

Rabbi Menachem Goldberger

בס"ד

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא



Pushka total: \$431.26 (see p. 3)

Special 2-Week Edition

12 Tishrei 5782/September 18, 2021

5746-5782

Celebrating our 36th year

1986-2021

DAVENING SCHEDULE

Friday

Candle Lighting: 6:53 pm
Mincha/Maariv: 6:55 pm

Shabbos Day

Daf Yomi shiur: 8:00 am
Shacharis (**Hodu**): 9:00 am
Zman Krias Shema: 9:55 am
Rabbi's Shabbos Shiur: 5:10 pm
Mincha: 6:10 pm
Maariv: 8:05 pm
Shabbos is over after: 8:22 pm

This Shabbos

- 5:10 pm: Rabbi's Shabbos shiur in Sefer Chovos HaLevavos – Sha'ar HaBitachon in the main shul for men and women.

Sunday

Shacharis: 7:25 am
Mincha/Maariv: 6:50 pm

Monday- Erev Sukkos

Shacharis: 6:25 am
Candles for Yom Tov: 6:49 pm
Mincha/Maariv: 6:50 pm

Tuesday- Sukkos Day 1

Shacharis (**Hodu**): 9:00 am
Mincha: 6:40 pm
Candles for Yom Tov: 8:18 pm
Maariv: 8:00 pm

Wednesday- Sukkos Day 2

Shacharis (**Hodu**): 9:00 am
Mincha: 6:40 pm
Maariv: 8:00 pm

Thursday-Friday- Chol HaMoed

Shacharis: 7:30 am
Candles for Shabbos: 6:41 am
Mincha/Maariv: 6:45 pm

Shabbos- Chol HaMoed Koheles

Daf Yomi shiur: 8:00 am
Shacharis (**Hodu**): 9:00 am
Zman Krias Shema: 9:55 am
Rabbi's Shabbos Shiur: 5:00 pm
Mincha: 6:00 pm
Maariv: 7:55 pm
Shabbos is over after: 8:10 pm

Sunday- Chol HaMoed

Shacharis: 8:00 am
Mincha/Maariv: 6:40 pm

Monday- Hoshana Rabbah

Shacharis: 7:00 am
Candles for Yom Tov: 6:37 pm
Mincha/Maariv: 6:40 pm

***Short Bidding and Hakafos**

Tuesday- Shemini Atzeres

Shacharis (**Hodu**): 9:00 am
Yizkor/Drasha/Mussaf: 10:45 am
Mincha: 6:10 pm

***Farewell to the Sukkah**

Maariv: 7:50 pm
Candles for Yom Tov: 8:06 pm

***Bidding following Maariv**

***Hakafos/5 Aliyos**

Wednesday- Simchas Torah

Shacharis/Hallel (**Hodu**): 9:00 am
***Bidding:** 10:00 am
***Hakafos/ Krias HaTorah:** 11:00 am
Mussaf/Mincha: 3:00 ish
Maariv: 7:50 pm

Thursday-Friday

Shacharis: 7:00 am
Candles for **Shabbos Bereishis**: 6:30 am
Mincha/Maariv: 6:30 pm

Thank You

A special TY thank you to this year's shul sukkah builders: Lenny and Glenna Ross, Binny Margoese, Dov Pear, Lev Avraham and

Yehudah Shalom Rosenstock, and Louis Feinstein. Yasher koach!

Donations

- By Avraham Litzman in memory of his grandfather, Sam Fridkin, Shmuel ben Zvi a"h
- By Ira Hisler in memory of his uncle, Max Hisler, Machel ben Sender a"h
- By Chaya Lasson in honor of Rabbi Goldberger
- By Susan Bernstein in memory of her son, Dovid Yisroel ben Tzeitel Aviva
- In memory of Yaakov Chaim Feinstein, by Gail Feinstein

Halfway to Sinai

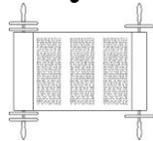
Halfway to Sinai (Ayshel Avraham) will conclude in two weeks after Simchas Torah. Anyone who is walking to Sinai Hospital, Levindale, or any other distant destination on Shabbos or Yom Tov can rest their feet and have a cold drink on the porch located at 3000 Glen Avenue (corner Key Avenue).

Mazel Tov to

- Rabbi Yaakov and Shiffie Novograd on the birth of a grandson in Eretz Yisroel to Aliza and Chaim Yoel Zarbari. May they be zoche l'hachniso bivriso shel Avraham Avinu bizmano ul'gadlo l'Torah l'chuppah ul'maasim tovim.
- Jonathan and Talia Raun on the bas mitzvah of their daughter Naama. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.
- Shomshin and Shifra Weinstein on the bar mitzvah of their son Binyamin. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim. Mazel tov to the grandparents, Dr. Mordechai and Elaine Bodenheimer, and to the great-grandmother, Mrs. Charlotte Levi.

This week's Lev Echad is sponsored by:

Rabbi Zvi and Felicia Graber in honor of their new great-granddaughter, Sara Graber, daughter of Chananya and Esther Graber, new little sister of Devora of Cleveland, and granddaughter of Steven and Joy Graber of Baltimore.

Weekly Parsha**Parshas Ha'azinu
Sukkos/Koheles**

By Rabbi A. Leib Scheinbaum

“He was like an eagle arousing its nest, hovering over its young, spreading its wings and taking them, carrying them on its pinions” (32:11)

In describing Hashem's relationship with Klal Yisrael, the Torah uses the simile of an eagle. The eagle demonstrates incredible compassion for its young. It does not suddenly enter its nest, but rather, stirs the nest up, then spreads its wings - not under, but - above its nestlings, so that, with keen courageous eyes, they fly up to rest on the mother's outspread wings awaiting them above. The eaglets, however, must make the first move, explains Horav S. R. Hirsch, zl. Their mother waits for them, but they must bravely and consciously make the decision to leave the safety and security of their nest and fly up by themselves to set themselves upon their mother's outstretched wings.

So, too, does Hashem first awake His People and get them used to having the courage to trust themselves with the free-willed decision and full consciousness to place themselves under His guidance. This free-willed, conscious decision is the preliminary condition that grants them access to the whole future guidance and makes them worthy of it. Only the young eagle has the courage to leave the stability of its nest and trust himself to the upward flight, into the isolating heights where its parent hovers.

It requires great courage to make this move, to take the “plunge” and trust in a Higher Power. We are so used to relying on the secure and comfortable life built upon human power and art that it is difficult to sacrifice a life of materialism and imagined security for a life of spirituality, relying solely on the word of G-d. How many have refused to do so out of fear of the “unknown”? How many have “tip toed” out, only to return quickly, having failed the courage test? To be an observant Jew takes courage and resolution. Klal Yisrael was trained during the forty-year sojourn in the wilderness. This courage to trust has been transmitted to their descendants. We have to believe in ourselves, believe that we can do it. Unless we make the move by leaving the imagined safety of the nest, however, we will never soar. We will continue living in the nest

until it falls apart and we, who thought that we have been protected, will sadly discover that we are not. Hashem beckons to us to come to Him, but we must be prepared to leave the nest.

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A Short Vort

It is brought down that each of the Four Species corresponds to a different part of the human body. The אֶרֶב represents the human **heart**. There are four things that we daven for from our **hearts** that Hashem should grant us in a complete (*shalaimah*) way. They are *emunah shalaimah*, *teshuvah shalaimah*, *refuah shalaimah* and *geulah shalaimah*. Using the *roshei teivos* of each word – *aleph (emunah)*, *tav (teshuvah)*, *reish (refuah)* and *gimmel (geulah)*, it spells אֶרֶב!

Beneath the Sun

Perhaps one of the most cryptic writings in all of Tanach is Koheles, Shlomo HaMelech's opus depicting the futility of the human experience. “Futility of futilities! -- said Koheles -- Futility of futilities! All is futile! What profit does man have for all his labor which he toils beneath the sun?” (Koheles 1:2-4). What is Shlomo HaMelech trying to convey with this seemingly hopeless and cynical perspective on the human experience? For years I have tried to answer this question and gain meaning and perspective from Koheles, and I believe that I finally may be able to offer some insight.

As many of you know, I have a bumper sticker on my car that reads: “We are not human beings having a spiritual experience, we are spiritual beings having a human experience.” I believe that this is the message of Koheles - that Shlomo HaMelech is reminding us that although our experience as human beings is deeply rooted in physicality, our true being is of a spiritual nature, and our endeavors in life should be geared toward spiritual growth. The “futility” of our lives that he describes only refers to our human activities that are of a purely physical nature - the things we do every day to satisfy our physical needs and desires. The key phrase in Koheles is “beneath the sun,” which seems to be a metaphor for the physical world and material life as we know it. This theme is repeated throughout the entire Megillah, as it says, “Whatever has been is what will be, and whatever has been done is what will be done. There is nothing new beneath the sun!” (ibid. 1:9). This suggests that while our lives are

futile in “mundane” physical terms, our “holy” spiritual possibilities are unlimited.

The Torah begins with “In the beginning of G-d's creating the heavens and the earth” (Bereishis 1:1), defining the spiritual and the physical realms of creation. The Maharal explains that *adama*, “earth,” has two very seemingly different characteristics, which in reality harmonize with one another. On the one hand, there is little intrinsic value in a simple clod of earth; on the other hand, that simple clod of earth provides minerals and nutrients to the planted seed, allowing it to sprout and flourish into a plant. All life ultimately comes from the earth, and is reliant on the earth's properties to thrive and survive. We live on the earth; it provides food and minerals for sustenance, and carries within it the entire and total potential of human life. In an essay written by Yaakov Astor, he says, “*Adama*, then, is that material which in and of itself is valueless, but which nevertheless carries within itself a vast potential. Adam (mankind) is called his name because he has the potential of *adama*. He is nothing as he is; he is everything in what he can become.”

I believe that this is the message of Koheles. Shlomo HaMelech is teaching us that for all our labors and toils, our physical endeavors “beneath the sun,” we gain nothing - it is futile. There is no ultimate benefit to our activities “beneath the sun,” because we are limited by physicality. However, labor and activities “above the sun,” those of a spiritual nature for the pursuit of spiritual growth, are the true purpose of our existence. Koheles is encouraging us to engage in these spiritual pursuits by showing us that life lived purely for the “human” physical experience is empty and vain - a “futility of futilities.” However, when we pursue a spiritual existence “above the sun,” focusing on spiritual growth and character refinement, we human beings have the potential to become G-dly, and then we will be able to “Fear G-d and keep His commandments, for that is man's whole duty” (ibid. 12:14).

The Ramban states that the book of Koheles has three main themes: “1 - Man should not strive after the pleasures of this world because, for all their allurements, they are fleeting and without value. 2 - Man's spiritual essence is eternal and he has a vital role in G-d's master plan. 3 - Human intelligence simply cannot comprehend G-d's ways or assimilate all the situations and calculations upon which His justice is based.” Seen this way, Koheles deepens our enjoyment of the festival of Sukkos because it helps us focus on what our goals in life should be. And, as in many areas, a clear knowledge of one's goal is half the job of getting there (Artsroll Stone Chumash).

Koheles is nothing more than a reality-check, and rather than being perceived as “hopeless and cynical,” it should inspire us to

try to maximize our potential in this life, and enjoy being "spiritual beings having a human experience." No doubt that it takes much hard work and commitment to achieve this level of spiritual greatness, but Hashem has given us a lifetime to try to achieve it. Rabbi Tarfon said, "You are not required to complete the task, yet you are not free to withdraw from it." (Avos 2:14). May we all be zoche to gain inspiration from Koheles and continue down the path to spiritual greatness. A gutten Shabbos and Chag Samayach!

-Lev Avraham Rosenstock

Parsha Poem

Could it be that this song sung by Moshe Rabbeinu,
Is the vision withheld from Yaakov Avinu?
Past, present, and future in a shir with no rhyme,
And revealed here at last at a more favorable time?
In the ears of a people from servitude saved,
Instead of 12 brothers bound to be slaves?
And what other nation shown the future this way,
Would be stiff-necked enough to choose life anyway?

Community

- **September:** N'shei Agudath Israel of Baltimore invites you to a weekly **ZOOM** personal growth chaburah with Rabbi Yisroel Roll, **every Wednesday night at 8:30 pm. ZOOM Meeting ID: 891 2627 3667; passcode: 130757.**
- **September 23: A SINGLE IMPACT** invites single, widowed, and divorced men and women of all ages for dessert in the

sukkah from 7:30-8:30 PM. RSVP by Monday, September 20 at noon by texting your name to 347-480-1101. Location to be shared upon RSVP. To find out about our other resources or to join the Baltimore hosts list, please go to asingleimpact.com.

Shiurim Schedule

In Shul:

- Weekday **Daf Yomi** shiur by Rabbi Yehuda Prero, Sunday-Thursday, following Maariv.
- **Daf Yomi** shiur by Rabbi Yehuda Leib Shabbos morning at **8 am.**
- Shabbos shiur in **Sefer Chovos HaLevavos-Sha'ar HaBitachon** one hour before Mincha.
- Sunday morning Rabbi's Gemara shiur in **Sukkah** following Shacharis from **9:15 to 10:00 am.**
- Monday night shiur in **Rambam's Shemoneh Perakim** on hiatus until after Succos.
- Tuesday night **Chassidus** shiur in **Pri Tzadik** on hiatus until after Succos.
- Thursday night **Parsha Preview** with Rabbi Elie Levi (with hot potato kugel!) on hiatus until after Succos.

On ZOOM:

- Sunday morning **Women's Tehillim** recitation for cholim and **Rebbetzin Bracha's Tehillim Chabura** on hiatus until after Succos.

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving

to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

- Anne Lubin Beleck, Chana bas Meir Eliahu a"h, 12 Tishrei, mother of Mordechai Beleck
- Matt Yosafat, Matathia Rafael ben Eliahu a"h, 12 Tishrei, uncle of Karen Beleck
- Morris Scmorofsky, Moshe ben Mordechai a"h, 12 Tishrei, grandfather of Nisan Jaffee
- Natan Schwarz, Nossan ben Mordechai Yosef a"h, 15 Tishrei, father of Steve Schwarz
- Lina Feiglin, Leah bas Aharon HaLevi a"h, 16 Tishrei, mother of Allen Feiglin
- Herman Ward, Chaim ben Avraham a"h, 17 Tishrei, grandfather of Batsheva Goldman
- Jacob Kronenberg, Yaakov Betzalel ben Yeshayahu a"h, 17 Tishrei, great-grandfather of Rebbetzin Bracha Goldberger
- Regina Weinberg, Rivka bas Chaim a"h, 17 Tishrei, grandmother of Yaakov Gur
- Sam Hisler, Sender ben Avraham a"h, 17 Tishrei, grandfather of Fran Hisler and Ira Hisler
- Anne Morganstein, Chana bas Mordechai Mayer a"h, 20 Tishrei, mother of Barbara Landsman
- Lee Yosafat, Eliahu ben Matathia a"h, 22 Tishrei, grandfather of Karen Beleck
- Nathan Fink, Nossan ben Asher a"h, 23 Tishrei, great-uncle of Meira Blaxberg
- Sam Goldberg, Shlomo Eliahu a"h, 23 Tishrei, grandfather of Hinda Blum
- Nachman Goldberg a"h, 23 Tishrei, husband of Sonia Goldberg
- Moreinu HaRav B.C. Shloime Twerski, Benzion Chaim Shlomo Meshulam Zusha ben HaRav Yaakov Yisroel a"h, 23 Tishrei, father of Miriam Lowenbraun a"h
- Joseph Winitz, Yosef ben Dovid a"h, 23 Tishrei, grandfather of Elka Rottman
- John Shnidman, Yehoshua ben Moshe a"h, 25 Tishrei, brother of Judy Shnidman
- Abraham Sir a"h, 25 Tishrei, grandfather of Debbie Goldman

From This Week's Daf

"For a teacher of Baraisos taught the following Baraisa before R' Yochanan: If a person cooks a *gid hanasheh* with milk on Yom Tov and eats it, he incurs the following five penalties of lashes. He incurs the penalty of lashes for cooking the *gid hanasheh* on Yom Yov unnecessarily, and he incurs another penalty of lashes eating the *gid hanasheh*, and he incurs the penalty of lashes for cooking meat in milk, and he incurs the penalty of lashes for eating meat and milk that were cooked together, and he incurs the penalty of lashes for kindling a fire on Yom Tov unnecessarily." (Beitzah 12a).

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Orl bas Nachas
- Mordecai Zev Margolese, Mordecai Zev ben Rivka Rochel

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup. If you need a shul pushka, you may take one from the shul window sill, and they will be replenished as needed.

Latest contributors:

- Rabbi and Rebbetzin Goldberger
- Shulamis Heldoorn
- Gail Feinstein

Running total for 5782:

\$431.26

Participants

- Rabbi and Rebbetzin Goldberger
- Gail Feinstein
- Shulamis Heldoorn

- Saul Cohen, Saul HaKohein ben Feige Bryna
- Phil Jacobs, Fivel ben Tova Shaindel



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray aslightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. There are high school students who live in Lakewood and in Brooklyn who learn in Baltimore schools and vice versa. Please help them get home for Shabbos. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship of the Lev Echad, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the

donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org:

- Siddur \$50
- Chumash \$75
- Yahrzeit Plaque \$300
- Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for men only)

Sunday:

- 9:15-10 am: Men's **Gemara Sukkah** shiur given by Rabbi Goldberger following Shacharis. Rashi, selected Tosfos and Maharshas.
- 10:15-10:45 am: Rebbetzin Bracha's **Women's Tehillim** gathering for cholim on **ZOOM**.
- 11:00-11:30 am: Rebbetzin Bracha's **Tehillim Chabura**, for women on **ZOOM**.

Monday:

- Rambam's **Shemoneh Perakim** in shul after Maariv with Rabbi Goldberger.

Tuesday:

- Chassidus in the **Pri Tzadik** following Maariv with Rabbi Goldberger.

Wednesday:

- 7:00 pm: **Rabbeinu Bachya** with Jay Taffel on hiatus.

Thursday:

- **Parsha Preview** (with the Rebbetzin's delicious, hot potato kugel) with Rabbi Elie Levi 20 minutes before Mincha/Maariv.

Daily (Monday-Friday):

- Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.
- Daf Yomi shiur by Rabbi Yehuda Prero, Sunday - Thursday, one hour before Mincha/Maariv.

Shabbos:

- 8:00 am: Daf Yomi shiur with Rabbi Yehuda Leib before Shacharis.
- After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.
- After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.
- Rabbi's Shabbos shiur in sefer Chovos HaLevavos - Sha'ar Bitachon one hour before Mincha.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

- **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNaarim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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- **Lev Echad** Editor Lev Avraham Rosenstock levechad@tiferesyisroel.org
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- **Mitzvah Cards** Glenna Ross mitzvahcards@tiferesyisroel.org
- **Seforim Purchase** Nisan Blaxberg seforim@tiferesyisroel.org Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoorn 410-664-1212
- **Supplies Ordering** Shulamis Heldoorn 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Aaron Pearlman aaronpearlman@gmail.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Webmaster** Glenna Ross, webmaster@tiferesyisroel.org
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



Rabbi Goldberger's Shul Congregation Tiferes Yisroel

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410-764-1971
tiferesyisroel.org

