

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר  
שליטא מרא דאתרא

בס"ד



Pushka total: \$1,015.38 (see p. 3)

2 Kislev 5782/November 6, 2021

5746-5782

Celebrating our 36th year

1986-2021

**DAVENING SCHEDULE****Friday**Candle Lighting: 5:42 pm  
Mincha/Maariv: 5:45 pm**Shabbos Day**Daf Yomi shiur: 8:00 am  
Shacharis (Brochos): 8:45 am  
Zman Krias Shema: 10:15 am  
Mincha: 5:10 pm  
Maariv: 6:55 pm  
Shabbos is over after: 7:11 pm**This Shabbos**

- Bar Mitzvah of Daniel Levi. Kiddush following davening sponsored by Rabbi Elie and Esther Levi.
- Shalosh Seudos in honor of Daniel's Bar Mitzvah sponsored by Rabbi and Rebbetzin Goldberger.

**Sunday**Shacharis: 8:00 am  
Mincha/Maariv: 4:35 pm**Monday-Friday**Shacharis: 7:00 am  
Maariv: 8:00 pm**Next Shabbos- Vayeitzei**Candle Lighting: 4:35 pm  
Mincha/Maariv: 4:35 pm**Want to Be a "Minyanaire"??**

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 7:00 am during the week, 8:45 am on Shabbos, and 8:00 am on Sundays. **Beginning this week, Maariv only**

at 8:00 pm, Monday through Thursday nights; please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

**Winter Davening Schedule**

Beginning this week, we will be davening **Maariv only minyan at 8:00 pm** Monday thru Thursday night. There will be a shiur either before or after - **stay tuned for more details.** Please start thinking about arranging your schedules to join us for learning and davening.

**Donations**

- By Batsheva Goldman in memory of Florence Weisman
- By Barbara Landsman in memory of her mother, Anne Morganstein, Chana bas Mordechai Meyer
- Yahrzeit donation by Felicia Graber in memory of her mother

**Women's Tehillim**

Join Rebbetzin Bracha on Sundays on ZOOM at 10:15 am for the Tehillim gathering for cholim, followed by Rebbetzin Bracha's Tehillim Chabura at 11:00 am.

**Semichas Chaver Program**

All men are invited to come for an amazing new learning opportunity at Tiferes Yisroel! Join Rabbi Elie Levi for a men's weekly halacha chabura program, Sunday nights here in the shul, at 8:30 pm. This Zman we will be learning Hilchos Shabbos to include:

- **Halachos of Seudos Shabbos** such as Kiddush, Shalosh Seudos, and Havdallah
- **Halachos of Amirah l'Nochri** (asking a gentile to do melacha for you on Shabbos)

- Upon completion of the Zman/semester, there is an **optional written exam** with a **certificate of accomplishment** which will be presented at a special siyum at the conclusion.

For more info, please contact Rabbi Levi at elielevi@gmail.com or 443-473-3073.

**Set Your Clocks BACKWARD**

Please remember to set your clocks backward one hour tonight to Eastern Standard Time. **We will be returning to our weekly Maariv only minyan beginning at 8 pm; Sundays, Mincha/Maariv minyan beginning 10 minutes before shkia.**

**New Season of Parsha Preview**

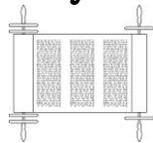
Beginning this Thursday night, November 11, we will be starting a new season of Parsha Preview with Rabbi Ori Strum, Torah Sparks Podcasts host. The weekly shiur will be every Thursday night after 8 pm Maariv from 8:20 to 8:40 pm in the Bais Medrash for men (with hot potato kugel.) All men are invited to come for Torah insights on the weekly parsha to take home for your Shabbos table each week!

**Mazel Tov to**

- Rabbi Elie and Esther Levi on the Bar Mitzvah of their son Daniel. Mazel tov to the proud grandparents, Rabbi and Rebbetzin Goldberger and Fred and Rena Levi. Mazel tov to the great-grandmother, Mrs. Charlotte Levi. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.
- Meir and Debbie Tulkoff on the birth of a granddaughter, born to Elisheva Tulkoff Brown. Mazel tov to great-grandmother, Sylvia Tulkoff. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.

**This week's Lev Echad is co-sponsored by:**

Rabbi and Rebbetzin Goldberger and Fred and Rena Levi in honor of their grandson Daniel Levi, and his parents Rabbi Elie and Esther Levi.  
We love you, Daniel!

**Weekly Parsha****Parshas Toldos**

By Rabbi Oizer Alport

**“Esav said to Yaakov, ‘Pour into me, now, some of that very red stuff’...”  
(25:30)**

Parsha Toldos begins with the birth of Yitzchak’s twin sons, Yaakov and Esav. Shortly thereafter, the Torah records that one day, Esav came in from the field, tired and exhausted. He saw that Yaakov was cooking a lentil stew, and in his fatigued state, he begged Yaakov to feed him “the red food,” identifying it solely by its color and not even bothering to refer to it by its proper name.

Rav Mattisyahu Salomon relates that he was once in the house of Rav Elozar Menachem Shach and observed Rav Shach, who was well-known for giving candy to children, offering a lollipop to one of his grandchildren, adding, “You want a red one, right?” Rav Mattisyahu interjected, “Isn’t the Rosh Yeshiva encouraging him to be like Esav, who insisted that Yaakov feed him ‘the red food?’”

Rav Shach, who was capable of imparting valuable lessons and perspectives through even mundane conversations and actions, responded that there was a critical difference between the two cases. He explained that for a child living in a world of superficial dreams and imagination, preferring a shiny red lollipop is ordinary behavior. Children are only capable of appreciating the external appearance of an object, and there is no problem with recognizing this reality and interacting with them on their level.

The problem, Rav Shach continued, begins when an adult refuses to mature and elects to live his entire life in this shallow manner. As a person grows up, it is expected that his mind will mature as well, enabling him to see and appreciate an item’s internal value. When Esav requested that Yaakov provide him with “the red food,” he was demonstrating his singular focus on externality and his inability to concern himself with the actual content of the dish. Although most of us don’t spend our days pursuing red lollipops or red stew, Rav Shach’s message is still relevant to each of us. As children, we were drawn toward flash and superficiality, as could be expected of us at that time. However, as we age, it is imperative to transition to a more mature outlook and perspective, recognizing that people, possessions, and accomplishments should not

be judged by their external appearance, but by their deeper - and true - value.

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**That Very Red Stuff**

Toward the end of Parshas Chayei Sarah, the Torah informs us that at the age of 175, “Avraham expired and died at a good old age, an old man and content... he was gathered to his people. His sons Yitzchak and Yishmael buried him in the cave of Machpeilah” (Bereishis 25:8-9). Rashi states that Avraham died five years earlier than was preordained, “so he should not see his grandson Esav depart for bad ways, for that would not be the ‘good old age’ that the Holy One, Blessed is He, had promised him.” Further on in the chapter, in Parshas Toldos, the Torah states: “And Yaakov boiled a stew... Esav came... from the field, and he was exhausted. Esav said to Yaakov, ‘Pour into me, now, some of that very red stuff for I am exhausted.’ (He therefore called his name Edom.) Yaakov said, ‘Sell... your birthright to me.’ And Esav said, ‘Look, I am going to die... what use to me is a birthright?’ Yaakov said, ‘Swear to me as this day’; he swore... and sold his birthright to Yaakov. Yaakov gave Esav bread and lentil stew... he ate and drank, got up and left; and Esav spurned the birthright” (ibid. 25:29-34).

Rashi comments that “that very red stuff” was red lentils, a “mourner’s stew” prepared by Yaakov for his father Yitzchak, on the day that Avraham died. Rashi notes that Esav was “exhausted” from murdering, as the Midrash states that Esav had just returned from murdering Nimrod (the son of the Nimrod who threw Avraham into the furnace at Ur Kasdim; that Nimrod, who is identified as Amraphel, was killed by Avraham during the “War of the Kings” in Parshas Lech Lecha) and two of his guards, as he stole the special garments that Hashem had made for Adam and which somehow had made their way into the possession of Nimrod’s son. While the rest of the world’s dignitaries stood in the mourners’ row and lamented Avraham’s passing, “Woe to the world that has lost its leader; woe to the ship that has lost its pilot!” (Bava Basra 91b), Esav was busy hunting and plundering, and even murdering, oblivious to the sadness of the day, and totally detached from his family’s bereavement.

To make matters worse for himself, Esav carelessly and impulsively forfeited his firstborn status and birthright for a mere bowl of “that very red stuff.” Rashi teaches that Esav actually feared the birthright because of the sacrificial duties that were associated with it. He thought he would very likely die as a result of performing these duties improperly, since

some such breeches are punishable by death. The Ramban suggests that as a hunter, Esav was subject to constant danger and could not expect to live a long life.

Esav, like the *Bnei Cheis*, had no concept of Olam Haba. The Malbim notes that the Hittites buried their dead in temporary graves until the body decayed, and then moved the bones to a different place; that is why they said to Avraham “in the choicest of our burial places bury your dead” (Bereishis 23:6). The *Bnei Cheis* intentionally refrained from having family burial plots; to them, death was the absolute end, and the thought of remaining with one’s family after death made no sense (Malbim). Either way, Esav did not value the birthright, and was perfectly content to trade it for a simple bowl of red lentil stew. With this jaded, purely physical mindset on death, he nonchalantly said, “Look, I am going to die, so what use to me is a birthright?” (Bereishis 25:32).

The Malbim writes: “The concept of the birthright was that the firstborn be separated for Divine service, while the other brothers would engage in mundane worldly matters. Furthermore, per the Ran, upon the firstborn was incumbent managing the estate and seeing to all the needs of the father and mother, and the members of the household. Yaakov’s desire for the birthright was not motivated by honor, nor in order to inherit the double portion to which the firstborn is entitled. Rather, Yaakov desired the birthright for its spiritual aspect, the divine blessings of the soul that accompanied it, as well as the inheritance of the Holy Land. Yaakov saw how unfit Esav was for these things, and he therefore desired them for himself.” Esav was “a man who knows trapping, a man of the field” (ibid. 25:27), and had no interest in the spiritual rewards that came with the firstborn birthright. Yaakov, on the other hand, was “a wholesome man, abiding in tents [of Torah study]” (ibid.). He appreciated the great privilege and responsibility that accompanied the birthright, and understood the dangers involved had it remained in the hands of the wicked Esav.

This episode ends with “Yaakov gave Esav bread and lentil stew, and he ate and drank, got up and left; and Esav spurned the birthright” (ibid. 25:34). [As Jay Taffel pointed out, it is interesting to note the Torah’s use of five consecutive verbs to describe Esav’s coarse behavior: ויאכל וישת ויקם וילך ויבא – “and he ate and drank, and got up and left; and spurned...”, perhaps another indication of Esav’s base nature.] The Malbim concludes: “Even after eating and drinking his fill, Esav disdained the birthright. With this, the Torah informs us that Esav did not sell the birthright out of hunger, nor out of desire for this particular food; for if that had been the case, then he would have regretted his decision immediately after he ate and drank, and his

cravings were satisfied. Rather, the birthright was something that Esav regarded as a worthless burden, and he was only too glad to have Yaakov take it off his hands." It was not that Yaakov had outwitted Esav, as Esav later suggests after losing the bracha from his father Yitzchak, "Is it because his name was called Yaakov that he outwitted me these two times?" (ibid. 27:36), rather Esav willingly gave up the birthright, something that he deemed pointless, for a mere bowl of "that very red stuff." A gutten Shabbos.

-Lev Avraham Rosenstock

### Parsha Poem

"My Son, may your curse be on me", she said,  
But to what curse was she referring?  
The curse that Yitzchak never gave?  
Or was something else occurring?

We know what will happen with Yaakov,  
Yosef will disappear with no trace,  
And for 22 years Yaakov will suffer the thought,  
That he'll never see Yosef's face.

But in Egypt he'll be reunited,  
With Yosef his beloved boy,  
And spend his few remaining years,  
At last comforted, in joy.

But not so with Rivkah Imenu,  
Whose fate won't be the same.  
She deflects the curse from her son,  
But never sees him again.

### Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah,

Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Esther Rosean, Esther Yael bas Yaakov Betzalel a"h, 2 Kisle, grandmother of Rebbetzin Bracha Goldberger

Elizabeth Schwartz, Basya bas Menachem a"h, 4 Kisle, mother of George Schwartz

William W. Kayne a"h, 5 Kisle, uncle of Suzanne Kayne

Arthur Paymar, Aharon ben Mordechai a"h, 7 Kisle, father of Eugene Paymar

### Shiurim Schedule

#### In Shul:

- Weekday **Daf Yomi** shiur by Rabbi Yehuda Prero, Sunday - Thursday nights following Maariv.
- **Daf Yomi** shiur by Rabbi Yehuda Leib Shabbos morning at **8 am**.
- Sunday morning Rabbi's Gemara shiur in **Sukkah** following Shacharis from **9:15 to 10:00 am**. Men's Semichas Chaver Program Halacha shiur with Rabbi Elie Levi at **8:30 pm**.
- Tuesday night **Chassidus** shiur in **Pri Tzadik** following Maariv.
- Thursday night **Parsha Preview** with Rabbi Ori Strum at **8:20 pm**.

#### On ZOOM:

- Sunday morning **Women's Tehillim** recitation for cholim at **10:15 am**;
- **Rebbetzin Bracha's Tehillim Chabura** at **11:00 am**.

### Community

- **November:** N'shei Agudath Israel of Baltimore invites you to a weekly **ZOOM** personal growth chaburah with Rabbi Yisroel Roll, every **Wednesday night** at

**8:30 pm. ZOOM Meeting ID: 891 2627 3667; passcode: 130757.**

- **November 11: COVID-19** vaccine clinic at the Park Heights JCC this Thursday from 11 am to 3 pm in the Early Childhood Center. All three vaccine options will be available, **Pfizer** (ages 12+), as well as **Moderna** and **J&J/Janssen** (both for ages 18+) through LifeBridge Health staff. Walk-ins are welcome, or you can pre-register online at [COVAX.BaltimoreCity.Gov](https://www.baltimorecity.gov/covax).

### Coming Up

- **November 13:** Beginning motzei Shabbos, Kol HaNaarim Learning for men and boys. Stay tuned for more details.
- **November 28:** First night of Chanukah!

### Kol HaNaarim Learning

Bring your son. Bring your son's son. Bring the boy next door. Everyone is welcome to come and learn! **Beginning November 13, next motzei Shabbos (Vayeitzei)**, we will be hosting Kol HaNaarim in the upstairs Beis Medrash. Learning will be from 7:00-7:30 pm, followed by pizza and raffles. **Stay tuned for more details.** For more info, please contact Rabbi Elie Levi at [elielevi@gmail.com](mailto:elielevi@gmail.com).

### Simcha Hall is Open!

Are you planning a kiddush or some other simcha? We are proud to announce that our Simcha Hall is back, complete with access ramp. Schedule your simcha today with Eileen Rosenbaum at [facilityrental@tiferesyisroel.org](mailto:facilityrental@tiferesyisroel.org) or 410-764-8443.

### From This Week's Daf

"The Rabbis taught in a Baraisa: **One time the skies became overcast and a likeness of the new moon was visible on the twenty-ninth of the month, and the people thought to say that Rosh Chodesh would certainly be declared that day, and Beis Din indeed sought to sanctify it then. Rabban Gamliel said to them: Thus, have I received a tradition from the house of my father's father: The rebirth of the moon is not less than twenty-nine and a half days, two-thirds of an hour and seventy-three chalakim from the previous one. And on that day, the mother of Ben Zaza died and Rabban Gamliel eulogized her a great eulogy, not because she was worthy of this great honor of being eulogized by the Nasi, but in order that the people should know that Beis Din had not sanctified the month on that day.**" (Rosh Hashanah 25a)

### Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha

### PUSHKA CAMPAIGN

Sign up by emailing [shlomhuva@aol.com](mailto:shlomhuva@aol.com). The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup. If you need a shul pushka, you may take one from the shul window sill, and they will be replenished as needed.

#### Latest contributors:

**Rabbi and Rebbetzin Goldberger**  
**Jerry and Elka Rottman**  
**Lev Avraham and Rachel Rosenstock**  
**Shul Pushka**

Running total for 5782:

**\$1,015.38**

### Participants

**Rabbi and Rebbetzin Goldberger**  
**Gail Feinstein**  
**Shulamis Heldoorn**  
**Binny and Brocha Margolese**  
**Howard and Dvora Sora Reznick**  
**Lev Avraham and Rachel Rosenstock**  
**Jerry and Elka Rottman**  
**David and Hindy Wolf**

- Sima Cooperman Rosenfelt, Sima bas Sarah
- David Leventhal, Dovid Mendel ben Shana



**No Peanuts!** The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

**Fragrances.** In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray aslightly as possible so that other people are not aware of it.



**Joblink.** Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.



**Mitzvah Cards.** For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



**Ride G'mach.** Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. There are high school students who live in Lakewood and in Brooklyn who learn in Baltimore schools and vice versa. Please help them get home for Shabbos. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



**Shul Rentals.** To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



**Sponsorships.** To arrange your sponsorship of the Lev Echad, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org:

- Siddur \$50
- Chumash \$75
- Yahrzeit Plaque \$300
- Other seforim may be dedicated as well.



**Tehillim G'mach.** The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

### TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for men only)

#### Sunday:

- 9:15-10 am: Men's **Gemara Sukkah** shiur given by Rabbi Goldberger following Shacharis. Rashi, selected Tosfos and Maharshas.
- 10:15-10:45 am: Rebbetzin Bracha's **Women's Tehillim** gathering for cholim on **ZOOM**.
- 11:00-11:30 am: Rebbetzin Bracha's **Tehillim Chabura**, for women on **ZOOM**.
- 8:30 pm: Men's **Semichas Chaver Program Halacha** shiur with Rabbi Elie Levi.

#### Monday:

- Rabbi's new shiur TBA.

#### Tuesday:

- Chassidus in the **Pri Tzadik** following Maariv with Rabbi Goldberger.

#### Wednesday:

- 7:00 pm: **Rabbeinu Bachya** with Jay Taffel on hiatus.

#### Thursday:

- **Parsha Preview** (with the Rebbetzin's delicious, hot potato kugel) with Rabbi Ori Strum following Maariv at 8:20 pm.

#### Daily (Monday-Friday):

- Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.
- Daf Yomi shiur by Rabbi Yehuda Prero, Sunday - Thursday, following Maariv.

#### Shabbos:

- 8:00 am: Daf Yomi shiur with Rabbi Yehuda Leib before Shacharis.
- After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.
- After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

### OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

- **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

### CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNaarim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
- **General Shul Business** admin@tiferesyisroel.org
- **Hospitality** Gail Feinstein 410-456-4306, hospitality@tiferesyisroel.org
- **Kitchen Coordinator**
- **Lev Echad** Editor Lev Avraham Rosenstock levechad@tiferesyisroel.org
- **Meal Hospitality** Dr. Jerry Rottman drj@tiferesyisroel.org
- **Membership** Lev Avraham Rosenstock, 443-255-4343, membership@tiferesyisroel.org
- **Mitzvah Cards** Glenna Ross mitzvahcards@tiferesyisroel.org
- **Seforim Purchase** Nisan Blaxberg seforim@tiferesyisroel.org
- **Repair** Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoorn 410-664-1212
- **Supplies Ordering** Shulamis Heldoorn 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Aaron Pearlman aaronpearlman@gmail.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Webmaster** Glenna Ross, webmaster@tiferesyisroel.org
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:  
**Wednesday, noon**  
levechad@tiferesyisroel.org

*Good Shabbos!*



**Rabbi Goldberger's Shul  
Congregation Tiferes Yisroel**

6201 Park Heights Avenue  
Baltimore, MD 21215  
410-764-1971  
tiferesyisroel.org

