

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$10,136.49 (see p. 3)

6 Elul 5781 / August 14, 2021

5746-5781

Celebrating our 35th year

1986-2021

DAVENING SCHEDULE**Friday**Candle Lighting: 6:39-7:47 pm
Mincha/Maariv: 7:00 pm**Shabbos Day**Daf Yomi shiur: 8:00 am
Shacharis (**Hodu**): 9:00 am
Zman Krias Shema: 9:45 am
Rabbi's Shabbos shiur: 6:00 pm
Mincha: 7:00 pm
Maariv: 9:00 pm
Shabbos is over after: 9:17 pm**This Shabbos**

- Aufruf for Avi Schamroth. Kiddush following davening sponsored by Dr. Alvin and Yehudis Schamroth.
- 6:00 pm: Rabbi's Shabbos shiur in *Sefer Chovos HaLevavos – Sha'ar HaBitachon*. Shiur is for men and women.

SundayShacharis: 8:00 am
Mincha/Maariv: 7:40 pm**Monday-Friday**Shacharis: 7:00 am
Mincha/Maariv: 7:40 pm**Next Shabbos- Ki Seitzei**Candle Lighting: 6:31-7:37 pm
Mincha/Maariv: 7:00 pm**Presentation by Rabbi Yoav Elan**

In the absence of the Beis Hamikdash, we recite a shirring, poetic description of the Kohen Gadol's service during our Yom Kippur Mussaf prayer. Join us on Sunday, September 12 at 8 pm in the main shul as Rabbi Yoav Elan, illustrator for Artscroll, walks us through

the events and the timeline of the Yom Kippur avodah in a whole new way.

Rebbetzin's Tehillim Chabura

Rebbetzin Bracha's Tehillim Chabura for ladies meets on **ZOOM**, Sundays at 11:00 am. Join us with your Tehillim translations, commentary, thoughts, ideas, and experiences.

Donations

- In memory of Shirley Goldwasser, mother of Joyce Litzman, by Steve and Ruth Kirsch

Yom Tov Seating

Elul is here, and we are just weeks away from the Yomim Nora'im! Now is the time to request your Yom Tov seats; the deadline is next Friday, **August 20**. Login to the shul website and select **Yom Tov Seating** under the **Events** menu. You must be logged in to get the membership discount. Family and Individual members get priority through **August 20**. If you are an associate or nonmember, or want different [from your 2019 Yom Tov seat] or additional seats, please sign up online by **August 20**, and come pick out your seat at the Seat Exchange next Sunday, **August 22**, from 7:00 to 7:30 pm in the main shul.

Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 7:00 am during the week, 9:00 am on Shabbos, and 8:00 am on Sundays. **This week, Mincha/Maariv at 7:40 pm, Sunday through Thursday nights;** please check the seasonal davening schedule or

the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

Mazel Tov to

- Dr. Alvin and Yehudis Schamroth on the aufruf of their son Avi, and his upcoming wedding to Kimmy Samet of New Rochelle, New York. Mazel tov to Avi and Kimmy. May they be zoche to build a bayis ne'eman b'Yisroel.
- Rabbi Osher and Avivah Werner on the upcoming marriage of their son, Binyamin, to Shulamis Hertz, daughter of Avrohom Mordechai and Esther Hertz. Mazel tov to grandparents, Francine Root, and Rabbi Shmuel and Rochel Rochkind. Mazel tov to Binyamin and Shulamis. May they be zoche to build a bayis ne'eman b'Yisroel.

Shul Pushka Challenge 5781

All donations toward the Pushka Challenge can be made in one of four easy ways:

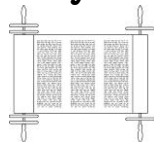
- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and select "Pushka Challenge" with your payment.
- Mail a check with "Pushka Challenge" in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or smzg82@gmail.com to arrange a special pickup.

***We have reached our goal of \$10,000 by Rosh Hashanah – yasher koach to everyone who has contributed- see p. 3!**

This week's Lev Echad is in honor of:

The warm and loving memory of Rabbi Daniel Goldberger zt'l and Parshas Shoftim.

Weekly Parsha



Parshas Shoftim

By Rabbi A. Leib Scheinbaum

“You shall come to the Kohanim, the Levi'im, and to the judge who will be in those days... and they will tell you the word of judgment” (17:9)

We believe that the leaders of each and every generation are specifically suited for that generation. Therefore, we do not second-guess our gedolim, Torah leadership. They are Hashem's choice, and to impugn the integrity of their leadership is to question Hashem's decision. The leader of each individual generation is the last word in Torah ruling. We do not compare him to the leaders of earlier generations. He is our leader - not the leader of a previous generation.

Horav Shimshon Pincus, zt'l, relates an amazing story that occurred concerning the Vilna Gaon which underscores this idea. We must remember that the Gaon was not only the greatest luminary of his generation, but he exceeded the scholarly and spiritual plateau of many leaders before him. Nonetheless, even the great Gaon deferred to the contemporary leadership of his time.

The story is told that one Erev Shabbos, the tailor whose house abutted the home of the Gaon, had a certain *shailah*, halachic question, concerning a chicken. In those days, every chicken was personally checked for any *traifos*, invalidations which would render it nonkosher. Today, with quality control, very few issues arise, and when they do, they are immediately addressed. The tailor was a G-d-fearing man, so he immediately dispatched his son to the Gaon's home with the question concerning the chicken. The Gaon *poskined* that the chicken was indeed *treif*.

Meanwhile, unbeknownst to the tailor, his wife had sent someone to the Rav of Vilna, Horav Shmuel ben R' Avigdor, who ruled that the chicken was, in fact, kosher. They now had a problem: two rabbanim had ruled on the chicken - one kosher, one not kosher. This was a serious halachic dilemma.

The Rav represented the rabbinic leadership of the city of Vilna. Officially, he had the final word. The Gaon was the undisputed *gadol hador*, the preeminent Torah leader of the generation. Would a “tug of war” ensue? When the Rav heard that the Gaon had ruled against him, he immediately proceeded to the Gaon's home. The Rav explained that, while there was no doubt that the Gaon was many times his

superior in Torah knowledge, nonetheless, if his word were not to be respected and heeded, he would lose his standing in the community, and his halachic rulings would be rendered deficient. The only choice available was for both of them to go together to the tailor's house and both eat from the chicken. The Gaon agreed. The Gaon, who personally held the chicken to be nonkosher, was prepared to eat from it because he understood that the viability of a Torah ruling was at risk. Therefore, to uphold the Torah, he was prepared to eat a piece of chicken that he held was *treif*. However, when the two rabbanim arrived at the tailor's home, the oil lamp on the table had fallen, spilling some of the nonkosher fat used as fuel on the chicken, thus rendering it unquestionably *treif*. The Gaon did what he had to do and Hashem did what He wanted to do.

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Guarding the Gates

In his commentary on Parshas Shoftim, the Sforno states that most of the parsha deals with commandments directed to the leaders of the nation because, as role models, their conduct has a powerful influence on the rest of the people, for good or for bad (Artscroll Stone Chumash). The parsha begins with, “Judges (שופטים) and officers (שטררים) shall you appoint in all your cities... and they shall judge the people with righteous judgment” (Devarim 16:18). Rashi identifies שופטים as “judges” who pass judgment, and שטררים as “officers” who impose authority over the people, following the order of the judges: with stick and with strap until one accepts upon himself the verdict of the judge. Having stated that the officers are not the judges themselves, Rashi explains that Moshe mentions them in this pasuk, which deals with the appointment of judges, because they act as the agents of the judges (Tanchuma 2). In the days of the Bais HaMikdash, the Great Sanhedrin served as the שופטים; in addition, any province with less than 120 residents had a Bais Din consisting of three שופטים, and one with 120 or more had a “small Sanhedrin” consisting of twenty-three שופטים.

This week between Mincha and Maariv, Reb Shlomo Goldberger related a childhood memory of his holy grandfather, Rabbi Daniel Goldberger, whom the family would often visit in Denver for Parshas Shoftim. Every year Rabbi [Daniel] Goldberger would teach in the name of the Shelah HaKodesh that this pasuk relates to each and every Jew on a personal level as well; that each individual must appoint “שופטים and שטררים in all his gates.” As brought down by the Shem MiShmuel, Chazal mention that a person's five senses are his five

“gates,” through which all information from the outside world enters his realm of awareness. In particular, the eyes, ears and mouth are the “gates” that lead directly into a person's soul, and one should be extremely careful to guard these gates.

“ראה- See, I present before you... a blessing and a curse” (Devarim 11:26). The eyes are often referred to as “the windows of the soul,” and in his sefer with that very title, Rabbi Zvi Miller writes, “Today, the forces of *tumah*, impurity, are using the same devious tactic that Bilaam employed. We face an onslaught of immodest clothing and behavior in the streets, at work, in every public place, and even in our own homes. We are bombarded by images so destructive that many of our great rabbis have proclaimed that we are now surrounded by the worst level of *tumah* in history.” Hardly a day goes by where I do not find myself having to avert my eyes to avoid seeing something that I should not. Even in his time, Rabbi Yisrael Salanter dedicated much of his mussar writings to the subject of *shimaras einayim*, to help a Jew guard his eyes, as it says in the Shema: “...and remember all the commandments of Hashem and perform them; and not explore after your heart and after your eyes after which you stray.” Rabbi Zvi Miller adds, “Control of our eyes is not just an inner battle between desire and restraint. We master ourselves countless times during the day and therefore, in Hashem's Eyes, we have the highest status – we become holy!”

“שמע- Hear O Israel: Hashem our G-d... is One” (Devarim 6:4). Just as one must protect himself from what his eyes see, so too, must one be equally cautious to protect his ears from what others say. The Chofetz Chaim notes that one who listens to *loshon hora* is as guilty as the one who speaks it. Contrary to the Torah, the popular adage “Sticks and stones will break my bones, but words will never hurt me” is not something by which we hold. In fact, the opposite is true! People feel as though it is their [constitutional] right to express themselves in any way they see fit; to say anything, anytime, to anyone, with absolutely no regard for the effect that it may have on others. Although profanity and inappropriate speech have become a regular part of the language and the culture, they remain antithetical to Torah values, and one should try to avoid listening to such things at all costs. Protecting one's ears from improper speech is essential to spiritual growth and stability.

The Chovos HaLevavos says that “the mouth is the quill of the heart,” suggesting that the mouth expresses the contents of the heart. Dovid HaMelech writes, “Which man desires life, who lives days to see good? Guard your tongue from evil” (Tehillim 34:13). The Overview in Sefer Chofetz Chaim states: “*Loshon hora* is a weapon manufactured solely from words, yet the Torah considers the harm

those words create to be massive. So sharp a wedge does *loshon hora* drive between a Jew and Hashem that it even deprives him of Divine assistance in a time of need. And the sheer number of Torah directives relating to speech has no direct parallel in any other function.” The importance of guarding one’s mouth from *loshon hora* and other forms of inappropriate or forbidden speech cannot be overstated.

So, the Torah commands us to appoint **שופטים** and **שטררים**, not only as leaders for the nation to judge and enforce the laws of the Torah, but also for the individual Jew to judge himself and his own behavior. It is imperative for us to assign “guards” to protect the “gates” to our *neshamah* from the evils of the outside world in which we live. We must all take heed, and be careful as to what comes in through our eyes and ears, and what comes out of our mouths, to help us grow spiritually and better connect to Hashem. A gutten Shabbos.

-Lev Avraham Rosenstock

Parsha Poem

The nations now living in Eretz Canaan,
Worship idols, and not just a few.
Give their children to Molech,
Do abominable things,
That are forbidden for us to pursue.
Where G-d sets His hand, that’s where Justice is found,
And Justice is what you will do,
So take heed of your Prophets,
And Judges, and such,
And that’s how you’ll know what is true.

Simcha Hall is Open

We are proud to announce that our Simcha Hall is back, complete with access ramp.

Schedule your simcha today with Eileen Rosenbaum at facilityrental@tiferesyisroel.org or 410-764-8443.

Shiurim Schedule

In Shul:

- Weekday **Daf Yomi** shiur by Rabbi Yehuda Prero, Sunday-Thursday, one hour before Mincha/Maariv. This week- **6:40 pm**.
- **Daf Yomi** shiur by Rabbi Yehuda Leib Shabbos morning at **8 am**.
- Shabbos shiur in **Sefer Chovos HaLevavos-Sha’ar HaBitachon** one hour before Mincha. This Shabbos at **6:00 pm**.
- Sunday morning Rabbi’s Gemara shiur in **Sukkah** following Shacharis from **9:15 to 10:00 am**.
- Monday night shiur in **Rambam’s Shemoneh Perakim** following Maariv.
- Tuesday night **Chassidus** shiur in **Pri Tzadik** following Maariv.
- Thursday night **Parsha Preview** with Rabbi Elie Levi (with hot potato kugel!) 20 minutes before Mincha/Maariv. This week- **7:20 pm**.

On ZOOM:

- Sunday morning **Women’s Tehillim** recitation for cholim at **10:15 am**;
Rebbitzin Bracha’s Tehillim Chabura at **11:00 am**.

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah,

Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Samuel Rosenfeld, Shmuel ben Eliezer a”h, 6 Elul, grandfather of MindaMeira Blaxberg

Frieda Rosenstock a”h, 7 Elul, grandmother of Lev Avraham Rosenstock

Emanuel Weiss, Menachem Mendel ben Yaakov a”h, 7 Elul, father of Avrum Weiss

Morris Parsowith, Moshe ben Shmuel HaKohen a”h, 11 Elul, father of Scott Parsowith

Community

- **August: Make an Impact!** We are looking for Baltimore families to get to know and host our amazing singles for **Shabbos** and **Yom Tov** meals. For more information, go to: asingleimpact.com.
- **August:** N’shei Agudath Israel of Baltimore invites you to a weekly **ZOOM** personal growth chaburah with Rabbi Yisroel Roll, **every Wednesday night at 8:30 pm**. **ZOOM Meeting ID: 891 2627 3667; passcode: 130757**.
- **August 17:** N’shei Agudath Israel of Baltimore summer lecture series for women: **“Transforming Your Relationships: Bringing More Joy Into Your Life,”** presented at 8:00 pm by Rabbi Shlomo Slatkin. To access this shiur on **ZOOM**, please email nsheibaltimore@gmail.com or call/text Chavi Barenbaum at 410-935-3010.

Coming Up

- **September 12:** Join us at 8 pm as Rabbi Yoav Elan walks us through the events and timeline of the Yom Kippur avodah as recited during our Mussaf prayer.

From This Week’s Daf

“R’ Assi said: Concerning an esrog of *maaser sheni*- according to R’ Meir’s opinion, a person does not discharge his obligation on the festival of Succos with it; according to the Sages’ opinion, a person does discharge his obligation on the festival of Succos with it. R’ Assi’s statement continues: Concerning *matzah* made from *maaser sheni*- according to R’ Meir’s opinion, a person does not discharge his obligation to eat *matzah* on Pesach with it; according to the Sages’ opinion, a person does discharge his obligation on Pesach with it. Concerning a dough made from grain of *maaser sheni*- according to R’ Meir’s opinion, it is exempt from the *challah* obligation; according to the Sages’ opinion, it is subject to the *challah* obligation.” (Succah 35a).

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup. If you need a shul pushka, you may take one from the shul window sill, and they will be replenished as needed.

Latest contributors:

Rabbi and Rebbitzin Goldberger
Lev Avraham and Rachel Rosenstock
Fred Petersen and Alisa Mandel
Lenny and Glenna Ross

Running total for 5781:
\$10,136.49

Participants

Rabbi and Rebbitzin Goldberger
Shlomo and Ahuva Goldberger
Mordy and Mori Goldberger
Chaim and Mira Abramson
Richard Abramson
David Dannenbaum
Daniella Engel
Louis Feinstein
Gail Feinstein
Sivi Feinstein
Rabbi Zvi and Felicia Graber
Yaakov and Esther Gur
Shulamis Heldoorn
Elie and Esther Levi
Fred and Rena Levi
Greg and Rachel Levitan
Fred Petersen and Alisa Mandel
Klara Margaretten
Binny and Brocha Margolese
Jonathan and Talia Raun
Howard and Dvora Sora Resnick
Resnick Family Day Care
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Lenny and Glenna Ross
Jerry and Elka Rottman
Bernie and Yona Miriam Schulman
Tova Cohn-Shuerholz
Jay and Deborah Taffel
Mordy and Beth Tenenbaum
Jeremy and Elishava Vater
Shalomis Koffler Weinreb
David and Hinda Wolf

- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Orl bas Nachas
- Mordecai Zev Margolese, Mordecai Zev ben Rivka Rochel
- Saul Cohen, Saul HaKohein ben Feige Bryna
- Phil Jacobs, Fivel ben Tova Shaindel



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray aslightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. There are high school students who live in Lakewood and in Brooklyn who learn in Baltimore schools and vice versa. Please help them get home for Shabbos. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship of the Lev Echad, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org:

- Siddur \$50
- Chumash \$75
- Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for men only)

Sunday:

- 9:15-10 am: Men's **Gemara Sukkah** shiur given by Rabbi Goldberger following Shacharis. Rashi, selected Tosfos and Maharshas.
- 10:15-10:45 am: Rebbetzin Bracha's **Women's Tehillim** gathering for cholim on **ZOOM**.
- 11:00-11:30 am: Rebbetzin Bracha's **Tehillim Chabura**, for women on **ZOOM**.

Monday:

- Rambam's **Shemoneh Perakim** in shul after Maariv with Rabbi Goldberger.

Tuesday:

- Chassidus in the **Pri Tzadik** following Maariv with Rabbi Goldberger.

Wednesday:

- 7:00 pm: **Rabbeinu Bachya** with Jay Taffel on hiatus.

Thursday:

- **Parsha Preview** (with the Rebbetzin's delicious, hot potato kugel) with Rabbi Elie Levi 20 minutes before Mincha/Maariv.

Daily (Monday-Friday):

- Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.
- Daf Yomi shiur by Rabbi Yehuda Prero, Sunday - Thursday, one hour before Mincha/Maariv.

Shabbos:

- 8:00 am: Daf Yomi shiur with Rabbi Yehuda Leib before Shacharis.
- After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.
- After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.
- Rabbi's Shabbos shiur in sefer Chovos HaLevavos - Sha'ar Bitachon one hour before Mincha.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

- **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNaarim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
- **General Shul Business** admin@tiferesyisroel.org
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- **Kitchen Coordinator**
- **Lev Echad** Editor Lev Avraham Rosenstock levechad@tiferesyisroel.org
- **Meal Hospitality** Dr. Jerry Rottman drj@tiferesyisroel.org
- **Membership** Lev Avraham Rosenstock, 443-255-4343, membership@tiferesyisroel.org
- **Mitzvah Cards** Glenna Ross mitzvahcards@tiferesyisroel.org
- **Seforim Purchase** Nisan Blaxberg seforim@tiferesyisroel.org Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoorn 410-664-1212
- **Supplies Ordering** Shulamis Heldoorn 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Aaron Pearlman aaronpearlman@gmail.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Webmaster** Glenna Ross, webmaster@tiferesyisroel.org
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



Rabbi Goldberger's Shul Congregation Tiferes Yisroel

6201 Park Heights Avenue
Baltimore, MD 21215
410-764-1971
tiferesyisroel.org

