

Rabbi Menachem Goldberger

בס"ד

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא



Pushka total: \$10,216.49 (see p. 3)

20 Elul 5781 / August 28, 2021

5746-5781

Celebrating our 35th year

1986-2021

DAVENING SCHEDULE**Friday**

Candle Lighting: 7:27 pm
Mincha/Maariv: 7:00 pm

Shabbos Day

Daf Yomi shiur: 8:00 am
Shacharis (**Hodu**): 9:00 am
Zman Krias Shema: 9:49 am
Rabbi's Shabbos shiur: 5:40 pm
Mincha: 6:40 pm
Maariv: 8:45 pm
Shabbos is over after: 8:57 pm

This Shabbos

- Kiddush following davening in honor of the yahrzeit of Rabbi Eliezer Dovid ben Pinchas, father of Reuven Flax.
- 5:40 pm: Rabbi's Shabbos shiur in *Sefer Chovos HaLevavos – Sha'ar HaBitachon*. Shiur is for men and women.

Sunday

Shacharis: 8:00 am
Mincha/Maariv: 7:20 pm

Monday-Friday

Shacharis: 7:00 am
Mincha/Maariv: 7:20 pm

Next Shabbos- Nitzavim/Vayeilech

Candle Lighting: 7:18 pm
Mincha/Maariv: 7:00 pm

Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 7:00 am during the week, 9:00 am on Shabbos, and 8:00 am on

Sundays. **This week, Mincha/Maariv at 7:20 pm, Sunday through Thursday nights;** please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

Rebbetzin's Tehillim Chabura

Rebbetzin Bracha's Tehillim Chabura for ladies meets on **ZOOM**, Sundays at 11:00 am. Join us with your Tehillim translations, commentary, thoughts, ideas, and experiences.

Selichos Begins Tonight

This motsei Shabbos, there will be a men's Melave Malka featuring singing, dancing, pizza, fries, salads and garlic twists, and refreshments downstairs in the Simcha Hall at 11:30 pm, followed by Selichos at 1:00 am in the main shul. Selichos will continue each weekday at 6:35 am, followed by Shacharis at 7:00 am until Rosh Hashanah.

Thank You

A special TY thank you goes out to Ari Blum, Binny Margolese and Mo Margolese, Chaim Yosef Swigard, Lenny Ross, Dov Pear, Yosef Ference, and Akiva Simcha Rosenstock and Yehudah Shalom Rosenstock for moving shtenders and chairs, and rearranging the mechitzah for Yom Tov seating. Yasher koach!

Presentation by Rabbi Yoav Elan

In the absence of the Beis Hamikdash, we recite a stirring, poetic description of the Kohen Gadol's service during our Yom Kippur Mussaf prayer. Join us on Sunday, September 12 at 8 pm in the main shul as Rabbi Yoav Elan, illustrator for Artscroll, walks us through

the events and the timeline of the Yom Kippur avodah in a whole new way. Because of special circumstances, we ask that everyone wear a mask for this program.

Donations

- By Elka Rottman in loving memory of her paternal grandmother, Martha Lauterbach, Malka bas Aryeh Leib

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. For more info, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330. Thank you for supporting your shul.

Shul Pushka Challenge 5781

All donations toward the Pushka Challenge can be made in one of four easy ways:

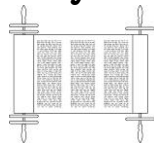
- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and select "Pushka Challenge" with your payment.
- Mail a check with "Pushka Challenge" in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or smzg82@gmail.com to arrange a special pickup.

***We have reached our goal of \$10,000 by Rosh Hashanah – yasher koach to everyone who has contributed- see p. 3!**

This week's Lev Echad is in honor of:

The birthday of the Holy Baal Shem Tov, 18 Elul.

Weekly Parsha



Parshas Ki Savo

By Rabbi A. Leib Scheinbaum

“It will be when you will enter the land...that you shall take of the first of every fruit of the ground...and go to the place that Hashem, your G-d, will choose, to make His Name rest there” (26:1-2)

As a general rule, the juxtaposition of pesukim and parshios usually conveys an underlying message. At certain times the commentators, most notably Rashi, underscore this lesson to emphasize its impact. Thus, when the parsha of Bikurim is juxtaposed on the previous parsha, which relates how Amalek, our archenemy, attacked us - and presents the enjoinder to blot out any vestige of remembrance concerning this evil nation, we wonder at the relationship. Horav Yosef Sholom Eliyashiv, Shlita, takes a pragmatic approach in explaining this.

The Torah records that Amalek “happened” upon us. The word “*karcha*,” happened upon, may also be translated as, “he cooled you off,” relating to the word *kar*, cold. Amalek destroyed our enthusiasm, our passion, our excitement concerning our relationship with Hashem and the Torah. At a moment when our commitment was at an all-time high, he came along with the intention of destroying the mood. We must avenge this attack. We must seek to recapture what he destroyed. How are we to do this? What is the Torah’s approach to revenge? How do we exact vengeance for Amalek’s incursion?

Through the vehicle of the mitzvah of Bikurim, with its accompanying ceremony, we take revenge against Amalek. When we bring Bikurim to the Bais HaMikdash, we precede the contribution with a ritual recalling our bitter history and miraculous survival. Lavan, who sought to destroy us, and Egypt, who enslaved us for hundreds of years, are gone. We have Hashem to thank for our continued existence. When we remember our past and how we reached our present, and we glorify in Hashem, His many miracles and His constant protection of us, we are taking revenge on Amalek. The greatest revenge on Amalek is to demonstrate to ourselves and to the world community that we still exist and that we are thriving as a nation and as a religion.

This idea applies equally to every ritual, to every celebration, to every Jewish experience. It is important that we make the most of these

endeavors, as they serve not only to strengthen our bond with Hashem in performing His mitzvos, but they also convey a message to all the enemies of our tradition: We are here, and we are thriving.

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Confession

Parshas Ki Savo begins with the mitzvah of *Bikkurim*, the tithing of the first fruits, and then discusses the tithes taken from crops according to a three-year cycle. During the third year, a tithing known as *maaser ani*, the tithing of the poor, is taken. “When you will finish tithing every tithing of your produce in the third year... Then you say before Hashem... ‘I have removed the holy things from the house... according to all the commandments that You commanded me; I have not transgressed any of your commandments’” (Devarim 26:12-13).

On Erev Pesach after the third year of the seven-year *shemittah* cycle, we are commanded to properly allocate any of the third-year tithes that might have remained in our possession. The Torah commands that along with the allocation, one must also recite *viduy*, a declaration that he has properly performed all the relevant mitzvos associated with the giving of tithes. Sforno explains that this declaration is called a “confession,” even though it mentions no sins. Had Israel not worshipped the Golden Calf, the Divine service would have remained the privilege of the firstborn, and every Jewish home could have been a sacred temple. Only because of the nation’s spiritual downfall did it become necessary to remove the tithes from the home and give them to Kohanim and Levi’im. For this, we confess (Artscroll Stone Chumash).

Rav Shlomo Wolbe writes: “*Teshuvah*, which includes true remorse over one’s actions and a serious commitment to refrain from repeating those actions in the future, must also be accompanied by *viduy*, a verbal confession. What is the purpose of this *viduy*? Once a person regrets his transgressions and makes a serious commitment to refrain from such actions in the future, what more does the *viduy* accomplish?” The Rambam answers this question in his introduction to *Hilchos Teshuvah*: “[This text describes] one mitzvah; that a sinner should repent from his sin before G-d and make a verbal confession.” Indeed, in chapter one he writes: “If a person transgresses any of the mitzvos of the Torah... when he repents, and does *teshuvah* for his sin, he must confess before G-d. This refers to a verbal confession. The confession must be verbalized; a mental resolve to abandon sin is not sufficient to atone for one’s sins. Kiddushin 49b implies

that even a totally wicked person can transform himself into a completely righteous man with one thought of *teshuvah*. Nevertheless, that applies to his future status. To atone for his previous behavior, a person must confess his sins (Or Zerua 112).”

Derech Mitzvosechah (p. 38) explains the need for confession: A person atones for his desire to sin through his feelings of regret. However, those feelings are not sufficient to atone for the act of the sin itself, and “a deed of repentance” is required. Nevertheless, since speech is also considered a deed (Bava Metziah 90b), in G-d’s kindness, reciting the confession allows a person to achieve complete atonement. Rav Wolbe adds: “More than a sin causes Hashem to distance Himself from the transgressor, it causes the transgressor to distance himself from Hashem. When a person commits an *aveirah*, he imagines or believes that Hashem does not see him perpetrating the misdeed, almost as if he has hidden himself from his Creator. The way to rectify such behavior is with the recitation of *viduy*. We declare, ‘For the sin that we have sinned before You.’ We acknowledge that not only were You, Hashem, watching us when we sinned, but at the same time You even continued to bestow upon us the physical capacity that was used to commit the offense. A person who acknowledges this truth and removes the partition that separates himself from his creator has honored Hashem. *Viduy* should be recited with a feeling of connection to Hashem, similar to the way one recites *Shema* or the first bracha of *Shemoneh Esrei*. In essence, we are declaring that Hashem is with us at all times, and we are expressing our true desire to stop pretending that He fails to take notice of our deeds. Such a *viduy* will certainly be accepted by Hashem” (Maamarei Yemei Ratzon, pp. 89-91).

Sifre notes that by verbally declaring [confessing] one’s sins to Hashem, he is, in essence, letting Him see that the speaker himself is aware of the facts he declares. For when one confesses to a sin or a crime, the point is not to inform the one to whom the confession of the sin is made. Rather, the point is that the one to whom the confession is made should see that the one confessing acknowledges his responsibility (see Mizrahi). “But he who confesses and forsakes them [his sins] shall obtain mercy (Mishlei 28:13). Rabbeinu Yonah comments on this pasuk: “Although repentance is comprised of three elements – regret, confession, and the forsaking of sin – regret is contained in confession, for he who confesses, regrets. Repentance cannot take place with less than these three elements; for one who regrets and confesses, but does not forsake the sin is similar to one who performs a ritual immersion while holding an unclean creature in his hand, in which case the immersion is invalid. In truth,

'he who confesses and forsakes them shall obtain mercy,' for he is a penitent, although there are many levels to repentance" (Shaarei Teshuvah 1:19). May we all be zoche to have the proper kavanah during *Viduy* and confess our sins to Hashem from the depths of our heart. *Teshuvah* is incomplete without the verbal confession, as the confession itself is the essential element that hopefully leads to *kapara* and atonement from Hashem. A gutten Shabbos.

-Lev Avraham Rosenstock

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Beryl Koffler, Elazar Dov ben Shloime Meir a"h, 22 Elul, grandfather of Shalomis Koffler

Samuel Stanley Littman, Chaim Shlomo ben Yehuda Leib a"h, 22 Elul, father of Iris Littman

Baila Merin, Baila bas Avraham a"h, 23 Elul, grandmother of Rabbi Shlomo Porter

Chaya Yudel Puchtick, Chaya Yudel bas Yisroel a"h, 23 Elul, sister of Rabbi Shlomo Porter

Nosson Merin, Nasan ben Avraham a"h, 23 Elul, grandfather of Rabbi Shlomo Porter

Pesal Puchtick, Pesal bas Yisroel a"h, 23 Elul, sister of Rabbi Shlomo Porter

Yenta Puchtick, Yenta bas Avraham a"h, 23 Elul, grandmother of Rabbi Shlomo Porter

Fannie Notowitz a"h, 24 Elul, mother of Josh Notowitz

Asher Harabagiu, Asher ben Yaakov a"h, 25 Elul, father of Mordechai Gur

Max Factor, Meir Yoel ben Yissachar a"h, 26 Elul, grandfather of Michael Gordet

Shiurim Schedule

In Shul:

- Weekday **Daf Yomi** shiur by Rabbi Yehuda Prero, Sunday-Thursday, following Maariv.
- **Daf Yomi** shiur by Rabbi Yehuda Leib Shabbos morning at **8 am**.
- Shabbos shiur in **Sefer Chovos HaLevavos-Sha'ar HaBitachon** one hour before Mincha. This Shabbos at **5:40 pm**.
- Sunday morning Rabbi's Gemara shiur in **Sukkah** following Shacharis from **9:15 to 10:00 am**.
- Monday night shiur in **Rambam's Shemoneh Perakim** following Maariv.
- Tuesday night **Chassidus** shiur in **Pri Tzadik** following Maariv.
- Thursday night **Parsha Preview** with Rabbi Elie Levi (with hot potato kugel!) 20 minutes before Mincha/Maariv. This week- **7:00 pm**.

On ZOOM:

- Sunday morning **Women's Tehillim** recitation for cholim at **10:15 am**;
- **Rebbitzin Bracha's Tehillim Chabura** at **11:00 am**.

Halfway to Sinai

With the cicadas officially gone for another seventeen years, **Halfway to Sinai (Ayshel Avraham)** is open for business, running through Simchas Torah 5782. Anyone walking to Sinai Hospital, Levindale, or any other distant destination on Shabbos or Yom Tov can rest their feet and have a cold drink on the porch located at 3000 Glen Avenue (corner

Key Avenue). For more information, please call 410-299-5921.

Shiurim on Podcast

Rabbi Goldberger now has his shiurim on podcast, so you can listen on your portable devices, from your iPod to your tablet; from your phone or your PC. There are three categories already loaded up with shiurim, accessible on all the available podcast apps:

- **A Few Minutes with Rabbi Goldberger**
- **Sifrei Chassidus**
- **Sifrei Machshavah**

All of these are available on our **Media** page, which can be found under the sub-menus for **Our Virtual Shul** or **Shiurim**.

Community

- **August:** N'shei Agudath Israel of Baltimore invites you to a weekly **ZOOM** personal growth chaburah with Rabbi Yisroel Roll, **every Wednesday night at 8:30 pm. ZOOM Meeting ID: 891 2627 3667; passcode: 130757.**
- **August 29:** Join WIT for Elul and Yom Tov Inspiration with a shiur at 10 am via **ZOOM** by Mrs. Shira Smiles, entitled **"Incredible Investment."** No charge for 5781 WIT members and summer members; \$10 for nonmembers. For more info, contact WIT at wit@witbaltimore.org.

Women's Tehillim

Join in on Sundays on ZOOM at 10:15 am for the Women's Tehillim gathering for cholim, followed by Rebbitzin Bracha's class in Tehillim at 11 am.

Coming Up

- **September 12:** Join us at 8 pm as Rabbi Yoav Elan walks us through the events and timeline of the Yom Kippur avodah as recited during our Mussaf prayer.

From This Week's Daf

"The Rabbis taught in a Baraisa: Acts of kindness are greater than charity regarding three matters: (1) Charity is performed only with one's property, whereas acts of kindness are performed both in person and with his property; (2) Charity is given only to the poor, whereas acts of kindness are performed both with the poor and with the rich. (3) Charity is performed only with the living, whereas acts of kindness are performed both with the living and with the deceased." (Succah 49b).

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup. If you need a shul pushka, you may take one from the shul window sill, and they will be replenished as needed.

Latest contributors: Shul Pushka

Running total for 5781:
\$10,216.49

Participants

Rabbi and Rebbitzin Goldberger
Shlomo and Ahuva Goldberger
Mordy and Mori Goldberger
Chaim and Mira Abramson
Richard Abramson
David Dannenbaum
Daniella Engel
Louis Feinstein
Gail Feinstein
Sivi Feinstein
Rabbi Zvi and Felicia Graber
Yaakov and Esther Gur
Shulamis Heldoorn
Elie and Esther Levi
Fred and Rena Levi
Greg and Rachel Levitan
Fred Petersen and Alisa Mandel
Klara Margaretten
Binny and Brocha Margolose
Jonathan and Talia Raun
Howard and Dvora Sora Resnick
Resnick Family Day Care
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Lenny and Glenna Ross
Jerry and Elka Rottman
Bernie and Yona Miriam Schulman
Tova Cohn-Shuerholz
Jay and Deborah Taffel
Mordy and Beth Tenenbaum
Jeremy and Elisheva Vater
Shalomis Koffler Weinreb
David and Hiindy Wolf

- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Orl bas Nachas
- Mordecai Zev Margolese, Mordecai Zev ben Rivka Rochel
- Saul Cohen, Saul HaKohein ben Feige Bryna
- Phil Jacobs, Fivel ben Tova Shaindel



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray aslightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. There are high school students who live in Lakewood and in Brooklyn who learn in Baltimore schools and vice versa. Please help them get home for Shabbos. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship of the Lev Echad, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org:

- Siddur \$50
- Chumash \$75
- Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for men only)

Sunday:

- 9:15-10 am: Men's **Gemara Sukkah** shiur given by Rabbi Goldberger following Shacharis. Rashi, selected Tosfos and Maharshas.
- 10:15-10:45 am: Rebbetzin Bracha's **Women's Tehillim** gathering for cholim on **ZOOM**.
- 11:00-11:30 am: Rebbetzin Bracha's **Tehillim Chabura**, for women on **ZOOM**.

Monday:

- Rambam's **Shemoneh Perakim** in shul after Maariv with Rabbi Goldberger.

Tuesday:

- Chassidus in the **Pri Tzadik** following Maariv with Rabbi Goldberger.

Wednesday:

- 7:00 pm: **Rabbeinu Bachya** with Jay Taffel on hiatus.

Thursday:

- **Parsha Preview** (with the Rebbetzin's delicious, hot potato kugel) with Rabbi Elie Levi 20 minutes before Mincha/Maariv.

Daily (Monday-Friday):

- Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.
- Daf Yomi shiur by Rabbi Yehuda Prero, Sunday - Thursday, one hour before Mincha/Maariv.

Shabbos:

- 8:00 am: Daf Yomi shiur with Rabbi Yehuda Leib before Shacharis.
- After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.
- After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.
- Rabbi's Shabbos shiur in sefer Chovos HaLevavos - Sha'ar Bitachon one hour before Mincha.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

- **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNaarim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
- **General Shul Business** admin@tiferesyisroel.org
- **Hospitality** Gail Feinstein 410-456-4306, hospitality@tiferesyisroel.org
- **Kitchen Coordinator**
- **Lev Echad** Editor Lev Avraham Rosenstock levechad@tiferesyisroel.org
- **Meal Hospitality** Dr. Jerry Rottman drj@tiferesyisroel.org
- **Membership** Lev Avraham Rosenstock, 443-255-4343, membership@tiferesyisroel.org
- **Mitzvah Cards** Glenna Ross mitzvahcards@tiferesyisroel.org
- **Seforim Purchase** Nisan Blaxberg seforim@tiferesyisroel.org Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoorn 410-664-1212
- **Supplies Ordering** Shulamis Heldoorn 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Aaron Pearlman aaronpearlman@gmail.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Webmaster** Glenna Ross, webmaster@tiferesyisroel.org
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



Rabbi Goldberger's Shul Congregation Tiferes Yisroel

6201 Park Heights Avenue
Baltimore, MD 21215
410-764-1971
tiferesyisroel.org

