

Rabbi Menachem Goldberger

בס"ד

הרב מנחם ראובן הלוי גולדברגר  
שליטא מרא דאתרא



Pushka total: \$691.58 (see p. 3)

26 Tishrei 5782/October 2, 2021

5746-5782

Celebrating our 36th year

1986-2021

**DAVENING SCHEDULE****Friday**

Candle Lighting: 6:30 pm  
Mincha/Maariv: 6:30 pm

**Shabbos Day**

Daf Yomi shiur: 8:00 am  
Shacharis (**Hodu**): 8:45 am  
Zman Krias Shema: 9:59 am  
Rabbi's Shabbos Shiur: 5:10 pm  
Mincha: 5:55 pm  
Maariv: 7:45 pm  
Shabbos is over after: 7:59 pm

**This Shabbos**

- Chosson Bereishis Kiddush in honor of Yaakov Gur and family following davening.
- 5:10 pm: Rabbi's Shabbos shiur in Sefer Chovos HaLevavos – Sha'ar HaBitachon in the main shul for men and women.

**Sunday**

Shacharis: 8:00 am  
Mincha/Maariv: 6:20 pm

**Monday-Friday**

Shacharis: 6:25 am  
Mincha/Maariv: 6:20 pm

**Next Shabbos- Noach**

Candle Lighting: 6:19 pm  
Mincha/Maariv: 6:20 pm

**Want to Be a "Minyanaire"?!** 

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 7:00 am during the week, 8:45 am on Shabbos, and 8:00 am on Sundays. **This week, Mincha/Maariv will be at 6:20 pm, Monday through Thursday**

**nights**; please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

**New Members**

Congregation Tiferes Yisroel welcomes our newest members, Allen and Mona Weinberg, to the kehillah. Welcome to the TY family.

**Yizkor Donations**

- Rabbi and Rebbetzin Goldberger
- Ken and Chana Birnbaum
- Ari and Caryn Blum
- Gail Feinstein
- Rabbi Zvi and Felicia Graber
- Shulamis Heldoorn
- Fred and Rena Levi
- Jonathan and Talia Raun
- Lenny and Glenna Ross
- Ilan and Alyse Roth
- Elka Rottman
- Drew and Adriana Steinberg
- Beth Tenenbaum
- Elie and Esther Sara Weiner

**Succah Deconstructors**

A huge thank you goes to the sensational team of Mo, Yehuda, and Ephraim Margolese, who, by themselves, took down the shul succah- yasher koach!

**Sponsors for Kiddush and Simchas Beis Hashoeva**

- Rabbi and Rebbetzin Goldberger
- Ken and Chana Birnbaum
- Ari and Caryn Blum
- Ezra and Chavah Chernobelskiy
- Gail Feinstein

- Shlomo and Ahuva Goldberger
- Dov and Tayna Goldstein
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- Shulamis Heldoorn
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- Binny and Brocha Margolese
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- Jonathan and Talia Raun
- Lev Avraham and Rachel Rosenstock
- Lenny and Glenna Ross
- Jerry and Elka Rottman
- Drew and Adriana Steinberg
- Chaim Yosef and Bracha Swigard
- Elie and Esther Sara Weiner
- Yitzchok and Sara Weingot

**Mazel Tov to**

- Scott and Sandy Parsowith on the birth of a grandson born to Penina and Hillel Shepard in Cincinnati. May they be zoche l'hachniso bivriso shel Avraham Avinu bizmano ul'gadlo l'Torah l'chuppah ul'maasim tovim.

**Parsha Preview is Back!**

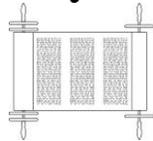
Parsha Preview with Rabbi Elie Levi (and hot potato kugel!) is back on Thursday nights, with Torah insights on the weekly parsha, twenty minutes before Mincha/Maariv.

**Donations**

- In memory of Rabbi Yitzchok Lowenbraun by Meir and Debbie Tulkoff
- In memory of Yosef Zelig ben Dovid HaLevi, by Elka Rottman
- In memory of Norman Levenson by Aryeh Levenson
- In memory of Rabbi Yitzchok and Miriam Lowenbraun, by Rabbi Yosi Lowenbraun

*This week's Lev Echad is in honor of:  
Shabbos Bereishis!*

## Weekly Parsha



### Parshas Bereishis

By Rabbi Oizer Alport

**“G-d said, ‘Let the waters teem with... living creatures and fowl that fly about over the earth across the expanse of the heavens’ (1:20)**

Throughout the generations, philosophers have debated the age-old question of which came first: the chicken or the egg? What does the Torah, which is the blueprint for the Creation and contains the answer to every question, have to say about this hotly contested issue?

On the fifth day of Creation, Hashem said, “Let the waters abound with swarming living creatures, and fowl that fly about over the earth across the expanse of the Heavens.” On the phrase meaning “living,” Rashi comments, “that it will be alive” – in the future tense. In the following verse (1:21), which relates the actual creation of the marine and bird life, the same expression which means “living” appears, but this time, Rashi comments, “that it is alive” – in the present tense.

On the sixth day of Creation, Hashem declared, “Let the Earth bring forth living creatures, each according to its kind: animals, creeping things, and beasts of the land.” Once again, this verse contains the identical phrase which means “living,” and Rashi comments, “that it is alive” – in the present tense. It is very uncharacteristic for Rashi to comment on the same phrase three times in a span of five verses. Further, it is not coincidental that Rashi switched the verb tenses between the verses. Why did he feel the need for these multiple comments, and what does this teach us?

Rav Yehoshua Leib Diskin explains that regarding Hashem’s command on the fifth day to create marine and bird life, His intention was for the waters to produce fish eggs that would yield fish, and bird eggs which would hatch and create birds. For this reason, Rashi stresses that they will be alive after they hatch. In the following verse, the Torah records that marine and bird life were actually created. In other words, the eggs hatched and produced the desired fish and bird species; for this reason, Rashi writes that they were alive, since this verse discusses their post-hatching state. On the sixth day, the Torah records the creation of land animals which aren’t hatched from eggs. They were initially created in their living states, and for this reason, Rashi refers to them as already being alive. The mystics teach that there is nothing which is not alluded to in the

Torah. Although the Maharil Diskin was coming to address a textual difficulty in Rashi’s commentary, his answer enables us to decisively resolve the philosophical dilemma by concluding that the egg was created before the chicken!

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## In the Beginning

The Torah begins with the verse: “In the beginning (בראשית) of G-d’s creating את” (Bereishis 1:1). The word את is used to connect the word “creating” with the words “the heaven and the earth.” It is brought down by Rabbi Michael Munk in his sefer, *The Wisdom in the Aleph-Beis*, that although the word את has no real translation, there is an amazing *remez* to be found in its placement in the verse: In the beginning, G-d created את-א through ת, and with it [the Aleph-Beis], He created the heavens and the earth (Ohr Torah). Rabbi Dov Ber, the Maggid of Mezritch, writes: “It is known in Kabbalistic literature that the letters of the Aleph-Beis were created first of all. Thereafter, by use of the letters, the Holy One, Blessed is He, created all the worlds.”

We begin the study of the Torah with the realization that the Torah is not a history book, but the charter of Man’s mission in the universe. Thus, in his very first comment, Rashi cites Rav Yitzchak, who says that since the Torah is primarily a book of mitzvos, it should have begun with the commandment of Rosh Chodesh, “This month shall be for you the beginning of the months...” (Shemos 12:2), the first mitzvah that was addressed to the entirety of klal Yisroel. Rashi explains that the reason for the Torah’s narrative of Creation is to establish that G-d is the Sovereign of the universe: “He declared to His people the power of His works in order to give them the heritage of the nations” (Tehillim 111:6). If the nations accuse Israel of banditry for seizing the lands of the seven nations of Canaan, Israel can respond, “The entire universe belongs to G-d. He created it and granted it to whomever He deemed fit. It was His desire to give it [the Land] to them and then it was His desire to take it from them and give it to us” (Bereishis Rabbah 1:2).

The Ramban notes that one purpose of Sefer Bereishis is to teach the mission of mankind [through the story of Adam and Chava], which is to bring about the fulfillment of Creation by carrying out G-d’s commandment. Although they failed and were driven into exile, man’s mission did not change, only the conditions in which it would be carried out. G-d punished the transgressors, but did not discard them. They

could repent; indeed, the concept of repentance was a prerequisite to man’s existence [and was therefore one of the seven things created before Creation], because he could not have survived without it. Adam and Chava repented, as did the subsequent sinners Kayin and Lemech. This, too, is one of the major lessons of the story of Bereishis: Man may sin, but he can come back [do teshuvah], and G-d graciously allows him the opportunity to do so (Artscroll Stone Chumash). The Ramban maintains that this is why Sefer Bereishis is called the Book of Creation: The essence of creation is not the story of mountains and valleys, of oceans and deserts, or even of human and animal life. Creation is the story of the birth of Israel, the Jewish Nation, the people that inherited the task of Adam and Chava. In this first Book of the Torah, we trace Israel’s story from the life of Avraham and Sarah until their offspring develop into a family, and then into a nation.

Although it is true that the stories of the Avos and Imahos establish who we are as Jewish people and from where we come, the lessons in Sefer Bereishis are much deeper than that. In a similar vein with Rashi and the Ramban, the Nesivos Shalom suggests another facet of the Torah’s beginning with Sefer Bereishis: To teach a Jew how to refine his *middos*. He states that the prerequisite for a Jew to receive [learn] the Torah is character refinement. Before we are able to learn Torah, we must first define ourselves as the descendants of Avraham, Yitzchak and Yaakov, and align our *middos* with theirs. When we read Sefer Bereishis we learn from the actions of our Avos and Imahos the proper path [*derech erez*] for a Jew to travel. It is a cycle: without Torah, there is no *seichel*; and without *seichel*, there is no *derech erez*.

From Avraham we learn the *middah* of *chesed*: loving-kindness, compassion and tolerance. Avraham’s life was dedicated to caring about others. Avraham davened with sincere *kavannah* to save the cities of Sodom and Amorrhah, despite their wickedness. Even though he was still recovering from his *bris milah*, he ran out with *zerizus* in the heat of the day to serve the weary travelers. He selflessly fought five kings in order to rescue his nephew Lot. Yitzchak teaches us *gevurah*: strength, discipline and judgment. By the Akeidah, Yitzchak was “bound to the altar,” which symbolized the restraint he showed throughout his life. He consolidated the spiritual work that Avraham had begun, but unlike his father, who focused on the outside world, Yitzchak focused on perfecting himself. Yaakov represents the *middah* of *tiferes*: harmony, truth and completion. Yaakov combined the behaviors of Avraham and Yitzchak to create his own unique relationship with G-d and the world. His entire life was filled with trials and tribulations, yet his faith in G-d and quest for truth never wavered.

It is for this reason that every Jew is charged with asking the question, "When will my deeds reach the level of the deeds of the Avos?" As Rabbi Goldberger has so often said in the name of his rebbe, HaRav Shlomo Twerski z"tl, not to "reach" the level of the Avos, but to "reach out to touch" it. Surely, we could not possibly reach their levels of *tzidkus*, nor could we expect to refine our *middos* to that degree, but as the Rabbi suggests, we should always strive to attain a higher level of spiritual growth and awareness. Not to be on the level of the Avos, but to be the best "Reb Zusha" that we can be.

The Ramban adds that even after reading how the world and its central character, Man, came into being, we still do not understand the secret or even the process of Creation. Rather, the work of Creation is a deep mystery that can be comprehended only through the tradition transmitted by G-d to Moshe. Sefer Bereishis teaches us the story of not only the creation of the world, but the creation of Klal Yisroel through the Avos and Imahos. Avraham, Yitzchak and Yaakov were not only survivors, but they thrived in their every endeavor. Their ability to endure and overcome any and all hardships has proved over time to be the "spiritual DNA" for Jewish survival. May we all be zoche to emulate our Avos and Imahos, to refine our middos, and fulfill the mission for which Adam and Chava were created. A gutten Shabbos.

*-Lev Avraham Rosenstock*

**Parsha Poem**

Knowledge itself is no virtue,  
Like breath, it has nothing inherent.  
Discernment has many voices,  
The pattern growing slowly apparent.

Don't be fooled into thinking you're ripe for the fruit,  
And impatient, heed counsel nefarious.  
Because you are a garden to be tended with care,  
And the search for wisdom, precarious.

**Shiurim Schedule**

**In Shul:**

- Weekday **Daf Yomi** shiur by Rabbi Yehuda Prero, Sunday-Thursday, following Maariv.
- **Daf Yomi** shiur by Rabbi Yehuda Leib Shabbos morning at **8 am**.
- Shabbos shiur in **Sefer Chovos HaLevavos-Sha'ar HaBitachon** one hour before Mincha.
- Sunday morning Rabbi's Gemara shiur in **Sukkah** following Shacharis from **9:15 to 10:00 am**.
- Monday night shiur in **Rambam's Shemoneh Perakim** following Maariv.
- Tuesday night **Chassidus** shiur in **Pri Tzadik** following Maariv.
- Thursday night **Parsha Preview** with Rabbi Elie Levi (with hot potato kugel!) 20 minutes before Mincha/Maariv. This week- **6:00 pm**.

**On ZOOM:**

- Sunday morning **Women's Tehillim** recitation for cholim at **10:15 am**;  
**Rebbetzin Bracha's Tehillim Chabura** at **11:00 am** (beginning October 10).

**Yahrzeits**

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah,

Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

- Martin Friedman, Mordechai ben Moshe a"h, 26 Tishrei, father of Rabbi Fred Friedman
- Eleanor LeViigne, Esther Freda bas Zalman a"h, 27 Tishrei, aunt of Shoshana Shamberg
- Sarah Edith Ross, Sarah Yitte bas David HaLevi a"h, 29 Tishrei, mother of Lenny Ross
- Nancy Taffel, Nancy Elizabeth bas Leib Yisroel a"h, 28 Tishrei, mother of Jay Taffel
- Dr. Sidney Lyons, Shmuel ben Leib a"h, 28 Tishrei, father of Marietta Jaffee
- Heidi Mittleman a"h, 29 Tishrei, sister of Aaron Mittleman

**Women's Tehillim**

The Women's Tehillim gathering and Rebbetzin Bracha's shiur will return next Sunday, October 10! Join in on Sundays on ZOOM at 10:15 am for the Tehillim gathering for cholim, followed by Rebbetzin Bracha's Tehillim Chabura at 11:00 am. All women are invited to join!

**Community**

- **October:** N'shei Agudath Israel of Baltimore invites you to a weekly **ZOOM** personal growth chaburah with Rabbi Yisroel Roll, **every Wednesday night at 8:30 pm. ZOOM Meeting ID: 891 2627 3667; passcode: 130757.**

**Simcha Hall is Open!**

Are you planning a kiddush or some other simcha? We are proud to announce that our Simcha Hall is back, complete with access ramp. Schedule your simcha today with Eileen Rosenbaum at facilityrental@tiferesyisroel.org or 410-764-8443.

**From This Week's Daf**

"Why is "the hut" [its roof] different in that we may not take wood from it? Because he is demolishing a structure... R' Chiya bar Yosef taught a Baraisa before R' Yochanan: We may not take wood from a hut, except from what adjoins it. But R' Shimon permits it. And all agree about the succah during the Succos festival that it is prohibited to detach wood from it. But if he made a stipulation before Yom Tov to use [the wood], everything follows his stipulation. And R' Shimon permits it. Since R' Shimon permits what the Tanna Kamma prohibited, it is evident that he permits one to remove the reeds placed on the hut's roof. The Gemara therefore asks: **But he is demolishing a structure** by taking wood from the roof! **-?- (Beitzah 30b).**

**Refuah Shalaimah to**

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha

***PUSHKA CAMPAIGN***

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup. If you need a shul pushka, you may take one from the shul window sill, and they will be replenished as needed.

**Latest contributors:**

- Rabbi and Rebbetzin Goldberger
- Binny and Brocha Margolese
- Lev Avraham and Rachel Rosenstock

**Running total for 5782:**

**\$691.58**

***Participants***

- Rabbi and Rebbetzin Goldberger
- Gail Feinstein
- Shulamis Heldoorn
- Binny and Brocha Margolese
- Howard and Dvora Sora Reznick
- Lev Avraham and Rachel Rosenstock

- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or'i bas Nachas
- Mordecai Zev Margolese, Mordecai Zev ben Rivka Rochel
- Saul Cohen, Saul HaKohein ben Feige Bryna
- Phil Jacobs, Fivel ben Tova Shaindel



**No Peanuts!** The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

**Fragrances.** In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray aslightly as possible so that other people are not aware of it.



**Joblink.** Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.



**Mitzvah Cards.** For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



**Ride G'mach.** Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. There are high school students who live in Lakewood and in Brooklyn who learn in Baltimore schools and vice versa. Please help them get home for Shabbos. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



**Shul Rentals.** To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



**Sponsorships.** To arrange your sponsorship of the Lev Echad, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org:

- Siddur \$50
- Chumash \$75
- Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



**Tehillim G'mach.** The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

### TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for men only)

#### Sunday:

- 9:15-10 am: Men's **Gemara Sukkah** shiur given by Rabbi Goldberger following Shacharis. Rashi, selected Tosfos and Maharshas.
- 10:15-10:45 am: Rebbetzin Bracha's **Women's Tehillim** gathering for cholim on **ZOOM**.
- 11:00-11:30 am: Rebbetzin Bracha's **Tehillim Chabura**, for women on **ZOOM**.

#### Monday:

- Rambam's **Shemoneh Perakim** in shul after Maariv with Rabbi Goldberger.

#### Tuesday:

- Chassidus in the **Pri Tzadik** following Maariv with Rabbi Goldberger.

#### Wednesday:

- 7:00 pm: **Rabbeinu Bachya** with Jay Taffel on hiatus.

#### Thursday:

- **Parsha Preview** (with the Rebbetzin's delicious, hot potato kugel) with Rabbi Elie Levi 20 minutes before Mincha/Maariv.

#### Daily (Monday-Friday):

- Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.
- Daf Yomi shiur by Rabbi Yehuda Prero, Sunday - Thursday, one hour before Mincha/Maariv.

#### Shabbos:

- 8:00 am: Daf Yomi shiur with Rabbi Yehuda Leib before Shacharis.
- After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.
- After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.
- Rabbi's Shabbos shiur in sefer Chovos HaLevavos - Sha'ar Bitachon one hour before Mincha.

### OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

- **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

### CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNaarim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
- **General Shul Business** admin@tiferesyisroel.org
- **Hospitality** Gail Feinstein 410-456-4306, hospitality@tiferesyisroel.org
- **Kitchen Coordinator**
- **Lev Echad** Editor Lev Avraham Rosenstock levechad@tiferesyisroel.org
- **Meal Hospitality** Dr. Jerry Rottman drj@tiferesyisroel.org
- **Membership** Lev Avraham Rosenstock, 443-255-4343, membership@tiferesyisroel.org
- **Mitzvah Cards** Glenna Ross mitzvahcards@tiferesyisroel.org
- **Seforim Purchase** Nisan Blaxberg seforim@tiferesyisroel.org Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoorn 410-664-1212
- **Supplies Ordering** Shulamis Heldoorn 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Aaron Pearlman aaronpearlman@gmail.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Webmaster** Glenna Ross, webmaster@tiferesyisroel.org
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:  
**Wednesday, noon**  
levechad@tiferesyisroel.org

*Good Shabbos!*



**Rabbi Goldberger's Shul  
Congregation Tiferes Yisroel**

6201 Park Heights Avenue  
Baltimore, MD 21215  
410-764-1971  
tiferesyisroel.org

