

Rabbi Menachem Goldberger

בס"ד

הרב מנחם ראובן הלוי גולדברגר  
שליטא מרא דאתרא

Pushka total: \$9,500.69 (see p. 3)

22 Av 5781/July 31, 2021

5746-5781

Celebrating our 35th year

1986-2021

**DAVENING SCHEDULE****Friday**Candle Lighting: 6:52-8:03 pm  
Mincha/Maariv: 7:00 pm**Shabbos Day**Daf Yomi shiur: 8:00 am  
Shacharis (**Hodu**): 9:00 am  
Zman Krias Shema: 9:39 am  
Rabbi's Shabbos shiur: 6:15 pm  
Mincha: 7:15 pm  
Maariv: 9:15 pm  
Shabbos is over after: 9:33 pm**This Shabbos**

- 6:15 pm: Rabbi's Shabbos shiur in *Sefer Chovos HaLevavos – Sha'ar HaBitachon*. Shiur is for men and women.

**Sunday**Shacharis: 8:00 am  
Mincha/Maariv: 7:55 pm**Monday-Friday**Shacharis: 7:00 am  
Mincha/Maariv: 7:55 pm**Next Shabbos- Re'eh/Mevorchim Elul**Candle Lighting: 6:46-7:55 pm  
Mincha/Maariv: 7:00 pm**Want to Be a "Minyanaire"?!** 

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 7:00 am during the week, 9:00 am on Shabbos, and 8:00 am on Sundays. **This week, Mincha/Maariv at 7:55 pm, Sunday through Thursday nights;** please check the seasonal davening schedule or

the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

**Rebbetzin's Tehillim Chabura**

Rebbetzin Bracha's Tehillim Chabura for ladies meets on **ZOOM**, Sundays at 11:00 am. Join us with your Tehillim translations, commentary, thoughts, ideas, and experiences.

**Donations**

- By Ezra Levy in honor of the anniversary of Rabbi and Rebbetzin Goldberger; in honor of Dr. Stuart and Debbie Goldman, Ari and Caryn Blum, and Aharon Dovid and Goldie Levy; and in honor of the bris of Noam Zechariah.

**Shidduch Center Event**

The Shidduch Center of Baltimore cordially invites the Baltimore community for an outstanding evening featuring renowned Rav and international author and lecturer, Rabbi Daniel Glatstein, for "Shidduchim: Embrace the Historic Opportunity." The event will take place next Sunday, August 8, beginning at 8:30 pm at Bnai Jacob/Shaaarei Zion, and is open to men and women. No cover charge to attend; donations of any size are sincerely appreciated. For more info, contact Shlomo Goldberger at shlomo@shidduchcenter or 443-955-9887.

**Yom Tov Seating**

Rosh Chodesh Elul is coming next week, and the Yomim Nora'im will soon be upon us! Now is the time to request your Yom Tov seats; the deadline is August 20. Login to the shul website and select **Yom Tov Seating** under the **Events** menu. You must be logged in to get the membership discount. Family and Individual members get priority through August 20. If you

are an associate or non-member, or want different [from your 2019 Yom Tov seat] or additional seats, please sign up online by August 20, and come pick out your seat at the Seat Exchange on August 22, from 7:00 to 7:30 pm in the main shul.

**Thank You**

A special thank you to an additional sponsor for last week's Shalosh Seudos/Tzeischem l'Shalom:

- Dov and Karen Pear

**Mazel Tov to**

- Chaim and Shevy Margolese on the upsherin of their son Ezra. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim. Mazel to the zaidy, Mordechai Zev Margolese and the entire mishpacha.

**Shul Pushka Challenge 5781**

All donations toward the Pushka Challenge can be made in one of four easy ways:

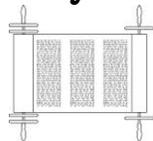
- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and select "Pushka Challenge" with your payment.
- Mail a check with "Pushka Challenge" in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or smzg82@gmail.com to arrange a special pickup.

**\*Our goal is to reach \$10,000 by Rosh Hashanah - we are almost there! See page 3!**

**This week's Lev Echad is in honor of:**

Shabbos Kodesh and Parshas Eikev -- Rabbi and Rebbetzin Goldberger and the entire kehilla.

## Weekly Parsha



### Parshas Eikev

By Rabbi Oizer Alport

#### “Now, O Israel, what does Hashem, your G-d, ask of you? Only to fear Hashem, your G-d” (10:12)

The wisest man to ever live, Shlomo HaMelech, concluded his words of wisdom (Koheles 12:13) with the following thought: “*sof davar ha'kol nish'ma es HaElokim y'rei v'es mitz vosav sh'mor ki zeh kol ha'adam*” – the sum of the matter when everything has been considered: “fear Hashem and observe His commandments, for this is the entire person.” Rav Elchanon Wasserman explains Shlomo’s intent by noting that a person who is not wise, kind, strong, wealthy, or attractive may be missing a very important quality, but he is still considered to be a person. On the other hand, Shlomo comes to teach us that one’s entire “persona” is defined by his level of fear of Hashem. Somebody who is completely lacking in fear of Heaven is not considered to be a deficient person, but rather, is not even truly considered a person!

Similarly, the greatness of a person corresponds to this trait; to the degree to which somebody fears Hashem, he is considered to be a greater or lesser person. One may possess all of the characteristics which are valued by the society around us. He may be handsome, successful, outgoing, and even kind, but if he is lacking in fear of Heaven, he has not even entered the realm of humanity, while in the Torah’s eyes, a humble, simple, and unassuming man who lives honestly and fears Hashem is infinitely superior and in an entirely different category. It is for this reason that Moshe Rabbeinu emphasized that the most important trait which Hashem asks from a person is his fear of Heaven.

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### No Pain, No Gain

My struggles are my path to greatness. The Torah states: “The entire commandment that I command you today you shall observe to perform, so that you may live and increase... You shall remember the entire road on which Hashem, your G-d, led you these forty years in the *Midbar* so as to afflict you, to test you, to know what is in your heart... He afflicted you

and let you hunger, then He fed you the manna... in order to make you know that not by bread alone does man live, rather by everything that emanates from the mouth of G-d does man live” (Devarim 8:1-3). In his sefer *The Wisdom in the Aleph-Beis*, Rabbi Michael Munk notes that the letter נ has a gematria of forty, the number that signifies the “span of time necessary for the ripening process that leads to fruition,” to achieve a level of completeness (שלמות). The example he brings down is the development of an embryo, from which the “human form” is established after forty days: “Rav Chisda says: They said the formation of a fetus in a woman takes forty days” (Bechoros 21b). The *Mabul* also lasted for forty days (Bereishis 7:17), as the entire earth needed to be cleansed from iniquity. Moshe Rabbeinu spent two forty-day periods on Har Sinai to receive each set of *luchos*. So too, it was decreed that the Bnei Yisroel had to wander in the *Midbar* for forty years in order reach a level of שלמות before entering the Land.

The term נסיון implies an ascent to a new and higher plane; and thus, klal Yisroel’s wandering in the *Midbar* was designed to discover their latent spirituality and to elevate them to even higher levels (Malbim). In his commentary on the Mishnah (Pirkei Avos 5:4), the Ramban emphasizes: “Know that Hashem tests [only] the righteous; when He knows that the righteous tzaddik will do His will and He wishes to benefit him, He will command him [to undergo] the נסיון. But He will not test the wicked who will not obey. Behold, therefore, that all trials [mentioned] in the Torah were [administered] for the benefit of the one being tested. Many commentators note that the word נסיון, trial, is related to נס, banner, an item that is raised up high. In this sense, the purpose of a נסיון is not to test a person in the usual sense of the word, to see if he can “pass” the test; rather, a נסיון is meant to “raise up” the righteous by lifting them to new spiritual heights (Bereishis Rabbah 25:1).

The Ramban states that the forty-year “experience” in the *Midbar* proved that G-d supplies all the needs of those who follow Him. Even the miraculous manna was a test for the people, for they had no prior experience with anything like it, and did not know whether human beings could subsist for long on such food. The Rashbam notes that G-d afflicted them to subject them to the uncertainty of not having any reserves of food, thereby forcing klal Yisroel to build their *bitachon* and *emunas Hashem*, that He would provide the manna each and every day. The Ramban adds that the clothing, too, proved that Hashem was with them, for it is a miracle that clothing could last for forty years without deteriorating or wearing out, even without being subjected to perspiration and the everyday “wear-and-tear” of living in a desert (Artscroll Stone Chumash).

The Gemara states: “Rabbi Shimon bar Yochai says: The Holy One, Blessed be He, gave Israel three precious gifts, all of which were given only by means of suffering. [These gifts are:] Torah, Eretz Yisroel, and Olam Haba” (Berachos 5a). The Malbim comments: “Achieving new levels of spiritual success requires affliction, the subjugating of one’s physical faculties so that the spirit can dominate. Hashem taught klal Yisroel this lesson through their experience in the *Midbar*, not allowing them entry to the Land immediately, but rather causing them forty years of wandering. In order that they internalize the Torah, and in order for them to meet the potential holiness and closeness to G-d achievable in the Land, klal Yisroel required a long period of privation, as it states: ‘You shall remember the entire road on which Hashem, your G-d, led you these forty years in the *Midbar* so as to afflict you,’ in order to subjugate their physical faculties via the hardships of the desert, and to elevate their spiritual faculties via the constant miracles that occurred there.”

The pasuk continues: “He afflicted you and let you hunger, then He fed you the manna.” According to the Malbim, Hashem afflicted klal Yisroel solely for their own benefit, enabling them to elevate themselves from a lowly, physical stature to a more exalted, spiritual one before they could enter the Land. This was accomplished through the manna, as the Malbim writes: “The purpose of feeding klal Yisroel the manna was ‘in order to make you know that not by bread alone does man live, rather by everything that emanates from the mouth of G-d does man live.’ Human beings survive on the spiritual aspect of food, created miraculously at Hashem’s word, and they internalized the awareness of this phenomenon through eating the manna, whereby they received their essential spiritual sustenance, directly to their *neshamos*, from where it devoted to nourish their bodies as well.” The Malbim concludes by stating that although the manna’s specific purpose was to sustain them in the *Midbar* and keep them alive, it was “provided for the same reason that they needed to wander for so long, which was to subjugate their material nature and to give dominion to their soul.”

Indeed, the manna is the paradigm of a Jew’s faith and trust in Hashem, our *bitachon* and *emunah*, and is referred to in the parlance of our times as “our daily bread,” our portion. Both the Chovos HaLevavos and the Beis HaLevi, along with Rabbi Yisroel Brog, the Rosh Yeshivah and grandson of Rabbi Avigdor Miller, stress emphatically that everything comes directly from Hashem and He gives a person everything that he needs at all times; that a person will not earn one penny more or one penny less than was decreed for him by Hashem on Rosh Hashana, regardless of how

little or how much *hishtadlus* he performs. One must put his total trust in Hashem! This is the basis of “our daily bread,” our *bitachon* and *emunah*, and what fortifies us to overcome any ןינס that Hashem sends our way. My struggles are my path to greatness. A gutten Shabbos.

*-Lev Avraham Rosenstock*

### Parsha Poem

The hornets will come, says HaShem Elokim,  
And they will be your artillery,  
You'll reduce them to rubble,  
But you should still remain humble,  
Since it is I who will win militarily.  
Your strength comes from keeping the words  
that I say,  
The mitzvos, chukim, and mishpatim,  
Hold onto them tight,  
And when it comes to a fight,  
All will be well with your Shvatim.

*-Nissan Jaffe*

### Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Ida Komenarsky, Aidel bas Yekusiel a”h, 22 Av, mother of Fern Berkman

Harry Steele, Tzvi Hersh ben Aharon a”h, 24 Av, father of Levi Yitzchak Steele

Marty Goldfein, Menachem Mendel ben Aaron Meir a”h, 25 Av, brother of Esther Nechama Margolese a”h

Ruth Bass Jacobs, Rivka bat Esther a”h, 26 Av, mother of Susan Sonenthal

Selma Balaban, Chaya Sara bas Aaron a”h, 27 Av, mother of Dvora Sherman

Kate Weinstien, Kayla bas Zalman a”h, 28 Av, aunt of Shoshana Shamberg

### Shiurim Schedule

#### In Shul:

- Weekday **Daf Yomi** shiur by Rabbi Yehuda Prero, Sunday-Thursday, one hour before Mincha/Maariv. This week- **6:55 pm.**
- **Daf Yomi** shiur by Rabbi Yehuda Leib Shabbos morning at **8 am.**
- Shabbos shiur in **Sefer Chovos HaLevavos-Sha’ar HaBitachon** one hour before Mincha. This Shabbos at **6:15 pm.**
- Sunday morning Rabbi’s Gemara shiur in **Sukkah** following Shacharis from **9:15 to 10:00 am.**
- Monday night shiur in **Rambam’s Shemoneh Perakim** following Maariv.
- Tuesday night **Chassidus** shiur in **Pri Tzadik** following Maariv.
- Thursday night **Parsha Preview** with Rabbi Elie Levi (with hot potato kugel!) 20 minutes before Mincha/Maariv. This week- **7:35 pm.**

#### On ZOOM:

- Sunday morning **Women’s Tehillim** recitation for cholim at **10:15 am;** **Rebbetzin Bracha’s Tehillim Chabura** at **11:00 am.**

### Community

- **August: Make an Impact!** We are looking for Baltimore families to get to know and host our amazing singles for **Shabbos** and **Yom Tov** meals. Please help in our mission to provide support, resources and advocacy for frum singles: [asingleimpact.com](http://asingleimpact.com).

- **August:** N’shei Agudath Israel of Baltimore invites you to a weekly **ZOOM** personal growth chaburah with Rabbi Yisroel Roll, **every Wednesday night at 8:30 pm.** **ZOOM Meeting ID: 891 2627 3667;** **passcode: 130757.**

- **August 1:** Rav Ginsburg will be giving a shiur for all women of the community titled, “**Shabbos and Simcha: How to Focus on What You Have and Deal with the Challenges**” at 8pm. Location: 3209 Fallstaff Road (Rear of Storch Home). Free of charge. For sponsorship opportunities, please contact Rachel at 425-442-9296.

- **August 3:** N’shei Agudath Israel of Baltimore summer lecture series for women: “**Surviving Galus: The Strength of Our Emunah,**” presented at 8:00 pm by Rabbi Moshe Matz. To access this shiur on **ZOOM**, please email [nsheibaltimore@gmail.com](mailto:nsheibaltimore@gmail.com) or call/text Chavi Barenbaum at 410-935-3010.

### Simcha Hall is Open

We are proud to announce that our Simcha Hall is back, complete with access ramp. Schedule your simcha today with Eileen Rosenbaum at [facilityrental@tiferesyisroel.org](mailto:facilityrental@tiferesyisroel.org) or 410-764-8443.

### Coming Up

- **August 14:** Aufruf for Avi Schamroth. Kiddush following davening sponsored by Alvin and Yehudis Schamroth.

### From This Week’s Daf

“During the festival of Succos, **Abaye found Rav Yosef lying on a bridal bed** [with a sloping canopy] **in a succah.** [Abaye] asked him: ‘According to whom do you rule? Evidently, you rule **in accordance with R’ Eliezer**, who states that a sloping surface cannot legally be regarded as a roof. **You abandon the majority opinion of the Sages and follow the minority opinion of R’ Eliezer!**’ He [Rav Yosef] said to him: ‘I found a **Baraisa** that reverses these opinions: **R’ Eliezer rules that the succah is valid, whereas the Sages rule that it is invalid.** Abaye countered: ‘**You abandon our Mishnah and follow a Baraisa!**’ He [Rav Yosef] said to him: ‘The version recorded in our **Mishnah** is only the opinion of an individual, for it was taught in a **Baraisa:** If one makes his succah in the shape of a conical hut, or leaned it against the wall, **R’ Nassan says:** In either case **R’ Eliezer rules that the succah is invalid because it has no roof, whereas the Sages rule that it is valid.**” (Succah 19b).

### Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah

### PUSHKA CAMPAIGN

Sign up by emailing [shlomhuva@aol.com](mailto:shlomhuva@aol.com). The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup. If you need a shul pushka, you may take one from the shul window sill, and they will be replenished as needed.

#### Latest contributors:

**Jerry and Eileen Rosenbaum**  
**Jay and Deborah Taffel**  
**Shalomis Koffler Weinreb**  
**Shul Pushka**

Running total for 5781:

**\$9,500.69**

### Participants

**Rabbi and Rebbetzin Goldberger**  
**Shlomo and Ahuva Goldberger**  
**Mordy and Mori Goldberger**  
**Chaim and Mira Abramson**  
**David Dannenbaum**  
**Daniella Engel**  
**Louis Feinstein**  
**Gail Feinstein**  
**Sivi Feinstein**  
**Rabbi Zvi and Felicia Graber**  
**Yaakov and Esther Gur**  
**Shulamis Heldoorn**  
**Elie and Esther Levi**  
**Fred and Rena Levi**  
**Klara Margaretten**  
**Binny and Brocha Margolese**  
**Jonathan and Talia Raun**  
**Howard and Dvora Sora Resnick**  
**Resnick Family Day Care**  
**Jerry and Eileen Rosenbaum**  
**Lev Avraham and Rachel Rosenstock**  
**Jerry and Elka Rottman**  
**Bernie and Yona Miriam Schulman**  
**Tova Cohn-Shuerholz**  
**Jay and Deborah Taffel**  
**Mordy and Beth Tenenbaum**  
**Jeremy and Elisheva Vater**  
**Shalomis Koffler Weinreb**  
**David and Hindy Wolf**

- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Orl bas Nachas
- Mordecai Zev Margolese, Mordecai Zev ben Rivka Rochel
- Saul Cohen, Saul HaKohein ben Feige Bryna
- Phil Jacobs, Fivel ben Tova Shaindel



**No Peanuts!** The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

**Fragrances.** In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray aslightly as possible so that other people are not aware of it.



**Joblink.** Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.



**Mitzvah Cards.** For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



**Ride G'mach.** Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. There are high school students who live in Lakewood and in Brooklyn who learn in Baltimore schools and vice versa. Please help them get home for Shabbos. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



**Shul Rentals.** To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



**Sponsorships.** To arrange your sponsorship of the Lev Echad, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org:

- Siddur \$50
- Chumash \$75
- Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



**Tehillim G'mach.** The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

## TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for men only)

### Sunday:

- 9:15-10 am: Men's **Gemara Sukkah** shiur given by Rabbi Goldberger following Shacharis. Rashi, selected Tosfos and Maharshas.
- 10:15-10:45 am: Rebbetzin Bracha's **Women's Tehillim** gathering for cholim on **ZOOM**.
- 11:00-11:30 am: Rebbetzin Bracha's **Tehillim Chabura**, for women on **ZOOM**.

### Monday:

- Rambam's **Shemoneh Perakim** in shul after Maariv with Rabbi Goldberger.

### Tuesday:

- Chassidus in the **Pri Tzadik** following Maariv with Rabbi Goldberger.

### Wednesday:

- 7:00 pm: **Rabbeinu Bachya** with Jay Taffel on hiatus.

### Thursday:

- **Parsha Preview** (with the Rebbetzin's delicious, hot potato kugel) with Rabbi Elie Levi 20 minutes before Mincha/Maariv.

### Daily (Monday-Friday):

- Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.
- Daf Yomi shiur by Rabbi Yehuda Prero, Sunday - Thursday, one hour before Mincha/Maariv.

### Shabbos:

- 8:00 am: Daf Yomi shiur with Rabbi Yehuda Leib before Shacharis.
- After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.
- After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.
- Rabbi's Shabbos shiur in sefer Chovos HaLevavos - Sha'ar Bitachon one hour before Mincha.

## OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

- **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

## CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNaarim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
- **General Shul Business** admin@tiferesyisroel.org
- **Hospitality** Gail Feinstein 410-456-4306, hospitality@tiferesyisroel.org
- **Kitchen Coordinator**
- **Lev Echad** Editor Lev Avraham Rosenstock levechad@tiferesyisroel.org
- **Meal Hospitality** Dr. Jerry Rottman drj@tiferesyisroel.org
- **Membership** Lev Avraham Rosenstock, 443-255-4343, membership@tiferesyisroel.org
- **Mitzvah Cards** Glenna Ross mitzvahcards@tiferesyisroel.org
- **Seforim Purchase** Nisan Blaxberg seforim@tiferesyisroel.org Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoorn 410-664-1212
- **Supplies Ordering** Shulamis Heldoorn 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechai@beleck@yahoo.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Webmaster** Glenna Ross, webmaster@tiferesyisroel.org
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:  
**Wednesday, noon**  
levechad@tiferesyisroel.org

*Good Shabbos!*



**Rabbi Goldberger's Shul  
Congregation Tiferes Yisroel**

6201 Park Heights Avenue  
Baltimore, MD 21215  
410-764-1971  
tiferesyisroel.org

