

Rabbi Menachem Goldberger

בס"ד

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא



Pushka total: \$8,295.69 (see p. 3)

8 Av 5781/July 17, 2021

5746-5781

Celebrating our 35th year

1986-2021

DAVENING SCHEDULE**Friday**

Candle Lighting: 7:01-8:14 pm
Mincha/Maariv: 7:00 pm

Shabbos Day

Daf Yomi shiur: 8:00 am
Shacharis (**Hodu**): 9:00 am
Zman Krias Shema: 9:33 am
Rabbi's Shabbos shiur: 5:30-6:15 pm
Mincha: 6:15 pm
*Fast begins: 8:30 pm

(No more eating, drinking, washing)

Shabbos is over: 9:43 pm

(Still at home, say the words "Baruch HaMavdil bein Kodesh l'Chol." Do not make Havdalah. Change out of Shabbos clothing and remove leather shoes.

Maariv: 10:15 pm

(followed by "Borei m'Orei ha'Aish" in shul; Eichah and 5 Kinnos. Eichah will be livestreamed- link to follow.)

This Shabbos

- 5:30 pm: Rabbi's Shabbos shiur in *Sefer Chovos HaLevavos – Sha'ar HaBitachon*.

Sunday- Fast of Tisha B'Av

Shacharis (no tallis or tefillin): 8:00 am

*Kinnos following Shacharis until 1 pm, led

by Rabbi Goldberger. Explanation and insights from Rabbi Goldberger, Reb Shlomo Goldberger, Rabbi Yehuda Leib Goldberger, Reb Yehuda Weisbord, Reb Shuki Nissan, and Reb Yehoshua Goldfinger

Chatzos 1:12 pm

(You may sit in a regular chair)

Mincha (with tallis and tefillin): 7:55 pm

Maariv: 8:55 pm

Fast ends: 9:15 pm

(Say Havdalah over grape juice, beer, or orange juice. No fire and no besamim).

Monday-Friday

Shacharis: 7:00 am
Mincha/Maariv: 8:10 pm

Next Shabbos- Va'eschanan/Shabbos Nachamu

Candle Lighting: 6:57-8:09 pm
Mincha/Maariv: 7:00 pm

Rebbetzin's Tehillim Chabura

Rebbetzin Bracha's Tehillim Chabura for ladies meets on **ZOOM**, Sundays at 11:00 am. Join us with your Tehillim translations, commentary, thoughts, ideas, and experiences. **No Chabura this Sunday due to Tisha b'Av.**

Donations

- Yahrzeit donation by Scott Parsowith in memory of his mother, Pearl Parsowith, Perel bas Leib a"h.
- By Shoshana Aaronson in memory of her parents Isadore and Sylvia Wise, Yisrael ben Avraham Binyamin a"h and Zissel bas Hodel Peral a"h.
- Yahrzeit donation by Ken Birnbaum in memory of his mother, Anne Birnbaum, Henya bas Yaakov Moshe a"h.

Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 7:00 am during the week, 9:00 am on Shabbos, and 8:00 am on Sundays. **This week, Mincha/Maariv at 8:10 pm, Sunday through Thursday nights;** please check the seasonal davening schedule or

the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

Parsha Preview is Back!

Parsha Preview with Rabbi Elie Levi (and hot potato kugel!) is back on Thursday nights, with Torah insights on the weekly parsha, fifteen minutes before Mincha/Maariv. All men are invited to come learn and daven.

Halfway to Sinai

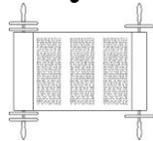
With the cicadas officially gone for another seventeen years, **Halfway to Sinai (Ayshel Avraham)** is now open for business, running through Simchas Torah 5782. Anyone walking to Sinai Hospital, Levindale, or any other distant destination on Shabbos or Yom Tov can rest their feet and have a cold drink on the porch located at 3000 Glen Avenue (corner Key Avenue). For more information, please call 410-299-5921.

Laws of Tisha B'Av

- It is not permitted to sit in a regular chair; rather, one may sit in a low chair or on the floor or on a cushion on the floor. Elderly people or those with a bad back are permitted to sit in a regular chair.
- It is not permitted to eat, drink, wash, put oils on our bodies, have marital relations, or wear leather shoes. Torah study is not permitted except for that which pertains to Tisha B'Av, churban HaMikdash, and other sad topics.
- It is not permitted to eat meat, drink wine or grape juice, bathe, shower, shave, or take a haircut until Monday at chatzos at 1:12 pm. May we see the rebuilding of the Bais HaMikdash bimheira b'yameinu beH!

-Rabbi Goldberger

*This week's Lev Echad is in honor of:
Shabbos Chazon.*

Weekly Parsha
Parshas Devarim
 By Rabbi Oizer Alport

“Provide for yourselves distinguished men, who are wise, understanding... well known to your tribes, and I shall appoint them as your heads” (1:13)

The book of Devarim begins with Moshe’s review of the 40-year national history from the time of the Exodus until the present. Much of Parshas Devarim revolves around Moshe’s rebuke of the Jewish nation for sins they committed during this period, in an attempt to ensure that they would not continue in these mistaken ways. It is curious to note that in our verse, Moshe seems to digress from his chastisement to stress that the Jewish people are distinguished, wise, and understanding. Why did he interrupt his focus on reproaching the people with this point, which is hardly a message of rebuke?

Shlomo HaMelech writes in Mishlei (9:8): Do not reprimand a scoffer lest he hate you; reprove a wise man and he will love you. Why would the wise Shlomo advise rebuking a person who seemingly should not need it and ignoring a scoffer whose ways need correcting?

The Shelah HaKadosh suggests that the erudite Shlomo is actually talking about only one person. The Torah obligates (Vayikra 19:17) a person who sees another Jew engaged in inappropriate activities to rebuke him and attempt to inspire him to change his ways and return to the proper path. In order to do so successfully, a bit of wisdom is required. Shlomo HaMelech advises that talking condescendingly to the scoffer will be useless and cause him to hate the one attempting to reprove him. Talking to him as if he is wise and respectable will likely move the sinner to accept his words and love him for caring about him and coming to his assistance.

A modern-day application of this lesson is offered by Rabbi Dr. Avraham Twerski. He writes that when growing up, he was a typical child who got into his share of trouble. However, his father taught him a priceless lesson in how to raise well-adjusted children by the manner in which he rebuked him. All too often, we hear parents screaming at their children, “You good-for-nothing bum! How could you have been so foolish and lazy?” A child who grows up repeatedly hearing this message slowly absorbs the belief that he truly is foolish and lazy. Not surprisingly, he will

likely go on to make decisions in life which reflect this self-image.

Rabbi Twerski’s father, on the other hand, used to scold his children in Yiddish, “*Es past nisht*” – what you did isn’t appropriate for somebody as wonderful and special as you! The message which was constantly driven into him was that he was an amazing child with tremendous potential who simply needed to maintain his focus on channeling his energy properly. As one might expect, he grew up with an unshakably positive self-esteem which surely contributed to his success in life.

With this introduction, the Shelah HaKadosh explains that before fully launching into his criticism of the Jewish people, Moshe first built them up by emphasizing their many good qualities and tremendous potential, which would in turn allow his message to be well-received. The lesson for us is clear: whenever we may need to correct a family member, friend, or co-worker, we should do so in the wise and proven manner taught to us by Moshe Rabbeinu and Shlomo HaMelech.

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The Art of Rebuke

Sefer Devarim begins with the pasuk, “These are the words that Moshe spoke to... Israel, across the Yarden, in the wilderness, in the Plain, opposite the Sea of Reeds, between Paran and Tophel and Lavan, and Hazeroth and Di-zahav” (Devarim 1:1). Rashi comments on “These are the words”: Because they are words of rebuke, and because Scripture lists here all the places in which they caused anger before the Omnipresent, this is why it put “the words” vaguely, and mentioned them through intimation, because of the honor of Israel. Rashi is teaching us here that Moshe rebuked the Bnei Yisroel in a subtle way, by alluding to their transgressions through the names of the places, in order not to embarrass them. For example, Rashi identifies “in the wilderness” to be an allusion to the complaints against G-d about the lack of food in the *Midbar*; “in the Plain” is a reference to the sins in Shittim regarding Baal Peor and the Midianite women; “Hazeroth” refers to Korach’s rebellion; “Di-zahav” alludes to the sin of the Golden Calf.

The Torah obligation to rebuke someone begins as soon as we see they are making a mistake -- why, then, did Moshe wait to rebuke Klal Yisroel now some forty years later? The Rambam states: It is a mitzvah for a person who sees that his fellow Jew has transgressed, or is following an improper path, to rebuke him for his behavior, and to inform him that he is causing himself a loss through his evil deeds, as the Torah says, “You shall admonish your

fellow” (Vayikra 19:17) ... Whoever has the ability to rebuke and fails to do so is considered responsible for those people’s sin, for he had the opportunity to rebuke them (Hilchos Dei’os 6:7). Rashi answers that Moshe waited until a short while before his death to give rebuke, drawing on the example of Yaakov Avinu, who reproached his sons just before he died (Bereishis 49:3-28).

R’ Noach Weinberg writes: “When it comes to giving rebuke, there is a crucial difference between the responsibilities of an individual and a leader. Concerning the individual, the *halacha* is very clear: Provided our words will be heard, we are obligated to rebuke someone immediately. But a leader is different. He cannot admonish the people for every mistake he sees, even if in the short run he will be listened to, because this will ultimately undermine his effectiveness as a leader and cause even greater damage. A leader needs to pick his battles wisely, in order to preserve the respect of the people and safeguard his role as their leader.”

Rebuking someone properly is a very delicate matter, and should be done in an extremely gentle way. No one likes to be scrutinized or have their shortcomings pointed out by another, especially when the one rebuking comes off as being “holier-than-thou” to the one being rebuked. In this case, the admonishment will be completely ineffective, and the one offering the rebuke now becomes guilty of *בושה*, embarrassing another. This is a serious matter, as he now has transgressed the Torah’s warning: “you should reprove your fellow and do not bear a sin because of him” (Vayikra 19:17). That is, do not rebuke him with vehemence and cruelty so as to shame him and sin thereby (Arachin 16b).

This is particularly important regarding a parent’s rebuke of their children. Rav Noach suggests to express love before, during, and after criticism, to reassure the child that you are on their side and have only their best interests in mind. He writes: “This principle cannot be overstated when it comes to parents and children. Parents often make the mistake of criticizing their children too often and without emphasizing how much they love them. Like Moshe Rabbeinu, put the overall relationship first. Focus on being effective, not just right. Evaluate your words carefully, and ensure that they promote a loving, trusting relationship, because in the long run, that connection and trust will prove to be a most effective vehicle for communicating with your children.”

There is, however, according to the Orchos Tzaddikim, tremendous *zechus* for one who accepts admonishment and rebuke from another. In his sefer, he writes: “When one hears chastisement from the wise and from those who reprove him, his heart should be aroused to repent and he should accept upon himself all the words of rebuke. When he does

so, this man achieves great merit, and in a moment, he goes from darkness to a great light, and receives reward and merit for all the mitzvos and chastisements, for having resolved in his heart to take them upon himself... We see, then, that when a man takes it upon himself to do good, he is immediately accepted with favor by the Blessed One – but if one is not aroused to repentance by his reprovers, his punishment is doubled” (Orchos Tzaddikim).

I know from my own personal experience how important it is to be extremely careful with not only what you say, but how you say it. This principle applies to all relationships; not only between parents and children, but between husband and wife, and with friends and family. As Rabbi Goldberger teaches in the name of HaRav Shloime Twerski zt”l: The keys to a healthy relationship are kindness, patience and understanding. May we all be zoche to have healthy, loving relationships, and help to bring *achdus* and *shalom* to Klal Yisroel. A gutten Shabbos.

-Lev Avraham Rosenstock

Community

- **July:** N’shei Agudath Israel of Baltimore invites you to a weekly ZOOM personal growth chaburah with Rabbi Yisroel Roll, every Wednesday night at 8:30 pm. ZOOM Meeting ID: 891 2627 3667; passcode: 130757
- **July 20:** N’shei Agudath Israel of Baltimore summer lecture series for women: “Nechama: Onwards and Upwards,” presented at 8:00 pm by Mrs. Naomi Frankel at Agudas Israel of Baltimore. For more information to access this shiur (via web or phone), or for sponsorship opportunities,

please email nsheibaltimore@gmail.com or call/text Chavi Barenbaum at 410-935-3010.

- **July 25:** There will be a blood drive at Bnai Jacob/Shaaarei Zion. If you want to become a donor, please contact Michael Lockman at michaellockman23@yahoo.com.

Shiurim Schedule

In Shul:

- Weekday **Daf Yomi** shiur by Rabbi Yehuda Prero, Sunday-Thursday, one hour before Mincha/Maariv.
 - **Daf Yomi** shiur by Rabbi Yehuda Leib Shabbos morning at **8 am.**
 - Shabbos shiur in **Sefer Chovos HaLevavos-Sha’ar HaBitachon** one hour before Mincha. This Shabbos at **6:20 pm.**
 - Sunday morning Rabbi’s Gemara shiur in **Sukkah** following Shacharis from **9:15 to 10:00 am.**
 - Monday night shiur in **Rambam’s Shemoneh Perakim** following Maariv.
 - Tuesday night shiur in **Chassidus/Malchus Shlomo** following Maariv.
 - Thursday night **Parsha Preview** with Rabbi Elie Levi (with hot potato kugel!) at **8:00 pm.**
- On ZOOM:**
- **NO** Sunday morning **Women’s Tehillim** recitation for cholim or **Rebbetzin Bracha’s Tehillim Chabura** this Sunday.

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah,

Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Mina Bailis, Mina bas Aryeh Leib a”h, 9 Av, mother of Eileen Rosenbaum

Rosie Lipsitz, Rochel Aideh bas Baruch HaLevi a”h, 11 Av, grandmother of Harold Lipsitz a”h

Sharon Beth Cooperman, Zeryl Buna bas Yehuda a”h, 11 Av, sister of Sima Rosenfelt

Elliott Morrison a”h, Elyahu Reuvain ben Chaya Raisel, 12 Av, husband of Hillorie Morrison

Rose Rosenzweig, Susse Raizel bas Shmuel Yaakov a”h, 12 Av, grandmother of Dr. Jerry Rosenbaum

Irwin Rice, Irwin ben Morris, a”h, 12 Av, father of Michael Rice

Max Komet, Moshe ben Yochanan HaLevi a”h, 13 Av, husband of Rachael Komet

Shimon Weinstock a”h, 14 Av

Thomas S. Freeman a”h, 14 Av, uncle of Gail Feinstein

Coming Up

- **July 24:** Kiddush sponsored by Josh and Sima Eastman in honor of their daughter, Tziporah Malka ; co-sponsored by the shul to dedicate the access ramp.
- **July 24:** Shalosh Suedos/Tzeischem l’Shalom for Debby Howarth and Shalomis Koffler Weinreb [they are both making aliyah at the beginning of August]. To help sponsor this event, please go to the shul website and click onto **EVENTS.**
- **August 14:** Aufruf for Avi Schamroth. Kiddush following davening sponsored by Alvin and Yehudis Schamroth.

From This Week’s Daf

“A succah whose *s’chach* is above twenty *amos* high is invalid. However, R’ Yehudah rules it valid... R’ Yehudah said: There once occurred an incident involving Queen Helena in Lod, and it happened that her succah was higher than twenty *amos*, and the Elders who came to visit her on the festival were entering and leaving there, and did not say a word to her (they did not inform her that her succah was invalid). The Sages said to him: Do you bring a proof from here?! [Helena] was a woman, and a woman is exempt from the mitzvah of dwelling in the succah! [R’ Yehudah] said to [the Sages] in reply: But [Helena] had seven sons living with her who required to dwell in a valid succah. Certainly, on their account the Elders would have pointed out that the succah was invalid! And furthermore, she performed all her deeds only in accordance with the dictates of the Sages.” (Succah 2b).

Refuah Shalimah to

- Raizy Cohen, Raiselle bas Sarah

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup. If you need a shul pushka, you may take one from the shul window sill, and they will be replenished as needed.

Latest contributors:

Rabbi and Rebbetzin Goldberger

Running total for 5781:

\$8,295.69

Participants

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Mordy and Mori Goldberger
Chaim and Mira Abramson
David Dannenbaum
Daniella Engel
Louis Feinstein
Gail Feinstein
Sivi Feinstein
Rabbi Zvi and Felicia Graber
Yaakov and Esther Gur
Shulamis Heldoorn
Elie and Esther Levi
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Jonathan and Talia Raun
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Resnick Family Day Care
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Tova Cohn-Shuerholz
Mordy and Beth Tenenbaum
Jeremy and Elisheva Vater
David and Hindy Wolf

- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Orl bas Nachas
- Mordecai Zev Margolese, Mordecai Zev ben Rivka Rochel
- Saul Cohen, Saul HaKohein ben Feige Bryna
- Phil Jacobs, Fivel ben Tova Shaindel



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray aslightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesysisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. There are high school students who live in Lakewood and in Brooklyn who learn in Baltimore schools and vice versa. Please help them get home for Shabbos. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesysisroel.org. For availability, go to www.tiferesysisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship of the Lev Echad, email levechad@tiferesysisroel.org. Please send your donation to Congregation Tiferes

Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215 or make your donation on the website.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesysisroel.org:

- Siddur \$50
- Chumash \$75
- Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for men only)

Sunday:

- 9:15-10 am: Men's Gemara Sukkah shiur given by Rabbi Goldberger following Shacharis. Rashi, selected Tosfos and Maharshas.
- 10:15-10:45 am: Rebbetzin Bracha's Women's Tehillim gathering for cholim on **ZOOM**.
- 11:00-11:30 am: Rebbetzin Bracha's shiur in Tehillim, for women on **ZOOM**.

Monday:

- Rambam's Shemoneh Perakim in shul after Maariv with Rabbi Goldberger.

Tuesday:

- Chassidus and Chassidic stories in Malchus Shlomo following Maariv with Rabbi Goldberger.

Wednesday:

- 7:00 pm: Rabbeinu Bachya with Jay Taffel on hiatus.

Thursday:

- Parsha Preview (with nosh!) with Rabbi Elie Levi 15 minutes before Mincha/Maariv.

Daily (Monday-Friday):

- Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.
- Daf Yomi shiur by Rabbi Yehuda Prero, Sunday - Thursday, one hour before Mincha/Maariv.

Shabbos:

- 8:00 am: Daf Yomi shiur with Rabbi Yehuda Leib before Shacharis.
- After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.
- After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.
- Rabbi's Shabbos shiur in sefer Chovos HaLevavos - Sha'ar Bitachon one hour before Mincha.

OFFICERS

- **President** Binny Margolese, president@tiferesysisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesysisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesysisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesysisroel.org
- **Secretary** Lenny Ross, 410-358-1687, lenny@tiferesysisroel.org

- **Past President** Dov Pear 410-358-9825, pastpresident@tiferesysisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesysisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesysisroel.org
- **Candyman** Ari Blum
- **Chesed Committee (births, shiva, cholim)** Sara Weingot 443-680-4739; Tova Jussim 410-585-8250
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNaarim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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- **Lev Echad** Editor Lev Avraham Rosenstock levechad@tiferesysisroel.org
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- **Mitzvah Cards** Glenna Ross mitzvahcards@tiferesysisroel.org
- **Seforim Purchase** Nisan Blaxberg seforim@tiferesysisroel.org Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesysisroel.org
- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesysisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesysisroel.org; Shulamis Heldoorn 410-664-1212
- **Supplies Ordering** Shulamis Heldoorn 410-664-1212 suppliesordering@tiferesysisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechai@beleck@yahoo.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Webmaster** Glenna Ross, webmaster@tiferesysisroel.org
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesysisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesysisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesysisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215
410-764-1971
tiferesysisroel.org

