

Rabbi Menachem Goldberger

בס"ד

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

Pushka total: \$10,025.69 (see p. 3)

29 Av 5781 / August 7, 2021

5746-5781

Celebrating our 35th year

1986-2021

DAVENING SCHEDULE**Friday**Candle Lighting: 6:46-7:55 pm
Mincha/Maariv: 7:00 pm**Shabbos Day**Daf Yomi shiur: 8:00 am
Shacharis (**Hodu**): 9:00 am
Zman Krias Shema: 9:39 am
Rabbi's Shabbos shiur: 6:10 pm
Mincha: 7:10 pm
Maariv: 9:10 pm
Shabbos is over after: 9:25 pm**This Shabbos**

- 6:10 pm: Rabbi's Shabbos shiur in *Sefer Chovos HaLevavos – Sha'ar HaBitachon*. Shiur is for men and women.

Sunday- Rosh ChodeshShacharis: 7:45 am
Mincha/Maariv: 7:50 pm**Monday- Rosh Chodesh**Shacharis: 6:45 am
Mincha/Maariv: 7:50 pm**Tuesday-Friday**Shacharis: 7:00 am
Mincha/Maariv: 7:50 pm**Next Shabbos- Shoftim**Candle Lighting: 6:39-7:47 pm
Mincha/Maariv: 7:00 pm**Halfway to Sinai**

With the cicadas officially gone for another seventeen years, **Halfway to Sinai (Ayshel Avraham)** is open for business, running through Simchas Torah 5782. Anyone walking to Sinai Hospital, Levindale, or any other distant destination on Shabbos or Yom Tov can

rest their feet and have a cold drink on the porch located at 3000 Glen Avenue (corner of Key Avenue). For more information, please call 410-299-5921.

Rebbetzin's Tehillim Chabura

Rebbetzin Bracha's Tehillim Chabura for ladies meets on **ZOOM**, Sundays at 11:00 am. Join us with your Tehillim translations, commentary, thoughts, ideas, and experiences.

Baruch Dayan HaEmes

Congregation Tiferes Yisroel is saddened to learn of the passing of Shirley Goldwasser a"h, mother of our dear member, Joyce Litzman. May Hashem grant comfort to Joyce and the Goldwasser family along with the mourners of Tzion and Yerushalayim.

Donations

- In honor of Lenny Ross for his help with their simcha, by Dr. Stuart and Debbie Goldman
- In memory of Shirley Goldwasser a"h, mother of Joyce Litzman, by Ari and Caryn Blum
- In honor of Jerry and Eileen Rosenbaum, for their kind hospitality, by Nechama and Ted Goodman
- In memory of Shirley Goldwasser a"h, mother of Joyce Litzman, by Steve and Sara Litzman

Yom Tov Seating

Rosh Chodesh Elul is coming this week, and the Yomim Nora'im will soon be upon us! Now is the time to request your Yom Tov seats; the deadline is **August 20**. Login to the shul website and select **Yom Tov Seating** under the **Events** menu. You must be logged in to get the

membership discount. Family and Individual members get priority through **August 20**. If you are an associate or non-member, or want different [from your 2019 Yom Tov seat] or additional seats, please sign up online by **August 20**, and come pick out your seat at the Seat Exchange on **August 22**, from 7:00 to 7:30 pm in the main shul.

Thank You

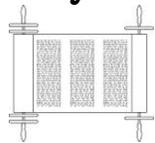
A special TY thank you goes out to Mordechai Beleck for his many years as the shul's Tzeischem l'Shalom coordinator, and to Aaron Pearlman who will be replacing him as the new coordinator. Yasher koach!

Mazel Tov to

- Rabbi Elie and Esther Levi on the hanachas tefillin of their son, Daniel. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim. Mazel tov to the grandparents, Rabbi and Rebbetzin Goldberger, and Fred and Rena Levi. Mazel tov to the great-grandmother, Mrs. Charlotte Levi.
- Aaron Pearlman on the birth of a granddaughter born to Moshe and Sara Kuperman in Yerushalayim. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.
- Morty and Beth Tenenbaum on the upsherin of their grandson Kobe Tenenbaum, son of Shalom and Jessica Tenenbaum. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.
- Shimy and Rivka Klein on the upsherin of their son Boaz. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.
- Kehillas Tiferes Yisroel for reaching our **Pushka Challenge goal of \$10,000** before Rosh Hashanah! Thank you to everyone who participated and contributed. Yasher koach!

This week's Lev Echad is in honor of:
Rosh Chodesh Elul.

Weekly Parsha



Parshas Re'eh

By Rabbi Oizer Alport

"You shall not do this to Hashem" (12:4)

After instructing the Jewish people to break and smash the idolatrous temples and pillars which they will find in the land of Israel, the Torah warns against doing the same to Hashem. Rashi questions why a Jew would consider destroying the Temple. He explains that the Torah means to prohibit copying the immoral actions of the non-Jews which will cause the Beis HaMikdash to be destroyed.

Rashi also quotes the Gemara in Shabbos (120b), which derives from our verse that although it is forbidden to erase Hashem's name, it is Biblically permissible to cause it to be erased in an indirect manner. How can our verse, which the Gemara understands as prohibiting only direct action and permitting indirect causality, also be interpreted as forbidding actions which will only indirectly bring about the Temple's destruction?

Rav Aharon Kotler answers that the Midrash (Shir HaShirim Rabbah 3:6) refers to the destruction of the Beis HaMikdash as the grinding of already ground flour. In other words, although our enemies carried out the actual destruction of the Temple's physical edifice, in reality, its spiritual beauty and splendor had already been removed due to the sinful paths that the Jews followed. Had this not been the case, the non-Jewish army would have had no power over the place where Hashem's Presence dwelled. When Rashi interprets the verse as an admonition against following non-Jewish practices and causing the destruction of the Beis HaMikdash, he is not referring to indirect causality, which is permitted according to the Gemara in Shabbos. Rather, just as the Gemara forbids directly erasing Hashem's name, Rashi is teaching us that our sins and immoral choices directly destroy Hashem's Temple.

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To Him Shall You Cleave

The commentary [in the Artscroll Stone Chumash] notes that in Sefer Devarim, Moshe Rabbeinu is the speaker, and when he addressed klal Yisroel, he chose the words and

conveyed the commandments as he understood them. Indeed, Onkelos translates the term *Mishneh Torah* as **פְּתִישָׁן אִוְרֵיתָא**, *the copy of the Torah*, meaning that it clarifies and explains the Torah. In this sense, Sefer Devarim began as the Oral Law conveyed by Moshe, and then, when G-d commanded him to inscribe his [Moshe's] words in the Torah, it became part of the Written Torah. It is especially because of this that Moshe is called **רַבֵּנוּ**, *our teacher*, for he not only was the conduit through which Hashem's words were transmitted verbatim to klal Yisroel, he was also the teacher who explained those words (Beis HaLevi). Moshe Rabbeinu's warning, "The entire word that I command you, that shall you do; you shall not add to it... shall not subtract from it (Devarim 13:1) appears several times throughout Sefer Devarim, and serves as an eternal warning to every generation.

Parshas Re'eh continues: "If there should stand up... a prophet or a dreamer of a dream, and he will produce to you a sign or a wonder... do not hearken to the words of that prophet or to that dreamer of a dream, for Hashem, your G-d, is testing you... Hashem, your G-d, shall you follow and Him shall you fear; His commandments shall you observe... His voice shall you hearken; Him shall you serve and to Him shall you cleave (**וְבוּ תִדְבְּקוּן**). And that prophet and that dreamer of a dream will be put to death" (ibid. 13:2-6). I never considered the powerful message behind these words until I recently learned from a new sefer in Nesivos Shalom. Rashi states that "and to Him shall you cleave (**וְבוּ תִדְבְּקוּן**)" teaches that we should cleave to His ways, to perform acts of kindness: bury the dead, visit the sick; just as the Holy One, Blessed is He, did. According to the Nesivos Shalom, these verses must be explained in light of what is taught in the holy *Seforim* that the purpose of the Torah and the commandments is the statement, "**to Him shall you cleave,**" love of Hashem and attachment to Hashem. All 613 commandments are ideas and advice about how to fulfill *this* mitzvah. He writes: In Parshas Eikev there are two verses regarding **דְּבִקָּה**, attachment to Hashem: "Hashem, your G-d, shall you fear, Him shall you serve, to Him shall you cleave" (ibid. 10:20), and later the verse states: "To love Hashem, your G-d, to walk in all His ways, and to cleave to Him" (ibid. 11-22). This sovrain commandment is mentioned twice to teach that love and fear of Hashem are the foundations of Torah, and are most effective in achieving **דְּבִקָּה**, attachment to Hashem.

The Ramchal writes; "Our Sages of Blessed memory have instructed us that man was created for [the sole purpose of] reveling in the eternal and delighting in the splendor of the Divine Presence [**דְּבִקָּה** Hashem], this being the ultimate joy and the greatest of all pleasures in existence. And the true place for this pleasure is in the World-to-Come, which was created

with this purpose in mind" (Mesillas Yesharim Ch. 1). This is what is meant by Dovid HaMelech when he said: "And as for me, closeness to Hashem is my good" (Tehillim 73:28), and, "One thing I have asked of Hashem, that will I seek – that I may dwell in the House of Hashem all the days of my life" (ibid. 27:4). The Ramchal cautions: "The Holy One, Blessed be He, has placed man in circumstances where many factors can distance him from Hashem, these being the bodily desires" (Mesillas Yesharim Ch. 1). The Rambam adds "if one's blood boils from desire for sin, his blood becomes impure and he is distanced from Hashem." Thus, notes the Nesivos Shalom, according to this Rambam, it is possible for a Jew to constantly serve Hashem and not achieve anything if his blood remains impure. Every desire and every matter that goes against the will of Hashem distance a Jew from Him. However, Hashem gave us the Torah with 613 commandments, all of which bring holiness into a Jew and purify his blood, to enable man to connect to Him. The commandments to love Hashem and to fear Hashem especially enable **דְּבִקָּה**, attachment to Him – the purpose of the entire Torah and commandments.

The Nesivos Shalom continues: "If there should stand up... a prophet or a dreamer of a dream": This refers to heresy from a false prophet who spreads impurity throughout the air in order to distance Jews from Hashem. In such a situation, when the entire environment is full of impurity, it is not sufficient to just fulfill the 613 commandments, including love and fear of Hashem. "Hashem, your G-d, shall you follow and Him shall you fear; His commandments shall you observe... His voice shall you hearken": One of the foundations of Torah is to "hear" [and hearken to] the voice of Hashem that emerges from every occurrence. The Gemara (Berachos 59a) teaches that thunder was created only to straighten out the "crookedness of the heart" [the fear upon hearing thunder causes people to repent]. For every event, one should hear from within it the voice of Hashem speaking to him. "Him shall you serve and to Him shall you cleave": When there is a false prophet contaminating the environment, we must straighten and renew all aspects of Divine service. We must renew our commitment to the roots and foundations of the Torah (Nesivos Shalom).

In today's world, we are faced with a culture that has no boundaries and no filters. A world of "progressive-political-correctness," where anything goes and everything is accepted as part of the "new norm." Like every generation that preceded us, we need to heed the words of Moshe Rabbeinu: "The entire word that I command you, that shall you do; you shall not add to it... shall not subtract from it." The Nesivos Shalom concludes: Hashem teaches us how to live our lives. In this parsha, the holy

Torah is teaching us about times like our generation, when a Jew who goes out in the street and is surrounded by things that distance him from Hashem. Some of these matters are caused by man himself, due to, as the Ramchal states, his "bodily desires." However, some things are due to his surroundings, the atmosphere and the prevalent philosophy in the world. One must grab onto all the foundations of the Torah in the most exalted way and fulfill to "cleave to Him" by attaching oneself to Torah scholars. This is why Chassidim placed so much emphasis on attachment to the Rebbe and set this as their foundation. This is the antidote to the impure atmosphere of today's world, and this is the way to achieve דבקות, attachment to Hashem. May we all be zoche to reach our own exalted levels of דבקות as we approach the month of Elul. A gutten Shabbos.

-Lev Avraham Rosenstock

Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 7:00 am during the week, 9:00 am on Shabbos, and 8:00 am on Sundays. **This week, Mincha/Maariv at 7:50 pm, Sunday through Thursday nights;** please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

Shidduch Center Event

The Shidduch Center of Baltimore invites the Baltimore community for an evening with Rabbi Daniel Glatstein: "Shidduchim: Embrace the Historic Opportunity." The event

will take place this Sunday, August 8, at 8:30 pm at Bnai Jacob/Shaarei Zion, and is open to men and women; no cover charge to attend. For more information, contact Shlomo Goldberger at shlomo@shidduchcenter or 443-955-9887.

Shiurim Schedule

In Shul:

- Weekday **Daf Yomi** shiur by Rabbi Yehuda Prero, Sunday-Thursday, one hour before Mincha/Maariv. This week- **6:50 pm.**
- **Daf Yomi** shiur by Rabbi Yehuda Leib Shabbos morning at **8 am.**
- Shabbos shiur in **Sefer Chovos HaLevavos-Sha'ar HaBitachon** one hour before Mincha. This Shabbos at **6:10 pm.**
- Sunday morning Rabbi's Gemara shiur in **Sukkah** following Shacharis from **9:15 to 10:00 am.**
- Monday night shiur in **Rambam's Shemoneh Perakim** following Maariv.
- Tuesday night **Chassidus** shiur in **Pri Tzadik** following Maariv.
- Thursday night **Parsha Preview** with Rabbi Elie Levi (with hot potato kugel!) 20 minutes before Mincha/Maariv. This week- **7:30 pm.**

On ZOOM:

- Sunday morning **Women's Tehillim** recitation for cholim at **10:15 am;** **Rebbetzin Bracha's Tehillim Chabura** at **11:00 am.**

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah,

Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Samuel Bakove, Shalom ben Avraham a"h, 29 Av, grandfather of Efraim Katz

Eva Deborah Bailis, Devorah Chava bas Yitzchak a"h, 30 Av, grandmother of Eileen Rosenbaum

Ken Bluestein, Kalman Yaakov ben Avrohom a"h, 30 Av, father of Chaim Bluestein

Harry Goldfinger, Tzvi Hersch ben Avraham a"h, 1 Elul, father of Dr. Andy Goldfinger

Yaakov Puchtick, Yaakov ben Chaim Moshe a"h, 3 Elul, grandfather of Rabbi Shlomo Porter

Joel Goldberger, Pinchas Yehuda ben Rav Daniel HaLevi a"h, 5 Elul, brother of Rabbi Menachem Goldberger

Community

- **August: Make an Impact!** We are looking for Baltimore families to get to know and host our amazing singles for **Shabbos** and **Yom Tov** meals. Please help in our mission to provide support, resources and advocacy for frum singles: asingleimpact.com.
- **August:** N'shei Agudath Israel of Baltimore invites you to a weekly **ZOOM** personal growth chaburah with Rabbi Yisroel Roll, **every Wednesday night at 8:30 pm. ZOOM Meeting ID: 891 2627 3667; passcode: 130757.**
- **August 10:** N'shei Agudath Israel of Baltimore summer lecture series for women: "**Positive Growth in Elul,**" presented at 8:00 pm by Mrs. Shira Hochheimer. To access this shiur on **ZOOM**, please email nsheibaltimore@gmail.com or call/text Chavi Barenbaum at 410-935-3010.

Coming Up

- **August 14:** Aufruf for Avi Schamroth. Kiddush following davening sponsored by Alvin and Yehudis Schamroth.

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup. If you need a shul pushka, you may take one from the shul window sill, and they will be replenished as needed.

Latest contributors:

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Richard Abramson
Greg and Rachel Levitan
Fred and Rena Levi
Lenny and Glenna Ross
David and Hindy Wolf

Running total for 5781:

\$10,025.69

Participants

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Mordy and Mori Goldberger
Chaim and Mira Abramson
Richard Abramson
David Dannenbaum
Daniella Engel
Louis Feinstein
Gail Feinstein
Sivi Feinstein
Rabbi Zvi and Felicia Graber
Yaakov and Esther Gur
Shulamis Heldoorn
Elie and Esther Levi
Fred and Rena Levi
Greg and Rachel Levitan
Klara Margaretten
Binny and Brocha Margolese
Jonathan and Talia Raun
Howard and Dvora Sora Resnick
Resnick Family Day Care
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Jerry and Elka Rottman
Bernie and Yona Miriam Schulman
Tova Cohn-Shuerholz
Jay and Deborah Taffel
Mordy and Beth Tenenbaum
Jeremy and Elisheva Vater
Shalomis Koffler Weinreb
David and Hindy Wolf

From This Week's Daf

"If rain had fallen into the succah, he may leave the succah if the rain is sufficient to ruin the porridge. A Baraisa taught: He is exempt when the rain is sufficient to ruin a porridge made of split beans. An incident related to the Mishnah's ruling: Abaye was sitting before Rav Yosef in the succah. A wind blew and brought down splinters of wood from the s'chach. Rav Yosef said to [his students]: Remove my utensils from here, because I am leaving the succah. Abaye said to him: But we have learned in the Mishnah that one is exempt only once the porridge becomes ruined! [Rav Yosef] responded to [Abaye]: For me, since I am a fastidious person, the splinters falling into my food are as annoying to me as a rainfall that is sufficient to ruin the porridge" (Succah 29a).

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah

- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Orl bas Nachas
- Mordecai Zev Margolese, Mordecai Zev ben Rivka Rochel
- Saul Cohen, Saul HaKohein ben Feige Bryna
- Phil Jacobs, Fivel ben Tova Shaindel



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. There are high school students who live in Lakewood and in Brooklyn who learn in Baltimore schools and vice versa. Please help them get home for Shabbos. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship of the Lev Echad, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org:

- Siddur \$50
- Chumash \$75
- Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for men only)

Sunday:

- 9:15-10 am: Men's **Gemara Sukkah** shiur given by Rabbi Goldberger following Shacharis. Rashi, selected Tosfos and Maharshas.
- 10:15-10:45 am: Rebbetzin Bracha's **Women's Tehillim** gathering for cholim on **ZOOM**.
- 11:00-11:30 am: Rebbetzin Bracha's **Tehillim Chabura**, for women on **ZOOM**.

Monday:

- Rambam's **Shemoneh Perakim** in shul after Maariv with Rabbi Goldberger.

Tuesday:

- Chassidus in the **Pri Tzadik** following Maariv with Rabbi Goldberger.

Wednesday:

- 7:00 pm: **Rabbeinu Bachya** with Jay Taffel on hiatus.

Thursday:

- **Parsha Preview** (with the Rebbetzin's delicious, hot potato kugel) with Rabbi Elie Levi 20 minutes before Mincha/Maariv.

Daily (Monday-Friday):

- Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.
- Daf Yomi shiur by Rabbi Yehuda Prero, Sunday - Thursday, one hour before Mincha/Maariv.

Shabbos:

- 8:00 am: Daf Yomi shiur with Rabbi Yehuda Leib before Shacharis.
- After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.
- After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.
- Rabbi's Shabbos shiur in sefer Chovos HaLevavos - Sha'ar Bitachon one hour before Mincha.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

- **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNaarim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
- **General Shul Business** admin@tiferesyisroel.org
- **Hospitality** Gail Feinstein 410-456-4306, hospitality@tiferesyisroel.org
- **Kitchen Coordinator**
- **Lev Echad** Editor Lev Avraham Rosenstock levechad@tiferesyisroel.org
- **Meal Hospitality** Dr. Jerry Rottman drj@tiferesyisroel.org
- **Membership** Lev Avraham Rosenstock, 443-255-4343, membership@tiferesyisroel.org
- **Mitzvah Cards** Glenna Ross mitzvahcards@tiferesyisroel.org
- **Seforim Purchase** Nisan Blaxberg seforim@tiferesyisroel.org Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoorn 410-664-1212
- **Supplies Ordering** Shulamis Heldoorn 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Aaron Pearlman aaronpearlman@gmail.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Webmaster** Glenna Ross, webmaster@tiferesyisroel.org
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



Rabbi Goldberger's Shul Congregation Tiferes Yisroel

6201 Park Heights Avenue
Baltimore, MD 21215
410-764-1971
tiferesyisroel.org

