

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$799.58 (see p. 3)

17 Cheshvan 5782/October 23, 2021

5746-5782

Celebrating our 36th year

1986-2021

DAVENING SCHEDULE**Friday**Candle Lighting: 5:59 pm
Mincha/Maariv: 6:00 pm**Shabbos Day**Daf Yomi shiur: 8:00 am
Shacharis (**Hodu**): 8:45 am
Zman Krias Shema: 10:07 am
Rabbi's Shabbos Shiur: 4:40 pm
Mincha: 5:25 pm
Maariv: 7:10 pm
Shabbos is over after: 7:28 pm**This Shabbos**

- 4:40 pm: Rabbi's Shabbos shiur in Sefer Chovos HaLevavos – Sha'ar HaBitachon in the main shul for men and women.

SundayShacharis: 8:00 am
Mincha/Maariv: 5:50 pm**Monday-Friday**Shacharis: 7:00 am
Mincha/Maariv: 5:50 pm**Next Shabbos- Chaye Sarah**Candle Lighting: 5:50 pm
Mincha/Maariv: 5:50 pm**Want to Be a "Minyanaire"?!**

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 7:00 am during the week, 8:45 am on Shabbos, and 8:00 am on Sundays. **This week, Mincha/Maariv will be at 5:50 pm, Monday through Thursday nights;** please check the seasonal davening

schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

Donations

- Yahrzeit donation by Elie and Esther Weiner in memory of Yaakov Zev ben Eliezer Eliahu
- Yahrzeit donation by Sharon Galkin, l'iluy nishmas Avraham Shalom ben Chaim Yoel, z"l, Allan Novograd

Women's Tehillim

Join Rebbetzin Bracha on Sundays on ZOOM at 10:15 am for the Tehillim gathering for cholim, followed by Rebbetzin Bracha's Tehillim Chabura at 11:00 am.

Shul Pushka Challenge 5782

All donations toward the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and select "Pushka" with your payment.
- Mail a check with "Pushka Challenge" in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or smzg82@gmail.com to arrange a special pickup.

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. For more info, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330.

From This Week's Daf

"It has been taught in a Baraisa: R' Eliezer says: From where do we know that the world was created in Tishrei? For it is stated: And G-d said: Let the land be covered with vegetation – herbage yielding seed, trees of fruit. Which month is it in which the land is filled with vegetation and the tree is laden with mature fruits? You must say: This is Tishrei." (Rosh Hashanah 11a)

Mazel Tov to

- Chaim Yosef and Bracha Swigard on the bris of their grandson, Binyomin, son of Shaul and Danya Saitowitz. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.

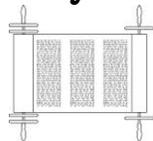
Semichas Chaver Program

All men are invited to come for an amazing new learning opportunity at Tiferes Yisroel! Join Rabbi Elie Levi for a men's weekly halacha chabura program, Sunday nights here in the shul, at 8:30 pm. This Zman we will be learning Hilchos Shabbos to include:

- **Halachos of Seudos Shabbos** such as Kiddush, Shalosh Seudos, and Havdallah
- **Halachos of Amirah l'Nochri** (asking a gentile to do melacha for you on Shabbos)
- Upon completion of the Zman/semester there is an **optional written exam** with a **certificate of accomplishment** which will be presented at a special siyum at the conclusion.

For more info, please contact Rabbi Levi at elielevi@gmail.com or 443-473-3073.

This week's Lev Echad is in honor of:

Weekly Parsha**Parshas Vayeira**

By Rabbi Oizer Alport

“Hashem... remembered Sarah, as He had said; and Hashem did for Sarah as He had spoken” (21:1)

[The Torah] put this passage next to [the incident of Avimelech] to teach you that whoever seeks mercy for his friend, and he himself needs that [same] thing, he is answered first. (Rashi)

Rashi writes that the section recounting Sarah’s conception of Yitzchak is juxtaposed to Avraham’s prayers that Avimelech’s wife and maids be able to conceive (20:17-18) to teach that if one prays on behalf of another person when he himself needs that same thing, he will be answered first. A man once approached Rav Yitzchok Zilberstein with a fascinating question.

It is traditionally understood that this procedure works as a reward for the selflessness demonstrated by somebody who desperately needs something himself, yet he is able to magnanimously overlook his own personal needs in order to pray for another person in need of that very same thing. The man questioned whether a person who needs something and knows of another person who needs the same thing and prays for that person only out of a hope that doing so will cause him to be answered, will this technique still be effective, or must the prayers for the other be genuine and heartfelt in order for this method to work?

Rav Zilberstein replied by quoting the Maharal’s explanation of this concept. The Maharal writes that Hashem is the source of all blessing which come to the world. However, in order for His blessings to descend upon a person, there must be a conduit which connects that person to the Heavenly source of goodness and thereby facilitates the transfer. One such possible channel is prayer. When we pray to Hashem, we connect ourselves to Him and allow Him to bestow His bounty upon us. When one prays on behalf of another and his prayers are answered, he becomes the channel which links his friend to the Divine source of blessing.

When a person uses a hose to water his lawn, the hose – which serves as the conduit for the transfer of water – becomes wet even before the grass does. Similarly, one who merits to

serve as the medium by which Hashem bestows His kindness upon another, becomes “wet” with the goodness even before it reaches its ultimate target. Therefore, although it may be contrary to conventional wisdom, the power of prayer is so great that one who prays for his friend – even for ulterior motives – will still merit to be answered first!

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Who was Lot?

Sefer Bereishis tells the story of the *Avos*, the life and times of Avraham, Yitzchak and Yaakov Avinu - the “founding fathers” of klal Yisroel. Along with the *Avos* [and the *shevatim*, the sons of Yaakov], the *parshios* found in Sefer Bereishis include an elusive cast of characters who also play a significant role in the history of the Jewish people. One such character is Lot, the nephew [and brother-in-law] of Avraham Avinu. Indeed, Lot was a central figure in the life of Avraham, but his role in Jewish history was far greater than that, as Lot was destined to become the ancestor of Rus, Dovid HaMelech and Mashiach.

We are first introduced to Lot at the end of Parshas Noach: “Terach begot Avram, Nachor, and Charan; and Charan begot Lot” (Bereishis 11:27). After Avraham is commanded by G-d to *לך לך*, to “Go for yourself... to the land that I will show you” (ibid. 12:1), the Torah states: “Avram went as Hashem had spoken to him, and Lot went with him... Avram took his wife Sarai and Lot, his brother’s son” (ibid. 12:4-5). The Midrash (Bereishis Rabbah 41:8) is critical of Avraham’s decision to take Lot with him to Eretz Canaan, as it states: “Go for yourself” which is understood in the sense of “go by yourself,” without the company of Lot. Rabbi Nechemya explains that G-d was angry with Avraham for bringing Lot (ibid.), and Rashi adds: All the while that the wicked one [Lot] was with him, the speech of G-d would separate from him [Avraham], for the Holy One, Blessed is He, said to Avraham, “Go for yourself,” but not with Lot.

Immediately following the episode in Mitzraim, the Torah states: “And the land could not support them [Avraham and Lot] dwelling together... there was quarreling between the herdsmen of Avram’s livestock and the herdsmen of Lot’s livestock... Avram said to Lot: ‘Please let there be no strife between me and you... for we are men who are brothers’... Lot raised his eyes and saw the entire plain of the Yarden... and Lot journeyed... and they parted, each man from his brother” (Bereishis 13:6-11). Once Lot parted from Avraham and took his possessions

and settled in Sodom, Hashem reappeared to Avraham to reiterate His promise that he would inherit the Land: “... all the land that you see, to you will I give it, and to your descendants forever” (ibid. 13:15). The Michtav M’Eliyahu states that when Lot decided to move away from Avraham, this was considered a complete break with all that Avraham stood for, as Rashi notes: He [Lot] made himself travel away from the Forerunner of the world [G-d]. He said, “I want neither Avram nor his G-d” (Bereishis Rabbah 41:7).

Thus far, it seems that Lot was indeed of a nefarious character, motivated by greed and desire. According to Rashi above, Lot’s ill-fated choice to settle in Sodom was part of his rebellion against G-d, for “the people of Sodom were wicked and sinful to Hashem, exceedingly” (Bereishis 13:13). Yet we see that an entire chapter of the Torah (Vayeira 19) is committed to Lot and the incredible story of the destruction of Sodom. “The two *malachim* came to Sodom... and Lot saw and stood up to meet them and he bowed, face to the ground” (Bereishis 19:1). Rashi says that Lot learned from Avraham to seek out guests. The Midrash (Bereishis Rabbah 50:4) states that although Lot was not meticulous in carrying out G-d’s commandments, he learned and practiced the mitzvah of *הכנסת אורחים*, hospitality to guests, because it was a habit he had acquired through living with Avraham (Mizrachi; Sifsei Chachamim).

The Michtav M’Eliyahu explains the dichotomy of Lot’s personality, and writes: In Sodom, Lot was a tzaddik. He rebuked the people and tried to teach them how to behave. In spite of the Sodomite laws against hospitality, he insisted on taking two strangers into his house, treated them royally, and braved the townsmen’s murderous assault, although he knew they were prepared to carry out their threats. On the other hand, the verse states plainly enough what Lot’s motives were in going to Sodom: “Lot raised his eyes and saw the entire plain of the Yarden... like the garden of Hashem, like the land of Egypt” (Bereishis 13:10); clearly, he went there for financial reasons. He should have been able to sense the gravity of his opting for the society of Sodom instead of that of Avraham, but the bias caused by his love of money blinded him. It affected him to such an extent that even after Avraham saved him from captivity, Lot still went back to Sodom.

Lot was driven by his lust for wealth and immorality. Since Avraham gave him the first choice of where he would live, Lot chose the richest part of the country, even though the people of Sodom were cruel and corrupt. Rav Dessler concludes: Greed and love for money was the evil *midda* which, hidden deep in Lot’s subconscious, led him to prefer a life in Sodom over a life with Avraham, to whom he owed all that was spiritual in his life. His good deeds in

Sodom could not protect him, as they did not represent his true *madreiga*. There is no doubt that Lot's decision to go to Sodom was driven by his desires. However, he convinced himself that his intentions were *l'shem shamayim*. On the conscious level, his intention was to teach the people of Sodom to better their ways. However, he kept hidden, even from himself, his subconscious greed, which was his main motivating factor (Michtav M'Eliyahu). It was only in the merit of Avraham that Lot was rescued from the king's captivity and later spared from the destruction of Sodom. Because of Avraham's extreme *chesed* and familial ties, Lot was zoche to salvation in both cases. In the end, it was Divinely ordained that Lot would become the father of Moav and the ancestor of Rus, Dovid, and ultimately, Mashiach. A gutten Shabbos.

-Lev Avraham Rosenstock

Parsha Poem

One kindness requested by,
Avraham our father.
When he left Haran,
From Sarah our mother.
That wherever Hashem,
Should send us to wander.
Tell everyone there,
We are sister and brother.
Could it be that the reason,
Was in order to test,
Which people or nation,
Was the worst or the best?
When it comes to regard,
For the One who's above.
And has yirah in balance,
With the middah of love.
Only Pharoah of Egypt,
And Avimelech of Gerar,
Failed in this challenge,

And took ahavah too far.
And this speaks very well,
For the rest of humanity,
Whose yirat Shamayim,
Restrained such profanity.

Shiurim Schedule

In Shul:

- Weekday **Daf Yomi** shiur by Rabbi Yehuda Prero, Sunday night at **7:30 pm**; Monday-Thursday nights at **8:00 pm**.
- **Daf Yomi** shiur by Rabbi Yehuda Leib Shabbos morning at **8 am**.
- Shabbos shiur in **Sefer Chovos HaLevavos-Sha'ar HaBitachon** 45 minutes before Mincha.
- Sunday morning Rabbi's Gemara shiur in **Sukkah** following Shacharis from **9:15 to 10:00 am**. Men's Semichas Chaver Program Halacha shiur with Rabbi Elie Levi at **8:30 pm**.
- Monday night shiur in **Rambam's Shemoneh Perakim** on break until November 8.
- Tuesday night **Chassidus** shiur in **Pri Tzadik** on break until November 9.
- Thursday night **Parsha Preview** with Rabbi Elie Levi on break until November 11.

On ZOOM:

- Sunday morning **Women's Tehillim** recitation for cholim at **10:15 am**;
Rebbetzin Bracha's Tehillim Chabura at **11:00 am**.

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved

one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Sol Dross, Shlomo Yitzchak ben Moshe a"h, 17 Cheshvan, father of Bracha Goetz
Bessie Lipsitz, Pesah Layah bas Cunah Leib HaLevi a"h, 17 Cheshvan, mother of Harold Lipsitz a"h

Abraham Rednor, Avraham Mordechai ben Aryeh Leib a"h, 17 Cheshvan, uncle of Eileen Rosenbaum

Anne Kayne a"h, 18 Cheshvan, grandmother of Suzanne Kayne

Joel Novograd, Chaim Yoel ben Avraham a"h, 18 Cheshvan, father of Allan Novograd a"h

Betty Paymar, Charna Rivka bas Y'Chatzuel a"h, 18 Cheshvan, mother of Eugene Paymar

Gavriel Klatzko, Gavriel Eliyahu ben Naftali Yosef a"h, 18 Cheshvan, brother of Rivka Malka Perlman

Esther Yosafat Casuto, Hadassah bas Eliahu a"h, 19 Cheshvan, aunt of Karen Beleck

Sylvia Frank, Sarah Esther bas Tzvi Hersh a"h, 19 Cheshvan, mother of Glenna Ross

Gary Balaban, Chaim Yaakov ben Asher a"h, 20 Cheshvan, brother of Dvora Sherman

Isadore Bailis, Issur ben Eliyahu a"h, 20 Cheshvan, grandfather of Eileen Rosenbaum

Rose Rosenfeld, Raizel bas Asher a"h, 21 Cheshvan, grandmother of Meira Blaxberg

Ada Gottlieb a"h, 22 Cheshvan, grandmother of Suzanne Kayne

Coming Up

- **November 6:** Bar Mitzvah of Daniel Levi. Kiddush following davening sponsored by his parents, Rabbi Elie and Esther Levi. Shalosh Seudos sponsored by Rabbi and Rebbetzin Goldberger in honor of Daniel's Bar Mitzvah.

Community

- **October 24:** The Baltimore City Health Department and The Associated will host a live virtual town hall meeting with the Orthodox Jewish community about **COVID-19** vaccination. Join this event live at 7:30 pm on jcfb.zoom.us/j/97024682914 or by phone **301-715-8592**, or by **Webinar ID 970 2468 2914**.
- **November 11: COVID-19** vaccine clinic at the Park Heights JCC from 11 am to 3 pm in the Early Childhood Center. All three vaccine options will be available, **Pfizer** (ages 12+), as well as **Moderna** and **J&J/Janssen** (both for ages 18+) through LifeBridge Health staff. Walk-ins are welcome, or you can pre-register online at COVAX.BaltimoreCity.Gov.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup. If you need a shul pushka, you may take one from the shul window sill, and they will be replenished as needed.

Latest contributors:

Rabbi and Rebbetzin Goldberger

Running total for 5782:

\$799.58

Participants

Rabbi and Rebbetzin Goldberger
Gail Feinstein
Shulamis Heldoorn
Binny and Brocha Margolese
Howard and Dvora Sora Reznick
Lev Avraham and Rachel Rosenstock
David and Hindy Wolf

- Sima Cooperman Rosenfelt, Sima bas Sarah



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray aslightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. There are high school students who live in Lakewood and in Brooklyn who learn in Baltimore schools and vice versa. Please help them get home for Shabbos. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship of the Lev Echad, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for

a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org:

- Siddur \$50
- Chumash \$75
- Yahrzeit Plaque \$300
- Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"l. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for men only)

Sunday:

- 9:15-10 am: Men's **Gemara Sukkah** shiur given by Rabbi Goldberger following Shacharis. Rashi, selected Tosfos and Maharshas.
- 10:15-10:45 am: Rebbetzin Bracha's **Women's Tehillim** gathering for cholim on **ZOOM**.
- 11:00-11:30 am: Rebbetzin Bracha's **Tehillim Chabura**, for women on **ZOOM**.
- 8:30 pm: Men's **Semichas Chaver Program Halacha** shiur with Rabbi Elie Levi.

Monday:

- Rambam's **Shemoneh Perakim** in shul after Maariv with Rabbi Goldberger will be on break until **November 8**.

Tuesday:

- Chassidus in the **Pri Tzadik** following Maariv with Rabbi Goldberger will be on break until **November 9**.

Wednesday:

- 7:00 pm: **Rabbeinu Bachya** with Jay Taffel on hiatus.

Thursday:

- **Parsha Preview** (with the Rebbetzin's delicious, hot potato kugel) with Rabbi Elie Levi 20 minutes before Mincha/Maariv will be on break until **November 11**.

Daily (Monday-Friday):

- Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.
- Daf Yomi shiur by Rabbi Yehuda Prero, Sunday - Thursday, one hour before Mincha/Maariv.

Shabbos:

- 8:00 am: Daf Yomi shiur with Rabbi Yehuda Leib before Shacharis.
- After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.
- After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.
- Rabbi's Shabbos shiur in sefer Chovos HaLevavos - Sha'ar Bitachon one hour before Mincha.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

- **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNaarim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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- **Mitzvah Cards** Glenna Ross mitzvahcards@tiferesyisroel.org
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Repair Mark Hart
- **Shalos Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoorn 410-664-1212
- **Supplies Ordering** Shulamis Heldoorn 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Aaron Pearlman aaronpearlman@gmail.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Webmaster** Glenna Ross, webmaster@tiferesyisroel.org
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

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