

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$709.58 (see p. 3)

10 Cheshvan 5782/October 16, 2021

5746-5782

Celebrating our 36th year

1986-2021

DAVENING SCHEDULE**Friday**Candle Lighting: 6:09 pm
Mincha/Maariv: 6:10 pm**Shabbos Day**Daf Yomi shiur: 8:00 am
Shacharis (**Hodu**): 8:45 am
Zman Krias Shema: 10:04 am
Rabbi's Shabbos Shiur: 4:50 pm
Mincha: 5:35 pm
Maariv: 7:20 pm
Shabbos is over after: 7:38 pm**This Shabbos**

- 4:50 pm: Rabbi's Shabbos shiur in Sefer Chovos HaLevavos – Sha'ar HaBitachon in the main shul for men and women.
- Shalosh Seudos following Mincha.

SundayShacharis: 8:00 am
Mincha/Maariv: 6:00 pm**Monday-Friday**Shacharis: 7:00 am
Mincha/Maariv: 6:00 pm**Next Shabbos- Vayeira**Candle Lighting: 5:59 pm
Mincha/Maariv: 6:00 pm**Want to Be a "Minyanaire"?!**

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 7:00 am during the week, 8:45 am on Shabbos, and 8:00 am on Sundays. **This week, Mincha/Maariv will be at 6:00 pm, Monday through Thursday**

nights; please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

New Members

Congregation Tiferes Yisroel welcomes our newest members, Yisroel and Miriam Leah Schwartz and family, to the kehillah. Welcome to the TY family.

Donations

- By Jessica Tenenbaum in memory of Elka bas Moshe
- By Ilan Roth in memory of his father, Yosef ben Moshe

Shabbos Shalosh Seudos

Everyone is invited this Shabbos to celebrate a special Shalosh Seudos recognizing shul members who have completed a sefer or seder in learning over the past year. Come join the celebration! We appreciate and welcome sponsors; to help sponsor this event, please go to the shul website to make your donation.

Yizkor Donations

- By Shulamis Heldoorn

Shul Pushka Challenge 5782

All donations toward the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and select "Pushka" with your payment.
- Mail a check with "Pushka Challenge" in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD

2125, or you may drop it off in our secure mailbox on the front porch of the shul.

- Call or email Reb Shlomo Goldberger at 410-358-4456 or smzg82@gmail.com to arrange a special pickup.

Mazel Tov to

- Mordechai and Mori Goldberger on the upsherin of their son, Eliyahu Moshe. Mazel tov to the grandparents, Rabbi and Rebbetzin Goldberger and Eric and Elaine Gerstenfeld. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.
- Aaron and Shoshana Shamberg on the birth of a granddaughter to Sivi and Daniel Andorsky. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.
- Mazel tov to Eli and Meira Greges on the upsherin of their son, Moshe. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.

Semichas Chaver Program

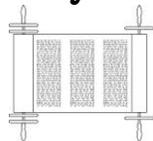
All men are invited to come for an amazing new learning opportunity at Tiferes Yisroel! Join Rabbi Elie Levi for a men's weekly halacha chabura program, Sunday nights here in the shul, at 8:30 pm. This Zman we will be learning Hilchos Shabbos to include:

- **Halachos of Seudos Shabbos** such as Kiddush, Shalosh Seudos, and Havdallah
- **Halachos of Amirah l'Nochri** (asking a gentile to do melacha for you on Shabbos)
- Upon completion of the Zman/semester there is an **optional written exam** with a **certificate of accomplishment** which will be presented at a special siyum at the conclusion.

For more info, please contact Rabbi Levi at elielevi@gmail.com or 443-473-3073.

This week's Lev Echad is in honor of:
Parshas Lech Lecha.

Weekly Parsha



Parshas Lech Lecha

By Rabbi A. Leib Scheinbaum

“And there was quarreling between the herdsmen of Avram’s livestock and the herdsmen of Lot’s livestock... the Canaani and Perizi were then dwelling in the land” (12:7)

Rashi explains that Avraham and Lot were not quarreling; rather, their herdsmen were disagreeing with one another. Apparently, Lot’s herdsmen lacked integrity, so that they would allow their sheep to graze in other people’s pastures. They justified their nefarious actions with the notion that Hashem had promised the land to Avraham. Since the Patriarch had no direct heirs, the inheritance would go to his closest relative, Lot. Therefore, they had a claim to the land. This is why the Torah concludes this pasuk by emphasizing that the Canaani and Perizi were still in the land. Avraham had not yet become its legitimate owner.

The commentators, each in his own inimitable manner, explain why the pasuk ends with a reference to the pagan nations that continued to occupy the land. Sforno offers what I feel is a practical and timely response. He comments, “The quarrel between two relatives who were strangers in the land was odious in the eyes of the native dwellers who were led to believe that they were men who were prone to argument. This led them to assume that if they quarreled among themselves, how much more so would they dispute with the native dwellers? In other words, since they would be the minority living with a majority of pagans, they were exposing themselves to the contempt and eventual enmity of the land’s inhabitants.

To put this exposition into perspective: Avraham was a true tzaddik, a very righteous person. While Lot was clearly not on Avraham’s spiritual plateau, he was far from the average pagan. The two seemed to live in harmony. It was their herdsmen, their followers, who were embroiled in controversy. Perhaps their issues were very real, and they might have even been centered upon halachic interpretation, but why should the goyim, gentiles, have to hear about it? Why should the outside world be privy to every machlokes, disagreement, within the Orthodox Jewish community? Furthermore, how are we to reach out to our own non-observant brethren when they see or hear some of the “goings-on” in the

Orthodox Jewish community? This constitutes a gross *chillul Hashem*, desecration of Hashem’s Name. We now understand what concerned Avraham. When the herdsmen quarrel, it does not remain simply between them. It becomes known outside the sheltered environs of our community, where it is exploited and publicized in the most derogatory manner. Regrettably, what concerned the Patriarch then still leaves reason for concern today.

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For Avraham

Chapter two in Parshas Bereishis begins with a reiteration of the creation of the heavens and the earth: “These are the products of the heaven and the earth when they were created (בהבראם) on the day that Hashem... made earth and heaven” (Bereishis 2:4). The Baal HaTurim notes that **בהבראם** can be rearranged to spell “b’Avraham,” suggesting that the heavens and the earth were made specifically for Avraham, because he was the epitome of kindness, one of the pillars of the world. This suggests further that Avraham was the one who achieved G-d’s purpose for [the creation of] the universe, because until his arrival, humanity consistently failed to live up to its mission. That is why, according to the Zohar, Avraham earned the right to be the progenitor of Israel, the nation that was chosen by G-d to receive the Torah (Artscroll Stone Chumash); it was Avraham who brought Torah into the world by exemplifying *tikkun hamiddos* and *emunas Hashem*. We find two examples to support this idea that the world was created “for Avraham” in this week’s parsha, Lech Lecha.

Chapter fourteen describes the story of “The War of the Kings,” where five powerful monarchs are conquered by four mighty kings, only to then be conquered by Avraham and 318 of his disciples. “All these (kings) had joined at the Valley of Siddim, now the Salt Sea” (ibid. 14:3). The Yalkut Shimoni to Michah comments: Why did Hashem ordain that these nine monarchs gather in this valley to fight each other? So that they should all easily fall into the hands of Avraham. The Yalkut states that it was Hashem’s plan all along to make it easier for Avraham to conquer all of them at the same time and enable him to free Lot, who had been taken captive during the battle. With this understanding, we see that this entire war was orchestrated by G-d specifically “for Avraham,” as he was able to rescue Lot, and at the same time, glorify Hashem’s Name through his miraculous victory over the four kings. According to the Midrash (Bereishis Rabbah

43:5), Avraham’s victory led him to be enthroned as a king, and worthy of being blessed by Malkizedek [identified by aggadic Midrash as Shem], the king of Salem and High Priest of G-d: “Blessed is Avram of G-d, the Most High, Maker of heaven and earth” (Bereishis 14:19).

A similar concept is found in Michah regarding the war of Gog and Magog. The Navi foretells that “many nations have assembled against you (Zion)... But they do not know the thoughts of Hashem and do not understand His counsel -- for He has gathered them like sheaves to the threshing floor” (Michah: 4:11-12). Rashi explains that the nations will gather around Yerushalayim to attack, but they will not realize that Hashem’s plan is that they be collected like “sheaves on the threshing floor” so that Israel can trample them all together, just as an “ox threshes grain.” We are watching this unfold before our very eyes in today’s current events (in particular, on the borders of Gaza, Syria and Lebanon), and if we look through the “eyes of the Navi,” we can take comfort in knowing that Hashem is the One who is really orchestrating this “for Avraham”; in the end, Avraham’s descendants, we [the Jewish people] will surely prevail over our enemies.

In the following chapter, Avraham expresses his concerns over his inheritance, since at this point in the narrative, he had no descendants: “And Avram said, ‘My Lord, Hashem/Elokim: What can you give me seeing that I go childless, and the steward of my house is... Eliezer?’” (Bereishis 15:2). Hashem addresses his seemingly valid concern: “And He took him [Avraham] outside, and said, ‘Gaze, now, toward the Heavens, and count the stars if you are able to count them!’” (ibid. 15:5). Rashi comments on “And He took him outside”: According to its simple meaning, Hashem took Avram out of his tent, to the outside, to see the stars. Alternatively, G-d took Avram out of the space of the world and raised him above the stars” (Rashi; Bereishis Rabbah 44:12).

What exactly is this Rashi coming to teach us about Avraham? The Ramchal writes in chapter one of Mesillas Yesharim that G-d created the world in order to bestow pleasure on mankind, both in this world and the World to Come. The way to tap into that pleasure is through the fulfillment of His mitzvos. After twenty failed generations of mankind, Avraham was the one to enable this goal of Creation to be met, therefore the creation of the universe was “for Avraham.” It seems that by raising Avraham “above the stars,” both literally and figuratively (in stature), that Hashem was telling him that they, the stars, were only created in his merit. The Sages extend this idea to every descendant of Avraham as well, as it says in the Mishnah: Every [Jewish] person must say, “the world was created for me” (Sanhedrin 37a). Our

pasuk concludes with, "And He said to him, 'So shall your offspring be!'" (Bereishis 15:5), to assure Avraham that he would indeed have many descendants (as many as the stars in the heavens) to inherit him, and that in his [Avraham's] merit, be zoche to enjoy the pleasures of this world and the next. May we, as the descendants of Avraham, all realize our potential for greatness in this world that was created "for Avraham," and be zoche to be part of the fulfillment of Hashem's promise to him - a *cheilek* in both Eretz Yisroel and *olam haba*.
A gutten Shabbos.

-Lev Avraham Rosenstock

Parsha Poem

Avram's journeys may seem aimless,
Nothing seems to go as planned.
But for his children to inherit,
He must tread the entire Land.
He started out in Haran,
Then to Shechem, Beis El and Ai.
And then way down to Egypt,
Where he almost lost Sarai.
Then he headed back up to the South,
Lot preferred the fertile plains.
Avram rescued Lot way up in Dan,
And took nothing for his pains.
He strode along from East to West,
From North to South and back.
We trace his steps on Derech HaAvos,
Along that well-worn track.

Women's Tehillim

The Women's Tehillim gathering and Rebbetzin Bracha's shiur returns this Sunday, October 10! Join in on Sundays on ZOOM at 10:15 am for the Tehillim gathering for cholim, followed by Rebbetzin Bracha's Tehillim

Chabura at 11:00 am. All women are invited to join!

Shiurim Schedule

In Shul:

- Weekday **Daf Yomi** shiur by Rabbi Yehuda Prero, Sunday night at **7:30 pm**; Monday-Thursdays nights at **8:00 pm**.
- **Daf Yomi** shiur by Rabbi Yehuda Leib Shabbos morning at **8 am**.
- Shabbos shiur in **Sefer Chovos HaLevavos-Sha'ar HaBitachon** 45 minutes before Mincha.
- Sunday morning Rabbi's Gemara shiur in **Sukkah** following Shacharis from **9:15 to 10:00 am**. Men's Semichas Chaver Program Halacha shiur with Rabbi Elie Levi at **8:30 pm**.
- Monday night shiur in **Rambam's Shemoneh Perakim** on break until November 8.
- Tuesday night **Chassidus** shiur in **Pri Tzadik** on break until November 9.
- Thursday night **Parsha Preview** with Rabbi Elie Levi on break until November 11.

On ZOOM:

- Sunday morning **Women's Tehillim** recitation for cholim at **10:15 am**; **Rebbetzin Bracha's Tehillim Chabura** at **11:00 am**.

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah,

Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

William Arvai, Eliezer a"h, 14 Cheshvan, father of Klara Margaretten

James Wolf Weiner, Yaakov Zev ben Eliezer Eliyahu a"h, 14 Cheshvan, father of Elie Weiner

Allan S. Novograd, Avraham Shalom ben Chaim Yoel a"h, 15 Cheshvan, father of Yaakov Novograd

Dorothy Hisler, Devorah bas Avraham a"h, 16 Cheshvan, mother of Ira Hisler and Fran Hisler

Susan Fine Langsam, Sarah Baila bas Yosef a"h, 16 Cheshvan, mother of Stephanie Ezra

Coming Up

- **November 6:** Bar Mitzvah of Daniel Levi. Kiddush following davening sponsored by his parents, Rabbi Elie and Esther Levi.
- **November 6:** Shalosh Seudos sponsored by Rabbi and Rebbetzin Goldberger in honor of Daniel's Bar Mitzvah.

Community

- **October:** N'shei Agudath Israel of Baltimore invites you to a weekly **ZOOM** personal growth chaburah with Rabbi Yisroel Roll, **every Wednesday night at 8:30 pm. ZOOM Meeting ID: 891 2627 3667; passcode: 130757.**
- **October 11-19:** The **Koidenover Rebbe** will be in Baltimore for this Shabbos Lech Lecha. **Mincha and Kabbolas Shabbos** at 6:10 pm at Derech Chaim (Rabbi Gross); **Tish** at 9:20 pm at Mercas Torah U'Tefillah; **Shacharis and Divrei Chizuk** at 8:15 am at Shomrei Eemunah (shiur following davening); **Mincha** at 6:05 pm followed by **Shalosh Seudos** at Mercas Torah U'Tefillah. For more info, please contact Rabbi Shlomo Slatkin at 443-570-7598.

From This Week's Daf

"And the Tanna of [our Mishnah] is R' Shimon, for it was taught in a Baraisa: Regarding one who takes a vow, one who consecrates and one who makes an *erech* vow, as soon as he lets three festivals pass without paying his pledge, he transgresses the commandment not to delay. But R' Shimon says: The three festivals must pass in sequence, with Pesach first. And so would R' Shimon bar Yochai say: The number of festivals that must pass for one to be liable is sometimes three, sometimes four and sometimes five. How is that? If he vowed before Pesach, he is liable after three festivals, if he vowed before Shavuos, he is liable after five, and if he vowed before Sukkos, he is liable after four." (Rosh Hashanah 4a).

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup. If you need a shul pushka, you may take one from the shul window sill, and they will be replenished as needed.

Latest contributors:

Rabbi and Rebbetzin Goldberger
David and Hindy Wolf

Running total for 5782:

\$709.58

Participants

Rabbi and Rebbetzin Goldberger
Gail Feinstein
Shulamis Heldoorn
Binny and Brocha Margolese
Howard and Dvora Sora Reznick
Lev Avraham and Rachel Rosenstock
David and Hindy Wolf

- Sima Cooperman Rosenfelt, Sima bas Sarah



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray aslightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. There are high school students who live in Lakewood and in Brooklyn who learn in Baltimore schools and vice versa. Please help them get home for Shabbos. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship of the Lev Echad, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for

a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org:

- Siddur \$50
- Chumash \$75
- Yahrzeit Plaque \$300
- Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"l. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for men only)

Sunday:

- 9:15-10 am: Men's **Gemara Sukkah** shiur given by Rabbi Goldberger following Shacharis. Rashi, selected Tosfos and Maharshas.
- 10:15-10:45 am: Rebbetzin Bracha's **Women's Tehillim** gathering for cholim on **ZOOM**.
- 11:00-11:30 am: Rebbetzin Bracha's **Tehillim Chabura**, for women on **ZOOM**.
- 8:30 pm: Men's **Semichas Chaver Program Halacha** shiur with Rabbi Elie Levi.

Monday:

- Rambam's **Shemoneh Perakim** in shul after Maariv with Rabbi Goldberger will be on break until **November 8**.

Tuesday:

- Chassidus in the **Pri Tzadik** following Maariv with Rabbi Goldberger will be on break until **November 9**.

Wednesday:

- 7:00 pm: **Rabbeinu Bachya** with Jay Taffel on hiatus.

Thursday:

- **Parsha Preview** (with the Rebbetzin's delicious, hot potato kugel) with Rabbi Elie Levi 20 minutes before Mincha/Maariv will be on break until **November 11**.

Daily (Monday-Friday):

- Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.
- Daf Yomi shiur by Rabbi Yehuda Prero, Sunday - Thursday, one hour before Mincha/Maariv.

Shabbos:

- 8:00 am: Daf Yomi shiur with Rabbi Yehuda Leib before Shacharis.
- After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.
- After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.
- Rabbi's Shabbos shiur in sefer Chovos HaLevavos - Sha'ar Bitachon one hour before Mincha.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

- **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNaarim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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- **Lev Echad**
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- **Seforim Purchase** Nisan Blaxberg seforim@tiferesyisroel.org
Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoorn 410-664-1212
- **Supplies Ordering** Shulamis Heldoorn 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Aaron Pearlman aaronpearlman@gmail.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Webmaster** Glenna Ross, webmaster@tiferesyisroel.org
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

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