz”l. The group will meet monthly

here at the shul from February through March. Each session will focus on audio recordings of HaRav Shloime Twerski ztz”l, followed by moderated discussions **led by Rabbi and Rebbetzin Goldberger**. Please contact Dov Pear at [dovpear@gmail.com](mailto:dovpear@gmail.com) to pre-register for the next session.

### New Season of Parsha Preview

Come join Torah Sparks Podcasts host, Rabbi Ori Strum, for a new season of Parsha Preview (with hot potato kugel), a weekly Thursday night shiur for men in the upstairs Bais Medrash following Maariv. All men are invited to come for Torah insights on the weekly parsha to take home for your Shabbos table each week.

### Coming Up

- **January 16:** TY Sisterhood kick-off event of the new year in celebration of Tu B’shvat at 8 pm in the Simcha Hall.

### Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Rabbi Milton Irving Schlager, Rav Moshe ben Shlomo a”h, 7 Shevat, father of Helaine Sawilowsky Joseph Daina a”h, 8 Shevat, husband of Naomi Daina

Gloria Lauterbach, Golda bas Yosef Zelig HaLevi a”h, 9 Shevat, mother of Elka Rottman

Ira Cohen, Yitzchak Malech ben David Mordechai HaKohen a”h, 10 Shevat, father of Moshe Cohen

Elise Gordet, Chasya bas Meir Yoel a”h, 10 Shevat, mother of Michael Gordet

Leonard Sternfield, Arie Leib ben Moshe a”h, 10 Shevat, father of Rena Levi

Frances Cohen, Feiga Brina bas Betzalel HaKohen a”h, 12 Shevat, mother of Saul Cohen

### Want to Be a “Minyanaire”?!

Want to impress your Creator? Looking for a way to increase your “spiritual equity”? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 7:00 am during the week, 8:45 am on Shabbos, and 8:00 am on Sundays. **Maariv only at 8:00 pm with Men’s Beis Medrash Learning, Monday through Thursday nights**; please check the seasonal davening schedule or the Lev Echad for exact times for Sunday Mincha/Maariv. Extra credit if you are one of the first ten in shul to daven.

### Community

- **January:** N’shei Agudath Israel of Baltimore invites you to a weekly ZOOM personal growth chaburah with Rabbi Yisroel Roll, every Wednesday night at 8:30 pm. ZOOM Meeting ID: 891 2627 3667; Passcode: 130757.
- **Januray 16:** Netzach and N’shei invite women of the community for a shiur with Mrs. Jaclyn Sova, “Tznius Revisited - More Than Hemlines and Inches,” at 10:15 am at Shaarei Zion.
- **January 19:** “The Magic of Organizing,” presented by Tanya Klein at 8 pm via ZOOM or phone. Go to [nsheibaltimore@gmail.com](mailto:nsheibaltimore@gmail.com) for details and links.

### PUSHKA CAMPAIGN

Sign up by emailing [shlomhuva@aol.com](mailto:shlomhuva@aol.com). The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup. If you need a shul pushka, you may take one from the shul window sill, and they will be replenished as needed.

**Latest contributors:**  
Rabbi and Rebbetzin Goldberger  
David and Hindy Wolf  
Shul Pushka

Running total for 5782:  
**\$1,482.18**

### Participants

Rabbi and Rebbetzin Goldberger  
Gail Feinstein  
Shulamis Heldoorn  
Klara Margaretten  
Binny and Brocha Margolese  
Howard and Dvora Sora Reznick  
Jerry and Eileen Rosenbaum  
Lev Avraham and Rachel Rosenstock  
Jerry and Elka Rottman  
David and Hindy Wolf

### From This Week’s Daf

“R’ Yose said: All my days I was troubled over the meaning of this verse: *And you will grope at noonday as the blind man gropes in darkness.* Now, I wondered, what difference is there between darkness and light to a blind man? [Why does he grope more in darkness than in daylight?] Until I witnessed the following incident, which illuminated the verse for me: **One time I was walking in the darkness of nighttime, and I saw a blind person who was walking on the road and he had a torch in his hand. I said to him: My son, why do you need this torch? He answered me: As long as a torch is in my hand, people see me and save me from harming myself in ditches, thorns and briars.**” (Megillah 24b)

### Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah

- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Avi Sonenthal, Avraham ben Chana



**No Peanuts!** The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

**Fragrances.** In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



**Joblink.** Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.



**Mitzvah Cards.** For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



**Ride G'mach.** Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. There are high school students who live in Lakewood and in Brooklyn who learn in Baltimore schools and vice versa. Please help them get home for Shabbos. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



**Shul Rentals.** To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



**Sponsorships.** To arrange your sponsorship of the Lev Echad, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the

donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org:

- Siddur \$50
- Chumash \$75
- Yahrzeit Plaque \$300
- Other seforim may be dedicated as well.



**Tehillim G'mach.** The Sefer Tehillim can be said for an emergency situation R"l. Please call Leah 410-764-6252 or Judy 443-660-7650

### TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for men only)

#### Sunday:

- 9:15-10 am: Men's **Gemara Sukkah** shiur given by Rabbi Goldberger following Shacharis. Rashi, selected Tosfos and Maharshas.
- 10:15-10:45 am: **NO** Rebbetzin Bracha's **Women's Tehillim** gathering for cholim on **ZOOM** this week.
- 11:00-11:30 am: **NO** Rebbetzin Bracha's **Tehillim Chabura**, for women on **ZOOM** this week.
- 7:30 pm: **Ramchal's Mesillas Yesharim** shiur (and weekly shailos) for women with Rabbi Goldberger.
- 8:30 pm: Men's **Semichas Chaver Program Halacha** shiur with Rabbi Elie Levi.

#### Monday:

- **Rambam's Hilchos Tefillah** with Rabbi Goldberger following Maariv.

#### Wednesday:

- 7:00 pm: **Rabbeinu Bachya** with Jay Taffel on hiatus.
- 7:30 pm: **Nesivos Shalom** on **Tefillah** with Rabbi Goldberger followed by Maariv.

#### Thursday:

- **Parsha Preview** (with the Rebbetzin's delicious, hot potato kugel) with Rabbi Ori Strum following Maariv at 8:20 pm.

#### Daily (Monday-Friday):

- Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.
- Daf Yomi shiur by Rabbi Yehuda Prero, Sunday - Thursday, following Maariv.

#### Shabbos:

- 8:00 am: Daf Yomi shiur with Rabbi Yehuda Leib before Shacharis.
- After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.
- After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

### OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

- **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

### CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNaarim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
- **General Shul Business** admin@tiferesyisroel.org
- **Hospitality** Gail Feinstein 410-456-4306, hospitality@tiferesyisroel.org
- **Kitchen Coordinator**
- **Lev Echad**  
Editor Lev Avraham Rosenstock levechad@tiferesyisroel.org
- **Meal Hospitality** Dr. Jerry Rottman drj@tiferesyisroel.org
- **Membership** Lev Avraham Rosenstock, 443-255-4343, membership@tiferesyisroel.org
- **Mitzvah Cards** Glenna Ross mitzvahcards@tiferesyisroel.org
- **Seforim Purchase** Nisan Blaxberg seforim@tiferesyisroel.org  
Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoorn 410-664-1212
- **Supplies Ordering** Shulamis Heldoorn 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Aaron Pearlman aaronpearlman@gmail.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Webmaster** Glenna Ross, webmaster@tiferesyisroel.org
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:  
**Wednesday, noon**  
levechad@tiferesyisroel.org

## Good Shabbos!



### Rabbi Goldberger's Shul Congregation Tiferes Yisroel

6201 Park Heights Avenue  
Baltimore, MD 21215  
410-764-1971  
tiferesyisroel.org

