

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$1,065.38 (see p. 3)

9 Kislev 5782/November 13, 2021

5746-5782

Celebrating our 36th year

1986-2021

DAVENING SCHEDULE**Friday**Candle Lighting: 4:35 pm
Mincha/Maariv: 4:35 pm**Shabbos Day**Daf Yomi shiur: 8:00 am
Shacharis (Brochos): 8:45 am
Zman Krias Shema: 9:19 am
Mincha: 4:15 pm
Maariv: 5:50 pm
Shabbos is over after: 6:04 pm**This Shabbos**

- Kiddush following davening sponsored by the Tenenbaum family in honor of the first yearzeit of Beth's mother, Elaine Gesang.

SundayShacharis: 8:00 am
Mincha/Maariv: 4:30 pm**Monday-Friday**Shacharis: 7:00 am
Maariv: 8:00 pm**Next Shabbos- Vayishlach**Candle Lighting: 4:30 pm
Mincha/Maariv: 4:30 pm**Want to Be a "Minyanaire"?!**

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 7:00 am during the week, 8:45 am on Shabbos, and 8:00 am on Sundays. **Maariv only at 8:00 pm, Monday through Thursday nights**; please check the seasonal davening schedule or the Lev Echad

for exact times. Extra credit if you are one of the first ten in shul to daven.

Winter Davening Schedule

We are now davening **Maariv only minyan at 8:00 pm** Monday thru Thursday night. There will be a shiur either before or after - **stay tuned for more details.**

Donations

- By Klara Margaretten for a refuah shalaimah for her neighbors.
- By Gregg Levitan for the shloshim for his mother, Esther bas Hershel, z"l. May her neshama have an ongoing Aliyah.
- By Felicia Graber with gratitude to Hashem for her recovery from total knee replacement surgery.

New Season of Parsha Preview

Last week we kicked off a new season of Parsha Preview with Rabbi Ori Strum, Torah Sparks Podcasts host. The weekly shiur will be every Thursday night after 8 pm Maariv from 8:20 to 8:40 pm in the Bais Medrash for men (with hot potato kugel.) All men are invited to come for Torah insights on the weekly parsha to take home for your Shabbos table each week!

Semichas Chaver Program

All men are invited to come for an amazing new learning opportunity at Tiferes Yisroel! Join Rabbi Elie Levi for a men's weekly halacha chabura program, Sunday nights here in the shul, at 8:30 pm. This Zman, we will be learning Hilchos Shabbos including:

- **Halachos of Seudos Shabbos** such as Kiddush, Shalosh Seudos, and Havdallah

- **Halachos of Amirah l'Nochri** (asking a gentile to do melacha for you on Shabbos)
- Upon completion of the Zman/semester, there is an **optional written exam** with a **certificate of accomplishment** which will be presented at a special siyum at the conclusion.

For more info, please contact Rabbi Levi at elieclevi@gmail.com or 443-473-3073.

Rambam's Hilchos Tefillah

Beginning December 6, Rabbi Goldberger will be giving a weekly Monday night shiur for men following Maariv in the Rambam's Hilchos Tefillah. The 30-minute shiur will be followed by a brief ten-minute Q&A session, "shailos of the week." Please submit your shailos to Rabbi Goldberger beforehand. For any questions or to RSVP, please contact Mo Margolese at 443-621-1020.

Mazel Tov to

- Avi and Susan Sonenthal on the birth of a granddaughter to Barak and Yael Sonenthal in Chicago. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.

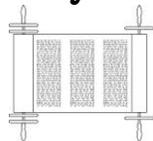
Kol HaNaarim Learning

Bring your son. Bring your son's son. Bring the boy next door. Everyone is welcome to come and learn -- Kol HaNaarim Learning has returned to Tiferes Yisroel! **Beginning this motzei Shabbos**, we will be hosting a new season of Kol HaNaarim in the upstairs Beis Medrash. Learning will be from 7:00-7:30 pm, followed by pizza and raffles. To sponsor a night of learning, or for more information, please contact Rabbi Elie Levi at elieclevi@gmail.com.

This week's Lev Echad is sponsored by:

The Tenenbaum family in memory of Elka bas Moshe, Elaine Gesang, beloved mother and Mom-Mom on her first Yartzheit. May her neshama have an Aliyah.

Weekly Parsha



Parshas Vayeitzei

By Rabbi A. Leib Scheinbaum

**“And he became frightened and said,
‘How awesome is this place! This is
none other than the abode of G-d’”
(28:17)**

When Yaakov Avinu first walked by [the place that would be] the Bais HaMikdash, G-d did not halt him there. Why? Rashi explains that since he did not take the initiative to pray in the place in which his ancestors before him had prayed, Heaven was not going to halt him. It was only when he traveled as far as Charan that he realized, “Is it possible that I passed by a place where my ancestors prayed, and I did not pray there?” He then set his mind to return and went as far as Beth-El, and at that point, the earth contracted for him and the Bais HaMikdash came toward him. Interestingly, it was only after Yaakov “set his mind” and began to return that he merited the miracle of *kefitzas ha’derech*, the earth contracted for him. Why did there have to be a miracle; he should have been halted at Har HaMoriah when he passed it by. Why did he have to “return” to it?

Horav Moshe Shapiro, Shlita, derives from here that although he was in the place most propitious for prayer, since he did not set his mind and heart on his own, Hashem was not going to assist him. It was only after he took the initiative, set his mind to return, and began the return trip, that Hashem caused a miracle. *Siyata d’Shmaya*, Divine assistance, is granted to us only after we have taken the first steps, after we have taken the initiative to go forward and undertake the endeavor.

We find support for this idea (Daniel 1: 8-15) when the wicked king decreed that in order to fatten up the Jewish youths, to make them appear healthy and strong, they should be fed non-kosher meat and wine. The pasuk says, “Daniel set [the resolve] in his heart not to be defiled by the king’s food.” We find soon afterward that “G-d granted Daniel favor and mercy before the chief officer,” until finally, “their appearance seemed better and they [Daniel, Chananyah, Michael, and Azaryah] were of healthier flesh than all the youths eating the king’s food.” At the moment that Daniel took the initiative and resolved in his heart not to be led astray, Hashem came to his assistance. Likewise, the Rosh Yeshivah noted that bachurim in yeshivos become overwhelmed, or they are *mistapek b’muat*,

satisfied with a little accomplishment. They do not shoot for the stars. When one sets his mind and resolves within his heart to become a great talmid chacham, Hashem will grant him *siyata d’Shmaya*. If one does not try, he will never know if he could have achieved the goal.

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As the Dust of the Earth

Parshas Vayeitzei begins with the story of Yaakov’s dream of the מַלְאָכָה, the ladder: “And he dreamt, and behold! A ladder was set earthward and its top reached heavenward... And behold! Hashem was standing over him, and He said... **Your offspring shall be as the dust of the earth**, and you shall spread out powerfully westward, eastward, northward and southward” (Bereishis 28:12-14). The Torah teaches that just as the offspring of Yaakov were blessed, so, too, did Avraham and Yitzchak receive a similar blessing from Hashem: By *Akeidas Yitzchak*, Avraham was told, “I shall surely bless you and greatly increase your offspring like the stars of the heavens and like the sand on the seashore” (ibid. 22:17), and Hashem appeared before Yitzchak and said, “I will increase your offspring like the stars of the heavens” (ibid. 26:4).

The Nesivos Shalom teaches that each of these blessings given by Hashem to the Avos can be understood on three different levels. The “stars of the heaven” refers to the unique, outstanding individuals who serve Hashem on the highest levels. However, each “star” shines brightly on its own, independent from the others, and therefore, there is no unified relationship between them. The “sand on the seashore” prevents the mighty waves of the sea from flooding the land. Each grain of sand is useless on its own, but by uniting together, individual grains of sand have the tremendous power to protect the land from the destruction of the waves. When applied to the Jewish people, we see that the power of the individual is like a grain of sand; but when united, the power of *achdus* protects klal Yisroel from the “waves of the sea,” the outside influences and forces of impurity. The “dust of the earth” has the attribute of cohesion, the act of sticking together tightly, and therefore represents the power of growth; it is this power of growth which sustains the entire creation (Nesivos Shalom). The blessing of the “dust of the earth” was specifically given to Yaakov because, like Moshe Rabbeinu, his attribute was total humility and lowliness, the foundation of all aspects of Divine service.

In the second chapter, the Gate of Humility, the Orchos Tzaddikim writes: “Humility is a

noble trait and a good quality. One who possesses this trait has already spared his soul many kinds of evil, and one who has attained this honored state is performing a mitzvah and receives reward to the extent of his humility... for humility is the root of Divine service.” In the daily Shemoneh Esrei we daven, “May my soul be like dust to everyone.” This trait of humility is part of self-negation, which is the foundation of serving Hashem and the basis of piety. This brings a Jew to complete service of Hashem, for when he is humble and modest and nullifies himself to Hashem and realizes his insignificance, it protects him from all evil and brings him to the highest spiritual levels – those of the “stars of the heaven” (Nesivos Shalom). The Orchos Tzaddikim adds that humility is the “ladder” by which one ascends to the ways of the Holy One, Blessed be He. “Many good things sprout from the root of humility. The humble man is patient, and patience leads to peace. The humble man possesses favor... the humble man merits wisdom... the humble man rejoices in the portion that the Holy One, Blessed be He, has given him.”

Avraham also is considered to be the epitome of extreme humility, as it is written: “Avraham... said, ‘Behold, now, I desired to speak to my Lord although **I am but dust and ash**’” (Bereishis 18:27). Rashi explains: I was already fit to become dust (i.e., to perish) through the kings, and ash through Nimrod, were it not for your mercy, which stood on my behalf (Bereishis Rabbah 49:11). This famous pasuk, “I am but dust and ash,” has come to represent the ultimate model of modesty and humility, two qualities shared by both Yaakov and Avraham Avinu. The Midrash (Bamidbar Rabbah 9:15) states that Hashem said to Avraham, “Because you said, ‘I am but dust and ash,’ I promise you that your children will be given two great mitzvos which are performed with dust and ashes (the dust of the Sotah and the ashes of the Para Adumah).

“The two great brothers Rebbe Elimelech and Rebbe Zusha once argued about how one should begin the Divine service: From the greatness of the Creator or from the lowliness of oneself? They went to ask their rebbe, the Maggid of Mezeritch, and he responded that both are the words of the living G-d. By contemplating the greatness of the Creator, one reaches personal humility, and by thinking about one’s lowliness, one realizes the greatness of the Creator. Nonetheless, the starting point must be humility, as the saying goes, ‘If you lie on the ground, you cannot fall.’ This is the blessing of having children as the dust of the earth, for they will have this aspect of the ground in that they cannot fall. This attribute of humility, from which there is no danger of falling, brings one to a complete Divine service and to all of the loftiest levels. Yaakov Avinu was called the chosen one of the

Avos since he served Hashem completely through this attribute of humility- "as the dust of the earth" (Nesivos Shalom).

The Ramchal writes: "It is certain that humility removes many obstacles from man's path and draws him closer to many good things, for a person who possesses humility will have minimal concern for this world and will [thereby] not be envious of its vanities. Fortunate is the person who has the privilege to acquire this virtue... humility is the foundation upon which one acquires fear of the Eternal" (Mesillas Yesharim). May we all be zoche to acquire the trait of humility and be "as the dust of the earth." A gutten Shabbos.

-Lev Avraham Rosenstock

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Geoff Frisch, Gavriel ben Yitzchak a"h, 10 Kislev, father of Julie Glassman

Mollie Fink, Malka bas Yehoshua a"h, 10 Kislev, great-grandmother of Meira Blaxberg

Jacqueline Ruth Freeman, Ruth bas Yaakov a"h, 10 Kislev, aunt of Gail Feinstein

Sylvia Weinberg, Shana bas Moshe a"h, 12 Kislev, mother of Dr. Ed Leventhal

Rose Sylvia Littman, Raasha Shifra bas Shmuel Eliyahu a"h, 13 Kislev, mother of Iris Littman

Charles Milton Sawilowsky, Nusan Kalman ben Menachem Mendel a"h, 13 Kislev, father of David Sawilowsky

Faye Porter Arenzon, Maryam Feige bas Nosson, 14 Kislev, mother of Rabbi Shlomo Porter

Sadie Novograd, Sarah Brindel bas Shalom a"h, 14 Kislev, mother of Allan Novograd a"h

Jack H. Freeman, Yaakov ben Reuven a"h, 15 Kislev, grandfather of Gail Feinstein

Shiurim Schedule

In Shul:

- Weekday **Daf Yomi** shiur by Rabbi Yehuda Prero, Sunday - Thursday nights following Maariv.
- **Daf Yomi** shiur by Rabbi Yehuda Leib Shabbos morning at **8 am**.
- Sunday morning Rabbi's Gemara shiur in **Sukkah** following Shacharis from **9:15 to 10:00 am**. Men's Semichas Chaver Program Halacha shiur with Rabbi Elie Levi at **8:30 pm**.
- Tuesday night **Chassidus** shiur in **Pri Tzadik** on hiatus for the next three weeks.
- Thursday night **Parsha Preview** with Rabbi Ori Strum at **8:20 pm**.

On ZOOM:

- Sunday morning **Women's Tehillim** recitation for cholim and **Rebbetzin Bracha's Tehillim Chabura** are both currently on hiatus. Stay tuned for more details.

Community

- **November:** N'shei Agudath Israel of Baltimore invites you to a weekly **ZOOM** personal growth chaburah with Rabbi Yisroel Roll, **every Wednesday night at 8:30 pm. ZOOM Meeting ID: 891 2627 3667; Passcode: 130757.**
- **November 21:** Netzach Yisroel and N'shei Chanukah shiur, "Rekindling the Lights of Simchas Hachayim in our Homes," by Mrs.

Jacklyn Sova. The shiur will be from 10:15 to 11:15 am at Bnai Jacob Shaarei Zion. Children's arts and crafts program will run concurrently for ages 3 to 10; \$10 per child.

- **November 22:** Annual N'shei Chanukah shiur given by Rabbi Moshe Heinemann at 8:30 pm at Agudath Israel of Baltimore. Also via **ZOOM: Meeting ID: 366 637 0629; Passcode: 123.**

Simcha Hall is Open!

Are you planning a kiddush or some other simcha? We are proud to announce that our Simcha Hall is back, complete with access ramp. Schedule your simcha today with Eileen Rosenbaum at facilityrental@tiferesyisroel.org or 410-764-8443.

Women's Tehillim

Rebbetzin Bracha's Sunday Tehillim gathering for cholim and Tehillim Chabura is currently on hiatus until further notice. Stay tuned for more details.

Shiurim on Podcast

Rabbi Goldberger now has his shiurim on podcast, so you can listen on your portable devices, from your iPod to your tablet; from your phone or your PC. There are three categories already loaded up with shiurim, accessible on all the available podcast apps:

- **A Few Minutes with Rabbi Goldberger**
- **Sifrei Chassidus**
- **Sifrei Machshavah**

All of these are available on our **Media** page, which can be found under the sub-menus for **Our Virtual Shul** or **Shiurim**.

From This Week's Daf

"Rav Yehudah bar Idi said in the name of R' Yochanan: **The Shechinah journeyed ten journeys during the period of the destruction of the First Temple... It first went from its established station on the Aron-cover to a Cheruv, then from that Cheruv to the other Cheruv, then from the Cheruv to the threshold, then from the threshold to the Courtyard, then from the Courtyard to the Altar, then from the Altar to the roof of the Sanctuary, then from the roof to the Courtyard wall, then from the Courtyard wall to the city of Yerushalayim, then from the city to the Mount of Olives, then from the Mount of Olives to the wilderness, and finally, from the wilderness It ascended to Heaven and settled in Its Place.**" (Rosh Hashanah 31a)

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup. If you need a shul pushka, you may take one from the shul window sill, and they will be replenished as needed.

Latest contributors:

Rabbi and Rebbetzin Goldberger
Jerry and Eileen Rosenbaum

Participants

Rabbi and Rebbetzin Goldberger
Gail Feinstein
Shulamis Heldoorn
Binny and Brocha Margolese
Howard and Dvora Sora Reznick
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Jerry and Elka Rottman
David and Hindy Wolf

Running total for 5782:

\$1,065.38

- Sima Cooperman Rosenfelt, Sima bas Sarah



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray aslightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. There are high school students who live in Lakewood and in Brooklyn who learn in Baltimore schools and vice versa. Please help them get home for Shabbos. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship of the Lev Echad, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for

a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org:

- Siddur \$50
- Chumash \$75
- Yahrzeit Plaque \$300
- Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"l. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for men only)

Sunday:

- 9:15-10 am: Men's **Gemara Sukkah** shiur given by Rabbi Goldberger following Shacharis. Rashi, selected Tosfos and Maharshas.
- 10:15-10:45 am: Rebbetzin Bracha's **Women's Tehillim** gathering for cholim on **ZOOM** (currently on hiatus).
- 11:00-11:30 am: Rebbetzin Bracha's **Tehillim Chabura**, for women on **ZOOM** (currently on hiatus).
- 8:30 pm: Men's **Semichas Chaver Program Halacha** shiur with Rabbi Elie Levi.

Monday:

- Rabbi's new shiur TBA.

Tuesday:

- Chassidus in the **Pri Tzadik** following Maariv with Rabbi Goldberger **on hiatus for the next three weeks.**

Wednesday:

- 7:00 pm: **Rabbeinu Bachya** with Jay Taffel on hiatus.

Thursday:

- **Parsha Preview** (with the Rebbetzin's delicious, hot potato kugel) with Rabbi Ori Strum following Maariv at 8:20 pm.

Daily (Monday-Friday):

- Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.
- Daf Yomi shiur by Rabbi Yehuda Prero, Sunday - Thursday, following Maariv.

Shabbos:

- 8:00 am: Daf Yomi shiur with Rabbi Yehuda Leib before Shacharis.
- After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.
- After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

- **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNaarim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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- **Kitchen Coordinator**
- **Lev Echad** Editor Lev Avraham Rosenstock levechad@tiferesyisroel.org
- **Meal Hospitality** Dr. Jerry Rottman drj@tiferesyisroel.org
- **Membership** Lev Avraham Rosenstock, 443-255-4343, membership@tiferesyisroel.org
- **Mitzvah Cards** Glenna Ross mitzvahcards@tiferesyisroel.org
- **Seforim Purchase** Nisan Blaxberg seforim@tiferesyisroel.org Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoorn 410-664-1212
- **Supplies Ordering** Shulamis Heldoorn 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Aaron Pearlman aaronpearlman@gmail.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Webmaster** Glenna Ross, webmaster@tiferesyisroel.org
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



Rabbi Goldberger's Shul Congregation Tiferes Yisroel

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