

Rabbi Menachem Goldberger

בס"ד

הרב מנחם ראובן הלוי גולדברגר  
שליטא מרא דאתרא

Pushka total: \$8,325.69 (see p. 3)

15 Av 5781/July 24, 2021

5746-5781

Celebrating our 35th year

1986-2021

**DAVENING SCHEDULE****Friday**Candle Lighting: 6:57-8:09 pm  
Mincha/Maariv: 7:00 pm**Shabbos Day**Daf Yomi shiur: 8:00 am  
Shacharis (**Hodu**): 9:00 am  
Rabbi's Shabbos shiur: 6:20 pm  
Mincha: 7:20 pm  
Maariv: 9:20 pm  
Shabbos is over after: 9:39 pm**This Shabbos**

- Kiddush sponsored by Josh and Sima Eastman in honor of their daughter, Tziporah Malka; co-sponsored by the shul to dedicate the access ramp to the Simcha Hall. A special thank TY you to our donor families who sponsored the construction of the access ramp: Ari and Caryn Blum and family; Lenny Berger (Caryn's brother); Lenny and Glenna Ross; Stuart and Esther Macklin; and Bob and Sima Rosenfelt. Yasher koach!
- 6:20 pm: Rabbi's Shabbos shiur in *Sefer Chovos HaLevavos – Sha'ar HaBitachon*.
- Shalosh Seudos/Tzeischem l'Shalom for Debby Howarth and Shalomis Koffler Weinreb [they are both making aliyah at the beginning of August!].

**Sunday**Shacharis: 8:00 am  
Mincha/Maariv: 8:05 pm**Monday-Friday**Shacharis: 7:00 am  
Mincha/Maariv: 8:05 pm**Next Shabbos- Eikev**

Candle Lighting: 6:52-8:03 pm

Mincha/Maariv: 7:00 pm

**Donations**

- Yahrzeit donation by Mike Rice in memory of his father, Irwin ben Avraham a"h.
- Yahrzeit donation by Kevin and Lisa Ferentz
- In honor of a refuah shaleimah for Alice Goldberg, Esther Elker bas Chaya Fradel, by Scott and Sandy Parsowith
- Yahrzeit donation by Eileen Rosenbaum in memory of her mother, Mina Bailis, Mina bas Aryeh Leib a"h

**Parsha Preview is Back!**

Parsha Preview with Rabbi Elie Levi (and hot potato kugel!) is back on Thursday nights, with Torah insights on the weekly parsha, fifteen minutes before Mincha/Maariv. All men are invited to come daven and learn!

**Thank You**

A special TY thank you to our sponsors for the Shalosh Seudos/Tzeischem l'Shalom. A special thank you to Mordechai Beleck for organizing this event:

- Rabbi and Rebbetzin Goldberger
- Nachson Mendel Alvarez and Ester Cohen
- Karen Beleck
- Ken and Chana Birnbaum
- MindiMeira Blaxberg
- Ari and Caryn Blum
- Louis Feinstein
- Gail Feinstein
- Yehoshua and Chana Leah Goldfinger
- Shulamis Heldoorn
- Suzanne Kayne
- Fred and Rena Levi
- Fred Petersen and Alisa Mandel
- Binny and Brocha Margolese
- Jonathan and Talia Raun

- Howard and Dvora Sora Reznick
- Jerry and Eileen Rosenbaum
- Lenny and Glenna Ross
- Jerry and Elka Rottman
- Steven and Caryn Seward
- Eliezer and Dvora Sherman
- Aaron and Diane Urszuy
- Elie and Esther Sara Weiner

**New Access Ramp!**

A special thank you goes out to Stuart Macklin for his work as architect, to Bob Rosenfelt for his company's engineering and ramp design, to Keely Goldberger for constructing the ramp, and to Binny Margolese for overseeing the project. Yasher koach!

**Rebbetzin's Tehillim Chabura**

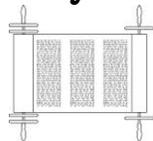
Rebbetzin Bracha's Tehillim Chabura for ladies meets on **ZOOM**, Sundays at 11:00 am. Join us with your Tehillim translations, commentary, thoughts, ideas, and experiences. **No Chabura this Sunday.**

**Mazel Tov to**

- Dr. Stuart and Debbie Goldman on the birth and bris of a grandson to Goldie and Aharon Dovid Levy of Silver Spring. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.
- Dr. Stuart and Debbie Goldman on the birth and bris of a grandson to Ary and Michal Goldman of New York. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.
- Avraham and Joyce Litzman on the birth and bris of a grandson to Ari and Chavy Litzman. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.

**This week's Lev Echad is dedicated by:**

Kehillas Tiferes Yisroel l'zecher nishmas our dear friend Max Komet, Moshe ben Yochanan haLevi, a"h on his 21st yahrzeit.

**Weekly Parsha****Parshas Va'eschanan**

By Rabbi A. Leib Scheinbaum

**"I implored Hashem" (3:23)**

Rashi teaches us that the term *va'eschanan* is derived from *chinam*, which means free. Thus, this form of prayer is a reference to a *matnas chinam*, whereby the supplicant asks Hashem for an undeserved favor. This is the method through which the truly righteous and humble approach Hashem. They never feel they have a claim on Hashem's mercy. They view everything that they have received as an unwarranted gift. Why is this? What would be so wrong for one who has devoted his life to Hashem -- who has lived a life of piety, virtue and righteousness -- to ask for something in return? Why should he have to ask for a favor, if he is able to pay for it?

Toras Maharitz explains that the righteous ask for a *matnas chinam*, not for themselves, but because of those who, regrettably, do not have the necessary *zechusim* to assist them in "paying" for Hashem's positive response. This lack of merit can catalyze an individual to become depressed and give up hope, and, as a result, not daven at all. After all, davening is for those who have something with which to come to the "table." We are not worthy, so why should we bother? Therefore, the righteous also ask for an undeserved favor, so that others who must ask for a favor will also rise to the occasion by praying to Hashem. They do not think of themselves, but of others. Is that not what we are all supposed to do?

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**Yashar Yashar**

It is written in Tanach: "The sun stood still and the moon stopped, until the nation took retribution against its enemies. Is it not written in the Book of the Upright (ספר הישר)?" (Yehoshua 10:13). The renowned Rav and Rosh Yeshivah HaRav Asher Weiss explains a debate in the Gemara (Avodah Zarah 25a) over which volume of the Torah is referred to as ספר הישר: According to R' Yochanan, this refers to Sefer Bereshis, which chronicles the lives of our beloved Avos: Avraham, Yitzchak and Yaakov. According to R' Elazar, this refers to Sefer Devarim, as it is written: "And you

shall do that which is upright (ישר) and good in the eyes of Hashem" (Devarim 6:18). He writes: "This debate portrays the essential difference between he who is straightforward at heart and he who is straightforward in practice. A person may have the character trait of honesty, either having been born with a naturally truthful disposition, or having developed this trait by working on his *middos* over the years. However, it is not enough to have an honest character unless one's actions reflect his honest heart."

The Rambam (Hilchos Shemittah V'Yovel 13:13) writes: "[Not only the Tribe of Levi, but] any person, from anywhere in the world, whose soul so inspires him, and his reason so directs him, to separate himself and stand before Hashem, to serve Him, to know Hashem, and to walk upright (ישר), as G-d made him; casting off his shoulders the yoke of many schemes of man; such a person is sanctified as the holiest of holies. Hashem will be his portion and his inheritance for all eternity, providing his needs in this world, [as He provided for the Kohanim and the Levi'im.]" The Rambam describes three traits that one must develop in order to devote his life to Hashem: "to know Hashem" – a reference to Torah study; "to serve Him" – through service in the Beis Hamikdash, or prayer, the 'service of heart'; and "to walk upright (ישר)" as G-d made him" – a reference to honesty and integrity in all of one's dealings.

The attribute of אמת is the *yesod* of Torah and Yiddishkeit, and is exemplified by Yaakov Avinu, the epitome of אמת and תפארת. In his sefer in Sefiros, Rabbi Yaakov Haber writes: "Tiferes is the harmony and beauty of symmetry- the perfect balance of elements of creation. G-d's finished product is *tiferes*. Similarly, the completion of something in our lives is a moment of *tiferes*. Truth is *tiferes* - the clarity that comes when disparate facts come together in resolution. *Tiferes* is personified by Yaakov Avinu, who represented the perfection of the Avos, combining the behaviors of Avraham and Yitzchak to create his own unique relationship with G-d and the world" (Sefiros p. 57).

Living ישר is a basic human trait, but has been "perverted by our own self-interests," as Shlomo HaMelech writes: "G-d made mankind straightforward, but they sought their many schemes" (Koheles 7:29). Here, I believe, Koheles suggests that although man was created with a soul that yearns to do good and follow the straight path, his body, governed by the corruptive forces of the *yetzer hara*, causes him to fulfill his base desires through "man's many schemes." Without the Torah to serve as a guide, the line between truth and falsehood becomes blurred; the *yetzer hara*, an expert in deception, confuses us, and in our confusion, our ability to differentiate between right and

wrong - between truth and falsehood – becomes greatly distorted and compromised.

Rashi explains our pasuk, "that which is upright (ישר) and good," as a compromise, going beyond the letter of the law, forgoing what one is entitled to according to the law. This concept is defined in the Ramchal's fourth rung of the "ladder to Holiness" outlined in Mesillas Yesharim, the chapter of פרישות, Abstinence. The Ramchal writes: "The ideal way for a person to acquire פרישות is to examine the inferior nature of the pleasures of this world, their insignificance [transience], and the serious ills [sins] that are likely to emerge from them... The enticement of the eyes, which are tempted by the appearance of things that seem good and pleasant, draws one's nature to these pleasures to such an extent that one needs great strength and shrewdness in order to remove himself from their influence. Yet, when a person discerns that this 'good' is totally false, illusory, and without any permanence, and the evil in it is real, or imminently about to emerge from it, then surely he will loathe it and reject it totally" (Mesillas Yesharim chapter 15). For one to truly live a life that is "upright and good," he must practice the virtue of פרישות and make "fences around his fences" to better safeguard himself from sin. פרישות leads up the "ladder" to טהרה, Purity and חסידות, Piety, which the Ramchal defines as "very profound and difficult to grasp." He adds: "It [Piety] rests on the foundations of great wisdom and the thorough rectification of one's conduct, and as such, it is worthy of pursuit by those who are wise of heart, for it is only given to the wise to truly attain it" (ibid. chapter 18).

HaRav Asher Weiss continues: "In Sefer Bereishis, we learn about the Avos, our role models for honesty, integrity, and all noble traits. However, it is insufficient for us to merely admire these traits and theoretically espouse them. In Sefer Devarim, we are commanded to 'do what is upright and good in the eyes of Hashem,' by emulating these traits in practice. Both are called 'Sefer HaYashar' since they portray equally important aspects of straightforwardness."

The Torah is אמת, and when the baal-teshuvah [who grows up without it] comes to this understanding, he realizes that up until the point of "return," his entire life has been שקר! This realization can be a rude awakening, and for most, quite discomfoting. But through the Torah, one sees the אמת, the "real truth," and acquires *seichel*, the ability to discern. This newfound awareness helps guide the baal-teshuvah to do what is "upright and good," the Torah's essential task for every Jew, whether one was born with it or comes to it later in life. Rav Asher Weiss concludes: "Have we 'cast from our shoulders the yoke of man's many schemes,' or perhaps we are so immersed in

our own selfish interests that we hardly give a second thought to what is right and what is wrong, what is honest and what is deceitful? Our Torah is a 'ספר הישר,' and Hashem created us to be equally straightforward, as it is written: 'For the ways of Hashem are straightforward. The tzaddikim will walk in them, and sinners will stumble over them' (Hoshea 14:10)." May we all be zoche to see the light of Torah and אמת shine brightly in our lives, and strive to live a life that is ישר וטוב. A gutten Shabbos.  
*-Lev Avraham Rosenstock*

**Want to Be a "Minyanaire"?!**

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 7:00 am during the week, 9:00 am on Shabbos, and 8:00 am on Sundays. **This week, Mincha/Maariv at 8:10 pm, Sunday through Thursday nights;** please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

**Yahrzeits**

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Harry B. Leventhal, Hershel ben Mayer HaLevi a"h, 16 Av, father of Dr. Edward Leventhal

Hy Margolese, Chaim ben Mordechai Zev a"h, 16 Av, father of Mordechai Zev Margolese

Meyer Leventhal, Mayer ben Hershel HaLevi a"h, 19 Av, grandfather of Dr. Edward Leventhal

**Shiurim Schedule**

**In Shul:**

- Weekday **Daf Yomi** shiur by Rabbi Yehuda Prero, Sunday-Thursday, one hour before Mincha/Maariv.
  - **Daf Yomi** shiur by Rabbi Yehuda Leib Shabbos morning at **8 am.**
  - Shabbos shiur in **Sefer Chovos HaLevavos-Sha'ar HaBitachon** one hour before Mincha. This Shabbos at **6:20 pm.**
  - Sunday morning Rabbi's Gemara shiur in **Sukkah** following Shacharis from **9:15 to 10:00 am.**
  - Monday night shiur in **Rambam's Shemoneh Perakim** following Maariv.
  - Tuesday night **Chassidus** shiur in **Pri Tzadik** following Maariv.
  - Thursday night **Parsha Preview** with Rabbi Elie Levi (with hot potato kugel!) at **8:00 pm.**
- On ZOOM:**
- **NO** Sunday morning **Women's Tehillim** recitation for cholim or **Rebbetzin Bracha's Tehillim Chabura** this **Sunday.**

**Halfway to Sinai**

With the cicadas officially gone for another seventeen years, **Halfway to Sinai (Ayshel Avraham)** is now open for business, running through Simchas Torah 5782. Anyone walking to Sinai Hospital, Levindale, or any other distant destination on Shabbos or Yom Tov can rest their feet and have a cold drink on the

porch located at 3000 Glen Avenue (corner Key Avenue). For more information, please call 410-299-5921.

**Community**

- **July: Make an Impact!** We are looking for Baltimore families to get to know and host our amazing singles for **Shabbos and Yom Tov** meals. Please help in our mission to provide support, resources and advocacy for frum singles: **asingleimpact.com.**
- **July:** N'shei Agudath Israel of Baltimore invites you to a weekly **ZOOM** personal growth chaburah with Rabbi Yisroel Roll, **every Wednesday night at 8:30 pm. ZOOM Meeting ID: 891 2627 3667; passcode: 130757**
- **July 27:** N'shei Agudath Israel of Baltimore summer lecture series for women: **"Neuroplasticity: The Torah Approach to Resilience,"** presented at 8:00 pm by Dr. Jonathan Lasson. For more information to access this shiur on **ZOOM**, or for sponsorship opportunities, please email **nsheibaltimore@gmail.com** or call/text Chavi Barenbaum at 410-935-3010.
- **July 25:** There will be a blood drive at Bnai Jacob/Sharei Zion. If you want to become a donor, please contact Michael Lockman at **michaellockman23@yahoo.com.**

**Coming Up**

- **August 14:** Aufruf for Avi Schamroth. Kiddush following davening sponsored by Alvin and Yehudis Schamroth.

**From This Week's Daf**

**"R' Shimon ben Lakish said:** While the grain is on the threshing floor the straw continues to serve as a handle, **since it is suitable for enabling one to turn over [the grain] with a pitchfork.** Having mentioned tossing with a pitchfork, the Gemara cites a related homiletic teaching: **R' Elazar said: Why are the prayers of the righteous compared to a pitchfork? To tell you that just as the pitchfork turns over the grain that is on a threshing floor and tosses it from one place to another place, so too, the prayers of the righteous turn over, so to speak, the attitude of the Holy One, Blessed is He, from the Attribute of Din to the Attribute of Rachamim."** (Succah 14a).

**Refuah Shalaimah to**

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Ori bas Nachas

***PUSHKA CAMPAIGN***

Sign up by emailing [shlomhuva@aol.com](mailto:shlomhuva@aol.com). The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup. If you need a shul pushka, you may take one from the shul window sill, and they will be replenished as needed.

**Latest contributors:**  
**Jerry and Eileen Rosenbaum**

**Running total for 5781:**  
**\$8,325.69**

***Participants***

- Rabbi and Rebbetzin Goldberger
- Shlomo and Ahuva Goldberger
- Mordy and Mori Goldberger
- Chaim and Mira Abramson
- David Dannenbaum
- Daniella Engel
- Louis Feinstein
- Gail Feinstein
- Sivi Feinstein
- Rabbi Zvi and Felicia Graber
- Yaakov and Esther Gur
- Shulamis Heldoorn
- Elie and Esther Levi
- Fred and Rena Levi
- Klara Margaretten
- Binny and Brocha Margolese
- Jonathan and Talia Raun
- Howard and Dvora Sora Resnick
- Resnick Family Day Care
- Jerry and Eileen Rosenbaum
- Lev Avraham and Rachel Rosenstock
- Jerry and Elka Rottman
- Bernie and Yona Miriam Schulman
- Tova Cohn-Shuerholz
- Mordy and Beth Tenenbaum
- Jeremy and Elisheva Vater
- David and Hindy Wolf

- Mordecai Zev Margolese, Mordecai Zev ben Rivka Rochel
- Saul Cohen, Saul HaKohein ben Feige Bryna
- Phil Jacobs, Fivel ben Tova Shaindel



**No Peanuts!** The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

**Fragrances.** In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray aslightly as possible so that other people are not aware of it.



**Joblink.** Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.



**Mitzvah Cards.** For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



**Ride G'mach.** Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. There are high school students who live in Lakewood and in Brooklyn who learn in Baltimore schools and vice versa. Please help them get home for Shabbos. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



**Shul Rentals.** To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



**Sponsorships.** To arrange your sponsorship of the Lev Echad, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org:

- Siddur \$50
- Chumash \$75
- Yahrzeit Plaque \$300
- Other seforim may be dedicated as well.



**Tehillim G'mach.** The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

### TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for men only)

#### Sunday:

- 9:15-10 am: Men's **Gemara Sukkah** shiur given by Rabbi Goldberger following Shacharis. Rashi, selected Tosfos and Maharshas.
- 10:15-10:45 am: Rebbetzin Bracha's **Women's Tehillim** gathering for cholim on **ZOOM**.
- 11:00-11:30 am: Rebbetzin Bracha's **Tehillim Chabura**, for women on **ZOOM**.

#### Monday:

- Rambam's **Shemoneh Perakim** in shul after Maariv with Rabbi Goldberger.

#### Tuesday:

- Chassidus in the **Pri Tzadik** following Maariv with Rabbi Goldberger.

#### Wednesday:

- 7:00 pm: **Rabbeinu Bachya** with Jay Taffel on hiatus.

#### Thursday:

- **Parsha Preview** (with nosh!) with Rabbi Elie Levi 15 minutes before Mincha/Maariv.

#### Daily (Monday-Friday):

- Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.
- Daf Yomi shiur by Rabbi Yehuda Prero, Sunday - Thursday, one hour before Mincha/Maariv.

#### Shabbos:

- 8:00 am: Daf Yomi shiur with Rabbi Yehuda Leib before Shacharis.
- After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.
- After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.
- Rabbi's Shabbos shiur in sefer Chovos HaLevavos - Sha'ar Bitachon one hour before Mincha.

### OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesyisroel.org

- **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

### CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNaarim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
- **General Shul Business** admin@tiferesyisroel.org
- **Hospitality** Gail Feinstein 410-456-4306, hospitality@tiferesyisroel.org
- **Kitchen Coordinator**
- **Lev Echad** Editor Lev Avraham Rosenstock levechad@tiferesyisroel.org
- **Meal Hospitality** Dr. Jerry Rottman drj@tiferesyisroel.org
- **Membership** Lev Avraham Rosenstock, 443-255-4343, membership@tiferesyisroel.org
- **Mitzvah Cards** Glenna Ross mitzvahcards@tiferesyisroel.org
- **Seforim Purchase** Nisan Blaxberg seforim@tiferesyisroel.org Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoorn 410-664-1212
- **Supplies Ordering** Shulamis Heldoorn 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Webmaster** Glenna Ross, webmaster@tiferesyisroel.org
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:  
**Wednesday, noon**  
levechad@tiferesyisroel.org

## Good Shabbos!



### Rabbi Goldberger's Shul Congregation Tiferes Yisroel

6201 Park Heights Avenue  
Baltimore, MD 21215  
410-764-1971  
tiferesyisroel.org

