

Rabbi Menachem Goldberger

בס"ד

הרב מנחם ראובן הלוי גולדברגר  
שליטא מרא דאתרא



# בלב אחד

Pushka total: \$691.58 (see p. 3)

3 Cheshvan 5782/October 9, 2021

5746-5782

Celebrating our 36th year

1986-2021

## DAVENING SCHEDULE

### Friday

Candle Lighting: 6:19 pm  
Mincha/Maariv: 6:20 pm

### Shabbos Day

Daf Yomi shiur: 8:00 am  
Shacharis (**Hodu**): 8:45 am  
Zman Krias Shema: 9:59 am  
Rabbi's Shabbos Shiur: 5:00 pm  
Mincha: 5:45 pm  
Maariv: 7:30 pm  
Shabbos is over after: 7:48 pm

## This Shabbos

- Kiddush following davening at Etz Chaim for the Bar Mitzvah of Elchanon Weingot sponsored by Itchy and Sara Weingot. The entire kehillah is invited!
- 5:00 pm: Rabbi's Shabbos shiur in Sefer Chovos HaLevavos – Sha'ar HaBitachon in the main shul for men and women.

### Sunday

Shacharis: 8:00 am  
Mincha/Maariv: 6:10 pm

### Monday-Friday

Shacharis: 7:00 am  
Mincha/Maariv: 6:10 pm

### Next Shabbos- Lech Lecha

Candle Lighting: 6:09 pm  
Mincha/Maariv: 6:10 pm

## Want to Be a "Minyanaire"??!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 7:00 am during

the week, 8:45 am on Shabbos, and 8:00 am on Sundays. **This week, Mincha/Maariv will be at 6:10 pm, Monday through Thursday nights;** please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

## Donations

- By Jon and Jessica Erlbaum, in honor of the amazing Goldbergers!
- Yahrzeit donation by Batsheva Goldman in memory of her grandfather, Herman Ward

## New Members

Congregation Tiferes Yisroel welcomes our newest member, Sarah Gittel Joki, to the kehillah. Welcome to the TY family.

## Yizkor Donations

- Saul and Raizy Cohen
- Fred and Rena Levi
- Avraham and Joyce Litzman
- Klara Margaretten
- Binny Margolese
- Talia Raun
- Ilan Roth

## Shul Pushka Challenge 5782

All donations toward the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and select "Pushka" with your payment.
- Mail a check with "Pushka Challenge" in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD

2125, or you may drop it off in our secure mailbox on the front porch of the shul.

- Call or email Reb Shlomo Goldberger at 410-358-4456 or smzg82@gmail.com to arrange a special pickup.

## Mazel Tov to

- Scott and Sandy Parsowith on the bris of their grandson, Moshe Binyomin, son of Penina and Hillel Shepard in Cincinnati. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.
- Itchy and Sara Weingot on the Bar Mitzvah of their son Elchanon. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.

## Semichas Chaver Program at TY!

All men are invited to come for an amazing new learning opportunity at Tiferes Yisroel! Beginning this Sunday night, October 10, join Rabbi Elie Levi and thousands of participants learning the same halachos all around the world for a men's weekly halacha chabura program here in the shul on Sunday nights at 8:30 pm. This Zman/semester, we will be learning Hilchos Shabbos to include:

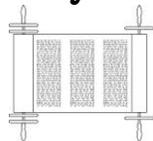
- **Halachos of Seudos Shabbos** such as Kiddush, Shalosh Seudos, and Havdallah
- **Halachos of Amirah l'Nochri** (asking a gentile to do melacha for you on Shabbos)
- Upon completion of the Zman/semester there is an **optional written exam** with a **certificate of accomplishment** which will be presented at a special siyum at the conclusion.

For more info, please contact Rabbi Levi at elielevi@gmail.com or 443-473-3073.

**This week's Lev Echad is in honor of:**

The Bar Mitzvah of Elchanon Weingot and his parents Itchy and Sara, from the kehillah with love.

## Weekly Parsha



### Parshas Noach

By Rabbi Oizer Alport

**“And Shem and Yafes took a garment, laid it upon both their shoulders... walked backwards, and covered their father’s nakedness; their faces were turned away, and they saw not their father’s nakedness” (9:23)**

Rashi writes that in the merit of Shem’s alacrity in covering the nakedness of his drunken father (Noach), he merited that his descendants – the Jews – would receive the mitzvah of *tzitzis* (Bamidbar 15:37-41). As we know that Hashem rewards people for their good deeds measure-for-measure, Rav Moshe Meir Weiss points out a number of fascinating parallels between the actions of Shem and the mitzvah of *tzitzis*.

When reciting the Priestly Blessing, the Kohanim wrap themselves in a *tallis*. This is because we merited receiving the mitzvah of *tzitzis* through the actions of Shem and of Avraham (Sotah 17a), both of whom were Kohanim (Nedorim 32b).

Shem acted quickly to cover his father and protect him from being disgraced and humiliated. Interestingly, the minimum size for a four-cornered garment to be obligated in *tzitzis* is determined by whether it is large enough to cover enough of a person’s body so that he would be willing to wear it outside in public without being embarrassed (Mishnah Berurah 16:4).

When approaching their drunken father with a garment to cover him, Shem walked backward and turned away his face so as not to see or even face his father’s nakedness. As a result, the first thing one does when donning a *tallis* is to wrap it around his face so that he cannot see. Additionally, the Torah writes (Bamidbar 15:39) the prohibition against lusting after the immodesty viewed by his eyes in the section containing the mitzvah of *tzitzis*. Not surprisingly, the Gemara in Menachos (44a) tells the story of a man who was about to sin with a harlot when he was saved from his immoral plan by his *tzitzis*!

Mitzraim was a son of Cham (10:6) who had the audacity to either castrate or sodomize his passed-out father. Not surprisingly, the Midrash (Tanna D’Vei Eliyahu 7) teaches that the Mitzrim were the most immoral and depraved people in the world. As a result, the section in the Torah containing the mitzvah of *tzitzis* also contains the mitzvah to remember

the Exodus from Mitzraim, as the mitzvah of *tzitzis* represents the triumph of morality and decency.

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Graphic courtesy of Chinuch.org.

### More is More

“Noach found grace in the eyes of Hashem... Noach was a righteous man, perfect in his generations; Noach walked with G-d” (Bereishis 6:8-9). There is a debate among the Sages as to whether Noach’s righteousness and perfection was limited to “his generations,” or if he would be considered a *tzaddik* in the times of Avraham or Moshe Rabbeinu. Some maintain that this *pasuk* is in his praise: Noach was righteous *even* in his corrupt generation; how much more so would he have been had he lived in a truly righteous generation, if he had the companionship and inspiration of Avraham Avinu. According to others, however, it is critical of him, for *only* in “his generations,” by comparison with his extremely wicked contemporaries, did Noach stand out as a righteous man; but had he lived in the time of Avraham, he would have been seen as insignificant (Rashi). Accordingly, the righteous of each generation must be judged in terms of their own time (Sefer HaParshiyos).

In Michtav M’Eliyahu, Rav Eliyahu Dessler comments on this apparent kasha: There is no dispute here. Had Noach lived in Avraham’s time, he certainly would have been a greater *tzaddik*. Avraham would have influenced him and raised his righteousness to a higher level. This is praise, for it implies that he had great potential. But it is also true that had he, as he was, with his potential unrealized, lived in the time of Avraham Avinu, he would have counted for nothing by comparison to the greatness of Avraham. Regarding the essential character of Noach, there is no dispute. The disagreement is only with reference to the meaning of the phrase “in his generations.”

The Sforno states that G-d’s grace was needed in order to save Noach’s family, but that based on his own merits, Noach himself would have been spared. Although Noach was righteous, he did not try to influence the rest of his generation to know G-d and to repent. Since he did not attempt to help others, his *zechus* would have been insufficient to save others. If a *tzaddik* attempts to make others righteous, Hashem may spare them for his sake, because there is hope he can influence them to do *teshuvah*.

There is a famous expression: “Less is more,” and in many circumstances, this holds true. This is particularly relevant when it comes to speech, as Shammai states: “... say little and do much” (Avos 1:15). Shimon ben Gamliel

agrees, and adds: “All my days I have been raised among the Sages, and I found nothing better for the body than silence... and one who talks excessively brings on sin” (ibid. 1:17). However, when it comes to righteousness, more is definitely more.

The Ramchal defines *chassidus* (piety) as the performance of positive mitzvos that extends beyond the explicit [letter of the law] by extrapolating from the specifics of a mitzvah what is pleasing to the Blessed One – “the meticulous fulfillment of all mitzvos to one’s maximum capabilities.” He writes: The mitzvos, whose requirements were openly made known to all, should be viewed as merely a revelation of His thoughts, to serve as an indication of the will and desire of the Blessed One. Therefore, one should not say: “I do not have to go beyond what is explicitly prohibited,” or “If I do what I am required to do, I am fulfilling my responsibility.” Rather, he should say: “Since it has become clear to me that He has indicated a desire in this direction, this should lead me on to intensify my efforts in this matter and to expand upon them in any way that I would judge to be pleasing to the Blessed One.” Such a person may be called [a *chassid*] “one who pleases his Creator” (Mesillas Yesharim Chapter 18).

Rav Dessler adds: “So far as completing their portion in this world is concerned, all *tzaddikim* are equal. If anyone did not fulfill any part of his task, he would not be [called] a *tzaddik*. After all, a *tzaddik* is someone who completes the whole of his allotted task. But there are levels above this. A *tzaddik* can add to his portion, and it is in this respect that Noach is compared unfavorably to Avraham.” The Mishnah states: “There were ten generations from Noach to Avraham... all those generations angered Him increasingly, until our forefather Avraham came and received the reward of them all” (Avos 5:3). Only Avraham was great enough to earn all the reward of the earlier generations; Noach was not sufficiently righteous to deserve the reward of his predecessors (Rashi). Rav Dessler continues: “If Noach lived during Avraham’s time and had completely fulfilled his task, he still would not have measured up to Avraham. Avraham revealed the glory of Hashem in such a supreme way that his extended portion embraced the portions of all the people in the world over a period of ten generations. However, regarding the completion of his allotted task, Noach was equal to all other *tzaddikim*. To fulfill one’s task completely makes a person a *tzaddik*. To strive to do more than his allotted task makes a person a *chassid*. It was in this way that Avraham’s greatness exceeded that of Noach’s.”

It is true that Noach was not nearly as great as Avraham, but it is fair to say that he would have been far greater had he not been surrounded by corrupt and immoral people

(Artscroll Stone Chumash). It took 120 years for Noach to build the *teivah*, yet in all that time he was unsuccessful to bring anyone from that wicked generation to do teshuvah. Conversely, Avraham's *kiruv* efforts produced the many "souls they made in Charan," who did do teshuvah and converted to faith in Hashem; it was these "souls" that accompanied Avraham and Sarah to Eretz Canaan. May we all strive to reach the levels of tzidkus and chassidus as portrayed by our Avos, as we travel along this journey of life. A gutten Shabbos.

*-Lev Avraham Rosenstock*

### Parsha Poem

Eretz is the Adamah,  
She brought forth a different tree.  
Adam is from Adamah,  
His fall was from the tree.  
Noach is Ish HaAdamah,  
His fall was from the vine.  
Dor HaMabul corrupts the Adamah,  
Their fall was from being unkind.  
Dor HaFlaga makes bricks from Adamah,  
Their fall was from worshipping self.  
All because Eretz thought she could be better,  
Than the Creator of the Universe Himself.

### Simcha Hall is Open!

Are you planning a kiddush or some other simcha? We are proud to announce that our Simcha Hall is back, complete with access ramp. Schedule your simcha today with Eileen Rosenbaum at [facilityrental@tiferesyisroel.org](mailto:facilityrental@tiferesyisroel.org) or 410-764-8443.

### Women's Tehillim

The Women's Tehillim gathering and Rebbetzin Bracha's shiur returns this Sunday,

October 10! Join in on Sundays on ZOOM at 10:15 am for the Tehillim gathering for cholim, followed by Rebbetzin Bracha's Tehillim Chabura at 11:00 am. All women are invited to join!

### Shiurim Schedule

#### In Shul:

- Weekday **Daf Yomi** shiur by Rabbi Yehuda Prero, Sunday-Thursday, following Maariv.
- **Daf Yomi** shiur by Rabbi Yehuda Leib Shabbos morning at **8 am**.
- Shabbos shiur in **Sefer Chovos HaLevavos-Sha'ar HaBitachon** one hour before Mincha.
- Sunday morning Rabbi's Gemara shiur in **Sukkah** following Shacharis from **9:15 to 10:00 am**.
- Monday night shiur in **Rambam's Shemoneh Perakim** following Maariv.
- Tuesday night **Chassidus** shiur in **Pri Tzadik** following Maariv.
- Thursday night **Parsha Preview** with Rabbi Elie Levi on break until November 4.

#### On ZOOM:

- Sunday morning **Women's Tehillim** recitation for cholim at **10:15 am**;  
**Rebbetzin Bracha's Tehillim Chabura** at **11:00 am**.

### Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Henry Gelula, Hanoch Yechezkel ben Mordechai a"h, 3 Cheshvan, father of Ken Gelula  
Gershon Frenkel, Gershon ben Yecheil Dovid a"h, 4 Cheshvan, father of Gad Frenkel  
Minnie Goldman a"h, 4 Cheshvan, mother of Stuart Goldman  
Pearl J. Berkman, Perla bas Yaakov HaLevi a"h, 5 Cheshvan, mother of Dr. Aron Berkman  
Yosef Hirsch Lowenbraun, Yosef Tzvi ben Yitzchak a"h, 5 Cheshvan, father of Rabbi Yitzchok Lowenbraun  
Frederic Hertzmark, Feivel ben Yosef a"h, 5 Cheshvan, grandfather of Yosef Hertzmark  
Elmer Louis Winter, Avraham ben Sigmund a"h, 5 Cheshvan, grandfather of Gail Feinstein  
Jules Irwin Savin, Yehuda Yitzhak ben Moshe a"h, 5 Cheshvan, uncle of Shoshana Shamberg  
George Leder, Yosef ben Yitzchak Meyer a"h, 8 Cheshvan, father of Devorah Vidal  
Lenore Doris Witman, Leah Devora bas Tzvi Hirsch a"h, 9 Cheshvan, mother of Elaine Witman  
Lena Yosafat Azouz, Luna bas Eliahu a"h, 9 Cheshvan, aunt of Karen Beleck

### Community

- **October 11-19:** The **Koidenover Rebbe** will be in Baltimore for Shabbos Lech Lecha. **Mincha and Kabbolas Shabbos** at 6:10 pm at Derech Chaim (Rabbi Gross); **Tish** at 9:20 pm at Mercaz Torah U'Tefillah; **Shacharis and Divrei Chizuk** at 8:15 am at Shomrei Emunah (shiur following davening); **Mincha** at 6:05 pm followed by **Shalosh Seudos** at Mercaz Torah U'Tefillah. For more info, please contact Rabbi Shlomo Slatkin at 443-570-7598.
- **October 12:** The 1st Yahrzeit lecture in memory of Mrs. Hannah Storch, a"h, will livestream at 7:30 pm. This lecture for women will be given by Rabbanit Yemima Mizrahi: "The Hidden Power of a Woman." The lecture will be livestreamed on Chesedfund.com, BaltimoreJewishLife.com, TheYeshivaWorld.com and other major Jewish sites.

### From This Week's Daf

**"But Ayo taught a Baraisa: R' Yehudah says: A person may not stipulate regarding two things simultaneously, rather, a conditional *eruv* is effective only if he said that if the scholar comes to the east, his *eruv* should be to the east; while if the scholar comes to the west, his *eruv* should be to the west. But if he stipulated that if scholars come to both places, he should be able to go to the place of his choice, this is not effective, because the *eruv* would have to take effect retroactively and R' Yehudah rejects the principal of *bereirah*" (Beitzah 37b).**

### Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha

### PUSHKA CAMPAIGN

Sign up by emailing [shlomhuva@aol.com](mailto:shlomhuva@aol.com). The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup. If you need a shul pushka, you may take one from the shul window sill, and they will be replenished as needed.

#### Latest contributors:

Rabbi and Rebbetzin Goldberger  
Binny and Brocha Margolese  
Lev Avraham and Rachel Rosenstock  
David and Hindy Wolf

Running total for 5782:

**\$691.58**

### Participants

Rabbi and Rebbetzin Goldberger  
Gail Feinstein  
Shulamis Heldoorn  
Binny and Brocha Margolese  
Howard and Dvora Sora Reznick  
Lev Avraham and Rachel Rosenstock  
David and Hindy Wolf

- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Orl bas Nachas
- Mordecai Zev Margolese, Mordecai Zev ben Rivka Rochel
- Saul Cohen, Saul HaKohein ben Feige Bryna
- Phil Jacobs, Fivel ben Tova Shaindel



**No Peanuts!** The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

**Fragrances.** In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray aslightly as possible so that other people are not aware of it.



**Joblink.** Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at our office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.



**Mitzvah Cards.** For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesysroel.org.



**Ride G'mach.** Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. There are high school students who live in Lakewood and in Brooklyn who learn in Baltimore schools and vice versa. Please help them get home for Shabbos. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



**Shul Rentals.** To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesysroel.org. For availability, go to www.tiferesysroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



**Sponsorships.** To arrange your sponsorship of the Lev Echad, email levechad@tiferesysroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the

donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesysroel.org:

- Siddur \$50
- Chumash \$75
- Yahrzeit Plaque \$300
- Other seforim may be dedicated as well.



**Tehillim G'mach.** The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

### TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for men only)

#### Sunday:

- 9:15-10 am: Men's **Gemara Sukkah** shiur given by Rabbi Goldberger following Shacharis. Rashi, selected Tosfos and Maharshas.
- 10:15-10:45 am: Rebbetzin Bracha's **Women's Tehillim** gathering for cholim on **ZOOM**.
- 11:00-11:30 am: Rebbetzin Bracha's **Tehillim Chabura**, for women on **ZOOM**.

#### Monday:

- Rambam's **Shemoneh Perakim** in shul after Maariv with Rabbi Goldberger.

#### Tuesday:

- Chassidus in the **Pri Tzadik** following Maariv with Rabbi Goldberger.

#### Wednesday:

- 7:00 pm: **Rabbeinu Bachya** with Jay Taffel on hiatus.

#### Thursday:

- **Parsha Preview** (with the Rebbetzin's delicious, hot potato kugel) with Rabbi Elie Levi 20 minutes before Mincha/Maariv will be on break until **November 4**.

#### Daily (Monday-Friday):

- Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.
- Daf Yomi shiur by Rabbi Yehuda Prero, Sunday - Thursday, one hour before Mincha/Maariv.

#### Shabbos:

- 8:00 am: Daf Yomi shiur with Rabbi Yehuda Leib before Shacharis.
- After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.
- After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.
- Rabbi's Shabbos shiur in sefer Chovos HaLevavos - Sha'ar Bitachon one hour before Mincha.

### OFFICERS

- **President** Binny Margolese, president@tiferesysroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesysroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesysroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesysroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesysroel.org

- **Past President** Dov Pear 410-358-9825, pastpresident@tiferesysroel.org

### CONTACT INFORMATION

- **Billing** bookkeeper@tiferesysroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesysroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNaarim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
- **General Shul Business** admin@tiferesysroel.org
- **Hospitality** Gail Feinstein 410-456-4306, hospitality@tiferesysroel.org
- **Kitchen Coordinator**
- **Lev Echad**  
Editor Lev Avraham Rosenstock levechad@tiferesysroel.org
- **Meal Hospitality** Dr. Jerry Rottman drj@tiferesysroel.org
- **Membership** Lev Avraham Rosenstock, 443-255-4343, membership@tiferesysroel.org
- **Mitzvah Cards** Glenna Ross mitzvahcards@tiferesysroel.org
- **Seforim Purchase** Nisan Blaxberg seforim@tiferesysroel.org  
Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesysroel.org
- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesysroel.org; Devorah Taffel 410-358-9029 devorah@tiferesysroel.org; Shulamis Heldoorn 410-664-1212
- **Supplies Ordering** Shulamis Heldoorn 410-664-1212 suppliesordering@tiferesysroel.org
- **Tzeischem L'Shalom Coordinator** Aaron Pearlman aaronpearlman@gmail.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Webmaster** Glenna Ross, webmaster@tiferesysroel.org
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesysroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesysroel.org

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Lev Echad Deadline:  
**Wednesday, noon**  
levechad@tiferesysroel.org

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## Good Shabbos!



### Rabbi Goldberger's Shul Congregation Tiferes Yisroel

6201 Park Heights Avenue  
Baltimore, MD 21215  
410-764-1971  
tiferesysroel.org

