

Rabbi Menachem Goldberger

בס"ד

הרב מנחם ראובן הלוי גולדברגר  
שליטא מרא דאתרא

Pushka total: \$10,136.49 (see p. 3)

13 Elul 5781 / August 21, 2021

5746-5781

Celebrating our 35th year

1986-2021

**DAVENING SCHEDULE****Friday**Candle Lighting: 6:31-7:37 pm  
Mincha/Maariv: 7:00 pm**Shabbos Day**Daf Yomi shiur: 8:00 am  
Shacharis (**Hodu**): 9:00 am  
Zman Krias Shema: 9:45 am  
Rabbi's Shabbos shiur: 5:50 pm  
Mincha: 6:50 pm  
Maariv: 8:50 pm  
Shabbos is over after: 9:07 pm**This Shabbos**

- 5:50 pm: Rabbi's Shabbos shiur in *Sefer Chovos HaLevavos – Sha'ar HaBitachon*. Shiur is for men and women.

**Sunday**Shacharis: 8:00 am  
Mincha/Maariv: 7:30 pm**Monday-Friday**Shacharis: 7:00 am  
Mincha/Maariv: 7:30 pm**Next Shabbos- Ki Savo**Candle Lighting: 7:27 pm  
Mincha/Maariv: 7:00 pm**Want to Be a "Minyanaire"?!**

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 7:00 am during the week, 9:00 am on Shabbos, and 8:00 am on Sundays. **This week, Mincha/Maariv at 7:30 pm, Sunday through Thursday nights;** please check the seasonal davening schedule or

the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

**Yom Tov Seat Exchange**

Seat Exchange for Yom Tov seating is this Sunday, **August 22**, from 7:00 to 7:30 pm in the main shul.

**Presentation by Rabbi Yoav Elan**

In the absence of the Beis Hamikdash, we recite a stirring, poetic description of the Kohen Gadol's service during our Yom Kippur Mussaf prayer. Join us on Sunday, September 12 at 8 pm in the main shul as Rabbi Yoav Elan, illustrator for Artscroll, walks us through the events and the timeline of the Yom Kippur avodah in a whole new way.

**Rebbetzin's Tehillim Chabura**

Rebbetzin Bracha's Tehillim Chabura for ladies meets on **ZOOM**, Sundays at 11:00 am. Join us with your Tehillim translations, commentary, thoughts, ideas, and experiences. **No Women's Tehillim or Chabura this Sunday.**

**Donations**

- Pushka donation in memory of Yitzchak ben Elazar Dov a"h, Chaya Bryna bas Mordechai Dovid a"h, Dovid ben Yitzchak a"h, Gella bas Yaakov a"h, Yisroel ben Chaim Yitzchak a"h, by Shalomis Koffler Weinreb

**Halfway to Sinai**

With the cicadas officially gone for another seventeen years, **Halfway to Sinai (Ayshel Avraham)** is open for business, running through Simchas Torah 5782. Anyone walking

to Sinai Hospital, Levindale, or any other distant destination on Shabbos or Yom Tov can rest their feet and have a cold drink on the porch located at 3000 Glen Avenue (corner Key Avenue). For more information, please call 410-299-5921.

**Mazel Tov to**

- Binyamin and Zahava Gerstenfeld on the birth and naming of a baby girl, Yael Shaindel. Mazel tov to the grandparents, Howard and Dvora Sora Reznick and Eric and Elaine Gerstenfeld. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.
- Dr. Alvin and Yehudis Schamroth on the marriage of their son Avi to Kimmy Samet. May Avi and Kimmy be zoche to build a bayis ne'eman b'Yisroel.

**Shul Pushka Challenge 5781**

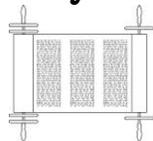
All donations toward the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and select "Pushka Challenge" with your payment.
- Mail a check with "Pushka Challenge" in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or smzg82@gmail.com to arrange a special pickup.

**\*We have reached our goal of \$10,000 by Rosh Hashanah – yasher koach to everyone who has contributed- see p. 3!**

*This week's Lev Echad is in honor of:*  
Parshas Ki Seitzei and the month of Elul.

## Weekly Parsha



### Parshas Ki Seitzei

By Rabbi Oizer Alport

**“If a man will have a wayward and rebellious son, who does not hearken to the voice of his father and the voice of his mother” (21:18)**

Parshas Ki Seitzei discusses the laws governing the *ben sorer u'moreh* – a wayward and rebellious child who eats and drinks ravenously and refuses to heed his parents, and who is punished harshly. Rav Chaim Kanievsky notes that in teaching these laws, the Torah repeatedly emphasizes that each action must be done together by the child's father and mother. Upon recognizing that he refuses to listen to their instructions, they must rebuke him together. If that fails, they must bring him together to the beis din to be judged. There, they must both declare that he has been unwilling to listen to their voices. Why does the Torah repeatedly stress this idea?

The key to answering this question can be found in a story told by Rav Moshe Aharon Stern. When he was a young child, his teacher announced that the class would be going on a field trip the following week. Each child was to bring a signed permission slip and money to cover the cost of transportation. The young Moshe Aharon excitedly ran home to ask his father for permission and money for the trip. Unfortunately, his family lived in dire poverty, struggling to scrape together money for even the barest essentials, and extra funds for a “luxury” such as a class field trip were nowhere to be found. His saddened father had no choice but to turn down his request for money. The young child was undeterred and hatched a plan.

He waited until the day of the trip and deliberately took his time getting dressed and eating breakfast. After his father had left for work, he suddenly “remembered” the trip and asked his more compassionate mother for permission and bus money. His mother, unaware of the scheme, responded that she would have to call his father at work to discuss it with him. His plot about to be discovered, Moshe Aharon revealed the truth. Decades later, he commented that while he may have missed out on the fun of the class trip, the lesson his mother taught him about the need for parents to work together and present a united front to their children was far more valuable and remained with him for life.

In light of this story, we can now appreciate the answer to our question. In emphasizing the need for the parents to do each action jointly,

the Torah is hinting to us that in order for the blame to be placed on the child for failing to hearken to his parents' words, he must be receiving consistent messages from both of his parents. If he receives conflicting messages from his father and his mother, he can't help but be bewildered. The responsibility for his actions is not fully his, but lies also with his parents for neglecting to present a unified front. If only one parent wishes to bring him to the court to be judged while the other has mercy on him, he similarly cannot be judged a rebellious child, as his parents' differing approaches to discipline leave him confused regarding the proper course of action.

This lesson is all the more relevant in our day and age, when children are exposed to powerful and unprecedented external influences. The Torah teaches us that the key to raising healthy, balanced children is for the parents to raise them with clear messages and a united front.

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## Fighting the Ultimate Enemy

Ki Seitzei begins with, “When you will go out to war against your enemies, and Hashem, your G-d, will deliver him into your hand...” (Devarim 21:10). Rashi describes, “When you will go to war” as an optional war; that is, wars other than those such as the war of the conquest of Eretz Canaan and the war against Amalek. Those wars are not optional, but rather fulfillments of G-d's commandments. But this pasuk can also refer to a Jew's ongoing war with his *yetzer hara*. This war within each and every one of us is an eternal battle; the *yetzer hara* is a most ferocious enemy who never relents. He should never be underestimated -- he is a master of disguise, and knows how to mask illusions as reality, how to rationalize evil as good.

Elul is considered to be a time of **עֵת רַצוֹן**, a propitious time of Divine compassion and favor. As we conclude this second week of Elul, we must strengthen our resolve and prepare a strategy to defeat this enemy. This is a time for deep introspection, and it is entirely up to each individual to determine what he needs to do to prepare for the Yomim Nora'im. As Hillel asks, “If I am not for myself, who will be for me? And if I am [only] for myself, what am I? And if not now, when?” (Avos 1:14). Rabbeinu Yonah interprets this Mishnah as “expressing the advantage of self-motivation over external inducement or coercion.” If one is not properly motivated, no outsider can bring him to his maximum potential. Not to say that people cannot be motivated by others, but true change can only come from within. He adds

that “if I am only for myself, what am I?” is a consequence of man's intrinsic inclination for evil, and offers the following parable: “A king told his sharecroppers that anything over thirty bushels was theirs to keep – but they were able to produce only five bushels. When the king questioned the small yield, they countered, ‘We worked diligently, but the field is inferior and can only yield five bushels.’ Similarly, man, inhibited spiritually by his *yetzer hara*, has a limited spiritual capability. Even with his free choice, his accomplishments will never attain the level his duties demand. Nevertheless, G-d rewards man for his efforts in combating these built-in limitations.” Rabbeinu Yonah concludes with, “Do not put off your spiritual pursuits for tomorrow on the assumption that you will have time then. You may find yourself as busy tomorrow as today. Furthermore, the spiritual progress you could have experienced today is irretrievable” (Artscroll Pirkei Avos Treasury). Bottom line: when it comes to Torah learning, mitzvah performance and [especially] teshuvah, one should never put off until tomorrow what he can accomplish today.

The Ramchal describes the objective of the war against the *yetzer hara*: “Man serves G-d by observing all His commandments, and the root purpose of this service is to make man always conscious of G-d, and to turn him in His direction. The guiding principle is that man must realize that G-d created him only so that he could have the opportunity to draw himself ‘close’ to his Creator, but this ‘closeness’ becomes possible only if man overcomes his Evil Inclination, consciously deciding to subjugate himself to his Creator, and fulfill His commands. Man must reverse his inclination towards the physical, conquering his mundane tendencies, but he will be able to do so only if he manages all of his affairs only for the sake of attaining this goal, having no desire for anything else” (Derech Hashem 1:4:6).

The Ramchal then identifies the ultimate weapon that Hashem gave us to fight the *yetzer hara* and successfully achieve our purpose in this world: “G-d granted us one particular means which can bring man close to Him more than anything else. This is the study of His Revealed Torah...Through its reading and comprehension, man not only earns excellence and perfection for himself, but he also elevates and perfects the entire fabric of Creation. This is particularly true in the case of the study of the Torah” (ibid. 1:4:9).

We should always be striving to learn Torah with holiness and purity- *b'simcha*, *b'yirah*, *b'ahava* and *l'shmah*, and with the *kavanah* of fulfilling G-d's will. Each day we ask Hashem in the bracha of *Ahava Rabba* to “instill in our hearts to understand and elucidate, to listen, learn, teach, safeguard, perform and fulfill all the words of Your Torah's teaching with love.” Torah learning should not merely be for

intellectual prowess; rather, we should be learning in order to connect to Hashem by performing His mitzvos and living a Torah life. Without Torah there is no *seichel*; without *seichel* there is no *derech erez*, and the power of *bechirah* is given over to the *yetzer hara*. R' Noach Weinberg writes: "The shofar is blowing; you are moving closer to *Yom HaDin*, the Day of Judgment. You are at war. The enemy is at the gate. Now is the time to fight the great battle against the *yetzer hara*." May we all be zoche to successfully overcome our *yetzer hara*, and continue growing in our Torah learning, refining our *middos*, and improving our *avodas Hashem*. Teshuvah and change must come from within, and now is the time to develop a battle plan. The *yetzer hara* is a most formidable enemy, and we must overcome his daily attempts to bring us down and transgress the Torah. It's Elul - if not now, when? A gutten Shabbos.

*-Lev Avraham Rosenstock*

### Parsha Poem

Remember to leave the best behind,  
For you were once a slave,  
And what no one wanted you might get,  
If there were anything left to save.  
Do not be Amalek,  
Who took advantage of the weary and blind,  
Show care and respect for those in need,  
Just like you, they're one of Mine.

### Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. For

more info, please contact Steve Schwarz at [simchamelech@aol.com](mailto:simchamelech@aol.com) or call 410-446-8330. Thank you for supporting your shul.

### Shiurim Schedule

#### In Shul:

- Weekday **Daf Yomi** shiur by Rabbi Yehuda Prero, Sunday-Thursday, one hour before Mincha/Maariv. This week- **6:40 pm**.
  - **Daf Yomi** shiur by Rabbi Yehuda Leib Shabbos morning at **8 am**.
  - Shabbos shiur in **Sefer Chovos HaLevavos-Sha'ar HaBitachon** one hour before Mincha. This Shabbos at **5:50 pm**.
  - Sunday morning Rabbi's Gemara shiur in **Sukkah** following Shacharis from **9:15 to 10:00 am**.
  - **NO** Monday night shiur in **Rambam's Shemoneh Perakim** this week.
  - **NO** Tuesday night **Chassidus** shiur in **Pri Tzadik** this week.
  - Thursday night **Parsha Preview** with Rabbi Elie Levi (with hot potato kugel!) 20 minutes before Mincha/Maariv. This week- **7:10 pm**.
- On ZOOM:**
- **NO** Sunday morning **Women's Tehillim** recitation for cholim and **Rebbeztzin Bracha's Tehillim Chabura** this week.

### Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

HaRav Daniel Goldberger, HaRav Daniel ben HaRav Chaim HaLevi a"h, 13 Elul, father of Rabbi Menachem Goldberger

Marcia Lerner Horwitz, Michal bas Yaakov a"h, 13 Elul, mother of Rachael Komet  
Martha Lauterbach, Malka bas Aryeh Leib a"h, 13 Elul, grandmother of Elka Rottman

Jack Singer, Yaakov ben Ephraim a"h, 13 Elul, father of Mark Singer

Joseph Fooks, Yosef Michael ben Aharon a"h, 15 Elul, father of Risha Saperstein

Michael Saul Ezra, Melech Shalom ben Jessula a"h, 17 Elul, father of Jared Ezra

Florence Druss, Feige bas Moshe a"h, 18 Elul, mother of Bracha Goetz

### Community

- **August:** N'shei Agudath Israel of Baltimore invites you to a weekly **ZOOM** personal growth chaburah with Rabbi Yisroel Roll, every **Wednesday night at 8:30 pm**. **ZOOM Meeting ID: 891 2627 3667; passcode: 130757**.
- **August 24:** N'shei Agudath Israel of Baltimore summer lecture series for women: "**Preparing for Rosh Hashanah**," presented at 8:30 pm by Rabbi Tzvi Mordechai Feldheim at Agudath Israel of Baltimore. To access this shiur on **ZOOM**, please email [nsheibaltimore@gmail.com](mailto:nsheibaltimore@gmail.com) or call/text Chavi Barenbaum at 410-935-3010.
- **August 25:** Rabbi Shraga Freedman will be giving a shiur on the topic of "Kiddush Hashem" at 8:30 pm at Khal Ahavas Yisroel Tzemach Tzedek (Rabbi Heber's shul). Shiur is for women and girls.

### Coming Up

- **September 12:** Join us at 8 pm as Rabbi Yoav Elan walks us through the events and timeline of the Yom Kippur avodah as recited during our Mussaf prayer.

### PUSHKA CAMPAIGN

Sign up by emailing [shlomhuva@aol.com](mailto:shlomhuva@aol.com). The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup. If you need a shul pushka, you may take one from the shul window sill, and they will be replenished as needed.

#### Latest contributors:

**Rabbi and Rebbetzin Goldberger**  
**Lev Avraham and Rachel Rosenstock**  
**Fred Petersen and Alisa Mandel**  
**Lenny and Glenna Ross**

**Running total for 5781:**  
**\$10,136.49**

### Participants

**Rabbi and Rebbetzin Goldberger**  
**Shlomo and Ahuva Goldberger**  
**Mordy and Mori Goldberger**  
**Chaim and Mira Abramson**  
**Richard Abramson**  
**David Dannenbaum**  
**Daniella Engel**  
**Louis Feinstein**  
**Gail Feinstein**  
**Sivi Feinstein**  
**Rabbi Zvi and Felicia Graber**  
**Yaakov and Esther Gur**  
**Shulamis Heldoorn**  
**Elie and Esther Levi**  
**Fred and Rena Levi**  
**Greg and Rachel Levitan**  
**Fred Petersen and Alisa Mandel**  
**Klara Margaretten**  
**Binny and Brocha Margolese**  
**Jonathan and Talia Raun**  
**Howard and Dvora Sora Resnick**  
**Resnick Family Day Care**  
**Jerry and Eileen Rosenbaum**  
**Lev Avraham and Rachel Rosenstock**  
**Lenny and Glenna Ross**  
**Jerry and Elka Rottman**  
**Bernie and Yona Miriam Schulman**  
**Tova Cohn-Shuerholz**  
**Jay and Deborah Taffel**  
**Mordy and Beth Tenenbaum**  
**Jeremy and Elishva Vater**  
**Shalomis Koffler Weinreb**  
**David and Hindy Wolf**

### From This Week's Daf

"A person cannot fulfill his obligation on the first day of the Succos festival with the *lulav* of his fellow, unless [the latter] gave it to him as a gift... [The Tanna] informs us that a gift granted on condition that it be returned is legally considered a gift... Rava said: If a person says to his fellow on the first day of Succos, **Here I am giving to you this esrog on condition that you return it to me, and [the recipient] took it and performed his obligation with it, if he returns it afterwards to the donor, then he has fulfilled his obligation; but if he does not return it afterwards to the donor, then he has not fulfilled his obligation.**" (Succah 41b).

### Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha

- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Orl bas Nachas
- Mordecai Zev Margolese, Mordecai Zev ben Rivka Rochel
- Saul Cohen, Saul HaKohein ben Feige Bryna
- Phil Jacobs, Fivel ben Tova Shaindel



**No Peanuts!** The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

**Fragrances.** In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray aslightly as possible so that other people are not aware of it.



**Joblink.** Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.



**Mitzvah Cards.** For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



**Ride G'mach.** Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. There are high school students who live in Lakewood and in Brooklyn who learn in Baltimore schools and vice versa. Please help them get home for Shabbos. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



**Shul Rentals.** To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



**Sponsorships.** To arrange your sponsorship of the Lev Echad, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org:

- Siddur \$50
- Chumash \$75
- Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



**Tehillim G'mach.** The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

### TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for men only)

#### Sunday:

- 9:15-10 am: Men's **Gemara Sukkah** shiur given by Rabbi Goldberger following Shacharis. Rashi, selected Tosfos and Maharshas.
- 10:15-10:45 am: Rebbetzin Bracha's **Women's Tehillim** gathering for cholim on **ZOOM**.
- 11:00-11:30 am: Rebbetzin Bracha's **Tehillim Chabura**, for women on **ZOOM**.

#### Monday:

- Rambam's **Shemoneh Perakim** in shul after Maariv with Rabbi Goldberger.

#### Tuesday:

- Chassidus in the **Pri Tzadik** following Maariv with Rabbi Goldberger.

#### Wednesday:

- 7:00 pm: **Rabbeinu Bachya** with Jay Taffel on hiatus.

#### Thursday:

- **Parsha Preview** (with the Rebbetzin's delicious, hot potato kugel) with Rabbi Elie Levi 20 minutes before Mincha/Maariv.

#### Daily (Monday-Friday):

- Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.
- Daf Yomi shiur by Rabbi Yehuda Prero, Sunday - Thursday, one hour before Mincha/Maariv.

#### Shabbos:

- 8:00 am: Daf Yomi shiur with Rabbi Yehuda Leib before Shacharis.
- After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.
- After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.
- Rabbi's Shabbos shiur in sefer Chovos HaLevavos - Sha'ar Bitachon one hour before Mincha.

### OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

- **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

### CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNaarim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
- **General Shul Business** admin@tiferesyisroel.org
- **Hospitality** Gail Feinstein 410-456-4306, hospitality@tiferesyisroel.org
- **Kitchen Coordinator**
- **Lev Echad** Editor Lev Avraham Rosenstock levechad@tiferesyisroel.org
- **Meal Hospitality** Dr. Jerry Rottman drj@tiferesyisroel.org
- **Membership** Lev Avraham Rosenstock, 443-255-4343, membership@tiferesyisroel.org
- **Mitzvah Cards** Glenna Ross mitzvahcards@tiferesyisroel.org
- **Seforim Purchase** Nisan Blaxberg seforim@tiferesyisroel.org Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoorn 410-664-1212
- **Supplies Ordering** Shulamis Heldoorn 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Aaron Pearlman aaronpearlman@gmail.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Webmaster** Glenna Ross, webmaster@tiferesyisroel.org
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:  
**Wednesday, noon**  
levechad@tiferesyisroel.org

## Good Shabbos!



### Rabbi Goldberger's Shul Congregation Tiferes Yisroel

6201 Park Heights Avenue  
Baltimore, MD 21215  
410-764-1971  
tiferesyisroel.org

