

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$1,137.38 (see p. 3)

16 Kislev 5782/November 20, 2021

5746-5782

Celebrating our 36th year

1986-2021

DAVENING SCHEDULE**Friday**Candle Lighting: 4:30 pm
Mincha/Maariv: 4:30 pm**Shabbos Day**Daf Yomi shiur: 8:00 am
Shacharis (**Hodu**): 8:45 am
Zman Krias Shema: 9:24 am
Mincha: 4:15 pm
Maariv: 5:45 pm
Shabbos is over after: 5:59 pm**This Shabbos**

- 7:00 pm: Kol HaNaarim Learning.

SundayShacharis: 8:00 am
Mincha/Maariv: 4:30 pm**Monday-Friday**Shacharis: 7:00 am
Maariv: 8:00 pm**Next Shabbos- Vayeishev/Mevorchim****Teves**Candle Lighting: 4:27 pm
Mincha/Maariv: 4:30 pm**Semichas Chaver Program**

All men are invited to come for an amazing new learning opportunity at Tiferes Yisroel! Join Rabbi Elie Levi for a men's weekly halacha chabura program, Sunday nights here in the shul, at 8:30 pm. This Zman, we will be learning Hilchos Shabbos including:

- **Halachos of Seudos Shabbos** such as Kiddush, Shalosh Seudos, and Havdallah
- **Halachos of Amirah l'Nochri** (asking a gentile to do melacha for you on Shabbos)
- Upon completion of the Zman/semester, there is an **optional written exam** with a

certificate of accomplishment which will be presented at a special siyum at the conclusion.

Rambam's Hilchos Tefillah

Beginning December 6, Rabbi Goldberger will be giving a weekly Monday night shiur for men following Maariv in the Rambam's Hilchos Tefillah. The 30-minute shiur will be followed by a brief ten-minute Q&A session, "shailos of the week." Please submit your shailos to Rabbi Goldberger beforehand. For any questions or to RSVP, please contact Mo Margolise at 443-621-1020.

Donations

- By Josh Mushell in honor of Rabbi Goldberger
- By Klara Margaretten in honor of Judy Landman's publishing her book of poetry, "Seasons of the Rain"
- Yahrzeit donation by Glenna Ross in memory of her father, Isidore B. C. Frank
- Yahrzeit donation by Aviva Saltman in loving memory of her mother, Ella Richell bas Betzalel

Words of Wisdom from HaRav Shloime Twerski

We are excited to announce a new chabura for men and women, focused on discussing recordings from HaRav Shloime Twerski ztz"l. The group will meet monthly from December through March; the first class will be on Wednesday, December 8, from 8:30 to 10 pm here at the shul. Each session will focus on audio recordings of HaRav Shloime Twerski ztz"l, followed by moderated discussions led by Rabbi and Rebbetzin Goldberger. Registration is required for each session; registration deadline for the first session is

December 1. To register, please contact Dov Pear at dovpear@gmail.com.

Winter Davening Schedule

We are now davening Maariv **only minyan at 8:00 pm** Monday thru Thursday nights. Shiurim and learning following davening!

Mazel Tov to

- Shimy and Rivka Klein on the Bar Mitzvah of their son Menachem last Shabbos. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.
- Brachy Davis on her engagement to Brad Kauffman of Baltimore. Mazel tov to the parents, Shmuel and Tziviva Davis and Bruce and Lois Kauffman. May they be zoche to build a bayis ne'eman b'Yisroel.
- Dr. Ron and Fern Berkman on the engagement of their granddaughter, Chumi Berkman, to Avrumi Wax of Baltimore. Mazel tov to the parents, Rabbi Shmuel and Ruchie Berkman, and Mendel and Chani Wax. May they be zoche to build a bayis ne'eman b'Yisroel.
- Dov and Karen Pear on the birth of a granddaughter to Matan and Atara Alper in Eretz Yisroel. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.

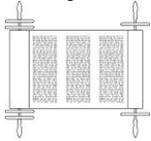
Kol HaNaarim Learning

Bring your son. Bring your son's son. Bring the boy next door. Everyone is welcome to come and learn -- Kol HaNaarim Learning has returned to Tiferes Yisroel! **Last motzei Shabbos** we began our new season of Kol HaNaarim in the upstairs Beis Medrash. Learning will be from 7:00-7:30 pm, followed by pizza and raffles. For more info, contact Rabbi Elie Levi at elielevi@gmail.com.

This week's Lev Echad is sponsored by:

Nisan Blaxberg and Miriam Gould in honor of Rabbi and Rebbetzin Goldberger for being trusted friends, wise mentors and sterling role models.

Weekly Parsha



Parshas Vayishlach

By Rabbi Oizer Alport

“Yaakov became very frightened, and it distressed him” (32:8)

“And he became frightened” lest he be killed; “and it distressed him” were he to kill others (Rashi)

The Torah relates that upon hearing that Eisav was coming toward him with 400 men, Yaakov became very frightened, and it distressed him. Rashi explains that the seemingly redundant double expression regarding Yaakov’s fear teaches that he was afraid both that he may be killed and also that he may kill others should Eisav attack him. It is natural to understand why Yaakov would be afraid of being killed. However, as the law is (Sanhedrin 72a) that it is permissible to kill a pursuer in self-defense, why was he afraid of killing others?

Rashi writes (27:45) that Rivkah prophetically declared that her two sons – Yaakov and Eisav – would both die on the same day. Therefore, the Maharil Diskin explains that Yaakov was afraid that if he was attacked, he may end up killing Eisav, which would lead to his immediate death!

Based on this explanation, the Chanukas HaTorah and Maharil Diskin resolve another difficulty. In splitting his family and possessions into two camps, Yaakov expressed confidence that even if Eisav would destroy one camp, the remaining camp would surely survive (32:8). If he feared that Eisav may indeed prevail over his first camp, why was he so sure that the second camp wouldn’t also succumb? Yaakov placed a distance of one day’s travel between the two camps, with himself at the front of the first camp. Therefore, he was certain that even if he was killed, Eisav would also die on that day before having an opportunity to reach the second camp and attack it, thereby guaranteeing its survival!

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Two Camps

“Yaakov became very frightened, and it distressed him... he divided the people with him, and the flocks... into two camps... ‘If Eisav comes to the one camp and strikes it

down, then the remaining camp shall survive... Rescue me, please, from the hand of my brother, from the hand of Esav” (Bereishis 32:8-12). In the plain sense, Yaakov was apprehensive at the news that Esav was approaching with a sizable army to attack him (Ramban). Rashi states that Yaakov was *frightened* that he would be killed, and he was *distressed* that in defending himself and his family, he might have to kill others. The Ramban adds that *distress* is a stronger emotion than *fear*, as the prospect that he might be forced to kill was more disturbing to Yaakov than the possibility that he himself might be killed (Artscroll Stone Chumash).

I once heard another *pshat* that although Hashem promised Yaakov, “Behold, I am with you: I will guard you wherever you go, and I will return you to this soil” (Bereishis 28:15), Yaakov had his doubts as to whether or not he was still *zoche* to Hashem’s promise. According to this understanding, Yaakov was *frightened* by his lack of *emunah*, and this momentary lapse of faith greatly *distressed* him. However, this lack of *emunah* was not in Hashem, but, rather, in himself. He reasoned that because Esav excelled in the mitzvah of *kibud av v’aim* and was able to keep the mitzvos *haaretz* (*terumos, maaseros*, etc.), two areas of mitzvah performance that Yaakov himself was prevented from doing, due to his many years away from home; perhaps he no longer merited Hashem’s protection from his brother Esav who had been able to perform them. In a shiur on “Torah Anytime,” Rabbi Benzion Twerski offers an amazing, in-depth insight into this concept.

At the end of Parshas Vayeitzei, the Torah states: “Yaakov went... and מלאכי אלקים, angels of G-d, encountered him. Yaakov said... ‘This is a G-dly camp!’ So he called the name of the place מחנים” (ibid. 31:2-3). The word מחנים means “two camps”- one camp of angels who ministered outside the Holy Land who had accompanied him, and those of the Holy Land who now came to meet him (Tanchuma; Rashi). The Ramban suggests that the plural refers to Yaakov’s camp on earth and the camp of angels on high. The title implies that both camps are equal, because both exist only to bless G-d and assert His unity (Artscroll Stone Chumash). Rabbi Twerski offers another explanation of the Torah’s use of the plural form מחנים.

“Rabbi Eliezer ben Yaakov says: He who fulfills even a single mitzvah gains himself a single advocate [angel], and he who commits even a single transgression gains himself a single accuser [angel]. Repentance and good deeds are like a shield against retribution” (Avos 4:13). According to Reb Benzion, the מלאכי אלקים that Yaakov encountered at the end of last week’s parsha were “prosecuting” angels, as they were described by the Torah as angels of Elokim, the Attribute of Din. Yet,

when Yaakov dispatches the מלאכים in this week’s parsha, he instructs them to say to Esav: “I have sojourned with Lavan (לבן גרתי) (עם) and I have lingered until now” (Bereishis 32:5). Rashi notes that the word גרתי has a gematria of 613, thus informing Esav, “Though I have sojourned with Lavan, I have observed the 613 Divine Commandments, and have not learned from his evil ways.” These particular מלאכים can be understood to be “defending” angels. According to Rabbi Twerski’s *pshat*, these two groups of מלאכים are represented by the two camps, the מחנים mentioned at the end of Parshas Vayeitzei.

The Rambam states: Our Sages declared: “In the place where Baalei Teshuvah stand, even the completely righteous are not able to stand” (Hilchos Teshuvah 7:4). How is this so? Reb Bentzion answers: When teshuvah is done *mei ahavah*, Hashem transforms all of that person’s *aveiros* into mitzvos, and the “accuser” now becomes the “advocate.” On his way to the encounter with Esav, Yaakov did teshuvah *mei ahavah* for those mitzvos he was unable to fulfill while in *chutz l’aaretz*. But in a deeper reality, Yaakov actually did “keep” those mitzvos while living with Lavan in that although he was physically unable to fulfill them, Yaakov had the *kavanna* and *machshavah* - the overwhelming, holy desire to perform them. Thus, Yaakov now had two camps of advocating angels.

Reb Benzion described that just as Yaakov recognized the two camps of מלאכים, he divided his own camp into two camps as a *chizuk* for himself and his family, as they prepared to meet Esav and his army of 400 men. The first camp was represented by the first group of מלאכים that Yaakov sent at the beginning of Vayishlach- the “angels of his mitzvos.” The second camp of Yaakov’s family and flock was represented by the other camp of מלאכים, the “angels of his teshuvah.” Now, teaches Rabbi Twerski, we can discover the hidden insight into our pasuk: “Yaakov became very frightened, and it distressed him... he divided the people with him, and the flocks... into two camps” - to parallel the two camps of מלאכים who now both served as his advocates. “If Esav comes to the one camp and strikes it down” – if the “angels of his mitzvos” were to somehow fall short, and Esav was given the upper hand, “then the remaining camp shall survive” – the “angels of his teshuvah” would surely prevail. Yaakov knew that there was great merit in Esav’s ability to physically perform the mitzvos that he was unable to do; therefore, he davened that Hashem should, “Rescue me, please, from the hand of my brother, from the hand of Esav” - that is the “hand” of his brother which was able to fulfill those mitzvos through his actions that Yaakov could not perform.

This combination of Esav’s actions [performing the mitzvos] and Yaakov’s desire

[to perform them] was precisely the partnership that Yitzchak had envisioned for his sons. Esav would provide in the physical, material sense, and Yaakov would provide the holy, spiritual support. Together, like Yissachar and Zevulun, they could have supported and sustained one another, and brought harmony and shalom between them and to all of klal Yisroel. A gutten Shabbos.

-Lev Avraham Rosenstock

Parsha Poem

To kill his brother Yaakov,
Esav sends young Eliphaz,
But instead, Yaakov convinces him,
To take all that he has.

On his return he sends across his wives,
Their servants and his kids,
Then returns beyond the Yabok,
And sends over all that's his.

Now, there's nothing in his pockets,
No possessions, and alone,
Just the way he left Canaan,
When he ran away from home.

As he left, he must re-enter,
But to change the order of his birth,
He wrestles Esav's guardian angel,
And this time pins him to the earth.

Community

- **November:** N'shei Agudath Israel of Baltimore invites you to a weekly **ZOOM** personal growth chaburah with Rabbi Yisroel Roll, **every Wednesday night at 8:30 pm. ZOOM Meeting ID: 891 2627 3667; Passcode: 130757.**
- **November 21:** Netzach Yisroel and N'shei Chanukah shiur, "Rekindling the Lights of

Simchas Hachayim in our Homes," by Mrs. Jacklyn Sova. The shiur will be from 10:15 to 11:15 am at Bnai Jacob Shaarei Zion. Children's arts and crafts program will run concurrently for ages 3 to 10; \$10 per child.

- **November 22:** Annual N'shei Chanukah shiur given by Rabbi Moshe Heinemann at 8:30 pm at Agudath Israel of Baltimore. Also via **ZOOM: Meeting ID: 366 637 0629; Passcode: 123.**
- **November 22:** Join WIT for a pre-Chanukah virtual tour by Mrs. Ruchama Alter. Non-WIT members can register and pay at www.witbaltimore.org or 410-358-2545.

Shiurim Schedule

In Shul:

- Weekday **Daf Yomi** shiur by Rabbi Yehuda Prero, Sunday - Thursday nights following Maariv.
- **Daf Yomi** shiur by Rabbi Yehuda Leib Shabbos morning at **8 am.**
- Sunday morning Rabbi's Gemara shiur in **Sukkah** following Shacharis from **9:15 to 10:00 am.** Men's Semichas Chaver Program Halacha shiur with Rabbi Elie Levi at **8:30 pm.**
- Thursday night **Parsha Preview** with Rabbi Ori Strum.

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Philip Zassler, Shraga Feivel ben Israel a"h, 16 Kislev, father of Judy Ference a"h, grandfather of Yosef Ference

Lorraine Rosen, Lieba bas Avraham a"h, 16 Kislev, mother of Shari Rosen Trofimov

Nechama Berger, Nechama bas Chaim a"h, 17 Kislev, grandmother of Caryn Blum

Morris Solomon Klavan, Moshe Shlomo ben HaRav Yehoshua a"h, 17 Kislev, father of Joyce Jandorf

Betty Cass Heller, Bracha bas Aharon a"h, 17 Kislev, grandmother of Alisa Mandel

Ruth Reisberg, Rivka bas Mordechai a"h, 18 Kislev, aunt of Dov Pear

Sidney Morrison, Schnur ben Shlomo HaKohen a"h, 21 Kislev, father of Elliott Morrison a"h

Roslyn Taschman, Rosolla bas Chaim Zev a"h, 21 Kislev, mother of Chava Schwartz

Fannie Reisberg, Faigal Meira bas Yitzchak Yaakov a"h, 21 Kislev, grandmother of Dov Pear

Barry Y. Moss, Baruch Yehuda ben Chaim HaLevi a"h, 22 Kislev, father of R. Laurence Moss

Anne Summer (Scomorovsky), Chana Rivka bas Yehoshua a"h, 21 Kislev, grandmother of Nisan Jaffee

Larry Reisberg, Eliezer ben Dov Baer a"h, 22 Kislev, uncle of Dov Pear

Help Support La'Ofek

Our kehilla has a long history of supporting Rav Yosef Rimon and his work on behalf of La'Ofek. Rav Rimon is a paragon of chesed, and as a kehilla, we have gladly followed his lead and supported him in his vital work through JobKatif and La'Ofek for the past 14 years. Please help support La'Ofek today - contributions may be made payable to the Shomrei Israel Fund either by check (earmarked La'Ofek), or by donating online at www.shomreimunah.org. Please show in the notes that you are from Tiferes Yisroel when making your donation. Thank you for your support.

From This Week's Daf

"R' Yochanan said: There are three keys in the hand of the Holy One, Blessed be He, that are not entrusted to an agent. They are: The key of rain, the key of childbirth, and the key of techias hameisim. Key of rain is not entrusted to a messenger, as it is written: Hashem will open for you His good storehouse, the heaven, to provide rain for your land in its season. From where is it derived that the key of childbirth is not entrusted to an agent? As it is written: And G-d remembered Rochel, G-d hearkened to her, and He opened her womb. From where is it derived that the key of techias hameisim is not entrusted to an agent? As it is written: "And you will recognize that I am Hashem, when I open your graves." (Taanis 2a)

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup. If you need a shul pushka, you may take one from the shul window sill, and they will be replenished as needed.

Latest contributors:
Rabbi and Rebbetzin Goldberger

Running total for 5782:
\$1,137.38

Participants

- Rabbi and Rebbetzin Goldberger
- Gail Feinstein
- Shulamis Heldoorn
- Binny and Brocha Margolese
- Howard and Dvora Sora Reznick
- Jerry and Eileen Rosenbaum
- Lev Avraham and Rachel Rosenstock
- Jerry and Elka Rottman
- David and Hindy Wolf

- Sima Cooperman Rosenfelt, Sima bas Sarah



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. There are high school students who live in Lakewood and in Brooklyn who learn in Baltimore schools and vice versa. Please help them get home for Shabbos. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship of the Lev Echad, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for

a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org:

- Siddur \$50
- Chumash \$75
- Yahrzeit Plaque \$300
- Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for men only)

Sunday:

- 9:15-10 am: Men's **Gemara Sukkah** shiur given by Rabbi Goldberger following Shacharis. Rashi, selected Tosfos and Maharshas.
- 10:15-10:45 am: Rebbetzin Bracha's **Women's Tehillim** gathering for cholim on **ZOOM** (currently on hiatus).
- 11:00-11:30 am: Rebbetzin Bracha's **Tehillim Chabura**, for women on **ZOOM** (currently on hiatus).
- 8:30 pm: Men's **Semichas Chaver Program Halacha** shiur with Rabbi Elie Levi.

Monday:

- Rabbi's new shiur TBA.

Tuesday:

- Chassidus in the **Pri Tzadik** following Maariv with Rabbi Goldberger **on hiatus for the next three weeks.**

Wednesday:

- 7:00 pm: **Rabbeinu Bachya** with Jay Taffel on hiatus.

Thursday:

- **Parsha Preview** (with the Rebbetzin's delicious, hot potato kugel) with Rabbi Ori Strum following Maariv at 8:20 pm.

Daily (Monday-Friday):

- Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.
- Daf Yomi shiur by Rabbi Yehuda Prero, Sunday - Thursday, following Maariv.

Shabbos:

- 8:00 am: Daf Yomi shiur with Rabbi Yehuda Leib before Shacharis.
- After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.
- After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

- **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNaarim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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- **Mitzvah Cards** Glenna Ross mitzvahcards@tiferesyisroel.org
- **Seforim Purchase** Nisan Blaxberg seforim@tiferesyisroel.org Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoorn 410-664-1212
- **Supplies Ordering** Shulamis Heldoorn 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Aaron Pearlman aaronpearlman@gmail.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Webmaster** Glenna Ross, webmaster@tiferesyisroel.org
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



Rabbi Goldberger's Shul Congregation Tiferes Yisroel

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Baltimore, MD 21215
410-764-1971
tiferesyisroel.org

