

Rabbi Menachem Goldberger

בס"ד

הרב מנחם ראובן הלוי גולדברגר  
שליטא מרא דאתרא



## בלב אחד

Pushka total: \$10,806.49 (see p. 3)

27 Elul 5781/September 4, 2021

5746-5781

Celebrating our 35th year

1986-2021

**DAVENING SCHEDULE****Friday**

Candle Lighting: 7:18 pm  
Mincha/Maariv: 7:00 pm

**Shabbos Day**

Daf Yomi shiur: 8:00 am  
Shacharis (**Hodu**): 9:00 am  
Zman Krias Shema: 9:51 am  
Rabbi's Shabbos shiur: 5:30 pm  
Mincha: 6:30 pm  
Maariv: 8:30 pm  
Shabbos is over after: 8:47 pm

**This Shabbos**

- 5:30 pm: Rabbi's Shabbos shiur in *Sefer Chovos HaLevavos – Sha'ar HaBitachon*. Shiur is for men and women.

**Sunday**

Shacharis: 8:00 am  
Mincha/Maariv: 7:20 pm

**Monday- Erev Rosh Hashanah**

Selichos: 5:45 am  
Shacharis: 7:00 am  
**\*Hataras Nedarim following Shacharis**  
Candles for Yom Tov: 7:11 pm  
Mincha/Maariv: 7:15 pm

**Tuesday- Rosh Hashanah Day 1**

Shacharis: 7:30 am  
Drasha: 10:20 am  
Shofar/Mussaf: 11:00 am  
Mincha: 6:15 pm

**\*Tashlich after Mincha**

Candles for Yom Tov: 8:39 pm  
Maariv: 8:25 pm

**Wednesday- Rosh Hashanah Day 2**

Shacharis: 7:30 am  
Drasha: 10:20 am  
Shofar/Mussaf: 11:00 am

Mincha: 7:00 pm  
Maariv: 8:25 pm

**Thursday- Tzom Gedaliah**

Fast begins: 5:30 am  
Selichos/ Shacharis: 6:20 am  
Mincha/Maariv: 6:55 pm  
Fast ends: 8:15 pm

**Friday**

Selichos/ Shacharis: 6:25 am  
Mincha/Maariv: 7:05 pm

**Next Shabbos- Vayeilech**

Candle Lighting: 7:04 pm  
Mincha/Maariv: 7:05 pm

**Donations**

- In honor of Rabbi and Rebbetzin Goldberger, by Schmuel and Leba Dinovitz
- By Glenna Ross in memory of her grandmother, Rochel Leah bas Moshe, on her yahrzeit

**Thank You**

A special TY thank you goes out to "Yom Tov Seating Czar" Ari Blum for all of his hard work on this year's Yom Tov seating. Yasher koach!

**Simcha Hall is Open!**

Are you planning a kiddush or some other simcha? We are proud to announce that our Simcha Hall is back, complete with access ramp. Schedule your simcha today with Eileen Rosenbaum at [facilityrental@tiferesyisroel.org](mailto:facilityrental@tiferesyisroel.org) or 410-764-8443.

**Presentation by Rabbi Yoav Elan**

Please join us on Sunday, September 12 at 8 pm in the main shul as Rabbi Yoav Elan,

illustrator for Artsroll, walks us through the events and the timeline of the Yom Kippur avodah in a whole new way. Because of special circumstances, we ask that everyone wear a mask for this program.

**Mazel Tov to**

- Scott and Helayne Ference on the birth of twin grandsons to Chanoch and Elianna Spetner. May they be zoche l'hachnisam bivriso shel Avraham Avinu bizmano ul'gadlam l'Torah l'chuppah ul'masim tovim.
- Dr. Andy Goldfinger on the engagement of his grandson Mordechai Tzvi Stein, son of Dovid and Dr. Rivka Stein of Boro Park, to Esther Miriam Goldberg. May they be zoche to build a bayis ne'eman b'Yisroel.
- Dr. Aryeh and Kaye Levenson of Alaska on the marriage of their son Noam in Eretz Yisroel. May Noam and his kallah, Yarin, be zoche to build a bayis ne'eman b'Yisroel.

**Shul Pushka Challenge 5782**

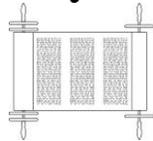
All donations toward the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and select "Pushka Challenge" with your payment.
- Mail a check with "Pushka Challenge" in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or [smzg82@gmail.com](mailto:smzg82@gmail.com) to arrange a special pickup.

**This week's Lev Echad is sponsored by:**

Klara Margaretten in honor of the yahrzeits of her husband, Jack Margaretten, Yaakov Mordechai ben Yitzhak Tzvi a"h, 1 Tishrei and her mother, Denise Lendvai, Rifke a"h, 2 Tishrei.

## Weekly Parsha



### Parshas Nitzavim

By Rabbi Oizer Alport

#### “You are standing today, all of you, before Hashem, your G-d” (29:9)

In this week’s parsha, Moshe begins his address to the Jewish people by emphasizing, “All of you are standing today before Hashem.” Since it was self-evident that they were all gathered together, why did Moshe stress this fact?

The Darkei Mussar suggests that Moshe was teaching the people the importance of *achdus* and togetherness among the Jewish people. When all of the Jews come together as one nation, they merit a spiritual uplift which allows them to stand in Hashem’s presence.

With Rosh Hashanah almost upon us, this lesson is quite timely, as the Alter of Kelm uses this concept to resolve an apparent contradiction regarding the nature of the Yom Tov. On the one hand, it is legally considered a festive day, on which we dress in our finest clothes and eat enjoyable meals. On the other hand, the tone of the day is solemn. Hallel is not recited due to the fear and trembling which accompany the knowledge that the books of life and death are open on this day. The Alter explains that as a nation, we are confident in Hashem’s mercy and conduct ourselves with joy and optimism. At the same time, each individual is filled with dread and terror at the recognition that he has no such guarantee.

As the Day of Judgment approaches, we may find comfort in the message of the Alter. If we live in our own vacuums, we will be judged on our own merits in less than a month, a scary thought. However, as Moshe stresses in this week’s parsha, if we affiliate ourselves with a community, becoming part of our synagogues and volunteering to help with communal projects and organizations, we will share in their collective merits. As a result, we will enjoy an inscription for a year of health, happiness, and blessing!

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## The Power of Selichos

I recently learned in a Torah Anytime shiur with Rabbi Gabi Fried an amazing *chiddush* brought down by the Meshech Chochmah. He states that Parshas Ki Savo almost always falls

out on the Shabbos before we begin saying Selichos. The parsha begins with the mitzvah of Bikkurim, which describes in detail the process of bringing the “first fruits” to Yerushalayim. The Meshech Chochmah notes that Hashem’s Four-letter Name appears in the parsha of Bikkurim thirteen times, *keneged* the *Yud Gimmel Middos of Rachamim*, the Thirteen Attributes of Mercy. He adds that our daily Shemoneh Esrei consists of nineteen brachos: three brachos of praise at the beginning and three brachos of thanksgiving at the end, with thirteen “personal requests” for *rachamim* in the middle, which also correspond to the Thirteen Attributes.

On my way back up to shul last motsei Shabbos for the “midnight” Selichos, I harkened back [16 years ago!] to my first ever Selichos experience with Rabbi Yankie Dinovitz at his father’s shul, Ohel Yaakov. That night I had entered the shul with the fire and passion of a brand new baal-teshuvah, brimming over with excitement to begin my personal journey towards the Yomim Nora’im. Soon after we began, I started to feel overwhelmed - like I was drowning - and I simply could not wait for davening to be over. I left the shul feeling somewhat depressed, like I had somehow failed myself, and was ready to give up on Selichos altogether. Needless to say, year after year, Selichos was something with which I greatly struggled. Several years later, I approached Rabbi Goldberger with my dilemma: that I found Selichos to be far too daunting a task to endeavor, and asked him for some advice as to how to make Selichos more meaningful. His answer to me was to do my best with the liturgy and to make sure that I recited the Thirteen Attributes of Mercy with the *tzibbur*. Now this, I thought to myself, I could do. I decided to look into the Torah to see what it was about these Thirteen Attributes of Mercy that made them so special in our davening - in particular, as it related to my Selichos experience.

The Thirteen Attributes were taught to Moshe Rabbeinu after he ascended Har Sinai to receive the second set of *Luchos*. Before Hashem gave them to Moshe, He first showed him how to prevent the sort of national catastrophe that had nearly provoked Him to destroy the entire nation after the sin of the Golden Calf. He showed Moshe the method and taught him the text of the prayer that would always invoke His mercy: “Hashem, Hashem, G-d, Compassionate and Gracious, Slow to Anger, and Abundant in Kindness and Truth; Preserver of Kindness for thousands of generations, Forgiver of Iniquity, Willful Sin, and Error, and Who Cleanses” (Shemos 34: 6-7). This prayer, the Thirteen Attributes of Mercy, is recited in times of crisis when we beseech G-d to show us mercy; on Yom Kippur, fast days, in times of threatening calamity, and, in Nusach Sefard [as we daven

in our shul], every day. It contains thirteen Names and descriptions of Hashem, all of them referring to His compassion in various situations (Artscroll Stone Chumash). These Thirteen Attributes of Mercy are also recited throughout the daily Selichos, and serve the same purpose of arousing Hashem’s mercy and compassion.

The central theme of all Selichos, as well as of the Yom Kippur Maariv and Neilah services, is the Thirteen Attributes of Mercy. As mentioned above, this passage appears in the Torah following the *chet haegel*. According to Rabbi Yochanan’s interpretation, Moshe Rabbeinu felt that Israel’s sin was so grievous that there was no possibility of his intercession on their behalf. Thereupon, Hashem appeared to him in the form of a *chazzan* wrapped in a tallis and taught him the Thirteen Attributes, saying, “Whenever Israel sins, let them recite this in its proper order and I will forgive them.” Thus, this appeal to His mercy reassures us that *teshuvah* is always possible and that Hashem always awaits our return to Him. The implication is also plain that if we emulate His merciful ways, He will treat us mercifully in return (Overview to Artscroll Selichos).

The Talmud (Rosh Hashanah 17b) explains why the first two Attributes are the repetition of G-d’s ineffable Four-letter Name, *Hashem Hashem*... This means, “I am He before a person sins, and I am He after a person sins and repents.” The Rosh asks why it is necessary for G-d to show mercy *before* the sin; someone who is pure should not require mercy. He explains that Hashem is merciful even though He knows that someone *will* sin. As long as the *potential* sinner has not become an *actual* sinner, the first Attribute – *Hashem* – remains in place, and He continues to shower His mercy upon the person who has within himself seeds of defiance that are soon to break through the surface (*ibid.*).

The second Attribute indicated by the name *Hashem* is that G-d is merciful even after one has sinned and done *teshuvah*. Even after repentance, mercy cannot be taken for granted, for it is not at all reasonable to expect that a person should be able to repent from his sins and have them wiped away. Just as a criminal cannot expect regret to absolve him from all punishment, so too, a transgressor cannot logically expect to be made whole again merely because he has done *teshuvah*. But the Attribute of *Hashem* comes into play in defiance of all logic; even after the sin, Hashem is merciful and accepts our *teshuvah*, as if the misdeed had never occurred (*ibid.*).

That G-d chose to begin the Attributes of Mercy with the double use of the Four-letter Name provides an insight into man’s mission, especially during the Selichos days that call out for our *teshuvah*. G-d uses the same Name for His mercy after the sin as before to show that a sinner can return to the state of purity he

enjoyed before he stumbled. The Name is repeated because man has the challenge of coming back after he sins. Thanks to one of Hashem's greatest demonstrations of mercy, *teshuvah* can erase sins and bring man back to his pristine state of prior perfection. Let us take the lesson of Selichos to heart. Hashem is merciful when we fall short of His expectations, but only if we emulate Him by being merciful to those who fall short of our expectations of them (ibid.).

The ten days between Rosh Hashanah and Yom Kippur are **עַת רַצוֹן**, a most propitious time for introspection and *teshuvah*. Our *chachamim* teach us that this is the time of year that Hashem is the closest and most accessible to His beloved people; now is the time to reconnect to our Loving Father. May we all be zoche, through the recitation of Selichos and these Thirteen Attributes of Mercy, as well as our heartfelt *tefillos*, to bring about the redemption for ourselves, as well as for all of klal Yisroel. In the words of Rabbi Nosson Scherman, composer of the Overview to Artscroll Selichos, "Let us begin, and may this year's Selichos be climaxed by a Yom Kippur as climactic as the one when Moshe brought back the Second *Luchos*." A gutten Shabbos.

*-Lev Avraham Rosenstock*

### Shiurim on Podcast

Rabbi Goldberger now has his shiurim on podcast, so you can listen on your portable devices, from your iPod to your tablet; from your phone or your PC. There are three categories already loaded up with shiurim, accessible on all the available podcast apps:

- **A Few Minutes with Rabbi Goldberger**

- **Sifrei Chassidus**
- **Sifrei Machshavah**

All of these are available on our **Media** page, which can be found under the sub-menus for **Our Virtual Shul** or **Shiurim**.

### Shiurim Schedule

#### In Shul:

- Weekday **Daf Yomi** shiur by Rabbi Yehuda Prero, Sunday-Thursday, following Maariv.
- **Daf Yomi** shiur by Rabbi Yehuda Leib Shabbos morning at **8 am**.
- Shabbos shiur in **Sefer Chovos HaLevavos-Sha'ar HaBitachon** one hour before Mincha. This Shabbos at **5:30 pm**.
- Sunday morning Rabbi's Gemara shiur in **Sukkah** following Shacharis from **9:15 to 10:00 am**.
- **NO** Monday night shiur in **Rambam's Shemoneh Perakim** this week.
- **NO** Tuesday night **Chassidus** shiur in **Pri Tzadik** this week.
- Thursday night **Parsha Preview** with Rabbi Elie Levi (with hot potato kugel!) 20 minutes before Mincha/Maariv. This week- **7:00 pm**.

#### On ZOOM:

- Sunday morning **Women's Tehillim** recitation for cholim and **Rebbetzin Bracha's Tehillim Chabura** on hiatus until after Succos.

### Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah,

Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Henry Pear, Henech ben Eliezer a"h, 27 Elul, father of Dov Pear

Pearl G. Kayne, Perah bas Tzvi HaKohen a"h, 28 Elul, mother of Suzanne Kayne

Israel Heller, Yisrael ben Eliyahu a"h, 28 Elul, grandfather of Alisa Mandel

Edward Cooperman, Yehuda ben Moshe Yaakov a"h, 29 Elul, father of Sima Rosenfelt

Jack Margaretten, Yaakov Mordechai ben Yitzhak Tzvi a"h, 1 Tishrei, husband of Klara Margaretten

Irving A. Levine, Avraham Yitzchak ben Eliezer HaLevi a"h, 1 Tishrei, father of Karen Rosenfelt a"h

Denise Lendvai, Rifke a"h, 2 Tishrei, mother of Klara Margaretten

Harold Lipsitz, Hershel Velvel ben Avraham Zusyeh HaLevi a"h, 4 Tishrei, husband of Emily R. Lipsitz

### Halfway to Sinai

With the cicadas officially gone for another seventeen years, **Halfway to Sinai (Ayshel Avraham)** is open for business, running through Simchas Torah 5782. Anyone walking to Sinai Hospital, Levindale, or any other distant destination on Shabbos or Yom Tov can rest their feet and have a cold drink on the porch located at 3000 Glen Avenue (corner Key Avenue). For more information, please call 410-299-5921.

### Community

- **September:** N'shei Agudath Israel of Baltimore invites you to a weekly **ZOOM** personal growth chaburah with Rabbi Yisroel Roll, **every Wednesday night at 8:30 pm. ZOOM Meeting ID: 891 2627 3667; passcode: 130757.**

### Coming Up

- **September 12:** Join us at 8 pm as Rabbi Yoav Elan walks us through the events and timeline of the Yom Kippur avodah as recited during our Mussaf prayer.

### PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup. If you need a shul pushka, you may take one from the shul window sill, and they will be replenished as needed.

#### Latest contributors:

**Rabbi and Rebbetzin Goldberger**  
**Klara Margaretten**  
**Ann Stiller**

Running total for 5781:

**\$10,806.49**

### Participants

**Rabbi and Rebbetzin Goldberger**  
**Shlomo and Ahuva Goldberger**  
**Mordy and Mori Goldberger**  
**Chaim and Mira Abramson**  
**Richard Abramson**  
**David Dannenbaum**  
**Daniella Engel**  
**Louis Feinstein**  
**Gail Feinstein**  
**Sivi Feinstein**  
**Rabbi Zvi and Felicia Graber**  
**Yaakov and Esther Gur**  
**Shulamis Heldoorn**  
**Elie and Esther Levi**  
**Fred and Rena Levi**  
**Greg and Rachel Levitan**  
**Fred Petersen and Alisa Mandel**  
**Klara Margaretten**  
**Binny and Brocha Margolese**  
**Jonathan and Talia Raun**  
**Howard and Dvora Sora Resnick**  
**Resnick Family Day Care**  
**Jerry and Eileen Rosenbaum**  
**Lev Avraham and Rachel Rosenstock**  
**Lenny and Glenna Ross**  
**Jerry and Elka Rottman**  
**Bernie and Yona Miriam Schulman**  
**Tova Cohn-Shuerholz**  
**Ann Stiller**  
**Jay and Deborah Taffel**  
**Mordy and Beth Tenenbaum**  
**Jeremy and Elisheva Vater**  
**Shalomis Koffler Weinreb**  
**David and Hindy Wolf**

### From This Week's Daf

**“The Rabbis taught in a Baraisa: Some of them would say: ‘Happy is our youth, which did not shame our old age.’ These were the pious men of good deeds. While some of them would say: ‘Happy is our old age, which has atoned for our misspent youth.’ These were penitents who became pious later in life [baalei teshuvah]. Both of these would say: ‘Happy is he who never sinned, but as for he who has sinned, let him repent and be forgiven.’” (Succah 53a).**

### Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah

- Emunah Friedman, Emunah L' Ori bas Nachas
- Mordecai Zev Margolese, Mordecai Zev ben Rivka Rochel
- Saul Cohen, Saul HaKohein ben Feige Bryna
- Phil Jacobs, Fivel ben Tova Shaindel



**No Peanuts!** The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

**Fragrances.** In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray aslightly as possible so that other people are not aware of it.



**Joblink.** Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.



**Mitzvah Cards.** For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



**Ride G'mach.** Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. There are high school students who live in Lakewood and in Brooklyn who learn in Baltimore schools and vice versa. Please help them get home for Shabbos. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



**Shul Rentals.** To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



**Sponsorships.** To arrange your sponsorship of the Lev Echad, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org:

- Siddur \$50
- Chumash \$75
- Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



**Tehillim G'mach.** The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

### TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for men only)

#### Sunday:

- 9:15-10 am: Men's **Gemara Sukkah** shiur given by Rabbi Goldberger following Shacharis. Rashi, selected Tosfos and Maharshas.
- 10:15-10:45 am: Rebbetzin Bracha's **Women's Tehillim** gathering for cholim on **ZOOM**.
- 11:00-11:30 am: Rebbetzin Bracha's **Tehillim Chabura**, for women on **ZOOM**.

#### Monday:

- Rambam's **Shemoneh Perakim** in shul after Maariv with Rabbi Goldberger.

#### Tuesday:

- Chassidus in the **Pri Tzadik** following Maariv with Rabbi Goldberger.

#### Wednesday:

- 7:00 pm: **Rabbeinu Bachya** with Jay Taffel on hiatus.

#### Thursday:

- **Parsha Preview** (with the Rebbetzin's delicious, hot potato kugel) with Rabbi Elie Levi 20 minutes before Mincha/Maariv.

#### Daily (Monday-Friday):

- Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.
- Daf Yomi shiur by Rabbi Yehuda Prero, Sunday - Thursday, one hour before Mincha/Maariv.

#### Shabbos:

- 8:00 am: Daf Yomi shiur with Rabbi Yehuda Leib before Shacharis.
- After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.
- After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.
- Rabbi's Shabbos shiur in sefer Chovos HaLevavos - Sha'ar Bitachon one hour before Mincha.

### OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

- **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

### CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNaarim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
- **General Shul Business** admin@tiferesyisroel.org
- **Hospitality** Gail Feinstein 410-456-4306, hospitality@tiferesyisroel.org
- **Kitchen Coordinator**
- **Lev Echad** Editor Lev Avraham Rosenstock levechad@tiferesyisroel.org
- **Meal Hospitality** Dr. Jerry Rottman drj@tiferesyisroel.org
- **Membership** Lev Avraham Rosenstock, 443-255-4343, membership@tiferesyisroel.org
- **Mitzvah Cards** Glenna Ross mitzvahcards@tiferesyisroel.org
- **Seforim Purchase** Nisan Blaxberg seforim@tiferesyisroel.org Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoorn 410-664-1212
- **Supplies Ordering** Shulamis Heldoorn 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Aaron Pearlman aaronpearlman@gmail.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Webmaster** Glenna Ross, webmaster@tiferesyisroel.org
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:  
**Wednesday, noon**  
levechad@tiferesyisroel.org

*Good Shabbos!*



**Rabbi Goldberger's Shul  
Congregation Tiferes Yisroel**

6201 Park Heights Avenue  
Baltimore, MD 21215  
410-764-1971  
tiferesyisroel.org

